THE LIBRARY OF THE
UNIVERSITY OF
NORTH CAROLINA

THE COLLECTION OF
NORTH CAROLINIANA

FC283
M67
v.74-76
1959-62

This book must not be taken from the Library building.

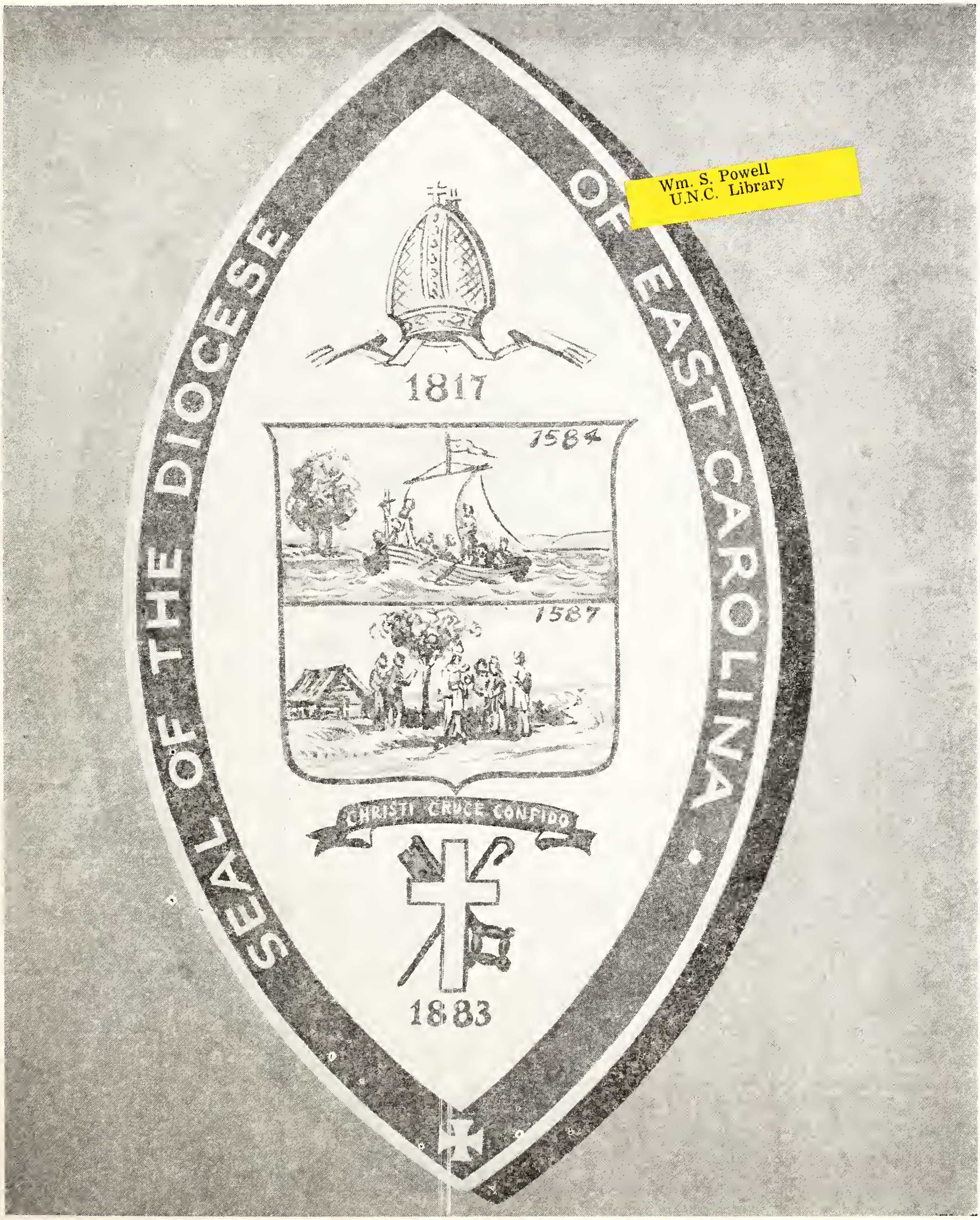
Digitized by the Internet Archive
in 2014

http://archive.org/details/missionheraldser15epis

M67

The Mission Herald

Wm. S. Powell
U.N.C. Library


SEAL OF THE DIOCESE OF EAST CAROLINA
1817
1584
1587
CHRISTI CRUCE CONFIDO
1883

5

September, 1959

Christian Education

The Rev. Henry Johnston, Jr. Department Chairman

DIOCESAN DIRECTOR OF CHRISTIAN EDUCATION

MISS MAUDE CUTLER

The Department of Christian Education is happy to announce that Miss Maude Cutler has agreed to become our Diocesan Director of Christian Education on October 15th. In this case, we are simply saying "welcome home" to a native of Beaufort County who has become one of the leaders in Christian Education in the Episcopal Church. Very few women in our whole Church have had as much training and experience in Christian Education or have rendered such distinguished service as Maude Cutler.

After attending Washington (N. C.) Collegiate Institute for four years, she spent three years at the University of Chattanooga, where she obtained a teacher's certificate. While teaching in the N. C. public schools, she attended summer school at East Carolina College, Greenville, and Duke University, Durham. Later she taught and served as house mother for several years at Washington Collegiate Institute.

It was while she was serving on the staff at Camp Leach in 1930 that the late Bishop Darst recommended that she take training for Church work at the Philadlephia Church Training and Deaconess School. After two years training here ,she became Director of Christian Education at St. Timothys Church, Wilson (three years), after which she became Director of Christian Education in the Diocese of North Carolina (for three years), the Province of Sewanee (three years) and the Diocese of Southern Virginia (five years).

In 1947 she became Director of the Department of Women and teacher of Christian Education in the Philadelphia Divinity School. By taking graduate work at the University of Pennsylvania during the summers in the School of Education, she received the Degree of Master of Religious Education from the Philadelphia Divinity School. When the Philadelphia Department of Women was combined with Windham House in New York City in 1952, she became Associate Director, teacher and director of the students' field work at Windham House (the Episcopal Church's Training Center for women workers in the Eastern section of our country).

In 1955 our National Department made her Editor of Parents Materials. After two years in this work, she spent two years at the Church of St. Luke and St. Paul in Charleston, S. C., where she has had an opportunity to try out some of the ideas which had developed while she worked with our National Department.

The Diocese of East Carolina is most fortunate in having one of "our own" come back with such a rich experience to help us develop a more effective program of Christian Education.

DIOCESAN-WIDE COOPERATION NEEDED

The fact that we have secured a full-time Christian Education worker does not mean at all that we have a magic formula for solving all of our difficulties. It does mean that we have a person available in our Diocese who can help throw light on some of our problems, and who is qualified to assist us in working out helpful procedures. It means that we have a person available who is qualiifed to train our teachers and leaders, but it also means that many will have to cooperate in setting up training classes, conferences and institutes of various kinds in order that such training may take place. Members of our Diocesan Department expect to work as a team with Miss Cutler, in order that our common problems and responsibilities may be shared. Many throughout the Diocese will be called upon to cooperate in various ways.

Our Department will meet with Miss Cutler at Camp Leach at 2 p.m., September 11 (before the Clergy-Canvass Chairmen Conference) in order to plan strategy for our work. Tentative plans are for her to spend the last two weeks in October setting up an office and securing necessary supplies before beginning work in the field early in November. At present, requests for help of any kind may be sent to: Rev. Henry Johnston, Jr., Holy Trinity Church, Raeford Road & DeVane St., Fayetteville, N. C.

THE BIRTHDAY THANK OFFERING—1959-1960

The Birthday Thank Offering will go to the Episcopal Church in Mexico to provide Internados, which are similar to our school dormitories. In many rural areas where boys and girls want to continue their education beyond the fourth grade they have to go away from home to larger places. Many have no place to stay. The Mexican Church has provided Internados ("a home away from home") in order to meet this need. Much of our Christian leadership in Mexico comes from those who have been taught the Christian faith and Christian living in these Internados.

Birthday Thank Offering supplies (folders for Clergy and Superintendents, Parents and Teachers folders, birthday cards for both primary and junior ages and offering envelopes) may be ordered free of charge from: Children's Division, The National Council, 281 Park Avenue South, New York 10, N. Y.

(Our Diocesan Church School Offerings Chairman is the Rev. Herbert C. Gravely, Jr., 503 West Queen St., Grifton, N. C.)

ST. MARK'S, WILMINGTON RECEIVES GIFTS

June was the month for gifts at St. Mark's, Wilmington. Under the leadership of the St. Mary's Altar Guild, and with the financial support of th St. Ann's Guild, Dr. F. W. Avant, members of the Altar Guild and congregation, new and beautiful red carpet was installed in the entire Sanctuary. Two brass Alms Basins were received in memory of Mrs. Fannie Norwood and Mrs. Mary Alice Dunston, and a projection screen and 18 Choir Hymnals were given to the church by **the Young People's choir.**

The Bishop's Letter . .

"The World is Learning Compassion" is the title of the most significant book that I have read this summer. Written by Dr. Frank C. Laubach, I commend it most heartily to all of our Clergy and our thoughtful Lay persons. Dr. Laubach points out that three out of every five persons in the human race today cannot read or write. And the real tragedy of this is that they have no voice in public affairs. They never vote and are never represented in any manner. They have been the silent victims, the forgotten men, driven like animals, mutely submitting in every age before and since the pyramids. "The most bruised people on this planet, the naked, the hungry, the fallen among thieves, the imprisoned in mind and soul are the twelve hundred million adult illiterates. At least a billion of them are virtually slaves. Almost every illiterate is in debt all of his life and his children and his children's children inherit the debt. He does not know how much the debt is nor whether the interest on it is correct. The money lender takes all he can take and still keep his victim alive; it would be silly for him to kill the animals that makes him rich. In one form or another, this is the tragic sorrow of nearly every illiterate in the world. More than half the human race today is hungry, driven, diseased, afraid of educated men in this world and of demons in the next.

In the past 20 years, however, this has greatly changed. The curve of literacy has turned upward. Within the past 20 years a hundred million more adults read than did two decades ago. And if that curve follows its present trend, within 50 years we shall have five hundred million readers stepping out of the silent ranks of illiteracy to speak for the first time. Dr. Laubach points out that the incentive for this has come from the Christian Church. It is one of the significant contributions in a long era of Christian history and is truly one of the religious signs of our time.

As I reviewed my notes of the first two months of summer, I realized how rapidly the weeks have gone by and yet what happy months these have been.

After the Diocesan Convention in April, I visited almost every area of the Diocese having regular visitations in Farmville, Snow Hill, Gatesville, Sunbury, Nags Head, Sladesville, Edenton, Jacksonville, New Bern, Havelock, Fayetteville, Lenoir County, Grifton, Ayden, Ahoskie and Winton. In almost all of these, excellent confirmation classes were presented to me and I could not help but feel the strength and power that is going out from our Clergy and our devoted Lay people.

Consecration In Missouri

A happy experience of the past two months was a trip to St. Louis, where I took part in the Consecration of the new Bishop of Missouri, who has been a friend of mine for many years. He has succeeded Bishop Lichtenberger, who was elected our Presiding Bishop, and this able leader, Bishop Cadigan, is already making an outstanding contribution in this important Diocese.

The National Council

In May, I attended The National Council meeting in Greenwich, Connecticut. This meeting represnted one full year that I have served on The National Council of our Church and it is my earnest hope that I have been helpful during this time, as Chairman of our Overseas Work.

Camp Leach

In June, I was present at Camp Leach for the Woman's Auxiliary Conference. The Conference was ably led and presided over by our new President, Mrs. Heman Clark, and an excellent program had been arranged. I have seldom seen a group of women more enthusiastic about a Church meeting and all of them went home with a new vision and a new zeal. Following the Woman's Auxiliary Conference, I was present at the Young Churchmen's Conference. This was also the best meeting of our Young Churchmen that I can ever remember and was ably led by the Rev. Charles I. Penick, our Director of Youth. Later I visited the Midget Boys' Camp on two occasions and preached to them on Sunday morning, July 19. I believe that this summer Camp Leach has reached a high peak in its 29 years of service and this is due largely to the remarkable gifts and abilities of the Rev. and Mrs. Stanleigh Jenkins. This summer at Camp Leach is truly proving to be a most outstanding one in the history of our experience there.

Ordinations

Other highlights for me were the two Ordination services held in the Diocese. On June 27, I ordained to the Diaconate the Rev. Wallace I. Wolverton, Jr. The Service was held in St. Paul's Church, Greenville, and the Preacher was Dr. Wallace I. Wolverton, now Dean of our Anglican Seminary in Winnipeg, Canada. On June 29, I ordained to the Diaconate the Rev. Conway D. Thornburgh. Mr. Thornburg was ordained in St. James Church, Wilmington, and the sermon was preached by the Rev. Stanleigh Jenkins. The Rev. Mr. Wolverton is now serving as Deacon-in-Charge of St. Philip's Church, Fayetteville, and as Assistant Rector of St. John's Church there. The Rev. Mr. Thornburgh is now serving as Deacon-in-Charge of Christ Church, Hope Mills, and Good Shepherd Church, Tolar-Hart.

Camp Oceanside

Another highlight of the summer was my visit to Camp Oceanside, where I feel that one of the finest programs in the whole Church has been going on under the splendid leadership of the Rev. Edwin E. Kirton,

THE BISHOP'S LETTER

(Continued)

Director of the Camp. I preached to the campers on Sunday morning, June 28, when the Chapel was well filled and many summer visitors were present with our young people who were gathered there. The results of our program at Camp Oceanside are reported more fully in this issue of the Mission Herald and I hope will be read by every Communicant of the Diocese.

Vacation

The first ten days of July, Mrs. Wright and I spent in Black Mountain, where we have gone for about the past ten summers. It is always a joy and pleasure to see our friends there and the ten days spent there were, indeed, quiet but happy ones.

Broome-Nicholson Wedding

On July 11, I was in Kinston and took part, with the Rev. Stanleigh Jenkins, in the Service of Holy Matrimony uniting the Rev. John Tol Broome and Mary Nicholson, one of our own Diocesan girls. The Broomes will do a great work in Belhaven and Yeatesville and the Diocese rejoices in the happiness of this wonderful and consecrated couple.

During the summer months many plans are made in the Diocesan office for the year that lies ahead. We expect the coming year in East Carolina to show more results than ever before, in the name of our Lord and Master, Jesus Christ. On September 11 and 12 all of the Clergy of our Diocese and one Lay representative from each Church will assemble at Camp Leach and our Diocesan program will be presented to them there. Let us work together that East Carolina may continue to grow and do, in great measure, the work that God has committed to us. As your Bishop, I ask your prayers, and may God bless you always.

Faithfully, your friend and Bishop,
Thomas H. Wright

NEW PIPE ORGAN

The new Tellers Pipe Organ, with 1205 speaking pipes, 38 stops and 24 couplers which the congregation of St. John's Church in Fayetteville have had installed in their recently renovated church was played for the first time on the 6th Sunday after Trinity, July 5, by Mr. Bill Morgan, assistant organist of Trinity Church in Asheville. The three Manual and Pedal Console is located on the Epistle side of the Chancel.

Bishop Calls Meeting In Regard To Canvass

To All Clergy
Diocese of East Carolina

My Dear Friends:

This letter is to remind you of the most important meeting which I wrote you about on June 19 and which will be held at Camp Leach, September 11 and 12.

The meeting will bring together all Clergy and Every Member Canvass Chairmen of the Diocese. **Please begin now being assured that your Every Member Canvass Chairman (or Chairmen) will be present with you.**

The meeting will begin with supper on Friday evening, September 11, at 6:30 p.m. and will close after lunch on Saturday. Please remember that at Camp Leach each person is asked to bring sheets, blankets, towels and a pillow.

The Motivation for our Giving and the deeper spiritual aspects of Stewardship will be dealt with on Friday night. Our speaker will be the Rev. Thomas A. Fraser, Rector of St. Paul's Church, Winston-Salem. Mr. Fraser is now the Chairman of the Promotion Department of the Diocese of North Carolina. He will speak to us as a Parish Priest who is doing the job most effectively today and with what I think is the proper emphasis. His subject will be "Giving—Is a Matter of Willingness and Not Ability."

On Saturday morning the missionary work of the Church in East Carolina and abroad will be presented. The following speakers have been asked to participate—Messrs. Peter B. Ruffin and George Wallace, the Rev. Messrs. C. Edward Sharp, George B. Holmes, Charles I. Penick, and A. Heath Light.

The Rev. Mr. Jenkins at Camp Leach is now making plans to House and Feed all Clergy and Every Member Canvass Chairmen. If, by chance illness should prevent your coming, kindly notify Mr. Jenkins by telephone or wire.

Faithfully and sincerely,
Thomas H. Wright

WORLD RELIEF YEAR

The free world is now in the midst of observing the World Refugee Year. Although this timely attention will not bring the sufferings of millions of homeless men, women and children to an abrupt end, it will remind us to continue praying and working toward the ultimate solution of this tragic problem.

In previous years parishes and individual church members in this diocese have shown their interest in the World Relief Program of the Church with their prayers for refugees, and through their gifts to the Presiding Bishop's Fund for World Relief. May I urge you, not only as the Diocesan World Relief Secretary, but as a fellow Episcopalian, to uphold this Christian and humanitarian tradition at this Thanksgiving. If more detailed information about this worldwide observance is required, please contact me at any time.

Edward T. Small, World Relief Secretary, 515 Queen Street, Wilmington, N. C.

KANUGA HAS A SUCCESSFUL SEASON

The people of East Carolina should be conscious of the contribution which their support of Kanuga is making to the Church at large, as we are part owners of this great Conference Center. The 32nd season which has just closed brought conference members from every one of the Southeastern States, and from ten other states including South Dakota and California, and also from the Bahama Islands.

The Rev. John W. Drake of St. Paul's, Greenville was the Chaplain at the Young People's Conference, which was attended by five young people from East Carolina. Miss Carolyn Clapp of Greenville was a Counselor at this conference. Seven families from East Carolina attended the Family conference; and six people from this diocese in addition to Mr. and Mrs. Scotty Robertson of St. James, Wilmington, who were on the staff, attended the Adult conference. Miss Sally Smith of St. Paul's, Edenton was a counselor at the Girl's Midget Camp. Will Jenkins, the son of the Rev. and Mrs. Stanleigh Jenkins of Washington, was the Water-front director at Kanuga for the entire season.

. . NEW DIOCESAN CLERGY . .

The Rev. T. S. Clarkson Serving Southport Field

THE REV. THOMAS S. CLARKSON

The Rev. Thomas Simons Clarkson of Walker's Parish, Cismont, Va., became the Priest-in-Charge of St. Phillip's, Southport; St. Mary's, Burgaw; All Soul's, Northwest, and St. Thomas, Atkinson, on July 1st, churches that have been served for the past two years by Capt. Henry L. Howard of the Church Army.

Th Rev. Mr. Clarkson is a native Tar Heel, having been born in Charlotte, on June 15, 1903, the son of the late Justice Heriot Clarkson and Mrs. Mary Osborne Clarkson. After graduating from Charlotte High School, where he was Captain of the football team, he attended the University of North Carolina, receiving the A. B. degree in 1926. Mr. Clarkson then attended the Virginia Theological Seminary at Alexandria, graduating in 1929. The Rev. Daniel W. Allen, the Executive Secretary of East Carolina, presnted Mr. Clarkson to the late Bishop Penick for Ordination to the Diaconate in 1929; and also preached the sermon on that occasion. The new deacon served Trinity Church at Mt. Airy and Galloway Memorial Mission at Elkin until his ordination to the Priesthood in 1931 when he served churches in Scotland Neck, Smithfield

(Continued on Page 15)

Two Deacons Now Serving In Fayetteville and Vicinity

THE REV. W. I. WOLVERTON, JR.

Wallace Irving Wolverton, Jr., was ordained to the Sacred Order of Deacons by the Rt. Rev. Thomas Henry Wright, D.D., the Bishop of East Carolina in St. Paul's Church, Greenville, on Saturday, June 27, 1959. The preacher on this occasion was his father, a former rector of St. Paul's Church, who is now the Dean of Divinity of St. John's College, Winnipeg, Manitoba, Canada, the Very Rev. Canon Wallace I. Wolverton, PhD. Other clergymen who took part in the service of Ordination were the Rev. Charles A. Taylor, Jr., St. Matthias Church, Toccoa, Ga., the Reader of the Preface to the Ordinal; the Rev. John W. Drake, Jr., St .Paul's Church, Greenville, the Presenter; The Rev. Don Raby Edwards, St. Christopher's Church, Havelock, the Litanist; and the Rev. Charles Edward Sharp, St. Paul's Church, Beaufort, the Epistler.

The new Deacon was born in Smithfield, N. C. in 1931, and is the son of Wallace and Lucille Wolverton of Winnipeg, Canada. From 1950 to 1953 he served his country in the U. S. Army Paratroops, and graduated from East Carolina College in 1956 with the AB degree. Mr. Wolverton, who is known to all of his friends by the name of "Ben," then attended the

(Continued on Page 14)

THE REV. CONWAY THORNBURGH

Conway deCavanac Thornburgh was ordained to the Diaconate in St. James Church, Wilmington, on the Feast of St. Pter, by the Rt. Rev. Thomas Henry Wright, D. D., the Bishop of East Carolina. The Rev. Mr. Thornburgh was presented by his rector, the Rev. Mortimer Glover. The Rev. Stanleigh E. Jenkins of Zion, Washington, and St. Thomas, Bath, and the Director of Camp Leach, preached the Ordination srmon. The Preface was read by the Rev. Wilfred T. Waterhouse of St. Peter's Church, Washington. The Litany for Ordinations was read by the Rev. John Broome of Belhaven; and the Epistle was read by the Rev. Herbert Gravely of Grifton. After the service, a delicious luncheon was served to the out-of-town priests, and the Rev. Mr. Thornburgh was presented a set of vestments and a stole.

Mr. Thornburgh, a son of Ernest Leonard and May Margaret Conway Thornburgh, was born in Birmingham, Alabama, on January 22nd 1916. He received his early education at Thorsby Institute, Thorsby, Alabama, the Southern Union Junior College at Wadley, Alabama, and at Alabama Polytechnic Institute. For six years,

(Continued on Page 15)

Bishop Wright Outlines Needs In Labrador

Last year when Bishop Wright was on a mission preaching in Labrador and Greenland, he stopped at Goose Bay, Labrador, because of the bad weather. While there at the Air Force Base, he visited a little Grenfell Mission and hospital five miles from the Air Base, known as Happy Valley, Labrador. There he found a young Deacon doing a tremendous job with the Eskimos and the Labrador people, and also many construction workers who had recently moved there. This young man had 600 Communicants in the little village of Happy Valley and the most dstitute of facilities to work with. Bishop Wright has been corresponding with the young man, who has now been made a Priest, and the Mission Herald is quoting parts of a letter just received. Bishop Wright says that if any Church or individuals would like to contribute to this young man's work, he will be happy to send contributions on to him from the Diocesan office.

Below are parts of this letter:

"When you visited here I was a deacon. I was priested on June 8, 1958 and sent back to Happy Valley. My work is only different than one might visualize beceause of our peculiar circumstances and problems.

"Happy Valley itself is, I suppose, less than 20 years old. Because of the employment offered on the U.S.A.F. and R.C.A.F. Bases at Goose Bay, Happy Valley has taken its origin. It is built up on the bank of the Hamilton River some six or seven miles from the Bases. At present the population is about 2500 people and I thing it is true to say that **they come from almost all parts of the world.** Of course quite a few are Labrador people who have moved in from the coast in recent years. Beside the **Lebrador people,** there are some **Eskimo people,** though most of them are Moravian. People still continue to move in here and bring their families.

"Previous to my coming here in July 1957, the people never had a resident Priest, and little in the way of organization was begun. A school was built and it still serves the purpose of a Church building, yet, you can imagine how difficult it is when the one building has to serve as a school, Church, and a place where socials, etc., are held. Every year we have to find extra classroom space and employ an extra teacher. Last year we were forced to put a sixth classroom in the basement and a seventh classroom is being put in the other half of the basemnt this year. We will have seven teachers next year and while it is very difficult to estimate accurately what the enrollment will be, I should think it will be around the 230 mark. The very mixed population gives rise to peculiar school problems, of course.

"However, in many ways the school chapel has outserved it's usefulness. A Church building apart from the school is essential now, and we have in faith, undertaken to build it this summer. The foundation is laid and the exterior wall erected so far. The cost of building in this area is extremely high and whereas our Church (85'x36') will not be elaborate it will cost some $48,000. We have been working hard to raise funds. We have not this amount on hand, by any means, so a substanial loan had to be procured. The Church should be ready for use this Autumn.

"We are also contemplating the building of a Clergy house which, as you know, is badly needed. But I fear it will have to wait for some time yet as the building of the Church is quite a lot to take on under the circumstances.

"The ever present task in our situation is to integrate the people into the Christian Fellowship. Many are strangers one to another, and of course, their backgrounds differ greatly. I am ever aware of this important work and am trying to do it by house to house visiting, organization for men, women and children. We have started the Woman's Auxiliary, The Brotherhod of Anglican Churchmen, and the Anglican Young Peoples Association, (senior and junior groups). We have regular Sunday School of course. Apart from all other advantages of a Church building, it will also be a center where we can all hang together our loyalties.

"Apart from Happy Valley, the Mission includes Mud-Lake, which is seven miles from here; North West River, 25 miles away; and the Rigolet Area, which is 100 miles out Lake Melville. We do not have a Church building in either of these places. I try to vist each place once a month, but it is difficult to do so in the winter. It is not difficult to get transportation with someone else. We travel by boat in the summer, by dog team and snowmobile in the winter. I sometimes fly with the Grenfell Mission people.

"In all we have some 900 Anglicans the majority of whom (some 600) live in Happy Valley.

"The relationship between our community and the Bases is very good. They are very helpful whenever they can be. Practically all our people are employed there and I pay monthly visits there to give the Episcopalians and Anglicans an opportunity to receive Holy Communion."

Sincerely yours,
Stewart Payne
Priest-in-Charge

BISHOP ANNOUNCES CLERGY-FELLOWSHIP MEETINGS

To All Clergy:

Kindly place in your date books the following dates of our Clergy-Fellowship Conferences.

October 27—10:30 a.m.
St. Stephen's Church, Goldsboro.
Subject—"Alcoholism"
Leader—The Rev. Hunley Elebash and Speaker from the Department of Christian Social Relations of The National Council.

November 17—10:30 a.m.
Diocesan House, Wilmington.
Subject—"The Program of Christian Education"
Leaders—The Rev. Henry Johnston and Miss Maude Cutler, our new Diocesan Director of Christian Education.

December 15—10:30 a.m.
St. Mary's Church, Kinston
Subject—"The Church Faces Its Responsibility to Minister to the Men of the Armed Forces in our Diocese."
Leader—The Rev. Alexander Livesay.

January 12—10:30 a.m.
St. Anne's Church, Jacksonville.
Subject—"Care for the Aging."
Leaders—The Rev. Daniel W. Allen and Speaker from The National Council.

February 23—10:30 a.m.
St. Peter's Church, Washington.
Subject—"Quiet Day Before Lent."
Leader—To be announced later by the Bishop.

Most sincerely,
Thomas H. Wright

Good Season At Camp Oceanside

The annual session of Camp Oceanside was held from June 21st to July 3rd, and was an overwhelming success. This year for the first time the Camp was conducted at its own nwly built facilities at Ocean City, Topsaid Island, N. C., the land for which was given by the developers of the area. The new buildings comprise a new dormitory for boys and girls and a spacious dining hall. With St. Mark's Chapel as the center of activities, the Camp constitutes a Christian community in fact.

Fifty children and young people and seven adult counselors attended this 7th session, and many children could not be accepted because the new facilities were inadequate. Additional sessions next year will, however, solve this problem. Courses taught were, "The Story of the Children of God as Found in the Old Testament," and "How Children today can serve in God's Church." Filmstrips and slides shown nightly supplemented the day's instruction.

Highlight of the session was the annual visitation of Bishop Wright on Sunday, June 28th, when he preached in the Chapel to a large congregation of campers and beach residents. The Bishop was elated over the success of the new camp, praised those who contributed to its success, and stated his happiness over the vital role St. Mark's Chapel plays in the lives of the residents. After dinner, the Bishop spoke to the campers and gave them his blessing.

The recipient of the Bishop's Award for being the outstanding camper was Kenneth Chestnut, son of Mr. and Mrs. Wade Chestnut, Sr. The Silver Cup was presented to him in the presence of his family on July 2nd, the evening of the closing exercises, by the Rev. D. W. Allen, who, with Mrs. Allen were our guests. Runners up were: Mary Ethel Patrick of Kinston and Willie Katherine Jervay of Wilmington.

Junior Counsellors were: Misses Barbara Chestnut, Sandra King, Marsha Baker, Mabel Chestnut and James Wilder. Members of the Adult Staff were: Mrs. Emma Sawyer, Dietitian; Mrs. Francis Johnson, Music Director; Mrs. Beatrice Hill, Counselor and Instructor in Arts and Crafts; the Rev. Joseph Banks, Chaplain and Instructor; the Rev. Richard Horsley, Instructor; the Rev. Francis Johnson, Instructor and Life Guard, and the Rev. Edwin E. Kirton, Instructor and Director.

The success of this session, like those in the past, was due to the cooperation of the children, the consecrated work of the Staff and the Rev. Daniel W. Allen.

Since the session ended, the Chapel has been completely furnished with an Altar, Bishop Chair, Lectern, and pews, the gifts of the good people of St. Annes Church, Jacksonville, and their dedicated rector, the Rev. Alexander Livesay. For these gifts, we are humbly grateful. St. Marks Chapel will be open for Sunday services until August 30th.

Left to right: Front row—Bishop Wright, Bobby Bowden, the Rev. Hunley Elebash. Second row—Dr. David Murchison, Senior Warden; E. S. Capps, Chm. Building Committee; Granville Smith, Junior Warden and L. S. Jefford, Chm. Building Fund.

Bishop Dedicates St. John's Parish House In Wilmington

The Rt. Rev. Thomas Henry Wright, D.D., dedicated the beautiful new Parish House of St. John's Church in Wilmington, on Saturday, May 23, when the Senior Warden, Dr. David Murchison; the Junior Warden, Granville Smith; the Building Committee Chairman, E. S. Capps, and th Building Fund Chairman, L. S. Jeffords, presented the new building to the Bishop for dedication. The first unit of the new building, the Church, was completed in 1955 at a cost of $200,000; and the second unit, the Parish House which has just been completed also cost $200,000. The Rev. Hunley Elebash who is the rector of St. John's Church, plans to start daily kindergarten in the Parish House this Fall.

DIOCESAN CYCLE OF PRAYER

Everyone, everywhere in our Diocese is requested to pray each week for a particular Clergyman and the people whom he serves or for a Diocesan Institution or Organization.

Week of **Pray for**

September 6—The Rev. Charles I. Penick, St. Stephen's, Goldsboro.
September 13—The Rev. Samuel M. Black, Grace Church, Whiteville and Gaus Landing.
September 20—The Rev. Mortimer W. Glover, St. James' Church, Wilmington.
September 27—The Rev. Robert J. Snell, Trinity Church, Lumberton.
October 4—The Rev. A. Heath Light, Christ Church, Elizabeth City.

DEDICATED DECISION

(Reprinted from The General Church Program 1959-1961, as adopted by the General Convention of 1958).

Those who served on the Program and Budget Committee of the last General Convention wished many times that the parishioners of our Church could see even a part of the picture that the Program and Budget Committee analyzed in its long hours at Miami Beach. We met for 142 hours in our consideration of the Program first, and then the Budget of the Church for the next three years (for the Program always comes before the Budget). If our Church people could catch the vision that we saw, the Program and Budget contained within these pages would have the thrilling overtone of a new opportunity for our great Church at home and abroad.

The Budget is not "so many dollars." It must be seen in the lives of men, women, and children. On it depends whether people in Japan and Alaska, people in isolated towns in America, and people about us with many needs will be brought into the warm fellowship of the Church and experience the Love of God, the Father of our Lord Jesus Christ. In the new Program and Budget one sees widely enlarged opportunities for the Philippines (now our greatest responsibility), for Central America, Colombia, the Canal Zone, Mexico, Taiwan, the Nippon Seikokai, Brazil, and Alaska. One sees increased effectiveness of our seminaries overseas, and the spread of our influence to Okinawa, Hong Kong, Singapore, India, and Pakistan. Also the relevance and contemporaneity of our new program in every area of our work at home.

One sees in these pages provision for the long overdue increases in the salaries of our missionary bishops and clergy, overseas and at home. New funds for Christian Education, which is always the hope of the Church today and tomorrow. In the Department of Christian Social Relations, new items for the problems of the aged, alcoholics, and the needs of our American Indians relocating in city areas. In the last two years of the triennium the proposal for Capital Funds is a momentous decision, as great a decision as to revise the Prayer Book might be. Finally, provision is made in the Budget to study and pilot test a mass circulation Episcopal Church Magazine, so badly needed to interpret the Church to our people in these times.

Those of us who worked on the Program and Budget felt, in a real sense, that the Holy Spirit was with us as we met together. We prayed many times for God's guidance and for the Presence of His Spirit in the meetings of our Committee, and in General Convention. We believed that the Holy Spirit was present with us. Many matters that seemed insoluble when first discussed, opened up and revealed themselves to us, we felt, in a definite way. Our Program and Budget report, we believe, was a carefully considered, unanimous, and dedicated decision which we presented to the General Convention. We commend it most earnestly to our church people for the next three years, as we seek together to do the work of our Lord and Master, Jesus Christ.

Faithfully and sincerely,
Thomas H. Wright, Chairman
Program and Budget Committee

* * *

The new Laymen's League officers of St. John's Church, Fayetteville, are Charles B. C. Holt, president; Walker Worth, vice president and program chairman; and E. Garrett Jones, secretary-treasurer.

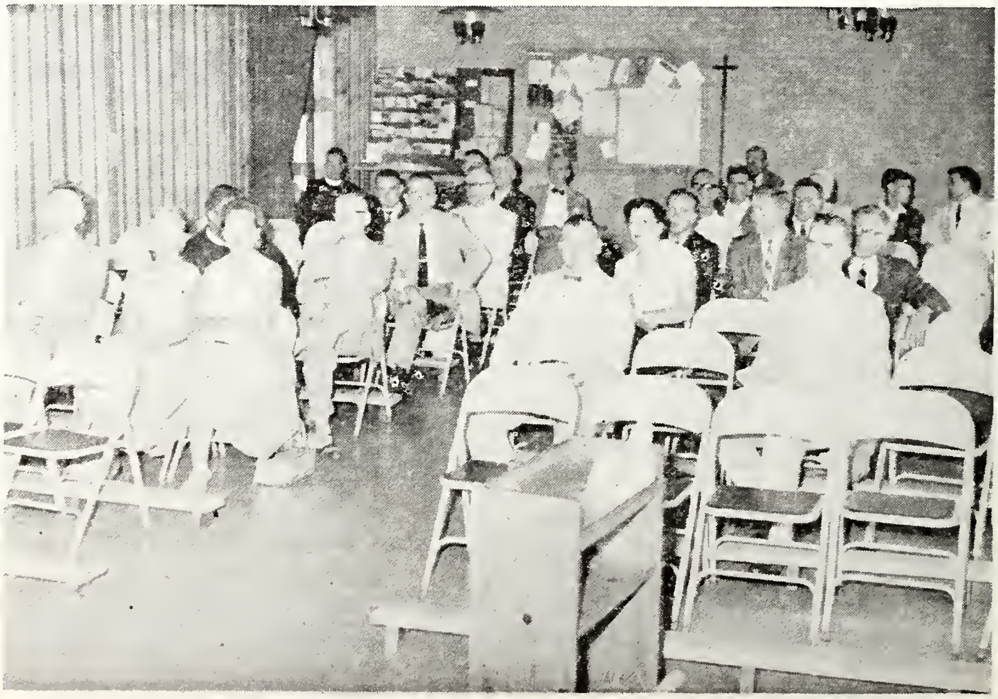
Laymen Training Meeting Held At Havelock

In May two laymen and two clergy attended the Laymen's Training Course sponsored by the National Division of Laymen's Work. The course was designed to prepare the laymen to offer the course to parishes in their diocese. Clergy attended for the first time so that the clergy may be more able to furnish the leadership and advice that the laymen need so acutely.

With the two clergy acting as chaplains the course was given to laymen and women from Grifton, Morhead and Havelock. The course lasted from 9:30 a.m. through 4:00 p.m. on Sunday, July 19. The basic concept is from the Lambeth Report on Christian Family Life. It appeared at the time that the course was well received. However, the course is not an end in itself and its success depends on its future use at parish level.

If any parish or group of parishes are interested in having the course presented to them, they may contact Dr. Sidney Christian, Williamston, N. C., or R. J. Powell, Jr., Box 431, Fayetteville, N. C.

BELOW—Scene of Meeting in St. Christopher's Church at Havelock.



HERE AND THERE IN OUR DIOCESE . . .

On Sunday, July 19, the people of St. Thomas Church in Bath, where the Rev. Mr. Noe served for 17 years before he retired from the active ministry, honored the Rev. and Mrs. A. C. D. Noe with a reception in the Glebe House on the occasion of their 50th Wedding Annivrsary.

* * *

Bibbs Co. of Norfolk, Va., have just completed the installation of new light fixtures in St. Thomas Church in Windsor. They consist of two 15 light candeliers, two lanterns in the chancel and single light sconces around the walls. The new fixtures are all of the Williamsburg type. Dr. Will P. Jacocks of Chapel Hill gave one of the chandeliers. The Churchwomen of St. Thomas, Mr. and Mrs. William Gurley, Mrs. Mary Gilliam, Mr. and Mrs. Charles Sawyer, Jr., Mrs. Eula Gray, Mr. and Mrs. Coleman Elliott and others contributed.

New pew fronts and a Baptismal Shelf have also been installed in St. Thomas Church. The Young Churchmen presnted a Baptismal Shelf to the Church. Mrs. Mary Cooper and Mrs. E. S. Askew gave a font cover and Mrs. Askew cently gave a lavabo bowl to St. Thomas Church.

* * *

The congregation of St. Stephen's Church in Goldsboro presented their rector, the Rev. Charles I. Penick, with a beautiful blue Belaire Chevrolet on his birthday this summer.

* * *

St. John's Church in Wilmington have purchased thel ot adjacent and north of their lovely Church; as they feel that in the years to come it will be necessary to have this aditional land.

* * *

The Rev. G. Paul Musselman, the Executive Secretary of the Division of Urban Industrial Church Work in the National Council, conducted an Institute for Vestrymen in the Wilmington area in St. John's Parish Hall on May 25.

* * *

The Rev. Richard Horsley, Priest-in-Charge of St. Paul's, Washington; St. Andrew's, GreenGville, and St. Stephen's, Haddock's Cross Roads for the past three years, left our Diocese on the first of June to accept a call to Clarksburg, W. Va.

Mrs. Lawrence E. Lancaster of Vanceboro, the president of the Episcopal Churchwomen of St. Paul's Church and the chairman of the Altar Guild of St. Paul's, was elected president of the North Carolina Chapter of the National Association of Postmaster's of the United States at the annual chapter meeting of the Convention in the Governor Tryon Hotel in New Bern in July. Mrs. Lancaster has been the postmaster in Vanceboro for the past 11 years. In addition to her work as Postmaster and her work in the church, Mrs. Lancaster is active in the Order of the Eastern Star, the Coastal Shrine of the White Shrine of Jerusalem, the Vanceboro Woman's Club and the American Red Cross, having held high offices in all of these organizations.

* * *

We welcome a new member to our Diocesan Family—Miss Nancy Steele Penick. Nancy arrived July 24 and has brought much joy to the family of the Rev. and Mrs. Charles I. Penick

* * *

Capt. Henry Howard, Church Army worker, who has been in charge of the churches in the Southport Field, is now working with the Indians, on a reservation near Syracuse, N. Y. Capt. Howard and his famliy will be greatly missed by their many friends in East Carolina.

* * *

On the morning of July 3, a fire broke out in the Rectory at Hertford which caused around $5,000 worth of damage, before it was put out. The loss fortunately is covered by insurance; however, the Moselys lost all of their winter clothes, many of their summer clothes, and their upstairs furniture will have to be refinished. The Vestry have decided that when the rectory is put in a livable condition again, that they will install central heating. The fire was caused by an oil water heater which connected with a defective flue. Our sympathy is extended to the Moseleys over the loss of their personal belongings, and the inconvenience that they have had this summer.

* * *

The Rev. John J. Ormond, Rector of Advent Church, Williamston, attended the Summer Graduate School at the University of The South, Sewanee, in August.

Mr. John Parsons, District Key-Man of St. Paul's, Greenville, has enrolled in the Church Army and is now in training at Parishfield, Brighton, Mich.

* * *

The people of St. Andrew's Church in Morehead City gave their beloved rector, The Rev. Guthrie Brown, a wonderful trip to Norway, Scotland, and England, during the month of May. The parson and his wife and daughter, Mary Welby, attended the wedding of Mrs. Brown's brother and Elisabeth Nielson in Oslo, Norway, on May 7, and then spent sometime in Scotland and England sightseeing before returning home. While in England, Guthrie had the privilege of meeting many of the faculty and students at St. Augustine's College in Canterbury, which is the great gradute school for clergy of the Anglican Communion.

* * *

Mr. E. O. Rehm of St. John's Church, Fayetteville, attended the Laymen's Training school of the Fourth Province at the University of the South, and the Sewanee Summer Training school at the University of the South in June. The Rev. Hume Cox of Farmville also attended the Sewanee Summer Training school.

* * *

The Exposition Press has recently published a book of poems by a beloved retired Priest of this Diocese, the Rev. Alex C. D. Noe, of Resthaven. The new book of poems is called "Above the Rim and Other Poems," and sells for $3.50. His many friends throughout East Carolina will be interested in this new book.

* * *

The Rev. John W. Drake, Jr., of St. Paul's Church, Greenville, was the Chaplain at the Young People's Conference at Kanuaga in June. This confernce was attended by Young Churchmen from all over the South. The Rev. William L. Hicks, a former priest of this Diocese, was a member of the conference staff. Among the Young Churchmen from this diocese were Allen Thornburgh, the son of the Rev. Conway Thornburgh of Hope Mills, and William Jenkins, the son of the Rev. and Mrs. Stanleigh Jenkins of Camp Leach.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Report of Camp Leach Conference

For a few brief days, the placid waters of the Pamlico beside the outdoor altar at Camp Leach took on the appearance of the Lake of Galilee as Episcopal Churchwomen of East Carolina Diocse met June 8 to 10, to study, worship and re-evaluate their lives in the light of their Lord's teachings. Under the able leadership of our new president, Mrs. Heman Clark, the more than 50 women present left the mundane world behind, and guided by the conference theme, "Lord, revive Thy caught in a vision of what the Christian Church, beginning with me." were caught in a vison of what the Christian fellowship could be, and is, when redemptive fellowship actively works as such.

Our hours, though filled from rising bell to dark, were all too few for the many wonderful experiences that awaited us. Each woman of our diocese should have the opportunity to begin the day, shut away from the outside world, in prayer and worship at the Eucharist, and to meet our Lord, sacramentally, by the river-side. Holy Communion, celebrated by Bishop Wright, was the first act of each morning. Breakfast followed and then we met as a group in the chapel to sit at the feet of a truly spirtual mystic, Miss Estelle Carver, and listen to her interpret the meaning and purpose of the well-known services of the Prayer Book, until they took on new meaning and came alive for us in a manner we had never thought possible. Step by step we were led in the channel of devotion and meditation, each step nearer to a right relationship with God. Our second leader was equally good, inspiring her hearers with a vision of what Episcopal Churchwomen can and ought to do with the woman's work of the church. She was Mrs. M. E. Nellums, representative from the Fourth Province to the National Council, who interpreted the work of the council to us, and brought the work down from national diocesan to parish level. Using as her theme, "More Than Auxiliary," Mrs. Nellums gave us the practical know-how of serving our Church through the organization of Episcopal Churchwomen.

Miss Carver and Mrs. Nellums spoke both morning and afternoon, with free times given between to make friends and enjoy the fellowship of Camp Leach, and of our grand hosts: The Rev. and Mrs. Stanleigh Jenkins. Mr. Jenkins took us on a delightful tour of our hymnal with short singing sessions called "Fun with the Hymnal." Miss Sara Green and her staff served us the wonderful meals that Camp Leach is known for, and provided social hours, with delightful refreshments, each night.

The highlights of the evening hours were the Vesper services, at the outdoor altar, led by our chaplain, the Rev. Raby Edwards of Havelock, with meditations centered upon the theme of the conference; and the showing of colored slides relative to the missionary work of the Church through U.T.O. including the personal message and slides sent in by Miss Mildred Huff. Also, informative and entertaining was a clever skit put on in Japanese costume by Mrs. John Williams, Diocesan Ecumenical Chairman, and Mrs. Amy Bailey, both of Fayetteville. Mrs. Bailey is a native of Japan, having been here less than a year. One evening we were delighted to have Mrs. William J. Gordon, mother of our Bishop of Alaska, show us her set of very personal slides of the work in Alaska. She made missionary work really come alive to us in a very personal way.

Taking part on programs at various times were Mrs. John Hoyt, of Washington, Diocesan Devotions Chairman, Mrs. Albert Gard of Elizabeth City, Supply Chairman; Mrs. Laurens Wright, U.T.O. Chairman at St. Andrews, Wilmington; Mrs. Dodd Bonner, President Edenton Convocation; and Mrs. Paul Borden, President Wilmington Convocation.

Before the conference adjourned our own beloved Bishop Wright summed up the reason for our days of study, meditation and evotion, gathering, as it were all the varied strands into a unified whole. That it was the largest conference of East Carolina Episcopal Churchwomen to date is a certainty; that it was a most enthusiastic and happy group is equally certain. Hand-clapping and cheers were in order at the closing noon meal, when visitors and speaks took well-deserved bows, and fervent resolves were made to return next year.

For Your Program Use Slides and Filmstrips

The following filmstrips with script are available. Write Mrs. L. C. Kerr, Sr., Pomotion Chairman, Box 47, Clinton, N. C. Order well in advance.

"We Visit the Mountains—Province of the Philippines" (40 slides).

"We Visit the Church in Central Brazil" (65 slides).

"We Visit the Church in Liberia" (44 slides).

"A Visit to the Church in Puerto Rico" (50 slides).

"United Thank Offering" (filmstrip).

"Into All the World" (filmstrip).

"San Juan Mission, New Mexico" (slides).

"Honolulu Triennial" (slides).

"Here is St. Mary's School for Indian Girls" (52 slides).

"Dean Coburn's Meditations given at Miami Triennial" (filmstrip).

ST. PAUL'S, WILMINGTON

Undr the capable leadership of our president, Mrs. A. F. Gibson, and her executive board, the Episcopal Church Women of St. Paul's (Senior Group) have enjoyed another year of Christian service.

Mrs. Gibson reports that a total of $1,235.24 was given this year—$576.74 for parish projects and $568.49 for work done in the other four fields of service. The United Thank Offering of $90.00 is included in the total effort.

The following officrs were elected for the year 1959-60.

President — Mrs. A. F. Gibson.
Vice President—Mrs. J. H. Sloan.
Treasurer—Mrs. G. F. Hunt.
Secretary, Recording—Mrs. W. F. Burns.
Secretary, Corresponding — Mrs. Merle Carson.

Churchwomen News

ST. PETER'S, WASHINGTON

The Episcopal Churchwomen of St. Peter's, Washington, with Mrs. Frank Duke presiding, met Tuesday, August 4, at 10 o'clock for the yearly Alaskan meeting. We think it is unique with us since it is the only one of its kind in the Diocese.

In 1924 Miss Susan Smith, a missionary on furlough from Alaska, inspired the women of St. Peter's with her report on conditions and needs, to send a box to Alaska for the first time that year. Since that time the women have met each August for the "Alaskan Meeting" and bring gifts for the children. The box is mailed in August because the Yukon River freezes over and it must be sent early in order to reach the mission for Christmas.

Mrs. Fred Outland brought us up to date with her knowledge of the work in years past and many of the people involved.

Our R.E. Director, Mrs. Ace Mann, reported on her recent trip to the Conference at Kunaga. Our Sally Ann is an able and enthusiastic worker and we are fortunate to have her influence on the young people of St. Peter's.

Our new parish house is fast reaching completion and the choice of china, silver, pots and pans would certainly seem to show the kitchen will be beautifully and efficiently furnished. We look forward to a busy and happy year in our new house.

HOLY TRINITY, FAYETTEVILLE

The May meeting of the Episcopal Churchwomen of Holy Trinity Church met Monday morning, May 3, in the Parish House. Mrs. I. H. O'Hanlon presided. Devotions were given by Mrs. Oscar McFadyen.

Routine business was transacted. Thirty members were present, all of whom cast their votes on the desirability of conducting a bazaar in the fall as is usually done. The results of this vote was announced at the June meeting. It was voted to continue having a luncheon each month at the General meeting.

Enthusiastic and interesting reports from the recent Convention were given by Mrs. Robert Powell, Jr., and Mrs. Bill Sherman. A very tempting lunch was served.

ST. GEORGE, LAKE LANDING

St. George's. Lake Landing, Episcopal Churchwomen have been getting ready for "Homecoming Sunday," August 30th. The Rev. Edward Sharpe, a former minister, has been invited as guest preacher, and other clergy invited to have a part in the 11:00 a. m. service. Dinner will be served in the parish house.

The Rev. Dan Allen conducted services on July 19 and the Rev. A. C. D. Noe on July 26 while the rector was on vacation. Our rector, the Rev. G. H. Harris, returned Aug. 2nd to begin his fourth year in Hyde County.

ST. MARY'S, BURGAW

The Sunday School of St. Mary's has had an excellent attendance throughout the summer. The Adult class formed several months ago and taught by Mrs. Wyatt Blake, is well attended each Sunday.

The Auxiliary has met each month and at present are very busy with the sale of the Community Birthday Calendars. Our President, Mrs. Jack Batchelor recently distributed the work sheets for the coming year. The proceeds from this project enabled us to purchase the material used by all Sunday School classes, new chairs for the Sunday School and material for new kneeling cushions among many things.

The men of St. Mary's were entertained at supper by Mr. and Mrs. John Russ. The meeting, held in May was the last for the summer months. The guest speaker for the evening was the Rev. Alexander Livesay, Rector of St. Anne's, Jacksonville, N. C.

On July 17, the congregation held a picnic supper at the home of Mr. and Mrs. Jack Batchelor, honoring our new Rector, the Rev. Thomas Clarkson and Mrs. Clarkson. There were approximately 40 persons present. Rev. and Mrs. Clarkson recently moved from Cismont, Virginia to Southport. He will visit St. Mary's on the first Sunday night and third Sunday morning each month. On the other Sundays we are visited by a Lay Reader from Wilmington, whose services are greatly appreciated by the entire congregation.

* * *

Chaplain (1st Lt.) Robert W. Ninedorf is the new Episcopal Chaplain to the 82nd Airborne Division at Fort Bragg. Chaplain Arthur Marsh has been transferred to Germany.

IN MEMORIAM

The Episcopal Churchwomen of the Church of the Advent, Williamston, lost two of its most loyal members of long standing when Miss Louise Mayo Lamb died January 31, 1959, and Miss Anna Maria Crawford passed away on February 22, 1959. Miss Mayo and Miss Anna were devoted members of the Church of the Advent for many years and both will be remembered for their Christian influence in this Parish.

Mrs. S. H. Grimes, President
Episcopal Churchwomen
Church of the Advent

DIOCESAN CALENDAR

SEPTEMBER

Sunday the 6th
15th Sunday after Trinity .... Green
Fri. & Sat., 11th and 12th
Pre-Canvass Clergy-Laymen Meeting at Camp Leach
Sunday the 13th
16th Sunday after Trinity .... Green
Wed., Fri., Sat., 16th, 18th, 19th
Ember Days .... Violet
Sunday the 20th
17th Sunday after Trinity .... Green
Sunday the 27th
18th Sunday after Trinity .... Green

The Rev. John Broome Marries Miss Nicholson

A wedding of much interest throughout the Diocese, particularly to the young people, is that of The Rev. John Tol Broome to Miss Mary Hines Nicholson. Our beloved Bishop, The Rt. Rev. Thomas H. Wright, assisted by the Rev. Stanliegh Jenkins, officiated in St. Mary's Church, Kinston, July 11, at 8 o'clock, before a large congregation.

Mrs. Broome, the daughter of Mr. and Mrs. Josiah Nicholson of Kinston, graduated from Duke University in June. The Rev. Mr. Broome, the son of Mr. and Mrs. Lafayette Ericson Broome of Alexandria, Va., is a graduate of The University of The South, Sewanee, and Virginia Theological Seminary. He is at present Priest-in-Charge at St. James', Belhaven and St. Matthew's, Yeatesville.

At 10 o'clock, the morning of the wedding, a Nuptual Eucharist was celebrated by the Rev. George Ossman, Locum Tenens at St. Mary's, assisted by the Rev. Stanleigh Jenkins of Zion, Washington, and St. Thomas', Bath.

Mr. and Mrs. Broome are making their home in the Rectory at Belhaven.

CANTERBURY COMMENTS

East Carolina College opens its doors to the freshman class on Monday the first of September. A record enrollment is anticipated this fall, probably topping the all-time high of 5,700 total enrollment last year. In this fall's freshman class there are 45 Episcopalians which is larger than usual.

Canterburg Club will be welcoming these new students and the returning ones for a bright new season. The spacious and comfortable new quarters in the new parish hall were greatly enjoyed during the summer sessions. Much studying was accomplished in the air-conditioned rooms. The kitchen came in for its share of use too by the summer session students.

The officers for this term include Clyde Matthews of Frant Royal, Va., as President; Beth Skinner of Hertford as First Vice President; Sally Morris of Morehead City as Second Vice President; Edith Baker of Burlington as Secretary, and Earl Hart of Vanceboro the Treasurer.

Canterburians will greatly miss Dr. Frank Hoskins as faculty advisor; he has moved to become the head of the English Department at Newberry College in South Carolina. Dr. James Poindexter has been invited to return as faculty advisor. Dr. Robert Nossen is a newcomer to the faculty and will assist in the Canterbury work.

Howard Cutler, the immediate past student worker, enters Virginia Seminary this fall to carry on the tradition of this Canterbury group in becoming clergyman producers. When Ben Wolverton was ordained deacon in St. Paul's in June he became the fourth East Carolinian to enter the ministry through this Canterbury group. The others are the Rev. Alexander Livesay in Jacksonville; the Rev. Richard Ottaway in Vanceboro; and the Rev. Don Raby Edwards in Havelock. This key mission area also stresses the vocation of women workers in the church. Missionaries are those "sent" and Canterbury seeks to be a "sending" group.

Allen organs

MOST RESPECTED NAME
IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

Mission School Of Prayer In Wilmington

The Rev. Mortimer W. Glover, rector of St. James, Wilmington, has been missioner for a five night Preaching Mission and leader of a School of Prayer in the mornings in the Church of the Advent, Williamston. The Preaching Mission began on Sunday evening, April 19, and the following areas of the faith of the Church were presented on consecutive evenings: "What Our World Needs Most," "What's Your Biggest Mistake?" "Who Crucified Christ?" "A Better Life Today," "What Are You Going To Do About It?"

Topics of the instructions in the School of Prayer which began on Monday morning, April 20, for a five day period were: "The Kinds of Prayer," "A Method of Prayer," "Distractions and What To Do About Them," "Spiritual Dryness," and "Growth and Progress in Prayer."

The Preaching Mission and School of Prayer were preceded by a promotion campaign in the Williamston-Hamilton area and by an organizational meeting of the congregation in which the purpose of the Mission was worked out in the light of certain needs in the parish. Reasons for the School of Prayer and its scope and nature were also discussed. Following the Preaching Mission an evaluation meeting of the congregation for follow-up purposes has been held. During the Mission a considerable number of visitations was made in the homes of Williamston people by the missioner, the Rev. Mr. Glover.

Lay Readers of the Church of the Advent assisted in the eveneing services held during the Preaching Mission. The School of Prayer began its final session with a celebration of the Holy Communion on Friday, April 25.

WOLVERTON

(Continued from Page 1)

Church Divinity School of the Pacific in Berkeley, Calif., where he received his B.D. degree on the 4th of June.

The Rev. Wallace I. Wolverton, Jr., began his ministry on July 1 as assistant to the Rev. Roscoe Hauser, Jr., at St. John's Church in Fayetteville, and as Deacon-in-Charge of St. Philip's Church in Fayetteville.

We join with the people of Fayetteville in welcoming Ben Wolverton into our Diocesan Family, and wish for him a long and happy ministry in East Carolina.

ATTENTION, ALL SEWANEE ALUMNI

A young Clergyman who is writing his Master of Theology Thesis for Sewanee has requested a notice be put in the Mission Herald, asking any Clergyman of the Diocese who has the following information to send same to him.

Any information concerning the Sewanee Summer Training School from its inception in 1910 to 1940, showing the relationship of the school to Christian Education in the Province (all official records of the school from 1910 to 1940 have been lost). He is requesting any programs, printed materials, notes from classes, incidents, books that were used, names of persons and addresses to whom he may write for further information.

If any Clergyman of the Diocese can be helpful to this young man, he is requested to write directly to :The Rev. John H. Sivley, Associate Rector, Calvary Church, Second and Adams, Memphis 3, Tennessee.

NECROLOGY

Mrs. Annie Carrow Greene, St. Peter's, Washington, April.

Miss Frances Whitley, St. Peter's, Washington, May.

Mrs. Phila Calder Nye, St. John's, Wilmington, May.

George E. Pickett, III, St. John's Church, Fayetteville, June 11.

Edgar Allan Poe, Jr., St. John's Church, Fayetteville, June 19.

Jehu Gurganus, St. Paul's, Greenville, August 3.

* * *

Although the Gordon family are not East Carolinians, we in this diocese feel a strong kinship to all th family of th Bishop of Alaska, and are always interested in them; as indeed we have a right to be since the father of the present bishop of Alaska the late Rev. William J. Gordon was a native of Wilmington, and his mother "Miss" Bettie is in great demand as a Retreat Leader by the Churchwomen in this Diocese. We were therefore interested to read about the dedication of the new Parish House at Spray on August 2, by Bishop Baker; but the thing that intrigued us most was the interview with "Miss" Bettie which told about the construction of the Church at Spray in 1926, which is a memorial to her husband, and the organ in the church which is given in her honor.

THE REV. T. S. CLARKSON

(Continued from Page 7)

and Selma, until 1937.

Mr. Clarkson then went to Texas where he served churches in Taylor and Georgetown and was the City Missionary for Houston for two years. He then went to Louisiana where he was Priest-in-Charge of St. John's, Minden; Trinity, Homer; and Redeemer, Ruston, for three years. In 1938, the Rev. Mr. Clarkson accepted a call to Tupelo and Okolona, Mississippi, where he remtained until after Pearl Harbor, when he volunteered for the Chaplaincy.

During World War II, Major Clarkson served as Regimental Chaplain of the 331st Infantry of th 83rd Division in four major campaigns, landing with the troops in France on D Day. Afterwards, he served as Chaplain with the 36th and 97th General Army Hospitals in Dyon, Paris, and Frankfurt, Germany.

In 1946 Chaplain Clarkson returned to America and served the Chapel of the Ascension in Baltimore and was also Industrial Chaplain for the Glenn L. Martin Plant in Baltimore until the Korean War broke out in 1951.

During the Korean War, Major Clarkson served as Chaplain of the Reception Center, Chaplain of the Stockade (Prison) and Senior Hospital Chaplain on Okinawa for three years. The Rev. Mr. Clarkson then returned to the States, where he served Walker's Parish in Virginia until accepting the call to East Carolina.

Chaplain Clarkson married Frances Herbert Cole of Virginia Beach and Norfolk in 1933. The Rev. and Mrs. Clarkson have two children, their daughter Ellen Hardy is the wife of Lt. John Gilliam, who is stationed in Italy with the Engineering Corps; and their son, Heriot, is a 3rd year Cadet in Engineering at V. M. I. Before going to V. M. I., their son, following in his father's footsteps, was an outstanding halfback on St. Stephen's, Alexandria, Va., football team, when St. Stephen's won 16 consecutive games.

We join with the people of Southport, Burgaw, Northwest and Atkinson in welcoming the Rev. and Mrs. Clarkson to East Carolina, and wish for them a long and happy ministry in our diocese. The Clarksons are living at Southport.

THE REV. C. D. THORNBURGH

(Continued from Page 7)

he served in the military service of his country, in the United States, England, and France. First Lieutenant Thornburgh was wounded in action and retired for disability. He then resumed his education, receiving both the B. A. and M. A. degrees from Tulane University, and doing graduate work at Duke University.

The Rev Mr Thornburgh then taught school in New Orleans and at Wilmington Junior College before accepting the positon of Director of Religious Education at St James Church in Wilmington. After being the DRE of St. James Church for three years, Mr. Thornburgh entered the Virginia Thological Sminary in Alexandria, Va., in 1955, as a special student.

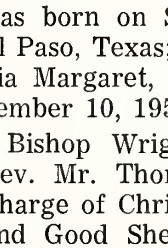
The new deacon first married the late Florence Davis of Shreveport, Louisiana, on May 20, 1942, who died in 1952. Twelve years later on November 24, 1954, he married Mary Elizabeth "Sis" Bell, who had served as the Director of Religious Education at St. Peter's Church in Washington, N. C.

The Rev. Mr. Thornburgh has two children, a son, Allen Conway, who was born on September 2, 1945, in El Paso, Texas; and a daughter, Claudia Margaret, who was born on November 10, 1958, at Fort Belvoir, Va.

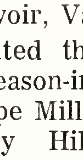
Bishop Wright has appointed the Rev. Mr. Thornburgh as Deason-in-Charge of Christ Church, Hope Mills, and Good Shepherd, Massey Hill, Fayetteville. We welcome Mr. and Mrs. Thornburgh and their children to our Diocesan Family.

Free to WRITERS
seeking a book publisher
Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC 5
Exposition Press / 386 4th Ave., N.Y. 16

SOUTHEASTERN EQUIPMENT CO.



Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.



SILER CITY, NORTH CAROLINA

A **Natural** FOR
FUND RAISING
FOR CHURCHES AND CLUBS
Duncan Hines®*
Fruit Cakes

Duncan Hines

SEND $1.00 FOR A SAMPLE 2 LB. CAKE, TASTING SAMPLES AND DETAILS

Give complete name and address of your church or club, your name and title.

TASSO PLANTATION FOODS, INC.
335 Mehle Ave., Dept. J7, Arabi, La.

®* Hines-Park Foods, Inc., Ithaca, N. Y.
Tasso Plantation Foods, Arabi,La., Licensee

St. Augustine's College
RALEIGH, NORTH CAROLINA
—Founded 1867—

A four-year college course is offered accredited Class "A" by the Southern Association of Colleges and Secondary Schools and by the North Carolina State Department of Education, leading to degrees of B.A. and B.S., including premedical work and Teacher Training for State High School Teacher's Certificates.

New Departments added in Commerce, Music, Physical Education and Religious Education.

Thorough Training, Healthy Environment, Christian Influences, Co-educational for Negro youth.

Moderate Terms
Opportunity for Self-Help

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Summer camp for boys, 8 to 15 years. Tutoring. Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

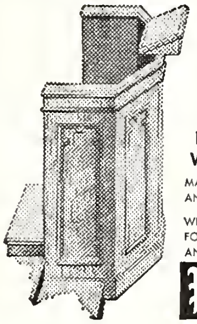
George F. Wise, Box M
Legerwood Station, Lenoir, N. C.
College Preparatory—Character Building

Compliments of the

MOREHEAD CITY DRUG CO.

The Downtown Drug Store

Serving You Your Drug Needs
For More Than Thirty Years



Page

CHURCH FURNITURE
THAT COMBINES
BEAUTY AND DIGNITY
WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.
Church Furnishings
IN CARVED WOOD AND
MARBLE·BRASS·SILVER
FABRICS + WINDOWS
EST 1877
NEW CATALOG AVAILABLE

Church Furniture
Southern Desk Company
Write for information
Hickory, North Carolina

CHURCH, CLASSROOM
FURNITURE
Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write
School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

Fresh Pecan Halves

Year after year for over 28 years Organizations make money selling our Pound Boxes Jumbo Pecan Halves. Season starts Nov. 10th. We prepay shipments. You pay us when sold.
Sullivan Pecan Co. Crestview, Fla.

POWELL & CO.

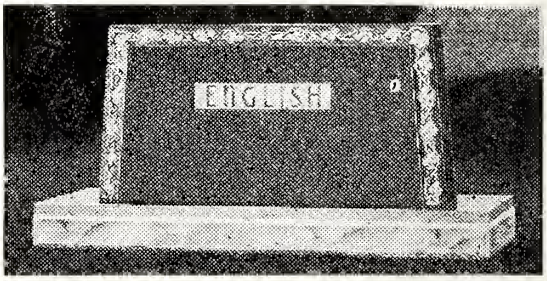
INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 Anderson St. Fayetteville, N. C.

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

MISSION HERALD

THE DIOCESE OF EAST CAROLINA

Wm. S. Powell
U.N.C. Library

FC283
M67

"We strongly urge each member of the Episcopal Church in East Carolina to search their hearts and to face up to the great moral teaching of the Bible in regard to tithing.

Tithing has always meant to the Christian, giving ten percent of one's total income to God. Many persons think of giving this whole ten percent to their Church. Others include in this ten percent, not only their Church contribution, but gifts to other religious and charitable organizations. Whatever your method of giving your tithe to God, let it come from a careful searching of the heart, and an earnest desire to give back to God a proportionate share of what He has given to us."

THOMAS H. WRIGHT
Bishop of East Carolina

October, 1959

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except June, July and August at Farmville, N. C.

BOARD OF PUBLICATION
The Rt. Rev. Thomas H. Wright, D.D. ------------------- Bishop
The Rev. A. Hume Cox ------------------- Chairman and Editor
P. O. Box 113, Farmville, N. C.
Mrs. A. Hume Cox ------------------------ Circulation Manager
Associate Editors: The Rev. Messrs. Daniel W. Allen, Guthrie Brown, John W. Drake, Stanleigh Jenkins, John Owens, John Taylor, and Mrs. L. C. Kerr.

Subscription ------------------ $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to P. O. Box 113, Farmville, N. C. All checks and Money Orders should be made payable to The Mission Herald.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV OCTOBER, 1959 NO. 2

Expose Men To The Explosive Holy Spirit In God's Church

During World War II there was a weapon developed called a proximity fuse. The object of this was to detonate the missile at the proper target. The Episcopal Church has been called a "sleeping giant" by an old time evangelist. It has been the constant effort of clergyman and lay people to fire this giant into constructive action. This is a continuing task for our church and its people. The proximity fuse suggests that we must get near the target to have this detonation. The analogy here is that people must be exposed to the Episcopal Church now. Every person who is active in the church does so because he has literally "exploded into action" with this holy fire from God. The contagion of Christian inspiration must be brought within the proximity of the lethargic and indifferent as well as the unchurched.

This specific duty of our church people is to worship God every Sunday in His church. As the Churchman does this his enthusiasm for this worship experience stirs him to bring others to share in it. A "good thing" such as our Prayer Book worship is too good to keep to ourselves. Frank Laubach's idea of everyone teach one for world wide education can be easily translated into "everyone bring one." Episcopalians can exercise their lay ministry by bringing family, friends, and interested people to our services.

Attendance at our regular services will grant the quiet aura of prayer, the moving quality of worshipping with others, singing the searching hymns of the church, hearing the gospel preached by well trained clergy. All of which says that God is alive at this place at this time. This is the vibrant possibility for every Churchman to expose himself and his fellow beings to the explosive Holy Spirit in God's Church.

—J.W.D.

Choose You This Day Whom Ye Will Serve

As we begin a new year of church work, each of us must decide for himself just how active he will be in the work of the church. We cannot be neutral about it, we must either serve Almighty God wholeheartedly to the best of our ability or we will be serving the world. It is often hard to take a neutral position, yet we can be neutral about some things; but whenever it is a matter of Faith, we cannot be neutral, for Faith demands our full allegiance. It has always been so; it always will be so, for the words of our Lord are true: "No man can serve two masters; for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and mammom."

Towards the end of the first century when seven churches faced persecution under the Roman Empire, St. John the Divine while a prisoner on the Isle of Patmos, wrote a letter to those churches which we know as the Book of Revelations. Three congregations which had relinquished the faith, St. John spoke of as being "cold." Three congregations which kept the faith, were referred to as being "hot." But the seventh congregation tried to straddle the fence, and that congregation received the most severe condemnation for attempting to be neutral: "I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth."

In many congregations today, there are people who try to be neutral in regard to the work of the church. They are neither cold nor hot. They are glad that their names are on the church books, they hope that they will have a Christian burial, the church for them does exert a favorable influence upon the community; but they are perfectly content to leave the work of the Church and the worship of God to others. They are glad to send their children to Church School; but they would not think of going with them. They will be neutral. But no one can be neutral, for we are all either exerting a spiritual influence for good upon others or a spiritual influence for bad upon others. We cannot stay on the sideline and watch the battle between good and evil. We are in the midst of that battle, whether we like it or not. We must be either cold or hot, we cannot be lukewarm; for our Lord also said "Those that are not for Me, are against Me."

"Choose you this day, whom you will serve." May we make the right choice, for "No man can serve two masters."

—H. C.

THE COVER

The clergy and the Every Member Canvass Chairmen at their meeting at Camp Leach requested that the Bishop's Statement on Tithing be printed in this issue of the Mission Herald. They also requested that this statement should be printed in quantity and sent to the various churches in this diocese to distribute in connection with the Every Member Canvass, which will be held this year on November 8.

The Bishop's Letter . .

During the past month many of our young men and women have left their homes for colleges scattered throughout the country (my own son, Tom Junior has gone to begin his second year in Princeton University). I suppose that there is not a Parish in the Diocese that has not lost temporarily some of its young men and women.

This brings up what our National Council for many years has called "The Newest Mission Field of the Church—the College Campus." The Church must win and keep its young men and women during these formative and thought-provoking years of their growth and development.

The problem is a two-sided one and is concerned, first of all, with the local Parish itself. Let us remember our college students who are away from home for several years—pray for them by name—have the Church write to them regularly—send to them the bulletin and the Mission Herald—let the College Chaplain know about them—greet them either by a special Service and reception when they come home for holidays, or in some other manner—let them be assured that they are still a part of our Parish Life during the four years away.

The other side of the picture is what is done at the college itself. The strategic importance of a College Chaplain, or Clergyman, prepared and able to meet the needs of the students has long been felt a necessity by our Church. Our own Diocese, in its budget, contributes to the work of such a person, both at Greenville and at Chapel Hill.

Our own strategic College Work in this Diocese centers in Greenville at **East Carolina College.** There we have one of the finest Church-College setups in the entire Church centering around St. Paul's Parish, with its able and devoted Rector, the Rev. John W. Drake, Jr. Keep in touch with Mr. Drake about your young men and women. Help us support his work. Remember that the future Ministers and Leaders of the Church of tomorrow are in our Colleges of today.

VISITATION NOTES

Since my last Bishop's Letter was written, I have had a busy but most profitable month. On August 23 I took the Services at St. Andrew's Church, Wrightsville Sound, in the absence of the Rector, the Rev. Stanley Jeffery. At 8:00 a.h. I had a Celebration of the Holy Communion and at 11 o'clock Morning Prayer and Sermon. The Church was practically filled with both of these services and it was indeed, a great joy to see many of my old friends again. After the Service, a social hour was held in the Parish House of St. Andrew's

On August 24, Mrs. Wright and I had as our guests the Rev. Manney Reid and his family, who were on their way back to South Carolina. On the 25th through the 27th, we had as our guests Bishop and Mrs. Baker. Bishop Baker and I discussed many matters pertaining to our two Dioceses. On the 28th I met with the Department of Missions, under its able Chairman, the Rev. C. Edward Sharp.

ST. ANDREW'S CHURCH MOREHEAD CITY

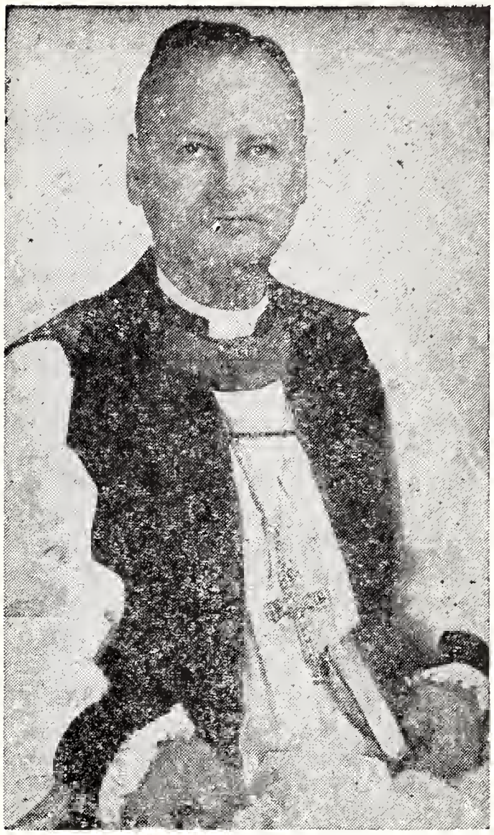
On the 29th Mrs. Wright and I traveled to Morehead City and Saturday evening were the guests of Mr. and Mrs. Alban Barrus in their home at Atlantic Beach. On Sunday, August 30, I preached in St. Andrew's Church, Morehead City, and Confirmed an excellent class presented to me by the Rev. E. Guthrie Brown, who is doing such a remarkably fine work as Rector of this growing Parish. A delicious luncheon was given in our honor by Mr. and Mrs. Marshall Ayscue of St. Andrew's Church. On August 31, I was in Wilmington for the Dedication of the new Willetts office building, which is quite an addition to the city.

COMMENCEMENT ADDRESS

On September 1, I delivered the Annual Commencement Address to the nurses of the James Walker Memorial Hospital in Wilmington. A large and outstanding class graduated with fine honors. On September 2, in the evening, I preached in St. Paul's Church, Wilmington, and Confirmed an excellent class of adults presented to me by the Rev. Alexander Miller, Rector of the Church.

ADDRESS TO TEACHERS

On September 3, in the New Hanover High School Auditorium of Wilmington, I gave an address to several hundred public school teachers of the City of Wilmington and New Hanover County. It was, indeed, a great pleasure to have this opportunity to speak to those who will be having such an effect upon the lives and characters of many children in this area.



ST. CYPRIAN'S CHURCH NEW BERN

The first week-end in September I was in New Bern and at 11 o'clock on Sunday morning I preached in St. Cyprian's Church and Confirmed a fine class presented to me by the Rev. Francis Johnson, Rector of the Church. On September 10, I flew to Greensboro and addressed the Women of St. Andrew's Church at their opening meeting of the fall season. After luncheon, the Rev. Carl Herman, Rector of St. Andrew's, and I drove to Vade Mecum, the Diocesan Camp of our neighboring Diocese.

BISHOP BAKER'S INSTALLATION

On the evening of September 10 at the beautiful Chapel at Vade Mecum, I installed the Rt. Rev. Richard Henry Baker, D.D., as Bishop of the Diocese of North Carolina. I considered it a great honor, indeed, to be asked by Bishop Baker to be his Instituter and the service was a memorable one. All of the Clergy were present and many Lay persons from different parts of the Diocese. On September 11, I traveled by automobile from Vade Mecum to Camp Leach with the Rev. Thomas Fraser, who had been asked

THE BISHOP'S LETTER

(Continued)

to be the speaker for our own East Carolina Conference.

CAMP LEACH CONFERENCE

On September 11 and 12, I was present at Camp Leach for a Conference arranged by the Promotion Department of our Diocese. The first evening, an outstanding address was delivered by the Rev. Mr. Fraser, who is the Promotion Chairman for the Diocese of North Carolina, and the following day the finest program that I can ever remember was presented to our Clergy and Every Member Canvass Chairmen. This excellent Conference will be reported elsewhere in this issue of the Mission Herald. After the Conference, I attended a meeting of our Department of Evangelism, under the leadership of the Rev. George B. Holmes.

ST. ANNE'S DEDICATION

On the second Sunday in September, I was present in Jacksonville for a day which will long be remembered in East Carolina. At 11 o'clock a service was held in St. Anne's Church and the beautiful new Church and Parish House was dedicated to God's work. Addresses were delivered by the Rev. Robert J. Plumb, D.D., Head of our Armed Forces Work in New York, and by the Bishop of this Diocese. Many tributes were paid to the Rev. Alexander Livesay, who has done such an outstanding job in building this Church. At three o'clock in the afternoon I Confirmed 22 persons presented to me by the Rector of the Church. In the evening we traveled to St. Philip's Church, Tar Landing, and after a delicious oyster roast, Mr. Livesay and Dr. Plumb read the Service of Evening Prayer and I Confirmed three young men. On September 14, I conferred with Dr. Plumb in Wilmington about the Church's work in the nine Armed Forces Installations of our Diocese.

As I write this letter, I am preparin to leave for New York to attend a meeting of the Overseas Department of our National Council, of which I am Chairman. Pray that our work may go forward to spread Christ's Kingdom, remembering His words, "Go ye into all the world and preach the Gospel."

Faithfully, your Friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

October 4	
11:00 a.m.	St. Paul's, Church, Clinton
4:00 p.m.	St. Gabriel's Church, Faison
October 11	
11:00 a.m.	Church of the Holy Cross, Aurora
3:00 p.m.	St. John's Church, Bonnerton
October 18	
Meeting of	House of Bishops, Cooperstown, N. Y.
October 25	
9:30 a.m.	St. Christopher's Church, Havelock
11:00 a.m.	St. Christopher's Church, Havelock

Junior Choir Festival To Be In Kinston

The ninth annual Eastern North Carolina Junior Choir Festival will be held this year in St. Mary's Church in Kinston, on Sunday, October 18, St. Luke's Day, at five o'clock. Children from the eastern half of the Diocese of North Carolina, and from our own Diocese, many of whom have attended Choir Camp at Camp Leach, come together once a year either in the Diocese of North Carolina or here in East Carolina and hold a Choir Festival. Those participating in the Festival will meet at St. Mary's Church in Kinston at 3:30 p.m. for a joint choir rehearsal. Each child is asked to bring a box supper, which will be eaten after the Festival; drinks and ice cream will be furnished by the host church.

The Festival music this year will include hymn 397, "Let Saints on Earth in Concert Sing"; hymn 132, "The Eternal Gifts of Christ the King" (second tune); hymn 126, "For all the Saints, who fro mtheir Labors Rest" (first tune); the Magnificat no. 658; the Nun dimittis no 673, and two anthems: "O Hold Thou Me Up" by Marcello (publisher Concordia), and "I Will Sing New Songs of Gladness" by Dvorak (publisher Associated Music Publishers, Inc., N. Y.). Mimeographed copies of the Dvorak Anthem and the Plainchant tune of the Psalm may be secured from the organist of St. Mary's Church in Kinston, Mr. Arthur Honeychurch.

It is the hopeof the Festival Committee that every Junior Choir in our diocese will be represented at the Festival. Please let Mr. Honeychurch know in advance how many will attend from your church, including the clergy, choir directors, and parents providing transportation.

Diocese To Hold Acolyte Festivals

The boys in the Episcopal Church have a specialized task. In East Carolina most every congregation has acolytes, boys who assist the clergyman in the services. These splendid young men light the candles, assist at Holy Communion, carry the processional cross. Theirs is a valuable ministry in the local church continuing the traditional practice dating back to the primitive Christian community.

Every acolyte in the Diocese of East Carolina is invited to share on a big day's festival for them, All Saint's Day, November 1. At five convenient locations a simultaneous service will be held at 4 p.m. on this great Christian festival. This diocesan wide project will have every acolyte in the area processing and worshipping at the same time though in different locations.

The acolytes will wear their vestments in procession featuring the torches, processional crosses, banners used by the several churches. Parading to the church they will enter singing the great hymns of the church. The service of Evening Prayer will be read; the host Rector will preach a sermon on the Christian ministry.

The five locations are announced as: St. John's, Wilmington; St. John's, Fayetteville; St. Christopher's, Havelock; St. Paul's, Greenville; and Holy Trinity, Hertford.

The time and place will give the attending acolytes the opportunity to return to their home churches for the meetings of the Young Churchmen that same evening.

DIOCESAN CALENDAR

OCTOBER

Sunday the 4th
19th Sunday after Trinity -------- Green
Wednesday the 7th
NATIONAL DAY OF PRAYER
Thursday the 8th
Executive Council and Finance Committee Meeting, Diocesan House, Wilmington, 10:30 am.
Sunday the 11th
20th Sunday after Trinity -------- Green
Sunday the 18th
St. Luke, the Evangelist and Martyr--Red
Presentation Day for United Thank Offering
Sunday the 25th
22nd Sunday after Trinity ------ Green
Tuesday the 27th
CLERGY FELLOWSHIP MEETING, St. Stephen's, Goldsboro ----- 10:30 a.m.
Wednesday the 28th
St. Simon and St. Judge, Apostles and Martyrs ------------------------ Red

Giving Is A Matter Of Willingness

"Giving is a matter of willingness and not of ability," was the subject of the address of the Rev. Thomas A. Fraser, Jr., to the Clergy and Every Member Canvass Chairmen of the Diocese of East Carolina at Camp Leach on Friday night, September 11. Mr. Fraser, who is the Rector of St. Paul's Church in Winston-Salem, briefly reviewed the history of the types of giving through the centuries. In the days of our Lord it was the giving of alms. Later when the Church became an institution its work was supported by taxation. This stifled the life of the Church and then came the Glebe. Owners of large plantations set aside part of the land for the Church, and later paid pews were a means of Church support. This also stifled the life of the Church and then evolved the Every Member Canvass. This method started off fine but degenerated into gimmicks and methods to raise money. In 1947 the General Convention suggested half a tithe or 5% of one's income as a standard for giving. This is not the complete answer but is a basic standard, a beginning.

5% is fine for the beginner but when you become involved in the life of the Church you give because you believe in it. Then we move into a new era of giving and this involves a certain amount of Evangelism or where is your heart? What do you believe in? In the Bible we find our own lives mirrored. Judas Iscariot for example was all for Christ then he sold out—Why? Was he in debt, or did he dislike Jesus, or was Jesus not doing what he wanted him to? We are in Judas' position when Christ's standards are different from ours. There is Barabbas, he violated society and offended people and yet he was freed by the same people he offended and in his stead this innocent Jew, Jesus, died. Jesus died for Barabbas and for us. We see our own self hanging on the Cross in place of Jesus. He did this for us. Then there are the two thieves who were on either side of the Cross of Jesus. They were there for a good reason. They deserved to be there. One was arrogant, the second asked forgiveness of the Man on the Cross. There is this in us too, our innate goodness moves in us and this Man on the Cross moves within us.

5% in the light of all this seems small. 10% seems small also. Jesus said Give up Everything and Follow Me. We don't want to do that so we are back where we started.

We say this doesn't apply now in this day and time, for in that day there were not mortgages to pay off on homes and we begin to rationalize our position.

It is not the ability to give but our willingness to give. What happens when we see in ourselves Iscariot, Barabbas, and the two thieves and realize that Christ gave all for us and that he said Give up All and Follow Me. Then we begin to realize what we should give for it is not our ability to give but our willingness. This is spelt out in terms of commitment.

The whole process begins when people are taught and instructed to see God in the meaning of life, in active support of the Church, not only in giving but in Evangelism and in Teaching.

We must get off the Back Street and onto Main Street. We cannot move the Church but we can get on Main Street. We are on the Back Street in North Carolina. We must let people know we are alive and spiritually active which will radiate from the Parish into the Community, the Diocese, and the World.

WITNESS MEETINGS

Mr. Fraser also spoke of the highly successful Witness Meetings held in various parts of the Diocese of North Carolina last year. Thousands of people attended, many coming by chartered buses. Each service began with a long processional of Acolytes, Choir, and Clergy. The dictators have long realized that people can be taught much through a parade. The Episcopal Church is rich in this heritage of pagentry with many facets to it. The service was of Evening Prayer and the sermon was by a dynamic speaker with hymns familiar to everyone. In each place where a service was held it was filled to overflowing. These services gave a sense of unity to the Diocese, for every Parish and Mission was involved in these services. It also was a great witness on the part of the Church to the community at large.

The Episcopal Church has once again caught the interest of the people. The enthusiasm from these services was not superficial but was deep and expressed itself with rekindled interest in the Parishes and Missions throughout the year. This year on November 1, All Saint's Day, five such meetings are planned throughout the Diocese of North Carolina and even greater results are expected.

The following morning the Clery of the Diocese of East Carolina passed a resolution asking the Department of Promotion and Evangelism to hold a series of Witness Meetings in the Diocese of East Carolina next year.

St. Anne's, Jacksonville Is Dedicated

On Sunday, September 13, at 11 a.m., the Rt. Rev. Thomas H. Wright, D.D., the Bishop of East Carolina, dedicated the beautiful new St. Anne's, Church in Jacksonville to the Glory of God.

The service began with the Bishop knocking on the door with the foot of the Processional Cross for admittance, and the marking of the sign of the Cross on the threshold. The officiating clergy and the bishop then proceeded up the aisle saying the 122nd Psalm. When they reached the Sanctuary the Litany for the Church was said, after which the bishop blessed the various church furnishings, concuding with the blessing of the Altar. Bishop Wright then dedicated the church with appropriate prayers and the pouring of water on the Altar in the form of the Cross. During the singing of the Benedictuses, Domine members of the Altar Guild vested the Altar and the appointed acolyte lighted the candles.

The service then proceeded with the recognition of guests by the rector, the Rev. Alexander E. Livesay; a message from the Rev. Robert J. Plumb, representing the National Council of our Church; and a sermon by Bishop Wright. Captain Paul G. Lineweaver, CHC, USN, Chaplain of the 2nd Marine Division, was present and had part in the service.

The 16th Sunday after Trinity was a great day in the life of the people of St. Anne's, Jacksonville. The day began with the celebration of the Holy Communion at 8 a.m.; this was followed by Morning Prayer and Holy Baptism at 9:15 a.m., the Dedication Service at 11; a Dedication Luncheon at 12:30; the Service of Confirmation at 3 o'clock, and a Reception for the newly Confirmed at 4 in the afternoon.

Diocesan Promotion Meeting Held At Camp Leach September 11th - 12th

The Saturday morning session of the Promotion meeting had the Rev. Dan Allen presiding. The Rev. Mr. Allen, Executive Secretary to the Diocese of East Carolina defined the purpose of the meeting as "aids and practices for conducting a better Every Member Canvass." He presented the speakers for the morning.

The Rev. C. I. Penick

The Rev. Charles I. Penick, Rector of St. Stephen's in Goldsboro described the techniques used by the Rector in the conduct of the Every Member Canvass. He stated that the Rector's first duty was to appoint the Canvass Chairman; the choice of the "right" man is essential. The qualities for such a man were described as, a "faithful communicant, a good organizer, a willing worker, a tither, and one who is not a 'budget shooter,' but convinced of the relationship between man and his God."

Continuing his remarks Mr. Penick stated that an "optimistic attitude" by the Rector is helpful in "getting the ball rolling." The Rector constantly "encourages the Canvass Chairman and gives him his backing." The Church Office is completely available to the Canvass chairman and sends the materials incident to the Canvass, including stamped suggestions. The Rector requests that all of the Canvassers be confronted with tithing; this is done by the Rector in a series of sermons prior to the canvass on: thanksgiving (gratitude), stewardship, and giving as a holy relationship with God.

The Goldsboro Church has a parish dinner at which time the Canvassers, who have already made their pledges, pick up the cards which are signed at the dinner meeting. They personally visit all who do not attend the dinner by the following Sunday. In this manner the Every Member Canvass is completed with dispatch. Immediately following the conclusion of the Canvass there is an evaluation of the effort and a new Chairman is appointed for the following year.

The Rev. C. E. Sharp

The Rev. C. Edward Sharp, Rector of St. Paul's in Beaufort was next speaker. As chairman of the Diocesan Department of Mission he outlined the principles and policies of his Department in carrying out this area of work. He declared that the Rev. Dan Allen has been appointed the Director of the Department of Missions, as "this is his immediate concern as the Executive Secretary in the Diocese."

The Rev. Mr. Sharp then outlined the policies as agreed on by the Department. Firstly, "vacant churches in the mission field which are served by a clergyman of the Diocese or of another congregation shall pay for his services." Mr. Sharp depicted this as being necessary to avoid the misuse of a neighbor's time. He then offered the following as projected policies of the Department: there shall be the system of "big brother relationship between the larger and smaller churches, for mutual program and support." Another plan is to pursue the policy of devolution, which means a systematic decreasing of diocesan financial aid. Other concerns of the Department of Missions are the responsibility to the military missions within the Diocese; the extension of small missions; the actuality of the minimum salary of $3,600 for a single priest and $4,200 for a married priest; the attention to the fringe churches in offering at least a part time ministration; the last weighty concern was attention to the factors governing the deconsecration and closing of churches.

The speaker next recalled the words from Bishop Wright's Convention address of this year. This called for the development of a missionary strategy for the Diocese of East Carolina with its many small churches." In answer to this the Department has set about the study of the Diocesan Survey. They will encourage the best use of "available funds" and determine to minister to the communicants of the Diocese regardless of number.

Mr. Sharp declared that the accomplishments of the Department are seen in the realization of the minimum salary scale and the practice of the policy of devolution. On the financial side he observed that 85% of the Diocesan Budget is spent on Church Extension. Of this amount a full 75% is earmarked for extension within our Missions Budget. Every church has accepted this responsibility at Convention in the Budget and this is the way we answer our Lord's command "to go ye into all the world." His concluding remark said that this mission work is our "magnificent responsibility."

The Rev. Heath Light

The next presentation was that of the National Program and Budget as adopted by General Convention last fall. The Rev. Heath Light, Rector of Christ Church, Elizabeth City, outlined the various phases of this budget, which was the work of Bishop Wright's Program and Budget Committee at Miami Beach last October.

Mr. Light reflected that the Home Department is expecting to "increase salaries of missionaries both clerical and lay"; to expand college work; increase work with racial and minority groups; continue town and country work; and work with the armed forces.

The Overseas Department is pushing the missionary reserve; increased salaries for bishops and unmarried missionaries; the overseas seminaries such as Puerto Rico, Mexico, Brazil, Japan, and Philippines. The work in Alaska and the Arctic will be stressed; the Japanese Church will be assisted in educational institutions and by liasion; Okinawa is growing with Episcopal missions having a monopoly; in the Phillippines the Protestant Episcopal Church is stressing ecumenicity; in Hong Kong, Singapore, India, Pakistan, cooperation and solidarity; Honolulu includes the far Pacific area in its jurisdiction.

The Elizabeth City Rector next described the work of National Christian Social relations in the fields of urban and industrial affairs, ministry to the aged, studies in alcoholism, and training of leaders. Christian Education will continue working in the field of leadership training, men and women's work, and new curriculum for small church schools.

For the first time the National budget calls for capital needs item in 1960 in the amount of $500,000 to be increased that amount for two succeeding years to a $1,500,000 by 1962. Mr. Light declared this an exciting and challenging as our mode of participating in the world wide mission of the Episcopal Church. "Here am I, send me," said Isaiah, and we modern Churchmen do this through our missionary giving.

Mr. Peter Brown Ruffin

Mr. Peter Brown Ruffin, Finance Department Chairman for the Diocese,

Promotion Meeting

(Continued)

was heard next. He compared the financial gains realized during Bishop Wright's episcopate. From 1946 to 1960 giving to the National Council has jumped from $8,800 to $36,241; mission salaries have gone from $29,416 to $55,857; the total budget has grown from $60,000 to $142,000. Mr. Ruffin pointed out that the income in the Diocese had risen from $43,400 in 1946 to $142,000 in 1960. Confirmations have increased from 299 to 561; new churches include Holy Trinity, Fayetteville, St. Andrews, Morehead City, and St. Christopher's, Havelock.

The financial leader, who has been active in this capacity for a number of years, described the process of compiling the Diocesan Budget. The Bishop, the Executive Secretary, the Treasurer, and Finance Chairman consider total expenditures based on regular expenses and special requests; then the total anticipated income is tallied and adjusted to these requests to be contained in a balanced budget. The Finance Department beats out the actual budget and apportionments. The apportionments are set by a precise mathematical formula based entirely on the current expenditures reported by the local congregations; these are averaged for three years. This equitable formula is applied to all churches in the Diocese.

Mr. Ruffin next explained the fiscal policy exercised by the Department. They authorize only the items as allowed by the giving from the Diocese. Yet the vision of this Department under the Bishop's leadership is to expand the program of the Diocese by increased income. The business axiom of "spending money to make money" is used by the Department. This demands that more financial income be realized by the Diocese to expand the entire mission of the Diocese of East Carolina. "The expenses of work actually conducted is the church sales figure when compared with standard business practices." There can be no standing still, for we "either go backward or forward."

EXECUTIVE BOARD MEETING

The Bishop has called a meeting of the Executive Board aand the Finance Committee of the Diocese to meet in the Diocesan House in Wilmington on Thursday, October 8, at 10:30 a.m.

Christian Education

The Rev. Henry Johnston, Jr. Department Chairman

A NEW DIOCESAN STRATEGY

Your Diocesan Department of Christian Education met with our new Diocesan Director, Miss Maude Cutler, at Camp Leach on Friday, September 11, and decided upon a new approach in our work.

In order that we may have a chance to meet the neds of the whole Diocese more thoroughly and more effectively, the Diocese is being divided into about five areas. Miss Cutler will visit each of these areas for a month or so at the time. With this much time in an area, she will be able to follow through on the leadership training. Not only will she be able to meet with large and small groups in the area, but she will be able to have a series of consultations with those involved In this way, it is felt that a much more thorough and helpful job can be done.

VISIT FAYETTEVILLE AREA FIRST

The Fayetteville area — including Clinton, Lumberton, Whiteville and Red Springs—will be the first area visited by Miss Cutler. Her experience in this area may help to set the pattern for her visits to other areas.

Since we are not yet certain as to where a permanent office should be located to best serve the Diocese (Diocesan Headquarters in Wilmington? a more central location?), Miss Cutler will set up a temporary office in Washington, N. C., where she lives at present with her sister (Mrs. Elsie Sanderson) at 424 East Second Street (Telephone: WHitney 6-2495). All mail may be sent to her at this address and it will be forwarded.

She will set up this temporary office in Washington when she begins work on October 15. Within a week or two after this, she expects to move into the Fayetteville area to begin her field work. During the month or so she is in this area, she may be reached through the Rev Henry Johnston, Jr., Rector, Holy Trinity Church, Raeford Road and DeVane Street, Fayetteville, (Telephone: HU 4-4129.)
of the interesting articles are:

FINDINGS

"Findings" is an official monthly publication of the Department of Christian Education of our National Church. In the September issue, some

1. GIVING PARENTS THE PICTURE of what is happening in the Church School, through parent-teacher meetings to reach class.
2. CHRISTIAN EDUCATION FOR ADULTS.
3. TRICK OR TREAT FOR UNICEF will be the Halloween cry of millions of youngsters seeking to help undernourished children around the world.
4. FROM THE CHANCEL STEPS: Introducing a new series by the Rev. William Sydnor, who makes suggestions for brief instruction related to the liturgy.
5. THE PARISH MAKES ITS PLANS with an over-all strategy in mind.
6. YOUTH BROADCAST—suggesting Corporate Acts for Young Churchmen during the year.
7. MISCELLANEOUS ITEMS on "Birthday Thank Offering," "FINDINGS—Reprints Available," etc.

This September issue was the last issue that will be sent automatically to all clergy. A card to the Circulation Department will insure the continual arrival of this magazine to a clergyman free of charge. It is a good thing to put into the hands of all Church School teachers and officers.

Call Of Counselors Camp Leach Roll

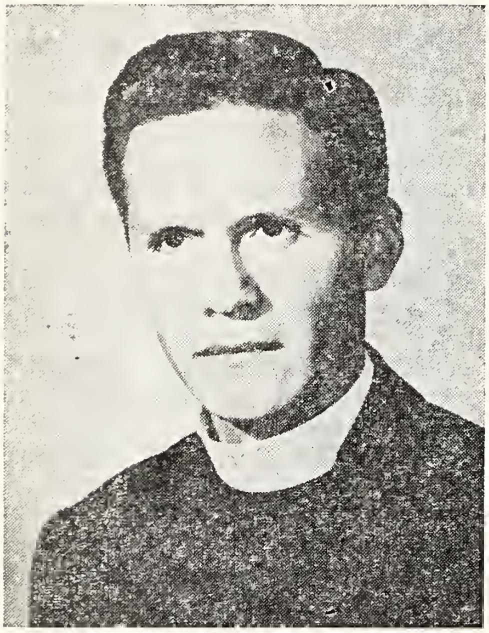
Young men and women who served our Diocesan youth with sacrifice and devotion as counselors at Camp Leach in the summer of 1959:

Carol Salle, Mary Adams, Sally Stevens, Bunny Townsend, Sue Bishop, Jackie Polk, Nancy Baum, Betty Baird, Sue Holland, Mary Ruth Woodley, Beverly Butler, Sara Gery, Linda Best, Linda Norman, Nancy Whitley, Ursula Henggeler, Judy Waits, Betty Roberson, Lou Bishop, Betty Rucker Taylor, Sue Jenkins, April Rogers, Virginia Hall, Ann Peters, Vicki Eborn, Judy Salle, Graham Pollock, Scooter Hodges, Randy Harris, June Grimes, Charles Hotchkiss, Jack Stokes, Jim Wright, Nat Bost, Kenneth Stokes, Tony Nicholson, Alex Kehayes, Frank Williams, Herbert Cox, Howard Cutler, Tommy Midyette, and Carl Stout.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Missionary Bishop Of Mexico To Address Fall Convocations



THE RT. REV. JOSE G. SAUCEDO

The Rt. Rev. Jose Guadalupe Saucedo was consecrated fourth Bishop of the Episcopal Church's Missionary District of Mexico on January 14, 1958. Bishop Saucedo's consecration in San Jose de Gracia Cathedral, Mexico City, was the first ceremony of consecration for an Episcopal Bishop to be held in the Missionary District.

Born in Tlacotepec, Michoacan, on December 6, 1924, Bishop Saucedo is the youngest member of the Episcopal Church's House of Bishops.

He attended St. Andrew's College, Guadalajara, and graduated in 1945. He then entered Virginia Theological Seminary, Alexandria, and received his Bachelor of Divinity degree in 1949.

He was ordained a deacon of the Episcopal Church in February 1949 by the then Presiding Bishop, the Rt. Rev. H. St. George Tucker, and was made a priest in August 1949 by the Rt. Rev. Efrain Salinasy Velasco, his immediate predecessor as Bishop of Mexico.

From 1949 until his election as Missionary Bishop, Bishop Saucedo was rector of San Miguel Mission in Guernavaca, Morelos.

Bishop Saucedo was married to the former Juanita Ray Griffith in 1950, and they have three children. The Bishop's brother Melchor is an Episcopal priest in charge of Santa Fe Mission, San Antonio, Texas, and his uncle, the Rev Lorenzo Justiniano Saucedo, is registrar of the District of Mexico and rector of the Church of La Sagrada Familia, Mexico City.

Plan To Attend Your Fall Convocation Meeting

The Convocation of Edenton will meet at St. James', Belhaven, November 4. The Convocation of Wilmington will meet in St. Christopher's, Havelock, November 5. Each meeting will open with the Service of Holy Communion, celebrated by the Bishop, assisted by the Priest-in-charge. The business meeting, reports and addresses follow immediately.

The Rt. Rev. Jose Guadalupe Saucedo, the Missionary Bishop of Mexico, will speak to both Convocations on the Church in Mexico. In addition to Bishop Saucedo, addresses will be heard for our own Bishop Wright, and from our new president, Mrs. Heman Clark, of the Episcopal Churchwomen of the Diocese of East Carolina The heads of the various Diocesan departments will have worthwhile contributions to make from their respective fields of service.

Luncheon will be served by the respective hostess group. After lunch the group will convene in various workshops covering the departments of Devotions, United Thank Offering, Christian Education, Supply, Christian Social Relations, Promotion, Personnel and College Work, Altar Guild, Church Periodical Club, Ecumenical Relations, and Presidents.

* * *

New office lights have been given to St. Stephen's Church in Goldsboro to the Glory of God and in Loving Memory of William Borden Cobb, by the members of his family. These lights were dedicated on September 13.

News From Haiti

Though the following letter (of June 16), came too late for our September issue, we know the many friends of Sister Majorie Raphael will read it even now with great interest, and be glad to have news of St. Margaret's Convent, Port-au-Prince, Haiti.

"Dear Friends in East Carolina,

Ever since my visit, for me such a happy one, with you in your diocese last November I have wanted to write each one of you a letter of deep appreciation for your kindnesses to me personally, and especially for your interest and prayers for our dear people in Haiti. Your generosity to our work at that time has made possible, through this year, the beginning of a program to help the aged, and has also made possible a fund for the giving of partial or full "scholarships" for our annual Camp-Conference for women of this Missionary district who otherwise could not have the privilege of meeting with their Christian sisters to worship, play and learn together for those valuable five days. The Camp-Conference this year is to be July 6 to 11, on the beautiful seminary grounds by the sea at Montrouis. The Conference theme will be on the Family, Christian vocation, Christian marriage, Christian obligation to set a standard in a pagan society. The Conference this year will be given to our own women, a different woman each day, with time after her talk for discussion. It promises to bear rich fruit in our corporate witness to the faith of Christ. Do keep us much in your prayers. Wouldn't some of you like to fly down and be with us for that week? I can guarantee wonderful bathing, gay folk-dancing, poetry-reciting, story-telling, and song in the evenings, and all of this around in almost New Testament spirit of love and devotion for the salvation brought by Christ. Christianity is new and glorious to this people, as it ouht to be for all of us for all of our lives. Young in understanding, yes, and a great majority as yet illiterate. But they "know" something, someone that makes them richer than many who have had "opportunity" in life. May we never rob them of this, their opportunity. In fact, may be become young again to share it. What else is life for?

With affectionate gratitude and prayer,

Marjorie Raphael, S.S.S.M.

Churchwomen News

ST. JOHN'S, FAYETTEVILLE

The Episcopal Churchwomen of St. John's Church, Fayetteville, are very proud of its main project—"The Bargain Shop." The shop is open three days a week under the direction of one paid helper and volunteer workers from each chapter of the Episcopal Churchwomen. Good clean used clothes are sold, from which sale the Episcopal Churchwomen derive one-third. A great many donations are made to the shop by all denominations, for the main purpose of the shop is not a money making proposition, but to be of help to others. We are always on the alert to help needy families and those who have lost their possessions by fire Local organizations call on us when they need clothes or bedding for the unfortunate.

With our profits we have been able to buy carpet for the Church and Chapel—all new vestments for the Choir—a silver service and candelabra for our Church teas. We have given to the Bishop's house and outfitted dozens of children for school.

We sell any and everything and have indeed found that "One man's trash is another man's treasure."

—Mrs .Charles Broadfoot

ST. PAUL'S, CLINTON

After a summer recess, the Episcopal Churchwomen of St. Paul's, Clinton, opened the new year with an enthusiastic get-together meeting at Parish House, Monday night, September 7 After instructing the treasurer to make final payment on their church carpet, and to pay bill for the reconditioning of electric range in Parish House, a new budget was presented and accepted, plans for programs and the fall Bazaar were entered into. The first program will be given in October with the presentation of the United Thank Offering work, by Mrs. James Seay, who will use visaual-aid materials to show the areas where the U.T.O. serves.

Open discussion plans for the coming bazaar, to be held on November 18 occupied a greater part of the evening, and elicited enthusiasm and interest. A new attraction this year is to be the "Flea Market," patterned after the famous open-air markets in Europe. This will be staged in the churchyard patio of St. Paul's, and the variety and number of items to be offered for sale will range from plants to household furnishings, and wearing apparel. Book-stalls, curio and novelty tables and bargain counters will offer an oportunity for customers to browse at will and discover for themselves the many useful and valuable articles.

The usual good luncheons and suppers, for which St. Paul's is noted, will be served. In addition the Young Churchmen will have as their project a Hot Dog and Drink concession, the proceeds from which they will use on their diocesan apportionment. Also, the old standbys: cakes, pies, homemade jellies, jams, and fruits will be offered, as well as house plants and novelties There will also be a representative from a nearby nursery with a wide selection of bulbs and plants to offer for sale.

A special meeting, to further complete bazaar plans, will be held in the Parish House, 7:30 p.m., September 21, at which time the men and women of St. Paul's will vie with each other to make this the most successful bazaar yet.

—Mrs. P. J. Melvin

EMMANUEL, FARMVILLE

Under the capable leadership of Mrs. Will Jones, Jr., and the rector and his wife, the Rev. and Mrs. Hume Cox, twenty-two Emmanuel Churchwomen, in an organized, dedicated group, work tirelessly to carry forward the National and Diocesan program, and to meet the pressing parochial needs.

We were represented at the convocational Quiet Day in February; the Annual Meeting in April, and the Conference at Leach in June; had the Spring U.T.O. presentation and a corporate communion.

Mrs. R. S. Scott has given us inspiring meditations at each meeting; we studied "Concerns of a Continent" and "Gifts of Grace"; furnished books for personal devotions during Lent; met each week for study during the season. Guest speakers at special and luncheon meetings were: Mrs. E. P. Rhodes, Mrs. John Stewman and Mrs. C. K. Smith.

Eight members and the rector form a prayer group, which, meeting prior to the weekly celebration of the Holy Communion, is recognized as a moving force in the spiritual life of the Church.

The printing of 1000 copies of the 4th edition of the Farmville Cookbook last fall, has provided a good monthly income this year in sales, from which we have, in large part, been able to: redecorate the parish house, cost $203; pay on Church air-conditioning note, $150; purchase new choir vestments, $29; give a surplice to our ministerial student at General Theological; pulpit light; and treat shrubbery.

Annual membership dues of $15 (optional), special donations, sweet sales and selling of housekeeping aids enabled us to pay our apportionment in January; contribute to Bishop's Fund; Presiding Bishop's Fund; Good Shepherd Hospital; CARE; Duke University Student Center; handicapped children; Haiti missions; Church cleaning, laundering of choir vestments, and send sympathy and cheer cards throughout community. New drapes, a divan and matching chairs

(Continued on Page 13)

Episcopal Churchwomen's Calendar For October

DEVOTIONS: Trinity Season. Theme: "We Belong to God."

UNITED THANK OFFERING: Present program and distribute envelopes. Present offering on or near October 18, St. Luke's Day.

CHRISTIAN EDUCATION: Begin Mission Study of Africa or The Church's Mission in Town and Country.

SUPPLY: Make plans and announcements for Fall Box Work.

CHRISTIAN SOCIAL RELATIONS: With prayers, letters, cards, and visits take the Church to those confined at home, in hospitals, nursing homes, and penal institutions. Remembering, too, the Cancer Clinic at Lumberton and Good Shepherd Hospital at New Bern.

PROMOTION: Publicize Convocation Meetings of November and the United Thank Offering Presentation.

PERSONNEL AND COLLEGE WORK: Remember the boys and girls who have gone away to college.

CHURCH PERIODICAL: Remind the Membership Magazine subscriptions are needed for Missionaries and Mission Schools.

ECUMENICAL RELATIONS: Give information and plans for participation in World Community Day Observance, November 6, and other interdominational Activities of United Church Women.

What Happens At Camp Leach

The First Season

In the Spring of 1930 the Diocese of East Carolina published its first brochure announcing the opening of Camp Leach, "A Religious Center and Training Ground of the Diocese of East Carolina on the Pamlico River." That first year of operation was restricted to a "Young People's Service League Camp" for boys and girls between the ages of 14 and 25. Incidentally the schedule that first season called for 6:30 Reveille, 6:40 Setting-Up Exercises or a Morning Dip!

What a sensation this announcement created throughout East Carolina! "A Church camp of our own!" Many of you reading this will remember that first year and those early pioneering days marking the establishment of one of the first Church Camps in our country. Year after year the work at Camp Leach has progressed and our growing youth for thirty years have received immeasureable benefit from its program and development.

The Purpose of Camp

Read again "The Purpose of Our Camp" as contained in that first year's folder:

"To develope Christian Character.
To train our boys and girls for leadership in the Church.
To develope a diocesan family spirit among our young people.
By clean sports, intelligent and honest study under experienced competent instructors; by a reverent acknowledgment of the religious foundations of character; Camp Leach hopes to fulfill its purpose to provide for the Church of today, as well as for the future, consecrated Christian leaders."

How well they began, and how well succeeding clergy and lay leaders have done in fulfilling this purpose!

The 30th Season

The summer season 1959 has been another stepping stone in the progress of this vital program of our Diocese. Seventeen clergy, sixteen lay adults, seven youth leaders, and 42 counselors contributed their leadership and labor to the various conferences and camps. More campers registered than ever before. Looking back on the last summer at Camp Leach we can with confidence and enthusiasm report a most successful season.

But when people ask for an evaluation it is always difficult to know how to answer. "How was camp this summer?" We could reply that we are ending the year with all bills paid and a modest balance in the bank. Or we could say that the weather was generally good (excusing the excessive rain during July!) Or we might add that 333 campers enjoyed the benefits of church camping during the summer and that over 50 women attended their conference, and 76 Young Churchmen participated in their convention. We could report that 170 campers received Red Cross certificates in our energentic swimming program; that over 150 youngsters received certificates and emblems for achievement in the "Physical Fitness" program; that the work in the Craft Shop was better than ever; that the reputation of our kitchen and dining room was further strengthened by the finest meals we have ever had; that the quality of our counselors was generally improved; that the course prepared and presented by the clergy instructors were unusually fine and enthusiastically received. We could hardly overlook the fact that the health factor was remarkably in our favor due to the Grace of God and the help of His servant, Mrs. Verna Sawrey. Only one camper was referred to a doctor all summer and that was a minor case of ear infection.

Uppermost in the success of camp, and without which program and equipment are to no avail, is the standard of the personnel who live and work so intimately with the campers through the summer. Nowhere can the church boast of such names as Howard Cutler (waterfront and athletics and now Seminarian), Betty Hunt Cutler (recreation and administration and currently school teacher), Margaret Cox (crafts), Verna Sawrey (nurse), Tommy Midyette (swimming instructor), Sara "Johnny" Greene (dietician), Ann Peters, Alex Kehayes, Vicki Eborn, Rusty Hodges, Herbert Cox, June Grimes, Clem Jordan. The list of clergy is long and imposing and the lay instructors have been the best our diocese can find. Elsewhere in the Mission Herald is a roll call of the Counselors, a Who's Who of the young men and women of East Carolina. We cannot over emphasize the importance of having the very finest leadership for our youth at camp and we are forever grateful for the contribution of these fine Christian people.

But above all in evaluating our summer at Camp Leach we need to know what really happens to the campers themselves. In what way are they new creatures, new churchmen, new sons of God? This is impossible to measure. We might suggest that you ask those in your parish who attended camp this past summer. Those who were there are convinced that God was at work through these wonderful witnesses and that every camper grew immeasurably in wisdom, in stature, and in favor with God and man.

—Stanleigh Jenkins

A Girl From Switzerland

An unusual feature at Camp Leach last summer was the volunteer contribution of a young woman, a native of Switzerland. Miss Ursula Henggeler had lived for several months in the home of a church family in Washington, and had assisted in the Church Day School at St. Peter's Church last winter. She was engaged to serve as a counselor at the Midget Girl's Camp, and from the very start was a favorite among campers and staff.

After two weeks of selfless service to her cabin group of girls, she consented to remain as an assistant in the craft shop.

During her five weeks at camp she was tireless in her boundless enthusiasm and genuine camp spirit and no one has ever contributed more to the life of camp and the lives of everyone who came to know and love her. Surely no one who came to know Ursula will ever forget her wonderful Christian personality and her witness of Christian love.

We quote from a letter which we received from Ursula after her return to Switzerland: "I am so grateful for the time I spent in Camp Leach this summer. I remember other summers when I was nervous from all the work, worrying about things that might happen the next day, taking everything so serious. Now I am relaxed, happy and quiet in mind. God's love is a reality to me since Camp, and I think everyone of you helped me to find it. I will never be able to give you all back what you gave me; but I will try to let my little candle shine, so everybody can see it and feel the warmth of the flame."

A Proclamation

NATIONAL DAY OF PRAYER

• OCTOBER 7, 1959

By the President of the United States of America

Whereas, this continent was chosen by men and women of profound religious conviction, seeking a free land where they and their children might worship God and follow his commandments as they understood them; and

Whereas, our nation was conceived in the same faith and dedicated to the same purpose; and

Whereas, in this tradition by a joint resolution approved April 17, 1952, (66 Stat. 64) the Congress has provided that "the President shall set aside and proclaim a suitable day each year, other than a Sunday, as a National Day of Prayer, on which the people of the United States may turn to God in prayer and meditation at churches, in groups, and as individuals":

Now, Therefore, I, Dwight D. Eisenhower, President of the United States of America, do hereby set aside Wednesday, the seventh day of October, as a National Day of Prayer; and I call upon my fellow Americans to join in prayer on that day.

Let us give thanks for the bounty of Providence which has made possible the growth and promise of our land.

Let us give thanks for the heritage of free inquiry, sound industry, and boundless vision which have enabled us to advance the general welfare of our people to unprecedented heights.

Let us remember that our God is the God of all men, that only as all men are free can liberty be secure for any, and that only as all prosper can any be content in their good fortune.

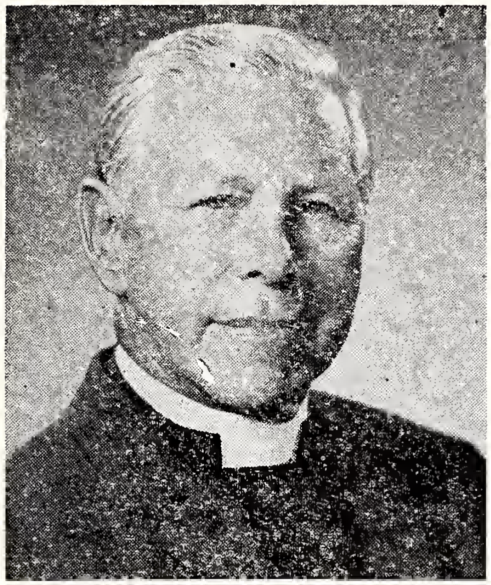
Let us join in vigorous concern for those who now endure suffering of body, mind, or spirit. and let us seek to relieve their distress and to assist them in their way toward health, well being, and enlightenment.

Finally, let us rededicate ourselves and our nation to the highest loyalties which we know; and let us breathe deeply of the clean air of courage, preparing ourselves to meet the obligations of our day in trust, in gratitude, and in the supreme confidence of men who have accomplished much united under God.

In Witness Whereof, I have hereunto set my hand and caused the seal of the United States of America to be affixed.

(Signed) Dwight D. Eisenhower

The Rev. B. W. Gaither



The Rev. B. Wood Gaither, whose ministry has mostly been spent in this Diocese, and who for the past five years has served St George's Church at Pikeville and St. Gabriel's Church at Faison, is now serving Holy Innocent's Church in Lenoir county and Grace Church in Trenton. The Rev. Mr. Gaither's new address is RFD No. 1, Seven Springs, N. C.

Diocese Now Has Nine Men In The Seminaries

Our diocese at present has more men studying for the Sacred Ministry in the churches' Seminaries, than we have had for many years Six postulants are enrolled at the Virginia Theological Seminary at Alexandria, Va.: Michael T. Malone of St. Paul's Church in Edenton; Howard Cutler of Zion Church, Washington RFD.; and Eldon Powell of St. Thomas Church in Ahoskie, are members of the junior class at Virginia; Joshua T. MacKenzie of St. Peter's Church in Washington is a Middler; and I. Mayo Little of the Church of the Advent in Williamston, and Richard Baker, Jr., the son of the Diocesan of North Carolina are members of the senior class. Two men are studying at St. Luke's Seminary at Sewanee, Edward Jordan of the Church of the Good Shepherd in Tolar Hart is a junior, and William S. Noe of St. Thomas Church in Bath is a middler at the University of the South. Eddie C. Bass of Emmanuel Church in Farmville is a member of the junior class at the General Theological Seminary in New York City.

We rejoice in the fact that these nine young men are giving their lives for the work of the Church of our Lord and Saviour Jesus Christ, and look forward to the time when they will be serving the churches in our Diocese

* * *

At the eleven o'clock service on September 13 in St. Paul's Church in Washington, the Rev. D. W. Allen baptized eleven children.

Canterbury Corner

The fall term at East Carolina College has seen the enrollment of nearly four thousand regular students. One hundred and seven students expressed a preference for the Episcopal Church.

The work with these students is conducted through St. Paul's Parish. The Rector serves as Chaplain. The Canterbury Rooms in the Parish Hall are open at all times. These quarters include a well-stocked kitchen, a ping-pong room and an assembly room. Students can drop in at their leisure for study, visiting, or socializing. The worship is held in the Parish Church.

The regular schedule for Canterburians includes regular dinner meetings on Sunday at six, following Evening Prayer. The students themselves prepare these meals. A program follows with emphases on the intellectual life of the Church, History, and the application of these truths to the contemporary scene Beth Skinner of Hertford is the Vice President in charge of programs. On Wednesday evening students gather for socials. On Thursday mornings the student Communion is held at 7 a.m. Breakfast is served before the eight o'clock classes.

The students serve as Acolytes, Altar Guild Members, and Choir Members in the life of the Parish. The faculty advisors, Dr Robert Nossen, and Dr. James Poindexter, both of the English Faculty, are appointed by the Rector from the Parish Family. St. Paul's Parish entertained at picnics the Freshmen on the sixth of September and all of the East Carolinians on the thirteenth.

A project for the Canterbury Club this fall is to assist at St. Andrew's Mission in Greenville.

Each home church should regularly write to its collegians at their campus addresses.

St. Peter's, Washington Builds Split Level Parish House

Saint Peter's Episcopal Church claims the only split level Parish House in the Diocese.

We were faced with the necessity of building a new Parish House as a result of the fire which totally destroyed the form facalities. St. Peter's has just completed its new Educational Unit, restricted as the Church is because of the cemetery which surrounds it, it was necessary to build the edifice on the foundation of the original. In the attempt to utilize to the fullest advantage all available space, and still not have a three story building as former, a unique design was submitted by the architect, Mr. John J. Rowland. Due to this design it has been possible to incorporate ten class rooms above the auditorium and still keep the main building at a two story height. The building contains eighteen class rooms, many of which are designed in such a way that if it becomes necessary they can be divided into two rooms each with a seperate entrance. The Episcopal Churchwomen have a beautiful new room which will be rededicated to Mrs. Rena B. Harding who was the first Diocesan President of the Woman's Auxiliary in the Diocese of East Carolina. The downstairs section of the building is comprised of offices, auditorium, kitchen, nursery, and Day School Kindergarten.

With the exception of the Day School furniture the entire building will have all new furniture. St. Peter's invites any and all interested to visit and rejoice with the members in the successful completion of a very difficult task.

* * *

WE HATE TO SEE GROWN MEN CRY . . .

Hume Cox, when his brand new car was rammed from behind while stopped for a red light . . . Charlie Penick when that "big bass" got away while fishing at Camp Leach . . . Dan Allen refusing the home cooked barbecue at Camp Leach because of his stomach condition . . . Ed Sharp and John Drake when they were introduced as "Preacher Sharp and Drake at a Rotary meeting . . . Guthrie Brown when his total vacation time was so apparent.

Bishop Wright Installs The Rt. Rev. R. H. Baker Bishop of North Carolina

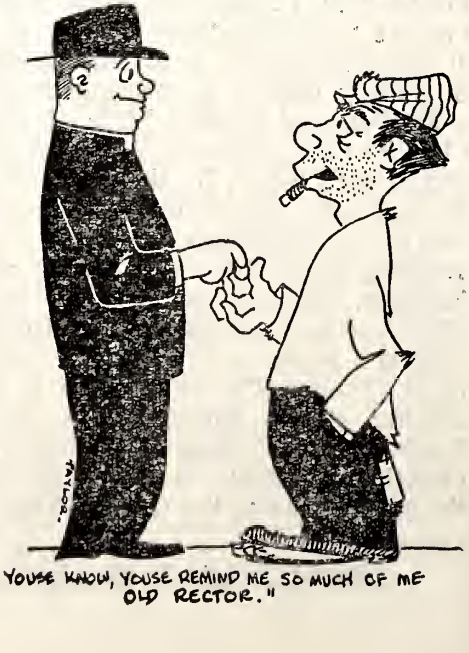
The Rt. Rev. Thomas H. Wright, the Bishop of East Carolina, presided at the service of Installation of the Rt. Rev. Richard Henry Baker as the Diocesan of the Diocese of North Carolina on September 10. The service was held in the Chapel of Thanks at Vade Mecum, North Carolina. Bishop Wright, as the Senior Bishop in the state of North Carolina, was the institutor of Bishop Baker and escorted him to the Bishop's Throne. Other Bishops participating in the service were the Rt. Rev. Noble C. Powell, the Bishop of Maryland, who preached the Sermon and the Rt. Rev. M. George Henry, the Bishop of Western North Carolina, and the Rt. Rev. Theodore N. Barth, the Bishop of Tennessee.

* * *

The Mission Herald cartoonist, the Rev. John E. Taylor of Plymouth, also draws cartoons for the Diocese of Georgia. A recent article about him in the magazine of the Diocese of Georgia referred to him as Father Taylor. Friends in the Diocese of Georgia may of course call him "Father" if they wish to do so; but here in East Carolina, we affectionately call him "Jack."

Taylor's Teasers

—by J. E. Taylor



" YOUSE KNOW, YOUSE REMIND ME SO MUCH OF ME OLD RECTOR."

O Sing unto the LORD a new song

by John C. Owens

With the help of Mr. Arthur Honeychurch, organist and choirmaster at St. Mary's, Kinston, and the permission of both the author and publisher, we are mailing to all the clergy of the diocese a copy of an article entitled "Something About Church Music" by the Rev. Howard A. Johnson, D.D., Canon Theologian, The Cathedral Church of St. John the Divine, New York City — reprinted from the "American Guild of Organists Quarterly," January, 1959. (By the way, $2.00 for an annual subscription to this Quarterly would be well spent for any clergyman or musician). We hope that the clergy will read and study this article and not just cast it aside as another piece of mail flowing over his desk, and that he will then pass iton to his music committee, organist, choir director, singers and even some interested lay people, until it is worn with use. (Hope springs eternal)! If he doesn't pass it on to you, ask him for it! He brings to light numerous facets of the problems involved in the relationship between the clergy, the church musician and the worshipper—

Two questions of interest have come up recently. One involves the Lord's Prayer. This congregational prayer occurs in every service and should never be excerpted from the liturgy of the people and sung either as a solo or as an anthem by the choir . . . The other question involves the canticles and psalms set to Anglican and Plainsong Chant in the back of the Hymnal —which are seldom if ever used. I see no reason why these would not make excellent choir music. For instance, note No. 695, which is Psalm 46 set to music from Martin Luther's "Ein' Feste Burg," and No. 697, which is Psalm 130 set to music by Henry Purcell. This is another possibility offered by the great treasury of music that is ours, The Hymnal 1940.

Episcopal Radio-TV Foundation Moves

Did you ever look back and wonder how you endured an impossible situation until relief came? If so, you know eactly how Trustees and staff of the Episcopal Radio-TV Foundation feel. How did they manage for five years in a 12x14 foot third floor office that had to be stripped each week end to make way for a Church School class?

It is inconceivable that in that 12x14 foot area was carried out all of the work necessary to plan, direct, produce, promote, distribute, and enlist financial support for radio and TV programs used all over this country and overseas; inconceivable that so far this year from that office have gone out a half-million pieces of material promoting those programs, plus 35,000 printed copies of Episcopal Hour sermons.

It is ludicrous that in 1958 the Episcopal Radio-TV Foundation netted the Episcopal Church about a half-million dollars worth of free time on radio and TV stations, and in 1959 did not have $9,000 to build and equip new offices when adequate space was offered!

Work, staff and service to the Church and the broadcast industry had grown. The 12x14 office remained the same size. This room, generously provided for five years by the Cathedral of St. Philip, was now inadequate, and the Cathedral desperately needed it by September 1 to help house the parish day school. The Foundation had two months in which to make other arrangements.

The Atlanta Cathedral, in its characteristic generous manner, again offered free space in the basement of Mikell Memorial Chapel, provided the Episcopal Radio-TV Foundation met the expense of converting the area—concrete floors, stone walls, no heat, lights, or water—into offices. Mr. H. H. Crawley, trustee and treasurer, was given power to act. He received bids; work started. On September 1 the Foundation moved, and you are invited to visit the new, adequate, comfortable, efficient offices. The address is the same: 2744 Peachtree Road, Atlanta, Ga

Where did the money come from? There was no alternative except to take another leap of faith, and borrow it. Will loyal Churchmen, who make the annual Episcopal Hour possible by contributing necessary funds, make it possible to pay off the loan? Trustees and staff of the Episcopal Radio-TV Foundation hope that they will.

Religious Drama Contest

Union Theological Seminary, in cooperation with the National Broadcasting Company, is conducting a contest for the writing of an original play on a religious theme.

Prizes for the winning play range from $50-$250 in cash.

Basic rules of the competition state that the play must be on a religious theme; not more than one hour long in performance; unpublished; written since January 1, 1959; written in English by a living author in North America, the neighboring islands, or Hawaii; all plays must be received on or before January 1, 1960; typed in accordance with normal standards for submission to a publisher, and accompanied by a stamped, addressed envelope for their return.

All communications for this contest should be addressed to: Robert E. Seaver, Director of Program in Religious Drama, Union Theological Seminary, 3041 Broadway, New York 27, N. Y.

Prizes will be given on condition that the Program in Religious Drama at Union Seminary reserves the rights to the first stage performance of the work at any time within one year after the award is made; and the National Broadcasting Company may have similar rights for radio and television performances No waiver of the author's royalties and other rights is understood in such agreement.

Judges for this contest include E. Martin Browne, Tom F. Driver, John Farrar, Donald Odnslager, Henzie Raeburn, and Robert E. Seaver.

Church of The Advent Williamston Moves Into New Parish House

The congregation of the Church of the Advent in Williamston are now using their beautiful new Parish House, which is located on the lot directly behind the church and which is connected to the church building by a cloister. The Parish House is of gray brick with a red tile roof, the same as the church itself.

In Memoriam

MRS. G. T. HOLLOMAN

Entered into life eternal, July 1, 1959

She was of that mystical nature which is alive to quietness, birdsong, and communion with God. Having been the recipient of miraculous grace, she lived joyfully in this world, and carried on a tireless ministry of intercessory prayer for all who made request.

"O blest communion, fellowship
divine!
We feebly struggle, they in glory
shine;
Yet all are one in thee, for all are
thine.
Alleluia!"

* * *

The Editor wishes to make a correction in the article referring to the Gordons in the last issue of the Mission Herald. The Miss Bettie Gordon referred to in the article is Bishop Gordon't aunt. She was a devoted worker in the Church. She is not to be confused with Mrs. Gordon, the Bishop's mother, who was referred to as a speaker at conferences here in East Carolina.

* * *

St. John's Church in Wilmington started a day kindergarten in their Parish House on September 14.

* * *

The Rev. Samuel Black announces that Gaus Landing Mission has recently been repainted and renovated.

FARMVILLE (Cont.)

for the parish house were given by two of our members.

Spring box and special gift were sent to Thompson Orphanage; used choir vestments and clothing sent in June to Southport mission, then headed by Captain Henry Howard, a former member of this congregation; reorganized and trained junior choir; committee called on people reported to have had no Church preference in Religious Census; served supper at men's club at intervals.

Fall activities will include: study of book recommended by Christian Education department; U.T.O. presentation; attendance at Convocational meeting; box to Thompson Orphanage; supplies to mission point; serving annual parish supper; refinishing hardwood floors, parish house, $40.00; sweet sale.

—Eva H. Rouse

Made Children Of God And Inheritors Of The Kindgom Of Heaven Through Holy Baptism

Katherine Washburn, St. Andrew's, Nag's Head, April 19.

Susan Emory Washburn, St. Andrew's, Nag's Head, April 19.

Wallace Furman Mathis, St. Andrew's, Nag's Head, April 19.

James Robert Suttles, St. Andrew's, Nag's Head April 19.

Paul Edwin Dykstra, Jr., St.Andrew's, Nag's Head, April 25.

William James Smith, III, St. Paul's, Beaufort.

Harold Donald Ketterer, Jr., St. Paul's, Beaufort.

Percy Allen Green, Jr., St. Paul's, Beaufort.

Katherine Inez Hamilton, St. Paul's, Beaufort.

Kathleen Sue Lewis, St. Paul's, Beaufort.

Willie Fulford Lewis, III, St. Paul's, Beaufort.

Donald Gray Fulcher, Jr., St. Paul's, Beaufort.

Bertie Monroe Brooks, Jr., St. Paul's, Beaufort.

James Edmund Parkin, Jr., St. Paul's, Beaufort.

Robert Edward Trout, St. Paul's, Beaufort.

Roberta Anne Trout, St. Paul's, Beaufort.

Douglas William Sylvia, son of Lt. and Mrs. R. C. Sylvia, St. Christopher's, Havelock, January 11.

Glenda Gale Schneider, daughter of T.Sgt. and Mrs. L. F. Schneider, St. Christopher's, Havelock, February 1.

Michael Sean Kelly, son of Lt. and Mrs. P. S. Kelly, Jr., St. Christopher's, Havelock, February 15.

M.Sgt. Wallace Eugene Cavett, St. Christopher's, Havelock, April 5.

Mrs. Wallace E. Cavett, St. Christopher's, Havelock, April 5.

Mary Elizabeth, infant daughter of Mr. and Mrs. Dwight Garrett, St. Paul's Church, Greenville, May 19.

Sarah Nelson and Hugh Francis, children of Dr. and Mrs. R. M. Arthur, Holy Trinity, Fayetteville.

Peter Manning, infant son of Dr. and Mrs. W. H. Jordan, Holy Trinity, Fayetteville.

Mr. and Mrs. Arnold Margolin, Holy Trinity, Fayetteville.

Mark Elliott, son of Mr. and Mrs. Tom Flowers, St. Paul's, Greenville, May 24.

Champion Davis Saint-Amand, St. John's, Wilmington, May.

Charlene Denise, infant daughter of Sgt. and Mrs. M. E. Andree, Holy Trinity, Fayetteville, May.

Margaret Sherrill, daughter of Mr. and Mrs. James T. Cheatham, III, St. Paul's. Greenville, June 14.

Melodi Jean, infant daughter of Mr. and Mrs. Charles W. Dupree, Holy Trinity, Fayetteville, June 7.

Sharon Anne, daughter of Sgt. and Mrs. J. C. Godwin, St. Stephen's, Goldsboro, June 21.

Virginia Page and Janet Conway, daughters of Mr. and Mrs. David J. Rose, Jr., St. Stephen's, Goldsboro, June 21.

Jeffery Tyler Cameron, son of Dr. and Mrs. Donald J. Cameron, St. John's, Wilmington, July.

Timothy Dwayne and Linda Dale Reichenbach, children of T.Sgt. and Mrs. R. G. Reichenbach, St. Christopher's, Havelock, May 3.

Sgt. Kenneth Douglas Foster, May 3, St. Christopher's, Havelock.

Kathryn Lee, infant daughter of Sgt. and Mrs. R. F. Fulmer, July 12, St. Christopher's. Havelock.

Mary Jan, daughter of Mr. and Mrs. Jack Lanius, St. John's, Fayetteville, August 2.

David Scott, son of Sgt. and Mrs. M. G. Wooten, St. John's, Fayetteville. August 2.

Laura Gail, daughter of Mr. and Mrs. V. W. Blalock, St. John's, Wilmington, July.

Dee Anna, infant daughter of Mr. and Mrs. George Anderson, Jr., St. Andrew's, Morehead City, March 8.

John Henry, infant son of Mr. and Mrs. J. H. Wilhelmsen, St. Andrew's, Morehead City, July 12.

Gail, daughter of Mrs. Alfred A. Ebbinghaus, and the late Mr. Ebbinghaus, St. Andrew's, Morehead City, July 23.

Marilouise, infant daughter of Mr. and Mrs. N. C. Hardee, St. Andrew's, Morehead City, August 2.

Scott Davis, son of Mr. and Mrs. Alvin D. McArthur. St. Paul's, Greenville, July 5.

James Edward, son of Mr. and Mrs J. E. Calvert, August 23, St. Andrew's, Morehead City.

George Thomas, infant son of Mr. and Mrs. Charles K. Tolson, Jr., September 13, St. Andrew's, Morehead City.

Kenny Lee, infant son of Mr. and Mrs. Ralph Smith, September 13, St. Andrew's, Morehead City.

Roy Oliff, infant son of Mr. and Mrs. Herbert Carlton, September 5, St. Paul's. Greenville.

Frank Avent, infant son of Mr. and Mrs. F. A. Williams, Jr., August 30, Emmanuel, Farmville.

The Search To Be Broadcast To The Armed Forces

"The Search," the 15-minute dramatic radio series produced by the Division of Radio and Television of the National Council of the Protestant Episcopal Church, has been selected for world-wide broadcasting on the Armed Forces Radio Network.

Through the short wave and transcription facilities of A.F.R.N., these programs will now be heard wherever servicemen are stationed — from Japan and the South Pacific to Africa and Europe and from Greenland to the Caribbean.

Hosted by movie and television star, Robert Young, and starring such outstanding actors as Joseph Cotton, Herbert Marshall, Robert Ryan and Boris Karloff, "The Search" is drama taken from everyday life. Each story seeks to illuminate the problems and complexities in people's lives—in marriage, family relationships, illness, young love and old age.

"Viewpoint" To Return To The Air

"Viewpoint," a 15-minute public service radio interview series which won the Freedoms Foundation George Washington Honor Medal Award last year, will return to the Mutual Broadcasting System on Saturday, October 3. The network program originating in New York is heard from 6:15 to 6:30 p.m.

"Viewpoint" was off the air for the summer when it was replaced by "The Search," a 15-minute dramatic show. Both programs are produced by the Division of Radio and Television, 281 Park Avenue South, New York 10, N. Y.

The format of "Viewpoint" is that of a discussion of the ideas and "viewpoint" of a distinguished guest with the Rev. Dana F. Kennedy, Executive Secretary of the Division of Radio and Television. Some of last season's distinguished guests were: Actress-writer Cornelia Otis Skinner, Speaker of the House Sam Rayburn, Senator Stuart Symington of Missouri, and Lily Dache, the leading fashion designer.

Already lined up for the new season are Senator John F. Kennedy of Massachusetts, New York public official Robert Moses, Carlos P. Romulo, the ambassador from the Philippines, and many others.

Produced by the National Council of the Protestant Episcopal Church, this program is being made available to over 400 stations affiliated with the Mutual Broadcasting System.

* * *

Mrs. Vonnie MacCormack of St. Andrew's Church, Morehead City, is the author of a new children's book; "Doodle of Dee," which was published by Vantage Press on September 24. Children are enchanted with this rhythmic story about a rooster. The Women of St. Andrew's are offering this publication for sale at $2.00 a copy.

CLERGY FELLOWSHIP MEETING

On Tuesday, October 27, the first of the Fall Clergy Fellowship Conferences will be held in St. Stephen's Church in Goldsboro at 10:30 a.m. At this meeting the Rev. Hunley Elebash will be in charge of the meeting which will deal with the subject of Alcoholism.

Here is your giving for the spread of Christ's Kingdom in East Carolina and throughout the world.

January 7, 1959 through September 11, 1959

Town - Church	Apportionment	Paid Thru 9-11-59
Ahoskie, St. Thomas	$800	$250.00
Atkinson, St. Thomas	110.40	70.00
Aurora, Holy Cross	800.00	525.00
Aurora, St. Jude's	34.82	———
Avoca, Holy Innocents	72.35	18.09
Ayden, St. James	300.00	200.00
Bath, St. Thomas	489.63	244.82
Beaufort, St. Clement's	76.45	38.22
Beaufort, St. Paul's	3,738.19	2,496.00
Belhaven, St. Mary's	71.50	30.00
Belhaven, St. James	799.51	533.04
Bonnerton, St. John's	116.60	104.15
Burgaw, St Mary's	181.64	90.82
Chocowinity, Trinity	907.38	100.00
Clinton, St. Paul's	1,553.50	388.38
Columbia, St. Andrews	486.36	———
Creswell, Christ Church	456.15	———
Edenton, St. Paul's	5,687.42	1,500.00
Edenton, St. John-Evang.	375.00	100.00
Elizabeth City, Christ	5,957.75	4,957.75
Elizabeth City, St Philip's	65.00	———
Fairfitld, All Saints'	50.00	12.50
Faison, St. Gabriel's	165.00	124.00
Farmville, Emmanuel	1,060.76	810.00
Farmville, St. Timothy's	47.63	———
Fayetteville, St. John's	7,664.20	5,600.00
Fayetteville, St. Joseph's	805.26	300.00
Fayetteville, H. Trinity	5,957.75	3,500.00
Fayetteville, G. Shepherd	479.36	119.84
Fayetteville, S. Philip's	300.00	200.00
Gaus' Landing Mission	10.00	———
Gatesville, St. Mary's	438.03	———
Goldsboro, St Andrew's	223.79	20.00
Goldsboro, St Stephen's	6.070.50	2.50000
Greenville, St. Paul's	6,312.15	4,208.08
Greenville, St Andrew's	71.50	17.88
Grifton, St. John's	586.20	439.56
Haddocks Cr. Rds., St. Stephen's	105.60	———
Hertford, Holy Trinity	550.00	238.00
Havelock, St Christopher's	993.07	662.00
Hope Mills, Christ	481.00	240.50
Jacksonville, St. Anne's	2,014.27	1,342.87
Kinston, St. Augustine's	322.58	165.58
Kinston, St. Mary's	8,451.29	3,337.08
Galilee Mission, Lake Phelps	93:50	———
Land Landing, St. George's	401.89	250.00
Lenoir Co., H. Innocents	799:51	399.76
Lumberton, Trinity	1,656.15	828.08
Morehead City, Andrew's	2,880.00	2,160.00
Murfreesboro, St. Barnabas'	85.00	2.00
New Bern, S. Cyprian's	462.00	115.50
New Bern, Christ	7,500.00	4,375.00
Nags Head, S. Andrew's	267.95	200.97
Northwest, All Souls	132.00	92.00
Pikeville, S. George's	181.37	136.02
Plymouth, Grace	1,053.31	790.02
Red Springs, S. Stephen's	176.00	100.00
Roper, St. Ann's	102.26	———
Roper, St. Luke's	442.20	250.00
Roxobel, St. Mark's	341.00	227.60
Sladesville, St. John's	47.63	23.82
Sladesville, St Thomas	68.20	5.00
Snow Hill, S. Barnabas	260.31	65.08
Southport, St. Philip's	669.85	167.46
Sunbury, St. Peter's	193.00	4.00
Swan Quarter, Calvary	156.38	125.00
Trenton, Grace Church	200.00	125.00
Tar Landing, St. Philip's	203.50	93.71
Vanceboro, St. Paul's	807.60	107.60
Washington, St. Paul's	150.52	10.00
Washington, St. Peter's	8,584.10	5,724.10
Washington, Zion	625.76	469.56
Whiteville, Grace	700.00	200.00
Williamston, Advent	3.12146	2,340.00
Wilmington, G.Shepherd	1,674.25	1,000.00
Wilmington, St. James	16,532.04	12,597.34
Wilmington, St. Mark's	800.00	426.61
Wilmington, St. John's	5,966.63	3,480.54
Wilmington, St. Paul's	3,480.07	2,535.00
Windsor, St. Thomas	1,168.42	584.22
Winton, St. John's	142.82	54.00
Woodville, Grace Church	508.31	508.32
Wrightsville, Andrew's	1,561.23	1,170.93
Yeatesville, St. Matthew's	242.61	120.00
	130,678.42	$77,438.40

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30.
M.P.—Other Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

Get yourself FIXED for LIFE

with the ONE SHOE LINE that serves Everyone from Baby to Pop & Mom

● Success opportunity! Sell America's biggest and most comfortable line of shoes for all the family. Big money daily plus cash bonus FULL or SPARE TIME with famous "Spring Step" Cushion Shoes. No experience needed. I show you how. Send today for free "Portable Shoe Store".

ORTHO-VENT SHOE CO., 21910B Brand Road, Salem, Va.

CYCLE OF PRAYER

OCTOBER

October 11—The Rev. John C. Owens, St. Thomas', Ahoskie
October 18—The Rev. D. Raby Edwards, St. Christopher's, Havelock
October 25—Good Shepherd Hospital, New Bern
November 1—The Rev. Conway Thornburgh, Christ Church, Hope Mills; Good Shepherd, Fayetteville

SAINT ANDREW'S CHURCH

2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

A Natural FOR FUND RAISING FOR CHURCHES AND CLUBS

Duncan Hines® *
Fruit Cakes

Duncan Hines

SEND $1.00 FOR A SAMPLE 2 LB. CAKE, TASTING SAMPLES AND DETAILS

Give complete name and address of your church or club, your name and title.

TASSO PLANTATION FOODS, INC.
335 Mehle Ave., Dept. J7, Arabi, La.

®* Hines-Park Foods, Inc., Ithaca, N. Y.
Tasso Plantation Foods, Arabi,La., Licensee

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of Views furnished upon request.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Sumber camp for boys, 8 to 15 years. Tutoring. Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

George F. Wise, Box M
Legerwood Station, Lenoir, N. C.

College Preparatory—Character Building

St. Augustine's College

RALEIGH, NORTH CAROLINA

—Founded 1867—

A four-year college course is offered accredited Class "A" by the Southern Association of Colleges and Secondary Schools and by the North Carolina State Department of Education, leading to degrees of B.A. and B.S., including premedical work and Teacher Training for State High School Teacher's Certificates.

New Departments added in Commerce, Music, Physical Education and Religious Education.

Thorough Training, Healthy Environment, Christian Influences, Co-educational for Negro youth.

Moderate Terms
Opportunity for Self-Help

Free to WRITERS
seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC 5

Exposition Press / 386 4th Ave., N.Y. 16

Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.

Church Furnishings
IN CARVED WOOD AND
MARBLE·BRASS·SILVER
FABRICS + WINDOWS

NEW CATALOG AVAILABLE

Church Furniture **Southern Desk Company**

Write for information

Hickory, North Carolina

Allen organs

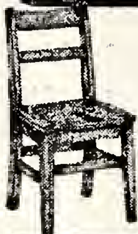
MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

Fresh Pecan Halves

Year after year for over 28 years Organizations make money selling our Pound Boxes **Jumbo** Pecan Halves. Season starts **Nov. 10th.** We prepay shipments. You **pay** us when sold.

Sullivan Pecan Co. Crestview, Fla.



SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

CHURCH, CLASSROOM
FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write

School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

THE BROTHERHOOD OF ST. ANDREW
ST. STEPHEN'S CHURCH
GOLDSBORO, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house.

POWELL & CO.

INVESTMENT SECURITIES

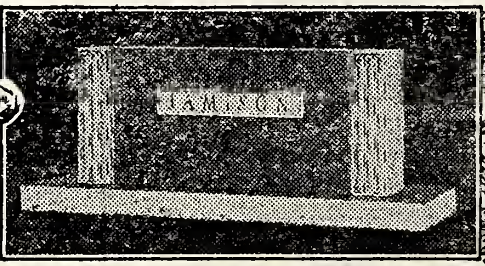
STOCKS — BONDS — MUTUAL FUNDS

120 Anderson St. Fayetteville, N. C.

"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

SPECIFY

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Its flawless beauty, stalwart strength, and great durability, combined with its adaptability to design make it the ideal monumental stone. Like other high quality materials there are many inferior substitutes that resemble this granite on first appearance, but do not possess its durable qualities and lasting beauty.

Write for FREE descriptive literature.

Winnsboro Granite Corp., Rion, S. C.

M67

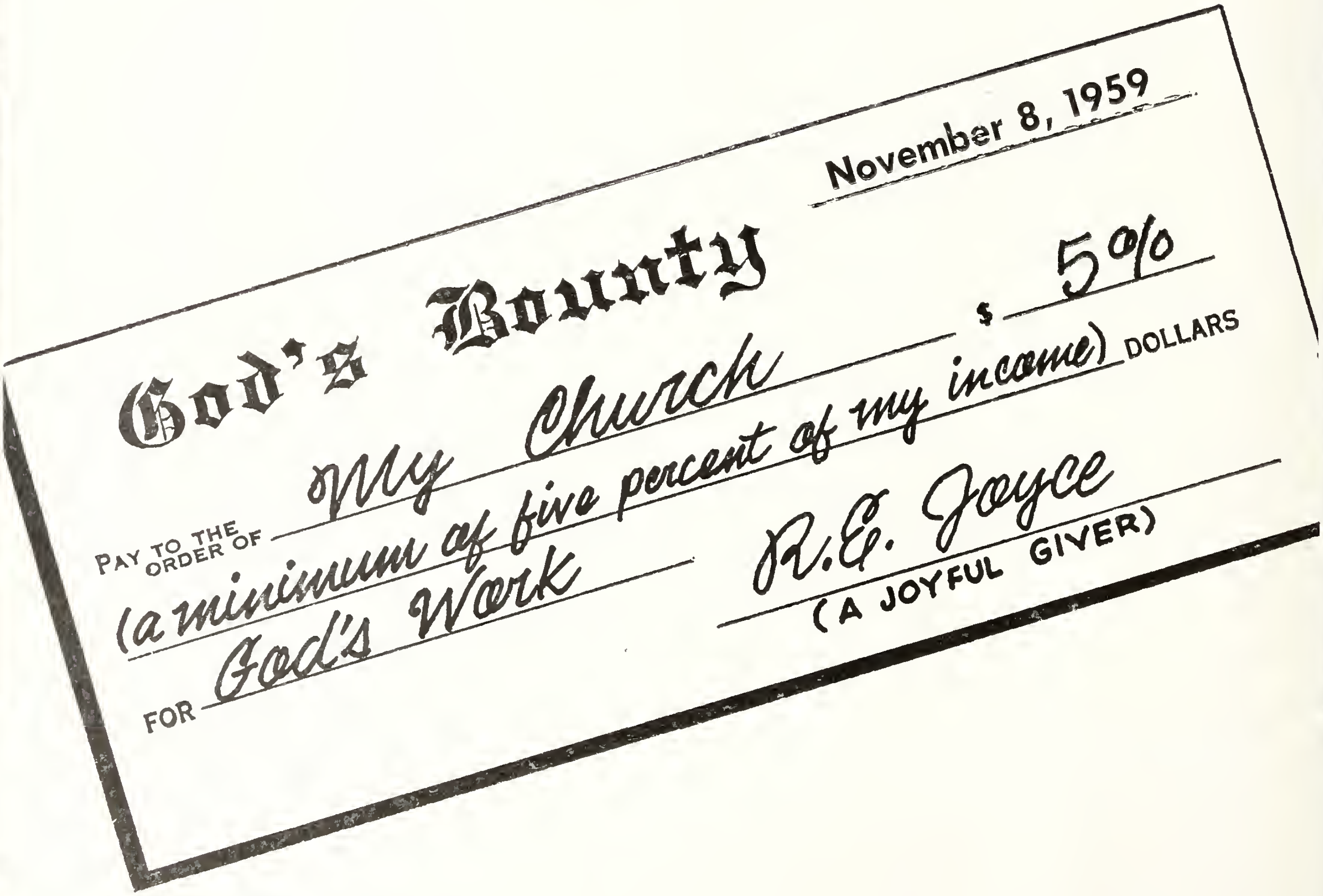
NOV 3 1959

The Mission Herald

November, 1959

Wm. S. Powell
U.N.C. Library

. . All Things Come of Thee, O Lord



God's Bounty

November 8, 1959

PAY TO THE ORDER OF My Church $ 5%

(a minimum of five percent of my income) DOLLARS

FOR God's Work

R.E. Joyce

(A JOYFUL GIVER)

And of Thine Own Have We Given Thee

The Bishop's Letter . .

THE EVERY MEMBER CANVASS

Once each year our Church People have an opportunity to show their gratitude to God through the Every Member Canvass. There are many needs of our Churches—local needs and opportunities to increase the Church's usefulness in the community—Diocesan needs which are pressing—and far-flung National Church opportunities. None of these, however, nor all of them put together, is the primary incentive and imperative for Christian giving. The real Christian gives because it is a part of his religion, out of gratitude to God. He knows that he can never be a real follower of Jesus Christ unless he faces up to the question of Christian Stewardship. He remembers what Jesus said about this and so, out of devotion to his Lord and gratitude for what God has done for him, he makes his sacrificial contribution through his Church.

The Every Member Canvass asks that he make this pledge once a year. Only in this way can our Church officials know how to plan for God's work in the year that lies ahead. Think carefully **what your pledge should be this year**—in terms of what God has done for you.

If you are one of those fortunate persons who believe in "Tithing" your decision will be a relatively simple one. Tithing has always meant to the Christian, giving ten percent of one's total income to God. Many persons think of giving this whole ten percent to their Church. Others include in this ten percent, not only their Church contribution, but gifts to other religious and charitable organizations.

VISITATION NOTES

On September 10, I was in our neighboring Diocese of North Carolina. In the morning I spoke in St. Andrew's Church, Greensboro, and in the evening I Installed Bishop Baker as the Diocesan of North Carolina, in a beautiful service at Vade Mecum, the Summer Camp of that Diocese, which corresponds to our Camp Leach. On September 11 and 12, I was at Camp Leach attending our Promotion Meeting, at which 50 men were present. On September 13, I was in St. Anne's Church, Jacksonville, and St. Philip's Church, Tar Landing, and on the following day I was in Wilmington where I had a conference with Dr. Robert J. Plumb, head of the Armed Forces Division of our National Council. Following this, I attended a meeting of the Overseas Department (of which I am Chairman) in New York City, and returned to Wilmington to officiate at the burial services of my good friend, Welling Gayer, whom I have known for many years. He will be greatly missed by his many friends in Wilmington.

GOOD SHEPHERD BOARD MEETING

On September 21, I attended the Semi-Annual Board meeting of the Good Shepherd Hospital in New Bern and an excellent report was given by Dr. Disosway and Mr. Faison. We are, indeed, proud of our Good Shepherd Hospital and the wonderful work that it is carrying on at the present time. Following the Board meeting, I dedicated the new Hospital Chapel and was delighted to see the many gifts and furnishings which had been donated there.

On September 24, Mrs. Wright and I entertained at supper the Lay Readers of Wilmington, who serve in our small churches in this area. Twenty Lay Readers and their wives were present and the guests of honor were the Rev. and Mrs. Thomas Clarkson. The Rev Mr. Clarkson has recently come to the Diocese and is now in charge of our Lay Readers and lives in Southport. Following supper, our Lay Readers met with Mr. Clarkson, Mr. Allen and myself and their work was discussed for about an hour.

FAYETTEVILLE VISITATION

The last week end in September, I was in Fayetteville. At 11:00 o'clock on Sunday morning I preached and Confirmed in St. Joseph's Church and was delighted to see the fine manner in which the Vestry of this Church has taken charge during the absence of a Rector. The Service was an inspiration and a good class was presented for Confirmation. At four o'clock in the afternoon I had a Service of Confirmation in Holy Trinity Church and in the evening I preached in Christ Church, Hope Mills, and Confirmed a class presented to me by the Rev. Mr. Thornburgh. The Thornburghs have recently gone to Hope Mills and

already they are greatly beloved and admired in that whole area. After spending the night in the Holy Trinity Rectory with the Johnstons, I returned to Wilmington. On September 30, I attended a meeting of the Alice Hoffman Conference Center Committee at the Diocesan House, followed by a meeting of the Camps and Conferences Committee. This meeting was ably conducted by the Rev. John Drake, Chairman. On October 1st, it was my great pleasure to have in Wilmington the Rev. Arthur Phinney, head of our Camps and Conferences Work of The National Council.

CLINTON AND FAISON

The first Sunday in October, I was with my good friend, the Rev. Lemuel Roberson, and it was a joy to see the fine work being done by him. At 11:00 o'clock I preached in St. Paul's Church, Clinton, and Confirmed a class presented by Mr. Roberson. After a delightful lunch in the Rectory, Mrs. Wright and I traveled to Faison where I preached in St. Gabriel's Church at four in the afternoon. Following the Service, a beautiful reception was held in the home of Mr. and Mrs. Horace T. Ray and, after visiting in the home of my dear friend, Mrs. Archer Williams, Mrs. Wright and I traveled back to Wilmington.

THE BISHOP'S LETTER
(Continued)

EXECUTIVE COUNCIL

On October 7 and 8 respectively from all sections of the Diocese gathered in Wilmington for meetings of our Executive Council and Finance Department. The evening before, Mrs. Wright and I had as our guests three persons who came from Edenton, Mrs. William B. Rosevear, the Rev. George Holmes, and Mr. John Graham, the Chancellor of our Diocese. The Executive Council and Finance Department meeting was well attended and I think was a good one. It will be reported elsewhere in this issue of the Mission Herald. Luncheon was served at the Diocesan House and, during the day, meetings were also held of officers of The Episcopal Church Foundation and the Special Committee to consider the time and nature of future Diocesan Conventions, of which Mr. James T. Little of Greenville is Chairman. On the following day, Mrs. Wright and I traveled to Durham, where I united in Holy Matrimony my cousin, Thomas H. Wright, Jr., and Miss Elizabeth Labouisse. On October 10, I was at St. Mary's school in Raleigh.

AURORA AND BONNERTON

On the second Sunday in October, I was in the field served by the Rev. Richard C. Patton and it was a great joy to again be visiting with this wonderful family. At 11:00 o'clock I preached and Confirmed in the Church of the Holy Cross and at 3:00 in the afternoon in St. John's Church, Bonnerton. Following the Service, I traveled to New Bern where I visited the Rev. Charles Williams, Rector of Christ Church, who is now confined in the Baptist Hospital in New Bern. Mr. Williams has been ill for the past two weeks but is now doing splendidly and well on the road to recovery.

During this month of November, let us seek to prepare our Churches and ourselves for the coming new Church year, as we move into this great Season of Advent.

Faithfully, your friend and Bishop,
Thomas H. Wright

* *

St. John's, Wilmington, had a family night on October 7, at which time they had a "cover dish supper" and a film was shown on the Missionary work of the church.

Dr. Price Will Conduct Mission In Fayetteville

REV. ALFRED W. PRICE, D.D.

A Mission of Christian Healing conducted by the Rev. Alfred W. Price, D.D., Rector of historic St. Stephen's Church, Philadelphia, will be held in St. John's Church, Fayetteville. November 29, 30, and December 1. The Mission begins on Sunday, November 29, at a 7:30 p.m. service. On Monday and Tuesday, services will be at 10:00 a.m. and 7:30 p.m.

Dr. Price is currently serving in his 17th year as the Rector of his downtown parish. During these years there has occurred a remarkable resurgance of activities in this historic Church. An equally astonishing growth has also taken place in public awareness of our Lord's commission to "Preach the Gospel and heal the sick."

The Missioner has conducted weekly Healing Services in St. Stephen's Church for almost 17 years. At the outset fewer than 20 people were in attendance. Last year more than 20,000 people from all parts of the nation attended these services.

Dr. Price served with the U. S. Marines in World War I and has been the National Chaplain of the Miltary Order of the Purple Heart for many years. He has been closely affiliated with the re-habilitation programs carried on in our Veteran Hospitals, and in 1954, at the invitation of the U. S. Air Force, made a tour of Air Force installations in Germany, conducting Missions for the members of the Armed Forces and visiting hospitals.

The clergyman is a Warden of the International Order of St. Luke the Physician, a non-monastic order of clergy, doctors, psychiatrists, nurses and lay people, who are seeking to restore the ministry of Christian Healing to the Church.

Dr. Price firmly believes in the effectiveness of medical treatment as well as prayer. In a Reader's Digest article in the June 1957 issue, in which his work was featured, the author Stanley High quoted Dr. Price in this matter. He said: "We believe that all healing comes from God, whether through medicine or prayer, or both. Which gets the credit is unimportant. But this is important: just as the doctor works hard at becoming an expert in medical treatment, so more Christians should work harder at becoming experts in prayer."

Dr. Price has frankly stated, "Those who are coming to this Healing Mission looking for a miracle are looking in the wrong place. This is a prayer service and your healing is not ours to offer. God has promised that His healing power is available to all. All we can do is help you appropriate it."

Over the last two decades Dr. Price has conducted the Mission of Christian Healing in 20 Cathedrals and numberless Churches throughout the nation. All interested persons from the Diocese and the whole area are invited to attend the three night and two day Mission in St. John's Church.

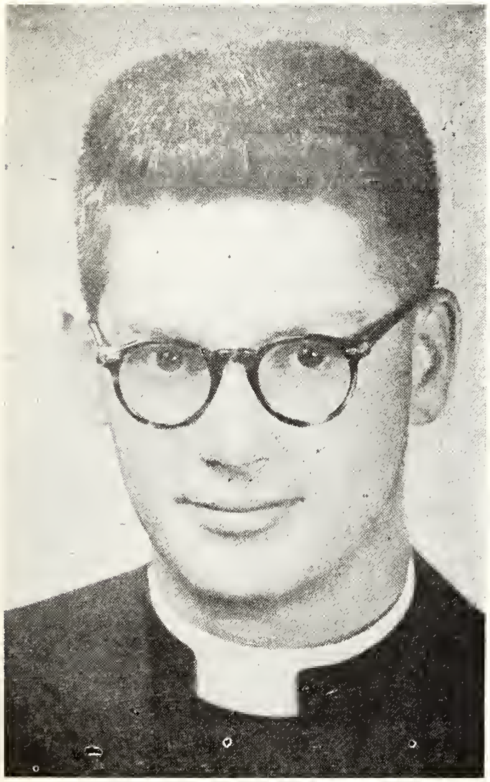
Family Day Held At St. Mark's

The special observance of Family Day at St. Mark's, Wilmington, on Sunday, October 4, was highly successful. A large congregation of members and friends attended the 11 a.m. service, and it was an inspring sight to see Church Families wending their way to the Altar to receive their Corporate Communion. The Celebrant, the Rev. Edwin E. Kirton, spoke on "The Inner Chamber of the Soul," and the Senior choir rendered special music under the direction of Mrs. W. H. Cotton, organist. This service was sponsored by the vestry which awarded a Bible to the family with the largest representation. The award was made by Mr. Lee A. Shelton, chairman, to Sgt. and Mrs. Leroy Mack and family.

Remember The Thompson Orphanage

St. Paul's, Greenville Now Has A Curate

The Rev. Richard N. Ottaway became the Curate at St. Paul's Church in Greenville on All Saint's Day. Ever since his ordination in June of 1957, the Rev. Mr. Ottaway has ably served the churches at Vanceboro and Chocowinity; and the people of St. Paul's, Vanceboro and Trinity Church, Chocowinity and all the people of these communities will miss him and his wife as they leave for their new field of church work. Besides serving these churches the Rev. Mr. Ottaway has served for a month each summer at the Alice Hoffman Conference Center, and as the Chairman of the 1959 Cancer Crusade of the Beaufort County Unit of the American Cancer Society.



THE REV. R. N. OTTAWAY

In his new capacity as the Curate at St. Paul's Church in Greenville, the Rev. Mr. Ottaway (or Dick as he is known by his many friends), will serve as the Chaplain to the Episcopal Students of East Carolina College. He is well qualified for his new work for during his student days at both George Washington University and East Carolina Colelge, Dick was the college worker among the Episcopal students. His wife, the former Lou Raye Mewborn of Grifton is a student at East Carolina College, and this should prove to be a great asset to the new chaplain of the Episcopal Students.

We wish for the Curate of St. Paul's Church and his wife, much happiness in their new field of church work.

The Rev. Manney C. Reid, New Rector of St. Mary's Church, Kinston

The Rev. Manney Carrington Reid became the new rector of St. Mary's Church, Kinston, on All Saints' Day, November 1. The Rev. Mr. Reid, the son of Howard Dunklin and Sadie Rice Reid, was born in Columbia, S. C., on November 22, 1922. He received his early schooling in that city, and his B.S. degree from University of South Carolina. He then did his graduate work at Columbia University, New York, where he received his M.S degree and at the Theological Seminary in Alexandria, where he received his B.D. degree in 1951. Upon his ordination to the Diaconate, in February 1951, he served as an assistant at the Church of the Redeemer in Baltimore, Md. After he was advanced to the Priesthood in December 1951, he served Trinity Church, Edgefield; Our Saviour, Trenton; St. Stephen's, Johnston, S. C. until 1954. He then accepted a call to Trinity Church at Myrtle Beach, S. C., which he has continued to serve until coming to our Diocese.

While working in the Diocese of Upper South Carolina, Mr. Reid was the Diocesan Director of the Youth; from 1955-57, he was the Provincial Coordinator of Youth for the Provience of Sewanee. He had directed the Leadership Training Conference and the Young People's Conference at Kanuga for the past four years. The Rev. Mr. Reid has also served as the Member on the Executive Council of the Diocese of South Carolina, member of the South Carolina Alcoholic Rehabilitation Board and as President of the Rotary Club of Myrtle Beach. In 1956, the Rev. Mr. Reid was selected as the "Young Man of The Year" by the Myrtle Beach Junior Chamber of Commerce.

THE REV. MANNEY C. REID

The Rev. Manney Reid is married t the former Gerald Lowry Erwin o York, S. C., and they have three son

We wish to join with the congregation of St. Mary's Church, Kinsto in welcoming the Reids to the Dioces

---

DIOCESAN CYCLE OF PRAYER

Everyone, everywhere is requested to pray, during the week of:

November 8th—for the Success of the Canvass in our Diocese.

November 15th—for the Rev. John Taylor and Grace Church, Plymouth, and St. Luke's, Roper.

November 22nd—for the Rev. Guthrie Brown and St. Andrew's, Morehead City.

November 29th—for the Rev. Daniel W. Allen and his work as the Executive Secretary of our Diocese.

CHOOSE YOU THIS DAY

"Two roads diverged in a wood, an I — I took the one less travelled b and that has made all the difference," wrote Robert Frost. Every decisio makes a difference.

When Joshua said, Choose you th day, talking of the decision the Jews had to make between the God of Abraham and Isaac and the gods of the pagan peoples around them, he wa also stating a text for every man's life every day. One choice leads to another. It is seldom a big, crisis proposition. Choose you this day, this hour, every day, many times a year. Your response to the Every Member Canvass is an act of the will, a consciou deciding about the road you will take.

Thought For The Day

God weigheth more with how much love a man worketh, than how mucl he doeth. He doeth much that loveth much.—Thomas A. Kempis.

Christian Education

The Rev. Henry Johnston, Jr. — Department Chairman

We extend a cordial welcome to Miss Maude Cutler as she begins her work as our Diocesan Director of Christian Education (October 15th).

Temporarily, her office will be in her home in Washington, N. C., where she lives with her sister (Mrs. Elsie Sanderson) at 424 East Second Street (Tel. WHitney 6-2495). All mail may be sent to her at this address and it will be forwarded.

After setting up her temporary office and getting together necessary equipment and materials, she expects to attend the two Convocation Meetings of the Episcopal Churchwomen (at St. James' Church, Belhaven, on November 4th and at St. Christopher's Church, Havelock, on November 5th). Shortly after this she will begin her first field work in the Fayetteville area (including Clinton, Fayetteville, Lumberton, Red Springs and Whiteville). While in this area she may be reached through the Rev. Henry Johnston, Jr., Rector, Holy Trinity Episcopal Church, Fayetteville (Tel. HUdson 4-4129). Those in this area who need help in the field of Christian Education should make their needs known to her right away. After working in this area for about a month, she expects to move into another area of the Diocese and so on until she has covered the whole Diocese.

Since this issue of The Mission Herald is our Every Member Canvass issue, we call your attention to this item on Stewardship Education. It is the thought-provoking statement by a Church Fund Raising organization entitled:

"Twelve Definitions of A Token Gift"

(More Than 90% of Our Church
Families Are Making Only Token
Gifts To Their Churches)"

1. A TOKEN GIFT is one which represents less than $1 per week for every $1000 of annual income of the giving family—this is less than one-half the tithe.

2. A TOKEN GIFT is not made "token" by just the size of the gift but by comparison to the financial ability of the giver to give—by the need of the giver to give.

3. A TOKEN GIFT is not just one that is small in amount. It is even more likely that the family with the greater giving ability is making a token gift in an amount that may seem large when compared to some real gifts.

4. A TOKEN GIFT is **not a gift** because 'to give' is defined as 'to bestow freely without **return**.' Therefore, a contribution to a Church which **is** only large enough to cover the giver's proportionate share of the Church **expenses** (for services received and facilities used) is not a gift but only a payment—like dues to a club.

5. A TOKEN GIFT is like a zero. It can be increased by a percentage, or even multiplied a number of times, and it will continue to be only a token gift.

6. A TOKEN GIFT is obviously an excuse for not making a real gift and it robs the giver of the positive acceptance of Christian responsibility and the pleasures that go with real giving.

7. A TOKEN GIFT is not strong enough to pull more than equally token interests—in the giver's own spiritual life. Christ said 'where your treasure is, there your heart will be also.' He put treasure first, with the degree of interest dependent upon the proportion of the treasure as explained in the parable about the widow's mite.

8. A TOKEN GIFT cannot be considered as a positive spiritual action, therefore it must carry with it either a neutral or a negative spiritual reaction. When confronted with a requirement for action, a token giver cannot be expected to take a positive action.

9. A TOKEN GIFT is worse than no gift because:

A. It tempts others to make token gifts to the Church.

B. It helps the Church enough (only financially) to conceal the requirement for better than token gifts from others.

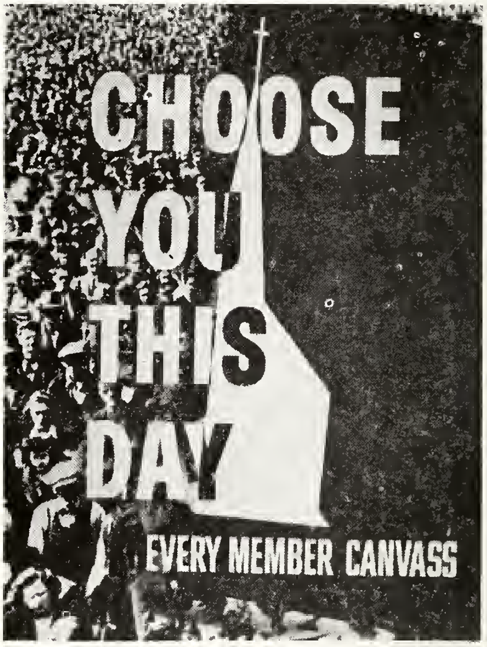
C. It soothes the conscience of the giver.

D. It avoids, or at least postpones the day of decision for, true Christian action.

10. A TOKEN GIFT is a sin because the family which is not giving as much as it needs to give to its Church obviously is worshipping its dollars more than it is worshipping the Lord,

11. A TOKEN GIFT is a form of spiritual suicide which can involve the innocent giver who is not properly led and guided in spiritual dollar giving by the responsible leaders of the Church.

12. A TOKEN GIFT is indicative of a bad habit of giving. People must be taught how to overcome bad habits—but they instinctively resist and resent being taught. Christ was a teacher and they crucified Him."



The Episcopal Churches of Hyde County of which the Rev. George Harris is the rector use not only the Diocesan Cycle of Prayer; but they also have a Cycle of Prayer of their own. They not only pray for a particular church family each day, but they also visit one church family each week. We commend this custom to all the churches of our Diocese, for far too often far too many of us think only of visiting the members of our church when we ask them to sign a pledge card for the Every Member Canvass.

* *

We were sorry to hear that the Rev. Charles Williams, the beloved rector of Christ Church in New Bern, has been sick for the past several weeks. And we are glad to hear that he expects to occupy his pulpit before this issue of the Mission Herald in mailed out.

The Budget For 1960

(as adopted by the Convention after amendment)

BISHOP:	
Salary	$10,000.00
Travel	2,500.00
Pension Premium	1,520.00
TREASURER:	
Salary	1,200.00
Bond	25.00
DIOCESAN OFFICE:	
Secretaries	4,000.00
Diocesan House Upkeep	1,200.00
Postage & Printing	350.00
Special Printing Treasurer's Report, Etc.	250.00
Telephone & Telegraph	600.00
Miscellaneous	300.00
Audit Expense	400.00
Dictaphone, purchase of	500.00
BISHOP'S HOUSE	1,000.00
EXECUTIVE SECRETARY:	
Salary	6,000.00
Travel	2,000.00
House Payments	1,008.00
House Repairs	350.00
Pension	900.00
Dicretionary Fund	300.00
DIOCESAN CONVENTION:	
Secretary's Salary	300.00
Printing Journal	600.00
GENERAL CONVENTION:	
Delegates	500.00
Presiding Bishop's Salary	1,083.00
NATIONAL QUOTA	36,241.30
SYNOD QUOTA	1,225.00
MISSIONARY SALARIES & TRAVEL	53,857.00
MISSIONARY PENSION PREMIUMS	6,930.00
DEPARTMENT OF CHRISTIAN EDUCATION:	
Director of Christian Education, Departmental Work & Travel	9,000.00
DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS	200.00
DEPARTMENT OF YOUTH	320.00
CAMPS & CONFERENCES:	
Camp Leach	2,000.00
Camp Oceanside	500.00
Alice Hoffman Conf. Cen.	200.00
Dept. of Evangelism	100.00
DEPARTMENT OF PROMOTION	1,500.00
EDUCATIONAL INSTITUTIONS:	
Sewanee	2,000.00
St. Mary's School	1,500.00
Kanuga	500.00
N. C. COUNCIL OF CHURCHES	200.00
MISSION HERALD	2,000.00
DIOCESAN INSURANCE	700.00
STUDENT WORK:	
Chaplain, U.N.C.	900.00
Chaplain, E.C.C.	900.00
Student Work, E.C.C.	700.00
GOOD SHEPHERD HOSP., NEW BERN	1,020.00
CONTRIBUTION TOWARD HAVELOCK PARISH HOUSE	500.00
GROUP INS. FOR CLERGY	2,300.00
Total Budget Expense	$162,179.30

1959 BUDGET	**$130,678.42**
OUR GIVING TO DATE	**86,623.31**
1960 BUDGET	**162,179.30**

PLEDGE ON CANVASS SUNDAY

OUR GIVING IN 1959 FOR THE SPREAD OF CHRIST'S KINGDOM IN EAST CAROLINA AND THROUGHOUT THE WORLD

January 7, 1959 through October 9, 1959

Town - Church	Apportionment	Paid Thru 10-9-59
Ahoskie, St. Thomas	$800.00	$250.00
Atkinson, St. Thomas	110.40	110.40
Aurora, Holy Cross	800.00	675.00
Aurora, St. Jude's	34.82	--------
Avoca, Holy Innocents	72.35	18.09
Ayden, St. James	300.00	200.00
Bath, St. Thomas	489.63	367.23
Beaufort, St. Clement's	76.45	57.33
Beaufort, St. Paul's	3,738.19	2,806.55
Belhaven, St. James	799.51	599.67
Belhaven, St. Mary's	71.50	30.00
Bonnerton, St. John's	116.60	104.15
Burgaw, St. Mary's	181.64	136.23
Chocowinity, Trinity	907.38	200.00
Clinton, St. Paul's	1,553.50	388.38
Columbia, St. Andrew's	486.36	20.00
Creswell, Christ	456.15	228.08
Edenton, St. Paul's	5,687.42	1,500.00
Edenton, St. John-Evang.	375.00	100.00
Elizabeth City, Christ	5,957.75	5,457.75
Elizabeth City, St. Philip's	65.00	--------
Fairfield, All Saints'	50.00	12.50
Faison, St. Gabriel's	165.00	165.00
Farmville, Emmanuel	1,060.76	810.00
Fayettevile, St. John's	7,664.20	6,300.00
Fayetteville, St. Joseph's	805.26	300.00
Fayetteville, H. Trinity	5,957.75	3,500.00
Fayetteville, G. Shepherd	479.36	239.68
Fayetteville. S. Philip's	300.00	200.00
Gaus' Landing Mission	10.00	--------
Gatesville, St. Mary's	438.03	328.55
Goldsboro, St. Andrew's	223.79	40.00
Goldsboro, St. Stephen's	6,070.50	3,000.00
Greenville, St. Paul's	6,312.15	4,734.09
Greenville, St. Andrew's	71.50	17.88
Grifton, St. John's	586.20	488.40
Haddocks Cr. Rds., St. Stephen's	105.60	22.00
Hertford, Holy Trinity	550.00	238.00
Havelock, S. Christopher's	993.07	662.00
Hope Mills, Christ	481.00	240.50
Jacksonville, St. Anne's	2,014.27	1,510.72
Kinston, St. Augustine's	322.58	165.58
Kinston, St. Mary's	8,451.29	3,337.08
Galilee Mission, L. Phelps	93.50	--------
Lake Landing, S. George's	401.89	250.00
Lenoir Co., H. Innocents'	799.51	599.64
Lumberton, Trinity	1,656.15	966.08
Morehead City, St. Andrew's	2,880.00	2,400.00
Murfreesboro, S. Barnabas'	85.00	--------
New Bern, St. Cyprian's	462.00	115.50
New Bern, Christ	7,500.00	5,000.00
Nags Head, St. Andrew's	267.95	223.30
Northwest, All Souls'	132.00	102.00
Pikeville, St. George's	181.37	136.02
Plymouth, Grace	1,053.31	877.80
Red Springs, St. Stephen's	176.00	100.00
Roper, St. Ann's	102.26	--------
Roper, St. Luke's	442.20	450.00
Roxobel, St. Mark's	341.00	227.60
Sladesville, St. John's	47.63	35.73
Sladesville, St. Thomas	68.20	15.60
Snow Hill, St. Barnabas	260.31	65.08
Southport, St. Philips	669.85	167.46
Sunbury, St. Peter's	193.00	
Swan Quarter, Calvary	156.38	125.00
Trenton, Grace Church	200.00	125.00
Tar Landing, St. Philip's	203.50	93.71
Vanceboro, St. Paul's	807.60	207.60
Washington, St. Paul's	150.52	20.00
Washington, St. Peter's	8,584.10	5,724.10
Washington, Zion	625.76	625.76
Whiteville, Grace	700.00	200.00
Williamston, Advent	3,121.46	2,600.00
Wilmington, Good Shep.	1,674.25	1,000.00
Wilmington, St. James	16,532.04	14,433.35
Wilmington, St. Mark's	800.00	470.75
Wilmington, St. Johns	5,966.63	3,977.76
Wilmington, St. Paul's	3,480.07	2,810.00
Windsor, St. Thomas	1,168.42	876.33
Winton, St. John's	142.82	50.00
Woodville Grace Church	508.31	508.32
Wrightsville, St. And.	1,561.23	1,301.03
Yeatesville, St. Matt.	242.61	181.95
	$130,678.42	$86,623.31

BISHOP'S SUNDAY APPOINTMENTS

November 1

11:00 a.m. Holy Trinity Church, Hertford
4:00 p.m. Acolytes' Festival, Holy Trinity Church, Hertford

November 8

11:00 a.m. Grace Church, Plymouth
4:30 p.m. St. Ann's Church, Roper
7:30 p.m. St. Luke's Church, Roper

November 15

11:00 a.m. St. Mary's Church, Kinston
7:30 p.m. St. Augustine's Church, Kinston

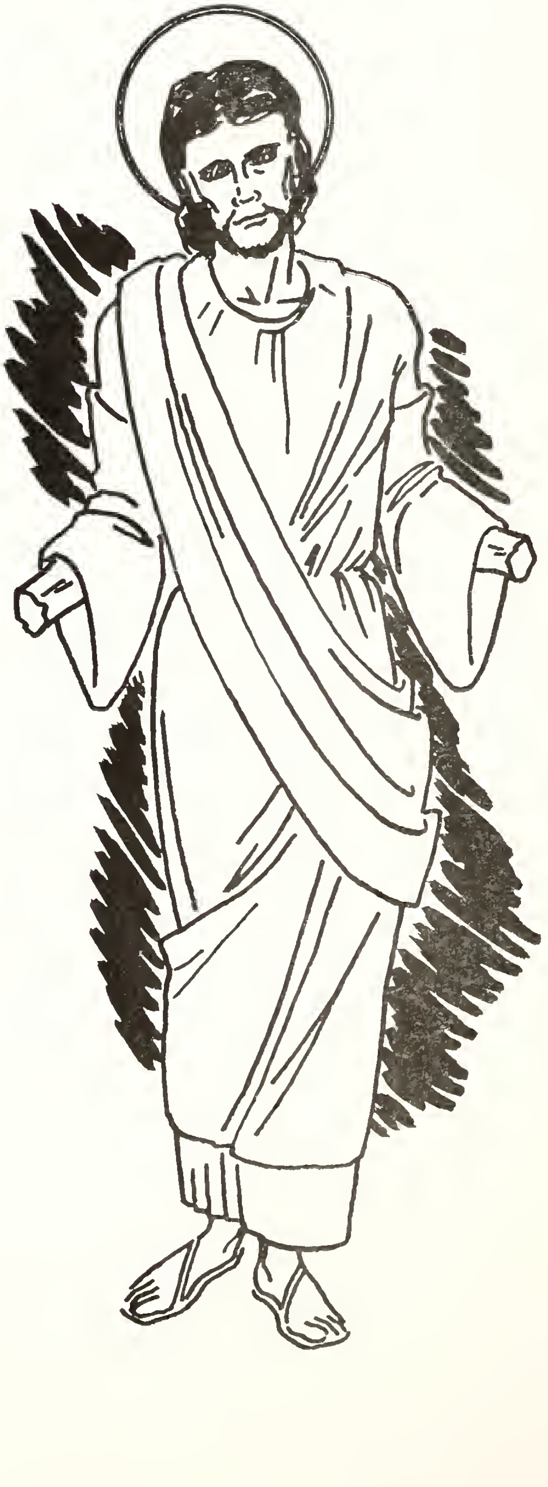
November 22

11:00 a.m. Christ Church, Elizabeth City
4:00 p.m. St. Phillip's Church, Elizabeth City
Night Annual Parish Meeting Christ Church, Elizabeth City

November 29

11:00 a.m. St. John's Church, Fayetteville
4:00 p.m. St. Phillip's Church, Fayetteville

WE ARE the HANDS



When a soldier was helping reconstru statue of Christ after a World War II b ing, he was quite upset because he could find the Hands of Christ. The priest in ch of the reconstruction of the statue, how turned to him and said: "This is pe symbolism, for Christ has no hands, ex our hands. We are the Hands of Christ."

Yes, we are the Hands of Christ. An our hands which give back to God wha has given to us His Church goes forwa East Carolina, and throughout the worl

# of CHRIST

General Areas of Work of our Diocesan Budget

- National Church
- Diocesan Missions, 21 Missionary Clergy
- Christian Education
- Christian Social Relations
- Four Military Areas
- Three Camps and Conferences
- College Work
- Youth Work
- Good Shepherd Hospital
- Evangelism

Camps And Conference Program East Carolina

Just as the Lord has given us the good earth to enjoy, so the Diocese of East Carolina has ample camping and conference facilities. Our Diocese has three facilities within our borders and share in the larger center at Kanuga as an owning Diocese. Traditionally and historically we have been in the vanguard of Church camping in the South. Camp Leach has been in continuous operation for 30 years. It is well known in the Church and has done pioneering work in Christian Education throuh church camping.

The geography of our area lends itself readily to camping facilities: the stirring Atlantic Ocean, the broad Pamlico river. Our people know the recreational value of our land in East Carolina. It is natural then that we should have adequate facilities for our youth and adults to camp and hold conferences.

This past summer season saw all four of our camps well utilized. East Carolinians found their way to Kanuga for conferences, to Camp Oceanside at Ocean City (for two weeks of camping), to Camp Leach for the many camps all summer, to Alice Hoffman for family vacations. The numbers attending reflect the interest of our people in this camping program. The conference program for adults did not fare as well as for the youth, for our people seem to go on separate vacations from the Church facilities.

Camp Oceanside is located at Ocean City on New Topsail Island. Our Diocese owns a plot of land 100x200 as donated by Wade Chesnut and Associates. On this plot we now have three modern building: St. Mark's Chapel, which has been in use for three summers with regular services for the summer months. The newly constructed buildings used for the first time this year are the dormitory to house 50 campers and 10 counsellors and the dining facility for 60 with kitchen. The new units meet a long standing need for this 7 year old camp. Mr. Herb McKim, our Diocesan architect, executed the drawings for this useful addition of sleeping and eating space. More than $10,000 was spent there this spring on the construction. The Negro Churches of the Diocese gave and spent $900 on furnishings for these new buildings. The Rev. Edwin Kirton, Rector of St. Mark's in Wilmington is also the Director of this camp. He states that two additional weeks of camping will be offered next summer to accommodate the increased demand. One session will be held for boys and girls 8-11, and another for boys and girls 12-16. A charge of $22 per camper was paid almost entirely by the campers themselves. The Rev. Messrs. Joseph Banks, Francis Johnson and Richard Horsley, Clyde Beatty served as cherical assistants at this past summer's session.

Camp Leach enjoyed another outstanding season under the direction of the Rev. Stanleigh Jenkins. Seven camps were held and two conferences. Attendance was above last year's figure of 750 with all sessions enjoying an increase. The increased cost per camper is reflected in a sounder fiscal condition for the camp. The committee is striving earnestly to operate Camp Leach on a self sustaining basis. Patrons of the Pamlico camp are reminded of this factor; increased attendance making for full camps will keep us in healthy condition.

The only capital addition to Camp Leach during 1959 was Hattie's Hut (for Hattie Harney) a new boy's cabin given by the Young Churchmen of the Diocese. Extensive maintenance work, such as painting and repairing present structures has proceeded apace.

More than 20 clergy gave their services to Camp Leach this summer as an expression of their concern and interest in the Christian camping experience in our Diocese. Some equal number of lay people served as counsellors, staff members which indicates the depth of the Camp's appeal to the entire Diocese. Elizabeth City had the most representatives during the summer, Washington and Edenton next, New Bern, Greenville, Kinston, and Beaufort were equal in their representations.

Alice Hoffman Conference Center is being used mostly as a family vacation spot. Several conferences scheduled failed to materialize. The committee is now working on a plan to invite clergy families of the Diocese to use the center for vacations; clergy out of the Diocese will be allowed next priority; lay families will be given the next opportunity as space is available. The addition of mattresses for the double decker beds makes the motel units ideal for family use. It is projected that food service will be made available for next spring and summer, and fall. The Department of Christian Education will present conferences during the fall and spring under the direction of Miss Maud Cutler, our Coordinator of Christian Education in the Diocese. The ocean front location makes this site most attractive for adult use; young people and children require strict supervision for ocean swimming. The fishing is good in the surf as attast by some of the clerical users this pasts ummer. The Rev. Messrs. Raby Edward, Richard Ottaway, and Lemuel Roberson spent definite times at the Center during the summer. They conducted religious services for the patrons, and supervised the operation of the premises. Mr. C. R. Davant of 3312 Evans Street, Morehead City, is the year round caretaker. Arrangements for viewing or using the property can be made through him. The Center is reached by driving to Atlantic Beach, turning right to Salter Path. The location is one mile east of Salter Path.

Remember Thompson Orphanage At Thanksgiving Time

The Thompson Orphanage is your institution. It derives its support from the Episcopal Churches in the state of North Carolina. The Thompson Orphanage cares for destitute children. I am sure that some of you do not realize how much money it takes to support this work today.

Today we have a good physical plant which assures us of shelter. Our farm furnishes us with 65% of our food and our fine church people attend to our clothing needs. We need your help for the rest which includes salaries for staff members, repairs and replacements, school fees, lights, water, insurance and everything that goes into the rearing of a child. It takes a lot of meny, in fact our budget is $110,000. Our Endowment Fund, The Duke Endowment, Social Security and special gifts make up a portion of this. THE THANKSGIVING OFFERING IS THE SOURCE OF INCOME WE LOOK TO TO CARRY THE LOAD. Ask everyone to help a little. This will make the load easy and will get the money we need.

CANVASS SUNDAY, NOVEMBER 8

LAYMEN'S ANNUAL REPORTS DUE BY DECEMBER 1ST

By the time this appears in print, or shortly thereafter, every key layman in the Diocese will have received a letter of instructions as to what will be required from each Mission and Parish to be considered for the award of the Bishop's Trophy for the year 1959.

At the time Bishop Wright approved the acceptance of this trophy, he insisted on two factors in the requirements of the award. First, that the requirements should be of such nature that the smallest church in the Diocese would have an equal chance with the largest. Second, that money contributions should never be considered in making the award. The full requirements are as follows:

1. The number of laymen in each church.

2. The number of laymen who attended the last annual meeting of the association, at Goldsboro.

3. The mileage between the place of the annual meeting and each church represented thereat.

The number of laymen who participated in the Whit-Sunday Corporate Communion.

5. The number of laymen who participated in the Whit-Sunday Thank Offering.

In addition to the foregoing it is also requested that each Mission and Parish submit a letter outlining the activities of its laymen and of its Chapter of The Brotherhood of St. Andrew, if it has one. All of the foregoing data should be forwarded to Frank H. Saunders, Chairman of the Bishop's Trophy Awards Committee, Box 868, Lumberton, N. C., not later than December 1, 1959. The other members of the committee are The Rev. Dan Allen, Wilmington; MacRae Lamb, Kinston; and W. Iverson Skinner, Williamston.

Homecoming Sunday, August 30, at St. George's Lake Landing New Parish House.

HERE AND THERE

The Rev. John E. Taylor, rector of Grace Church, Plymouth, was the guest preacher at the annual homecoming service of his home parish, Trinity, Chocowinity, on Sunday, October 4.

* *

Thursday evening, September 24, Bishop and Mrs. Wright entertained at dinner the Rev. and Mrs. Thomas S. Clarkson and the fifteen layreaders and their wives, who serve in the Mission Churches around Wilmington. After dinner, Bishop Wright met with Mr. Clarkson and the layreaders and discussed the present work and the future plans for strengthening the churches in this area.

* *

At the last meeting of the Executive Board of our Diocese, the Rev. Charles I Penick of St. Stephen's Church in Goldsboro was elected as the new Chairman of the Department of Promotion of our Diocese.

* *

Work has been started on the new St. Christopher's Church in Havelock of which the Rev. Raby Edwards is rector.

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except July, August and September at Farmville, N. C.
BOARD OF PUBLICATION
The Rt. Rev. Thomas H. Wright, D.D. ________ Bishop
The Rev. A. Hume Cox ________ Chairman and Editor
P. O. Box 113, Farmville, N. C.
Subscription ________ $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to P. O. Box 113, Farmville, N. C. All checks and Money Orders should be made payable to The Mission Herald.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

DIOCESAN CALENDAR
NOVEMBER

Sunday the 1st
All Saints Day
(23rd Sunday after Trinity) __ White
Acolyte Festivals in afternoon
Wednesday the 4th
CONVOCATION OF EDENTON
Episcopal Churchwomen, St. James Church, Belhaven
Thursday the 5th
CONVOCATION OF WILMINGTON
Episcopal Churchwomen, St. Christopher's Church, Havelock
Sunday the 8th
24th Sunday after Trinity white or green
EVERY MEMBER CANVASS SUNDAY
Sunday the 15th
25th Sunday after Trinity ____ green
Tuesday the 17th
CLERGY FELLOWSHIP CONFERENCE
Diocesan House 10:30 A.M.
Sunday the 22nd
Sunday next before Advent ____ green
Thursday the 26th
Thanksgiving Day ____ white
Offering for the Thompson Orphanage
Sunday the 29th
Advent Sunday ____ purple
Monday the 30th
St. Andrew's Day ____ red

ARE YOU BEING CHEATED?

Do you like to be cheated? It is very possible that you are being cheated and don't realize it.

Did you feel a joy—a warm, inner feeling—when you filled out your pledge card last year? If you didn't experience this, then you are being cheated out of the most wonderful feeling a person can have.

Giving is a matter of willingness and not ability. Most of us rationalize our church giving; we evaluate it; we mentally compare it with averages; in some cases we minimize it—in most cases we do everything in the world but give it gladly and willingly. And we stop short of realizing the great joy we can have of being God's steward in the full sense.

Have you ever said to yourself "I am not ashamed of what I give, but I am not proud of it either." This is the "in between" feeling—no shame but no joy. There is greater joy in greater giving, and all we need is to be willing.

Another way to look at church giving is to realize that what we give reflects what we think of God and his church. We reveal in our giving our gratitude to God.

When we learn what tithing really is—when we see the dramatic results it brings in the lives of others—when we try it out by increasing our own giving step by step—then we'll know what real Christian living and giving is.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Let's Attend Our Convocation Meeting

Episcopal Churchwomen: The Convocation of Edenton will meet at St. James, Belhaven, November 4. The Convocation of Wilmington will meet at St. Christopher's, Havelock, November 5. We are on the brink of the dates with so little time now for further plans. However, it is not too late to get on the phone to contact your members urging them to attend their Convocation meeting. We have a new president, and other new officers, who need your presence and support. A full house would be such a stimulant. The program will begin at 10 o'clock with the celebration of Holy Communion by Bishop Wright.

We are very fortunate, and have much to look forward to, in having the Rt. Rev. Jose Guadalupe Saucedo, the Missionary Bishop of Mexico, address us at both convocations. In addition to Bishop Saucedo, addresses will be given by our own Bishop Wright, and from our new president, Mrs. Heman Clark, of the Episcopal Churchwomen of the Diocese of East Carolina.

Lunch will be served, and then we will spend an hour in departmental workshops, in which the Diocesan Departmental Chairmen will preside. By the exchange of ideas and experiences of both the Diocesan Chairmen and Parish Chairmen, with the membership participating too, it is felt that these workshops will be of invaluable help, in their respective departments, to all who attend. Let's go and have a wonderful day together.

* * *

CHRIST CHURCH, NEW BERN

The October meeting of the Episcopal Church Women of Christ Church, New Bern met November 7, in the Parish House, with the president, Mrs. Guion, presiding. Mrs. Roberts, devotional chairman, gave an inspiring devotional based on one of the collects. It was voted to have a bazaar this year, November 19. The president named chairmen of the chapters to be overall chairmen of the bazaar. A nominating committee composed of Mrs. Lawrence Stith, Mrs. Donald Clement, Mrs. Muse McCotter, Mrs. James West, and Mrs. George Smith was named by the president. We were asked to have a good delegation to the Convocation to be held at Havelock, November 5. It was voted to send $50.00 to Thompson Orphanage. Mrs. Don Clement announced that October 18 would be United Thank Offering Day. Mrs. D. L. Ward presented recommendations, which were later voted on. First, that we have monthly luncheon meetings, starting in January. Second, that two representatives from each chapter be appointed to attend all general meetings Third, that a memorial fund be established. Fourth, that we have weekly luncheons.

Mrs. Ed Hancock gave an enlightening and wonderful talk on the United Thank Offering.

ST. THOMAS, WINDSOR

The Episcopal Churchwomen had their first meeting of the Fall season on September 9, in the Parish House. In the absence of the president, Mrs. C. J. Sawyer, Jr., Mrs. E. S. Pugh presided over the meeting.

The usual routine of the meetings was carried out.

Report was made of the wedding reception for one of the Church's girls, Eleanor Sutton. This was held in the Parish House and catered by the Churchwomen.

Notice was given of the visit of the Red Cross Bloodmobile and that the Churchwomen were responsible for the canteen for it. Also the announcement was made of the Parish picinc to be held in the Parish House on Sunday, October 4. Invitations were to be sent to Roxobel, Woodville and Avoca asking them to attend, also to the Rev. Fred Drane of Edenton, who is the rector for Roxobel and Woodville.

Mr. Prior, the rector, spoke on the Nuclear Reactor which had been promised by the General Church to the Church in Japan.

It was voted to have the Bazaar with noonday luncheon and turkey dinner at night on November 18.

The Junior Chamber of Commerce dinners were served as usual throughout the summer.

There have been put in St. Thomas' Church lovely new lights. One of the chandeliers was given by the church women. The others and the sconces were given by individuals.

The Guilds have begun their regularly scheduled meetings.

From the first of September through the Christmas Season is a very busy time for the Episcopal Churchwomen of St. Thomas.

CHRIST, ELIZABETH CITY

On October 5, the Episcopal women of Christ Church, Elizabeth City, held their first meeting of the new year.

With a new name and a new president the feeling of a fresh start was further increased by a changed sche-

Episcopal Churchwomen's Calendar

DEVOTIONS: Trinity Season. Theme—Living Christianly.
NOV. 4th. Convocation of Edenton—St. James, Belhaven.
NOV. 5th. Convocation of Wilmington—St. Christopher's, Havelock.
NOV. 6th. World Community Day.
NOV. 8th. Support the Vestry in The Every Member Canvass.
NOV. 10th-11th. Provincial Meeting, Greenville, S. C.
CHRISTIAN EDUCATION: Promote your Mission study and Prayer groups.
SUPPLY: It is time to send your annual contributions to Thompson Orphanage, and to fill any special requests you may have had.
CHRISTIAN SOCIAL RELATIONS: Take an active part in the work among the less fortunate school children in your community to provide adequate clothing and lunches.
PROMOTION: Urge attendance at the Convocation Meetings, and the World Community Day programs. Endeavor to stimulate greater interest in observing the Thanksgiving Season. Emphasize Christian Social Relations. There is so much to be done in this Department.
PERSONNEL AND COLLEGE WORK: Remember our church workers and missionaries. Pray for them and for more recruits to continue and expand this important work.
CHURCH PERIODICAL CLUB: Send to the Diocesan Treasurer a contribution for the National Book Fund.
ECUMENICAL RELATIONS: Promote the day and program of World ommunity Day, insisting that a good crowd from your church attend.

Episcopal Churchwomen

(Continued)

dule which had been tested at the May meeting and unanimously approved by the Women of the Church.

The Guild meetings were held at 10:30 a.m. in the classrooms of the Parish House, followed by a luncheon meeting of the Churchwomen at noon. This meeting was conducted by the new president, Mrs. McDonald Dixon.

The recommendations of the Executive Board were approved and reports from the new standing committees were heard.

A feeling of pleasure at renewed fellowship was expressed at this meeting and real enthusiasm for the work to be undertaken during the coming months.

ST. JAMES, WILMINGTON

The Episcopal Churchwomen of St. James Church, Wilmington, got off to a fine start in the year's work, when they had as guest speaker for their October meeting, Miss Helen Stuart Griffith of Washington, D. C., who gave an interesting and informative talk on the Symbols of the Church. Miss Griffith illustrated her talk with a set of hand drawn and colored symbols. The speaker, author of the book "The Sign Language of Our Faith," guide at the Washington Cathedral and lecturer at many church conferences for the past thirty years was heard not only by women from St. James, but from all the Episcopal churches of the area. Following the program a social hour was held under the chairmanship of Mrs. R. B. Warner, honoring the speaker and new members of the Churchwomen of the parish.

Mrs. A. H. Harriss, Jr., president, and her program chairman, Mrs. W. G. Broadfoot, Jr., have outlined a comprehensive course of study and programs for the coming months.

ST. PETER'S, WASHINGTON

The Episcopal Churchwomen of St. Peter's, Washington, had a double treat at their first meeting September 4, at 8 o'clock in the evening. The new parish house auditorium was used for the first time and a large group was on hand to hear our Convocational President, Mrs. Dodd Bonner, give an inspirational talk on the work of the Churchwomen. Mrs. Bonner had slides on Kanuga and with her personal message and touch to each picture, many of us had a return visit in memory to that beautiful camp.

Refreshments were served and we had a grand time together going over plans for the coming year. With the date for our Bazaar set at November 20, we hope to make this our finest so far, since we are furnishing the new Rena B. Harding Room. Come spend the day with us.

ST. PAUL'S, BEAUFORT

At the June general meeting of the Episcopal Churchwomen of St. Paul's, Beaufort, the rector, Mr. C. E. Sharp, installed Mrs. Carl Hatsell, president; Mrs. Robert King, vice president; Mrs. Richard Babcock, secretary; and Mrs. Guy Smith, treasurer.

At the business meeting which followed, it was decided to have a prayer printed on the remaining choir stationery and to put one on each hospital tray at regular intervals instead of doing something only at the holiday season.

The Churchwomen of St. Paul's and St. Clement's met together for the September general meeting. A budget for the year was presented and adopted with each chapter responsible for its apportionment. Plans were made for the Bazaar, committee reports were given, and ways were discussed for raising money for the Parish House building fund.

World Refugee Year Gives New Chance To Aid Hopeless Through Bishop's Fund

July 1959 through June 1960

In December the General Assembly of the United Nations urged its members to promote a World Refugee Year, beginning in June 1959, as a practical means of increasing assistance for refugees throughout the world. The purposes are:

(a) To focus interest on the refugee problem and to encourage additional financial contributions from governments, voluntary agencies, and the general public for its solution.

(b) To encourage additional opportunities for permanent refugee solutions, through voluntary repatriation, resettlement, or integration on a purely humanitarian basis and in accordance with the freely expressed wishes of the refugees themselves.

The United States Government joined in sponsoring the Refugee Year and is implementing it by specific legislaion to provide financial support and to admit more refugees. Church World Service has officially commended the objectives of the Year, offered its full cooperation in th project, and commented upon the magnitude and long range of the refuge eproblem.

The new United States Committee for Refugees (of which Dean Sayre of the Washington Cathedral is Board Chairman) brings together leaders of governmental and voluntary agencies to implement the Year. Special programs are planned for radio, television, movies, and stage. A series of regional educational conferences will be held. Opportunities for contributing service and funds will be numerous.

A major emphasis in the United States will be the strengthening of already existing agencies and programs. The following existing work of the Episcopal Church and all member Churches of Church World Service will be highlighted:

1. Material aid.
2. Clothing appeals.
3. Financial assistance in refugee problems overseas.
4. Sponsorships to resetttle refugees in the U. S.
5. Study of the whole field of U. S. immigration and support of improved legislation.

Do you know that through the Presiding Bishop's Fund for World Relief $1.00 will make available more than three hundred pounds of government surplus food to the hungry overseas. (Compare this with what other agencies do) $5.00 will give two cups of milk daily to five hundred undernourished children; $10.00 will provide enough modern medicines to help a TB victim recover; $100.00 will shelter two refugees in an overseas old peoples' home for one year.

$$$ of any amount pooled with gifts from others will give more food, warmer clothing, and better medical care to thousands of refugee families in the camps and, ultimately will bring them back into a normal life through resettlement in countries which can receive them.

Let us observe the World Refugee Year together in prayerful action. Let us given new hope to the hopeless.

O Sing unto the LORD a new song*

by John C. Owens

Not long ago there appeared on the editorial page of our local newspaper a quotation from a church bulletin which bemoaned the gradual "doing away with the old, familiar and much-loved hymns which we sang as children." If this indicates a real desire to participate, it is all to the good. Usually though, such an attitude indicates a complacency and a willingness to carry on indefinitely in the old rutted ways, rather than a real desire to participate in a constructive sense. I say, God forbid that the children of today should be brought up on the stuff that many of us were fed when we were children! Not only is the music far less than great, but many an innocent sounding anthem or hymn is actually heretical. It sometimes takes a trained ear to detect the heresy, but meanwhile the hymn goes on confirming the people, all unconscious of what is happening to them, in an erroneous doctrine.

The literature of church music is the oldest, and perhaps the richest, literature in all the branches of music. The outstanding schools of composition have all contributed to it: the the early plainsong, the unsurpassed contrapuntal music of the sixteenth century, the music of the Reformation or that inspired by it, the highly mystical music of the Russian liturgy, and some of the music of the nineteenth century and of our own time. We are tremendously rich in the possession of this wealth of great music written for the Church and conforming to its highest ideals. And this great treasure is in use in some churches, but it is fairly certain that in many of our parishes there is no realization of even the existence of much of this great music—even that which is in the hymnal. This seems to be due to the lack of background, knowledge and training on the part of clergy and musicians. So they follow the path of least resistance by using music that makes no demands on them, the choir or congregation. Also it is hard to fight this kind of resistance from the congregation: "Let us have the music we want to hear, the familiar hymns, the old music we loved when we were children in the Church," etc. But the battle can be won by a lot of patient teaching and preaching about church music, its nature and function—explaining why we veto certain hymns and music for Sunday use, for use at weddings, funerals, etc. I believe that our great treasury of church music has the power to commend itself—that it will win its way with people when they have been exposed to it with wise teaching.

The Church is not static, unchangeable and immovable; it is a living organism, alert and vital, and certainly subject to change as much as is mankind itself. When the Church becomes a great and living force, its worship music is sure to reflect this urge. Let us hope that the renewed interest in the treasury of great church music is an idication that once again an alive and relevant Christianity is loose in the world.

Clergyman's Father Dies

Alexander Heath Light, father of the Rev. A. Heath Light, Christ Church, Elizabeth City, died on September 29, in Chatham, Va., at the age of 79.

Prior to the time of his last illness, Mr. Light was a vestryman, a warden, a Church School superintendent, a treasurer, and a teacher in Emmanuel Episcopal Church, Chatham, Va.

Surviving are his wife, Mary Nelson Light; two sons, Judge Frank Nelson Light of Chatham, Va., and the Rev. A. Heath Light of Elizabeth City; three brothers, and five grandsons.

Manufacturers of:
GOWNS
• Pulpit and Choir •
RELIGIOUS SUPPLIES
Church Furniture • Altar Brass • Communion Sets Embroideries • Hangings
CATALOG ON REQUEST
WRITE—DEPT. 44
National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA

NECROLOGY

Mrs. Sallie Overton Tarkington, Christ Church, Elizabeth City, July.

Mrs. Elizabeth Weeks Greenleaf, Christ Church, Elizabeth City, July.

Peter Paul Ashton, Christ Church, Elizabeth City, August.

Mrs. Kate Pendleton Pool, Christ Church, Elizabeth City, September.

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30.
M.P.—Other Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector

H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of Views furnished upon request.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Sumber camp for boys, 8 to 15 years. Tutoring. Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

George F. Wise, Box M
Legerwood Station, Lenoir, N. C.

College Preparatory—Character Building

St. Augustine's College

RALEIGH, NORTH CAROLINA

—Founded 1867—

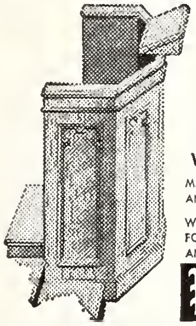
A four-year college course is offered accredited Class "A" by the Southern Association of Colleges and Secondary Schools and by the North Carolina State Department of Education, leading to degrees of B.A. and B.S., including pre-medical work and Teacher Training for State High School Teacher's Certificates.

New Departments added in Commerce, Music, Physical Education and Religious Education.

Thorough Training, Healthy Environment, Christian Influences, Co-educational for Negro youth.

Moderate Terms

Opportunity for Self-Help



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

RELIGIOUS PRINTING
OUR SPECIALTY
Books - Magazines - Pamphlets
NEW AGE PRINTING SERVICE
P. O. BOX 8658 DALLAS, TEXAS

R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.
Church Furnishings
IN CARVED WOOD AND MARBLE·BRASS·SILVER FABRICS + WINDOWS
EST 1877
NEW CATALOG AVAILABLE

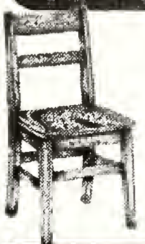
Church Furniture
Southern Desk Company
Write for information
Hickory, North Carolina

Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.



SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

CHURCH, CLASSROOM
FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write

School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

THE BROTHERHOOD OF ST. ANDREW
ST. STEPHEN'S CHURCH
GOLDSBORO, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house.

POWELL & CO.

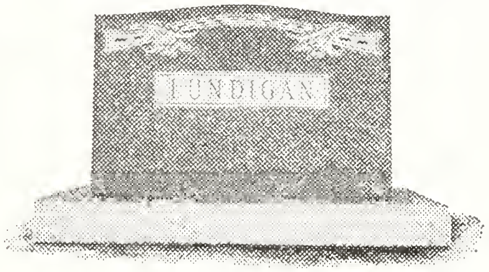
INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 Anderson St. Fayetteville, N. C.

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

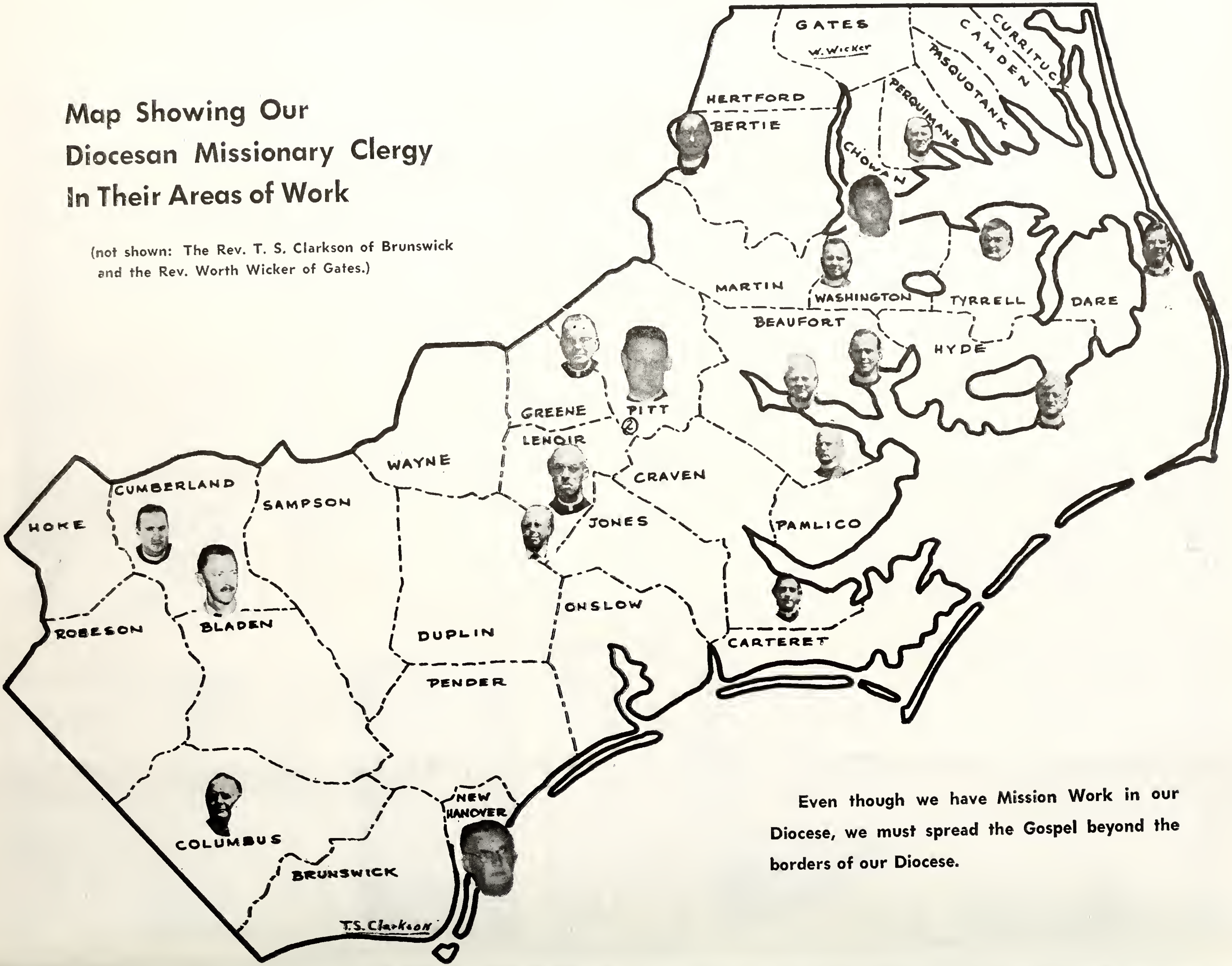
There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Map Showing Our Diocesan Missionary Clergy In Their Areas of Work

(not shown: The Rev. T. S. Clarkson of Brunswick and the Rev. Worth Wicker of Gates.)


GATES
W. Wicker
CURRITUC
CAMDEN
PASQUOTANK
PERQUIMANS
HERTFORD
BERTIE
CHOWAN
MARTIN
WASHINGTON
TYRRELL
DARE
BEAUFORT
HYDE
GREENE
PITT
②
LENOIR
CRAVEN
WAYNE
JONES
PAMLICO
CUMBERLAND
SAMPSON
HOKE
ONSLOW
ROBESON
BLADEN
DUPLIN
CARTERET
PENDER
NEW HANOVER
COLUMBUS
BRUNSWICK
T.S. Clarkson

Even though we have Mission Work in our Diocese, we must spread the Gospel beyond the borders of our Diocese.

FC
M67

The Mission Herald

Wm. S. Powell
U.N.C. Library

Of the Diocese of East Carolina

"ADVENT TELLS US CHRIST IS NEAR"

IN THIS ISSUE —

HOW SHALL WE PREPARE FOR A CHRISTIAN CHRISTMAS

SEE PAGES 8 AND 9

December, 1959

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except June, July and August at Farmville, N. C.
BOARD OF PUBLICATION
The Rt. Rev. Thomas H. Wright, D.D. ____________________ Bishop
The Rev. A. Hume Cox ____________________ Chairman and Editor
P. O. Box 113, Farmville, N. C.
Mrs. A. Hume Cox ____________________ Circulation Manager
Associate Editors: The Rev. Messrs. Daniel W. Allen, Guthrie Brown, John W. Drake, Stanleigh Jenkins, John Owens, John Taylor, and Mrs. L. C. Kerr.

Subscription ____________________ $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue and should be sent to P. O. Box 113, Farmville, N. C. All checks and Money Orders should be made payable to The Mission Herald.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV DECEMBER, 1959 No. 4

To Give Out

Recently a wise man observed that people could be placed into two categories: givers and takers. He explained this as meaning that generally people are either generously giving out or absorbing from others all the time.

The taker is the person who believes that the world owes him a living. He is out to get everything that he can without any regard for the other fellow. If he doesn't benefit from what others are doing then he has nothing to do with them. With such a creature everything must be appraised as income.

On the other hand the giver is the human being with charity for all men. He experiences the deeply satisfying joy of serving his fellow man. Life is meaningful because it is outgoing. His family, his friends, his acquaintances all know this giver as the person who generously offers himself, soul and body for others. Outgo is the word for this one. You find this treasured person in civic work, in charitable work, in schools, and churches. He is greatly sought after for incorporation in the organization, for he has the desired vision of a giving man.

In the Church we need more of these givers. As you read this apply the standard of the category to yourself. Are you a giver or taker in our Church? The giver is the person who readily responds to every appeal. He attends the services and sings, prays and pays; he is the one doing the many jobs around the church, entering the church life at all levels. This giver calls on other members of the church family; he is out witnessing for Our Lord. This person radiates the faith from God; he is the channel of God's love going out to all men. This person could never receive this glorious gift from His Lord and restrict it to himself. This gift of faith freely received is freely given to others, "To whom much is given much shall be required." This man is entering the joy of His Lord when his Christian living is outgoing.

Episcopalians know the glory of our church; we reverence our faith and worship; we enjoy our way of life. We cannot be true to Our Lord if we simply absorb this, enjoy it, and keep it to ourselves. Everything that we consider to be good about our Church life can and should be freely given to all men. Can we "hide our candle under a bushel" and never give out?

—J.W.D.

The Presiding Bishop's Christmas Message

The people who first heard the words, "To you is born this day in the City of David, a Saviour who is Christ the Lord," knew those words were spoken to them. Christ had come to deliver them. Now, centuries later, the word of Christmas is spoken to us in our time. We do not have to strain to hear the message; we do not look back over nineteen centuries to the figure of a great man who once lived. Christ was born in Palestine centuries ago, but He is not a prisoner of that particular time and place. He is born anew this day in the hearts of those who receive Him.

This is the great Christmas wish: "Cast out our sin and enter in, be born in us today." This is an ever encouraging hope even in most discouraging times.

Without this expectation our Christmas observance is only a passing sentiment, a temporary softening of the heart at the appeal of what is called "The Christmas Spirit." Gaity surely belongs to Christmas time. But Christmas is also a time of awful solemnity: God has entered the life of this world. He is here now at hand! We are not left to our own resources; we are not called to create peace and good will, but to make the good will and peace of God our own. So will the light of Christ shine forth in our lives and in the world's darkness.

Arthur Lichtenberger
Presiding Bishop

Apathy

One of the most serious problems facing the Church today is apathy. There is no novelty in the condition, yet it is serious. It took the bombing of Pearl Harbor 18 years ago to shake the American people into a world conflict. The Russian satellites in space have again shaken the complacency of the American populace because of this scientific achievement. To move the masses of people seems to require some great cataclysm or crisis. Otherwise apathy seems to be the order of the day.

Within the Christian fellowship, the Church, it is possible for us to kill Our Lord anew if we continue in our apathy. This is a season of the church year when we are much more concerned with the new life that comes in the nativity of Our Lord. Yet we are urged to do our Christmas shopping early, mail the packages, and generally be prepared. The advent season does just this sort of prompting too. In spite of this there is a frenzy of activity on Christmas Eve in last minute preparations. The apathy of the shopper is legion and can it also said to be true of the worshippers?

Christmas is a season filled with the warmth and inner glow of thousands of hopes and prayers combined into one glorious day of Incarnation "The hopes and fears of all the years are met in thee tonight." The Scrooges, the hopeless, the hard hearted, succumb to the magfiical meaning of Christmas and are deeply stirred with the renewed glory of Christ's coming to the earth in human vesture. The stirring of the human hearts to charity and good will has been attributed to this spirit of Christmas, even among non Christians.

—J.W.D.

The Bishop's Advent Letter . .

THE ADVENT SEASON

This issue of The Mission Herald comes to you at the beginning of the Advent Season — representing the start of a new Church Year and Preparation for the Coming of our Lord, Jesus Christ. If Christ is to come anew into our lives and hearts, we must make ready for Him, and Advent has little meaning unless it is a Season of real Preparation. As Lent is a Season of Preparation for Easter, so Advent is a Season of Preparation for Christmas.

It is fascinating to trace the preparation the world seems to have made for the coming of Jesus Christ. **Politically,** the world seems to have been made ready. The Roman Empire had been established. The days of conquest and struggle had, for a time, come to an end. And, at this focal point in history, there was no war in the world. In place of fighting, men were building roads. The highways were patrolled and when the Disciples of Christ began to carry His message, they could do so in comparative safety. **Intellectually,** too, the world seemed to have been made ready. With the impact of Grecian culture had come a new sensitiveness to truth. Men everywhere were eager to know. Light was coming for darkness and understanding was coming for ignorance. It was an age when men were thinking and seeking wisdom and new truth. **Spiritually,** too, the world was ready. For untold centuries the Prophets of Israel had proclaimed His coming. Times without end, they had foretold the Birth of the Messiah. There was nothing new or surprising about the coming of the Son of God for the seers of the Hebrews had spoken all too long and convincingly of that assurance. Added to that was the discontent and dissatisfaction of mankind with the religions of their day. The faith of the hour had exhausted themselves. They were empty and hollow shells. In the day of a universal empire, a universal peace, a universal culture, and a universal longing after God, the hour had struck and "in the fullness of time" says St. Paul, "God sent forth His Son into the world."

VISITATION NOTES

Since writing my last Bishop's letter, I have been in New York attending the Fall meeting of our National Council. Immediately after this was over, I traveled to Cooperstown, New York to attend the annual meeting of The House of Bishops. This meeting was an outstanding one and almost every Bishop of The Episcopal Church in this country was present. Mrs. Wright drove up to the meeting with Bishop and Mrs. Baker and after it was over, the four of us traveled by car back again to North Carolina.

On the third week-end in October, my Visitations took me to St. Christopher's Church, Havelock. At 9:30 on Sunday morning I preached to a Congregation that filled the Church, and at eleven o'clock I preached and Confirmed a class presented to me by the Rev. Raby Edwards, who is making such great progress in this new Church.

ST. PETER'S DEDICATION

On Sunday afternoon, October 25, it was my great pleasure to take part in the Dedication of St. Peter's new Parish House, Washington, N. C. The Rev. Mr. Waterhouse and his Vestry have built a most beautiful, modern, and serviceable Parish House to replace the one destroyed by fire two years ago and all of the Diocese rejoices with them. After a beautiful Service of Dedication, refreshments were served to all of those present.

On October 27, I was in Goldsboro, where I attended the Monthly Clergy Conference in St. Stephen's Church. Almost all of our Clergy were present and an excellent program on "Alcoholism" was presented by our Department of Christian Social Relations. The following day I traveled to Raleigh, where I attended the annual meeting of the Trustees of St. Mary's Junior College. After that I traveled back to Wilmington for a meeting of the Diocesan Department of Missions, which was held in our Diocesan House under the able leadership of the Rev. C. Edward Sharp.

HOLY TRINITY CHURCH, HERTFORD

On the first Sunday in November, I was with my very dear friends, the Moseleys, in Hertford. At eleven o'clock in the morning, I preached in Holy Trinity Church and Confirmed a splendid class presented to me by the Rev. Mr. Moseley. After a delightful luncheon at the Rectory, I took part in the Acolytes' Festival Service, when young men from that area of the Diocese were brought together in Hertford. The next day I traveled back to Wilmington to attend the first week night Mission Service being held in St. James Church. The Missioner, the Rev. Ralph S. Meadowcroft of Charleston, gave an instructive and moving address. The following day it was the great pleasure of Mrs. Wright and myself to have as our guest in Wilmington Bishop Jose G. Saucedo, the Bishop of Mexico. We entertained at the Bishop's House with a luncheon, at which all of the Clergy of Wilmington were present.

CONVOCATIONS

On November 4, Bishop Saucedo and I traveled to Belhaven, where we spoke to the annual meeting of the Edenton Convocation held this year in St. James Church, Belhaven. Representatives from the various Churches completely filled the Church and the program was an excellent one. The following day Bishop Saucedo and I traveled to Havelock, where the Convocation of Wilmington met in St. Christopher's Church. The attendance there was also excellent and a highlight of the day was a visit to the Cherry Point

The Bishop's Letter

(Continued)

Marine Base arranged for us by the Rev. Raby Edwards, our host Rector.

PLYMOUTH AND ROPER

On the second week-end in November I was in the Plymouth field and it was a great pleasure staying in the Rectory, as the guest of the Rev. and Mrs. John Taylor. At eleven o'clock on Sunday morning I preached and Confirmed in Grace Church, Plymouth. At 4:30 in the afternoon I preached in St. Anne's Church, Roper, and Confirmed a class presented to me by the Rev. Clyde Beatty, who is doing such excellent work there. At 7:30 in the evening I preached and Confirmed in St. Luke's Church, Roper.

On November 10 and 11, I was in Greenville, S. C., attending a meeting of the Provincial Synod. Seventeen persons were present from the Diocese of East Carolina and this was, indeed, an excellent representation. I am very proud to have this large number there. On November 13, I was in Wilmington attending a meeting of The Mission Herald staff at The Diocesan House. I hear on every side the words "The Mission Herald gets better and better." The success of our Diocesan paper is due to the Rev. Hume Cox and his splendid staff, who give so much time, effort and devotion to the paper each month.

THE REV. MANNEY C. REID

On the third Sunday in November, I was in Kinston and had the great joy and pleasure of Instituting the Rev. Manney Carrington Reid as Rector of St. Mary's Church. Already the Rev. Mr. Reid has become greatly beloved in the community and the results of his fine work are already seen there. At eleven o'clock, following the Service of Institution, I preached and Confirmed a class presented to me by the Rector. At five o'clock on Sunday afternoon I Confirmed four persons presented to me by the Rev. Alexander Livesay, who had brought them from Jacksonville to Kinston. On Sunday evening I preached in St. Augustine's Church, Kinston, and it was, indeed, a great pleasure being present again with my good friend, the Rev. Joseph Banks, who presented to me nine persons for Confirmation. While in Kinston, I was the guest of Mr. and Mrs. Cecil Wooten.

As we move forward into the Advent Season, let us remember that only by Preparing Ourselves can we make Christmas a meaningful and a Christian one.

Faithfully, your friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

December 6	
National Council Meeting, Milwaukee, Wisconsin.	
December 13	
11:00 a.m.	St. John's Church, Wilmington.
7:30 p.m.	St. Andrew's Church, Wrightsville Sound.
December 20	
11:00 a.m.	St. Paul's Church, Beaufort.
4:00 p.m.	St. Clement's Church, Beaufort.
7:30 p.m.	St. Anne's Church, Jacksonville.
December 27	
11:00 a.m.	Good Shepherd Church, Wilmington.

Diocesan Missionary Program Policies

At a meeting of the Department of Missions, presided over by it's chairman, the Rev. C. Edward Sharpe, in the Diocesan House in Wilmington on Friday, October 30, general policies were decided upon to give direction to the work of the Department.

These policies are as follows:

A. ADOPTION. A plan whereby a Parish acts as a big-brother to a mission church, assisting them in every way so that the mission can have a full ministry.

B. DEVOLUTION. This is a plan of long standing in the Diocese, whereby a Mission Church gradually assumes a larger share of its financial expenses and in doing so releases mission funds for other mission work.

C. MILITARY AREAS. To pursue our present policy of making the church available to all who are serving our country in the many military installations within our Diocese.

D. MISSION EXTENSION. After careful study and survey moving into new areas and starting mission churches.

E. MINIMUM SALARIES: Setting minimum salary goals and working jointly with the churches seeking to make all salaries commensurate with the family needs and living costs.

F. DISCONTINUING WORK IN CERTAIN CHURCHES. The policy here is not to withdraw from a community or area, but to consolidate work, so that every communicant will be better cared for.

Three Clergy Fellowship Meeting Scheduled For Winter Months

The Bishop of the Diocese requests that all of the clergy attend three fellowship meetings this winter, the first to be held in St. Mary's Church in Kinston on December 15; the second to be at St. Anne's Church in Jacksonville on January 12; and the third to be in St. Peter's Church in Washington on February 23. All of the meeting will begin at 10:30 a.m.

The Armed Forces Commission of our Diocese will be in charge of the December Clergy Fellowship meeting, which will meet in St. Mary's Church in Kinston at 10:30 a.m. on Tuesday, December 15.

The clergy serving the Churches near the various Armed Forces installations in East Carolina, will attempt to give the other clergy a picture of the military outlay in our Diocese, and the work of their Churches with the military personnel. The Rev. W. I. "Ben" Wolverton, Jr., and the Rev. Henry Johnson, Jr., will speak of the work of St. John's and Holy Trinity Churches in Fayetteville with the personnel at Fort Bragg. The Rev. Raby Edwards will speak of the work of St. Christopher's Church at Havelock with the Cherry Point Marine Base; the Rev. Heath Light of Christ Church, Elizabeth City will speak of the work in his area of our diocese; the Rev. Charles Penick will talk about the work at the Seymour John-Church in Goldsboro; and the Rev. Alexander Livesay will speak of the work of St. Anne's Church in Jacksonville with the men at Camp Lejeune.

The Executive Secretary of our Diocese, the Rev. Daniel W. Allen, and the Rev. Herbert C. Lazenby, Associate Secretary, Division of Health and Welfare, of the National Council, will talk at the January meeting on "Care for the Aging." Mrs. Wright, the Bishop's wife, who is better known as Hannah, requests that the wives of the Diocesan clergy attend this meeting with their husbands.

The third and last of this series of meetings will be in the nature of a Quiet Day for the Clergy before the Lenten Season begins. This Quite Day will be conducted by the Rt. Rev. William F. Moses, D.D., the Suffragan Bishop of the Diocese of South Florida.

Care For The Aging Subject Of Provincial Synod In South Carolina

The Twenty-Ninth Synod of the Province of Sewanee, with the Episcopal Churchwomen of the Province, convened November 11-12, at Christ Church, Greenville, S. C.

The Rt. Rev. Girault M. Jones, Bishop of Louisiana, presided. The subject for special study and discussion at the Synod was, "Developing and Understanding the Needs of Older People and the Role of the Church in Meeting These Needs." Lectures were given by Miss Dorothy T. Pearse, Department of Social Relations, Diocese of Washington, who spoke on "Resources of the Community to Meet These Needs," and by Mrs. Mary Cleverley, Special Assistant for Elderly Housing, FHA, on "Housing for Older People and the Federal Housing Authority Program." The three orders, Clergy, Laymen and Churchwomen, were combined into discussion groups and the subject, "The Church's Responsibility for Older People in the Community" was given much careful consideration.

Following the Provincial Dinner, served by the Episcopal Churchwomen of Christ Church, an Evening Prayer Service was led by the Rev. Thomas A. Roberts, Rector of the host parish, at which an inspiring sermon was given by the Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania. The offering taken at this service is to be used for the Nuclear Reactor being given to St. Paul's University, Tokyo.

At the joint session Wednesday morning, the Rev. Canon Kenneth E. Nelson, Executive Secretary, Division of Health and Welfare Services, National Council, gave not only a summary of the reports of the various discussion groups, he reviewed and summarized the thinking of the entire meeting, on this important subject of loving care for our aging.

The Rt. Rev. Henry I. Louttit, Bishop of South Florida, was elected President of the Province, with the Rt. Rev. Randolph Claiborne as Vice-President.

East Carolina was represented by the Rt. Rev. Thomas Wright, the Rev. Messrs. John W. Drake, George B. Holmes, Stanleigh Jenkins, Mortimer Glover, Raby Edwards, Robert Turner. Lay delegates included T. C. Parker, Frank Wooten, John Graham, Lee Shelton and Mrs. Walker Taylor. Churchwomen included the President, Mrs. Heman Clark; Convocation Presidents Mrs. Dodd Bonner and Mrs. Paul Borden. Mrs. Chevis Kerr, and Mrs. Lee Shelton. Mrs. Mortimer Glover and Mrs. Stanleigh Jenkins attended as visitors.

In the report presented by the Rt. Rev. Randolph Claiborne for the Department of Missions, East Carolina was well represented by five photographs showing growth and improvement in the Missions field.

The Rev. Herbert C. Lazenby, Associate Secretary, Division of Health and Welfare Services, National Council, will lead our Diocesan Clergy Conference January 12. The meeting is scheduled to be held in St. Anne's Church, Jacksonville, and the subject will be, "The Church's Ministry to the Aging."

Laymen's Meeting Held In Williamston

Mr. Robert J. Powell, Jr., of Fayetteville, who is the head of the Laymen's Division of the Executive Council of our Diocese, conducted a District Laymen's Meeting in the Church of the Advent in Williamston on November 11.

The meeting was opened by Dr. L. S. Christian of Williamston, the District Chairman. The Rev. C. Edward Sharpe, the Chairman of the Department of Missions, spoke to the men on the Mission Program of the Diocese. Mr. Sharpe was followed by the Rev. Herbert C. Gravely of Grifton, who as a member of the Department of Evangelism spoke on the work of that department. The Rev. Daniel W. Allen, then spoke on the military situation within our Diocese laying stress on the opportunities which we now have in the Seymour Johnson area near Goldsboro.

Other clergy who were present were the Rev. Messrs. Jack Ormond, Jack Owens, Jack Taylor and Fred Drane.

CYCLE OF PRAYER

December 6—The Rev. Wilfred T. Waterhouse, St. Peter's, Washington.

December 13—The Rev. Edward T. Small, Church of the Good Shepherd, Wilmington.

December 20—The Rev. John W. Drake, Jr., St. Paul's, Greenville.

December 27—The Rev. John Prior, St. Thomas', Windsor, and Holy Innocents', Avoca.

January 3—St. Mary's Junior College, Raleigh.

CHURCH LOITERING IN GIVING FOR NUCLEAR REACTOR

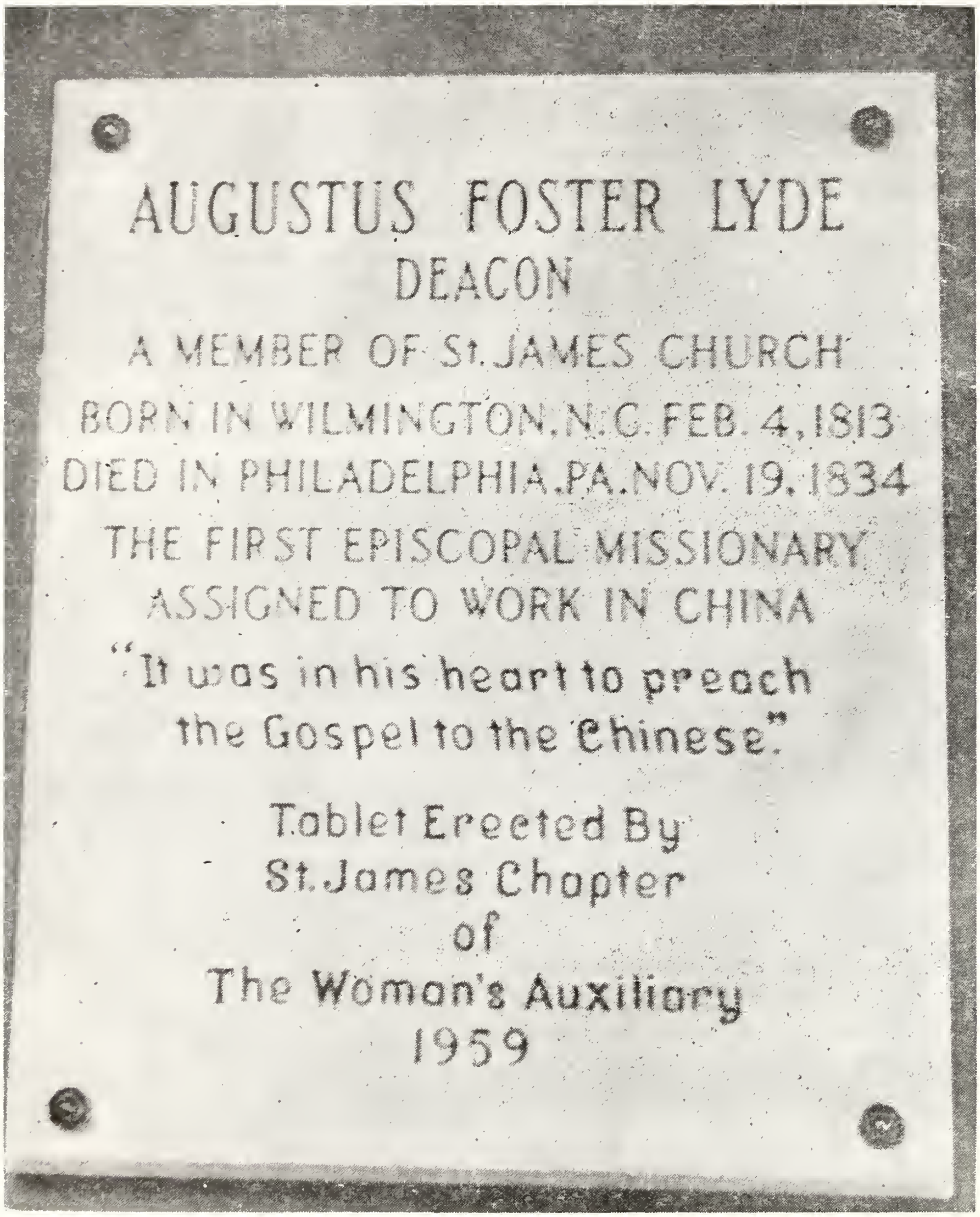
At the General Convention in Miami, the Episcopal Church in America voted to give a Nuclear Reactor to the Church in Japan in order that atomic energy might be used for peaceful purposes in the country on which the Atom bomb had been dropped. With faith that Episcopalians would do what they said they would do th Nuclear Reactor has been bought and is now in use at St. Paul's University and St. Luke's Hospital in Japan. However, the funds for this Atomic Reactor are slow in being collected, and the people in East Carolina have only contributed slightly over a third of our proportionate share of it's cost. We in East Carolina were expected to give $2100.00. The amounts which the churches of our diocese have contributed are published in this issue of The Mission Herald. Please look over that list and if your church has not contributed please see that they do, and if your church can increase it's contribution please see that it does.

* * *

CONTRIBUTIONS RECEIVED FOR THE NUCLEAR REACTOR FUND

Church - Town	Amt.
St. Thomas, Ahoskie	$ 8.75
St. James, Belhaven	30.03
Trinity, Chocowinity	12.23
St. Paul's Clinton	7.55
All Saints', Fairfield	1.00
St. Gabriel's, Faison	5.00
Emmanuel, Farmville	18.00
St. John's, Fayetteville	25.00
Holy Trinity, Fayetteville	25.00
St. Mary's, Gatesville	5.00
St. John's, Grifton	26.62
St. Christopher's, Havelock	25.00
St. Anne's, Jacksonville	25.00
St. Augustine's, Kinston	5.00
St. George's, Lake Landing	2.00
Holy Innocents', Lenoir County	65.21
Trinity, Lumberton	10.00
St. Andrew's, Morehead City	50.00
St. Barnabas', Murfreesboro	2.00
St. Mark's, Roxobel	17.00
St. John's, Sladesville	1.00
St. Peter's, Sunbury	4.00
Calvary, Swan Quarter	2.00
St. Paul's, Vanceboro	9.73
Zion, Washington	6.00
St. James, Wilmington	236.90
St. John's, Wilmington	21.55
St. John's, Winton	4.00
St. Matthew's, Yeatesville	6.45
St. Andrew's, Nags Head	4.50
St. Mark's, Wilmington	5.00
Rev. Herbert Gravely, Grifton	5.00
Miss Allie Fechtig, Wilmington	10.00
Mr. James T. Little, Greenville	25.00
	$706.52

East Carolinian First Episcopal Missionary To China



AUGUSTUS FOSTER LYDE
DEACON
A MEMBER OF St. JAMES CHURCH
BORN IN WILMINGTON, N.C. FEB. 4, 1813
DIED IN PHILADELPHIA, PA. NOV. 19, 1834
THE FIRST EPISCOPAL MISSIONARY
ASSIGNED TO WORK IN CHINA
"It was in his heart to preach
the Gospel to the Chinese."
Tablet Erected By
St. James Chapter
of
The Woman's Auxiliary
1959

Tablet To Missionary Placed In Home Church

A memorial tablet to the first Episcopal Missionary assigned to work in China, Augustus Foster Lyde, has been placed in his home parish church, St. James in Wilmington, by the members of the Woman's Auxiliary. The tablet was dedicated by the rector, the Rev. Mortimer Glover, on Sunday the 27th of September.

The Rev. Mr. Lyde died in Philadelphia before his ordination to the priesthood and is buried in the churchyard of St. Peter's Church in Philadelphia. Although Mr. Lyde died before he sailed for China, he had been assigned to work in that country, and is still considered by many Chinese Christians as the founder of the Episcopal Church in China.

On March 15th of this year, the Rt. Rev. Andrew Yu-Yue Tsu, retired bishop of the Holy Catholic Church in China, viisted St. James Church in Wilmington because he wanted to see the church that produced the first Episcopal Missionary assigned to work in China, the Rev. Augustus Foster Lyde.

* * *

Ask the Rev. Dan Allen about his grandson, Andrew, if you want to know about laughter being the best medicine.

Oldest Communicant In The Diocese Looks To The Future

Mrs. Mary N. Taylor of 305 Ann Street in Beaufort celebrated her ninty-ninth birthday with a two day celebration on Sunday, November 8, and Monday the 9th. Anyone who lives to be 99 is due a two day celebration, and it was necessary with "Ma" Taylor because she is probably the best known and best loved person in Carteret county and this great-great grandmother had so many relatives who came from quite a distance to be with her on her birthday that had to leave on Sunday, that the two day celebration was decided on, so that they could have some cake.

Most people who live to be as old as "Ma" Taylor probably spend all of their time between the rocking chair and the bed, but not "Ma." She is very active, spending a lot of time in writing letters and in receiving callers.

Mrs. Taylor was born at 114 Ann Street in Beaufort, just two blocks from where she now lives. With the exception of a few years during which she and her late husband, Nelson Whitford Taylor travelled, she has spent her entire life in Beaufort, where she is an active communicant of St. Paul's Church.

She attributes her long life to her good health, her faith in God and her awareness and deep interest in everything that goes on around her. She does not like to read of the evil that people do; but instead of judging or talking about their bad deeds, she prays for them.

"Ma" Taylor said in an interview recently, "Of the people that I have known personally I think that I would have to say the greatest is the Rt. Rev. Thomas H. Wriht, Bishop of the East Carolina Episcopal Diocese. If ever a man was perfect in every respect, it is Bishop Wright."

For 99 years "Ma" Taylor has made Beaufort and the world a better place in which to live, and if she has her way, she will be around for another 99 years to continue doing so.

We heartily agree with the message which Bishop Wright sent Mrs. Taylor on her birthday ':'All of East Carolina, particularly its Bishop rejoices in the ninety-ninth birthday of our most beloved communicant."

Here and There in Our Diocese

Miss Maude Cutler met with the Diocesan clergy at the Diocesan House in Wilmington on Tuesday, November 17 to make plans for her work as the Director of Christian Education in our Diocese. Bishop and Mrs. Wright entertained the group at a delightful luncheon in the Bishop's House.

* * *

The Armed Forces Commission of our Diocese requests that every church in our diocese remember their members who are in the Service of our Country at Christmas.

* * *

The Rev. Charles I. Penick conducted a Retreat for the members of St. Stephen's Prayer Group in Goldsboro at Hickory Hill on St. Martin's Day.

* * *

D. Ray Brown, Herschel J. Miller, and E. W. Olschner were elected to the Vestry of St. Andrew's Church in Morehead City, at the congregational meeting on October 28. The new Vestrymen will take office on January 1 and serve for a period of three years The three members of the present Vestry who go off the Vestry on January 1 under the rotation system are the Senior Warden, Capt. F. H. Ball; the Treasurer of the Parish House Building Fund, Dr. W. M. Brady; and the Church Secretary, Mrs. Robert L. Hicks.

* * *

Dr. Ralph S. Meadowcroft, rector of Grace Church, Charleston, S. C., conducted a Preaching Mission in St. James Church, Wilmington, during the octave of All Saint's.

* * *

The Rev. Manney Reid was instituted as the new Rector of St. Mary's Church, Kinston, by Bishop Wright on Sunday, November 15. The Senior Warden, A. H. "Boots" Jeffress, presented the Rector with the keys to the Parish. A coffee hour followed the service at which time the Rector was again presented to the congregation.

* * *

November is always a busy month for church people in East Carolina, with Thanksgiving Services and the Every Member Canvass, and with the majority of women in East Carolina, the Annual Bazaar, with it's white elephant table.

The Manney Reids have moved into the Rectory in Kinston; and the beautiful new rooms which have been added to the Rectory are a great aid to the three lively boys in the rectory family. The handsome home was even more enlivened when the Gravely's from Grifton came to call with their four children and the Drakes came from Greenville with their three . . . There was nothing dull about that rainy afternoon when neighboring clergy families got together.

* * *

The Diocesan House in Wilmington is undergoing extensive repairs and redecoration. Mrs. Walter Marvin and Dr. David Murchison of Wilmington are our benefactors. They not only gave the house to our Diocese in memory of Lucy Wright Murchison Giles and David Reid Murchison; but they also keep it in repair. The Bishop, the Executive Secretary and the Treasurer maintain offices in the building.

* * *

The Bishop of East Carolina has just been elected a Trustee of the Church Pension Fund. He replaces Bishop Washburn of Newark, who resigned for reasons of age.

* * *

Herbert Cox, son of the Rev. and Mrs. Hume Cox of Farmville, was completely sold on the University of the South when he visited his Camp Leach pals Tommy Midyette, Will Jenkins and Clem Jordan on the "Mountain" last month.

* * *

The Rt. Rev. Jose Guadalupe Saucedo, the Bishop of Mexico, spoke at the two convocations of the Churchwomen of East Carolina in November, and also to members of the Canterbury Club of St. Paul's Church in Greenville.

* * *

James W. Joyner and Neal Howard, Jr., of Farmville were elected to the Vestry of Emmanuel Church at the congregational meeting on November 12. The new vestrymen under the rotation system will replace Robert S. Scott and Frank A. Williams, whose term of office expires with the calendar year.

The Acolytes Festival in Greenville on All Saint's Day, was the best attended of the three festivals that were held in our Diocese that day; the others being held in Hertford and Fayetteville. Nearly 100 boys from Lenoir county, Hyde county, Beaufort county and from Beaufort, Greenville, Grifton, Farmville, Morehead City, Belhaven, Havelock and Washington processed around the church in a very colorful and inspiring procession. Crosses, tapers, flags, vested clergy, red cassocks, white cottas, were majestic in the mass appearance.

* * *

The Missionary Bishop-elect of Nevada, the Rev. Dr. William Wright, Chairman of the Home Department on the National Council, has been a visitor to East Carolina. He was in Wilmington this spring.

* * *

Miss Miriam Willis who has faithfully served as Organist and Director of the Senior Choir of St. John's Church in Fayetteville for the past seven years, has resigned. The Vestry has secured Mrs. Bert Ishee as their new organist.

* * *

The Stanleigh Jenkins visited with the Rev. W. "Red" Hicks and family in the rectory at Lancaster, S. C., on their way home from the Synod. Young Mary Lawrence Hicks charmed all who were present, whose grandparents are communicants of St. Stephen's Church in Goldsboro.

* * *

George Holmes speaking to Churchwomen in Edenton, "Looking forward 10,000 years from now an archaealogist digging through the ruins where St.Pauls now stands will make this comment: They had a stainless steel kitchen, but we find no trace of an altar . . ."

* * *

St. Mary's Church in Kinston have a good used coffee urn, which they will be happy to give to the first Mission Church that asks them for it. Since they have all new kitchen equipment in their Parish House, they no longer have any need for this coffee urn.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

THE REV. HENRY JOHNSTON, JR.
DEPARTMENT CHAIRMAN

How Shall We Prepare For A Christian Christmas?

(A conversation between the Rector and Church School Superintendent)

by MISS MAUDE CUTLER

Superintendent: Parson, I just had to see you tonight, even though I know you've had a big day. I have to talk with you about some thinking I did last night about Christmas.

Rector: It's almost upon us, isn' it? Do tell me what caused the special thinking and how your thoughts ran.

Superintendent: Well, I walked along down Main Street and took a good look at the preparation of our town, our stores and shops have already made fore one of the great Christian days and I began to ask myself, "What kind of preparation is being made in the Church?" "What should the teachers and I be doing?" It seems to me we've been leaving it all to you.

Rector: This is music to my ears George. Let's settle down and think about some plans for all of us to work together. As you know Advent is the Season of preparation. Yesterday was the first Sunday, but it is not too late for us to prepare for a more Christian Christmas in our parish. Here are a lot of helps I've gotten together. Let's have a look at them."

ADVENT WREATHS FOR USE IN THE HOME

Even though next Sunday will be the second Sunday in Advent each family might still make the family wreath on Sunday and light candles for both the first and second Sundays. The following directions for making a wreath might be given out by teachers in the Church School Classes.

Directions: Secure from one of the ten cent stores a round styro-foam ring. They come in different sizes. Get together sprigs of different kinds of green sufficient to cover the ring. Make four holes in the ring at equal distances apart and place candles securely into the holes. Cover the ring with greens. Twine purple ribbon around the ring between each of the candles. Then four purple ribbons may be added to suspend the wreath from the ceiling, or you may prefer to simply place your wreath upon the dining table. **The symbolism of the wreath is as follows:** The round shape represents the circle of eternity—God was, is, and ever shall be. The evergreens are the symbol of the life immortal which comes through Jesus Christ. The candles represent the four weeks of Advent, their light being a symbol of Christ the "Light of the World." The ribbons are purple—the Advent color.

How to use the wreath: On each of the four Sundays preceding Christmas an additional candle on the Advent wreath is lighted. Thus on the first Sunday in Advent (and through out the week following) one candle would be lighted; on the second Sunday two candles; on the third, three candles; and on the last Sunday all four candles on the last Sunday all four candles. The candles burn while the family worships together around the table at the end of a meal or at the usual place the family prayers are said in the morning or evening — following is a suggested family service.

AN ADVENT FAMILY SERVICE

Hymn 2—"O come, O come, Emmanuel" (verses 1, 2, 3, 7.). The Advent Wreath is lighted at this time.

Advent Antiphon: Our king and Saviour draweth nigh: I come, let us adore him. Prayer Book p.8). May be used preceding the Venite or alone.

The Lesson: First Sunday, St. Luke 1:5-25; Second Sunday, St. Luke 1:26-56; Third Sunday, St. Luke, 1:57-80; Fourth Sunday, St. Luke 3:1-17.) (Psalms and lessons appointed for use each day in Advent may be found in the lectionary, Prayer Book pp, x and xi.)

Prayers: The Lord's Prayer.

The Collect for the Day (Prayer Book pp. 90-95).

Other prayers (if desired).

The Grace: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Hymn 1: "Come Thou long expected Jesus (verses 1 and 3). The candles on the Advent Wreath are extinguished).

Other Advent Hymns are Hymn 6, "Creator of the stars of night," Hymn 7, "Hark! the glad sound," and Hymn 10, "On Jordan's bank the Baptists cry."

WHY USE A WREATH?

Why use a wreath? Since the early days ceremonial has helped people worship. The Old Testament tells us how it was used in early Hebrew homes. We know how valuable to our worship is the symbolism in the Church Building. It can be just as valuable in a home. Perhaps it is needed more in our homes today because many of us are self-conscious when we try to pray together as a family (especially those families who are ust beginning the practice of family prayers). Then another very important value is that the words of the Service often cause children to ask questions and thereby bring about naturally the family discussion about our Faith which is so bady needed today.

OTHER HELPS

The Coming of the Light, a booklet which can be secured from The Forward Movement Publications, 412 Sycamore Street, Cincinnati, Ohio, for 20 cents a copy is for use by children during the ten days before Christmas. It is very beautifully illustrated and contains the figures for a manger scene which a child may cut out and color. The prayers, carols, Bible reading and poems are excellent. **The Lighting of the Christmas Candles** (also from Forward Movement Publications), price 5 cents a copy, consists of brief meditations to accompany the lighting of candles during the Christmas Season.

Superintendent: "But Parson, all those helps are for parents in the home. What are the teachers and I to do?"

Rector: "Well, you can get copies made of the directions for making an Advent Wreath, the symbolism of the wreath, how to use the wreath, and the Service. Enough for each child in the Sunday School."

Superintendent: "Yes, then we can have a teachers' meeting and plan with

Christian Education

(Continued)

the teachers in order that they can spark the children's interest and be prepared to link up what's going on in the home with Church School classes."

Rector: "For my part I'll talk with the parents about preparing for a Christian Christmas as I visit during the next three weeks and I'll get the men's visiting committee to help me so each home can be visited. This way we can assist the parents in their effort."

Superinendent: "For the first time I see a real down to earth way for the home and the Church School to work together toward a Christian Christmas."

Rector: "Yes, and this may cause us all to realize how much we need to think about how we can live out the great faith which is ours on every day of our lives."

Province Of Sewanee Continues To Pioneer In Church Camping

The Department of Christian Education of the Province of Sewanee, and it's committee on Camps and Conferences have demonstrated again that the Church in the Southeast continues to pioneer in the field of Church Camping.

A meeting held recently at Camp Weed, Carabelle, Fla., was attended by 50 persons from every diocese but one in the Province. Ten Bishops, eight Diocesan Directors of Christian Education, nine Camp Directors, many Diocesan Chairmen of Departments of Christian Education, camps and conferences and youth took advantage of this opportunity to consider basic politices in the area of church camps and conferences and to determine their relationship to the overall Christian Education program. The Rev. Stanleigh Jenkins, Director of Camp Leach, represented the Diocese of East Carolina.

The meeting was led by the Rt. Rev. Albert Stuart, the Bishop of Georgia, the Chairman of the Provincial Department of Christian Education; who was assisted by a steering committee and the Rev. Arthur O. Phinney, the Executive Secretary of the Unit of Camps and Conferences of the National Council.

All phases of camp operation were discussed with special emphasis on Christian Education and leadership training. The Conference determined that a firm policy should be established by each Diocese on the following items among others:

1. Camps and Conferences should be a part of the Department of Christian Education and of the total life of the Diocese.
2. Educational methods to be used in the camps and conferences should be determined by the Department of Christian Education.
3. Site development, equipment and physical operation should be guided by the needs of the program as established by the Department of Christian Education.
4. Camping should be done only with adequate leadership.
5. A realistic leadership training program is a necessary factor.
6. Advantage should be taken of all available natural resources.
7. The camp and conference program should have adequate financial backing, recognizing indirect costs such as leadership training, etc.
8. Recommended health and safety standards should be followed, not just the minimum.
9. Careful evaluation of each camp and conference session should be required.

Members of the conference were impressed with modern trends in camp architecture as demonstrated at Camp Weed, camp and conference center of the Diocese of Florida and located on the Gulf Coast. The conference afforded opportunity for exchange of plans and policies of the various Dioceses, and all were fired with a new vision of the place of camping in the life of the Church. The only unhappy note was injected by mosquitos!

Following the conference, the Rev. Arthur Phinney returned with Mr. Jenkins to East Carolina to visit the sites of Camp Oceanside on Topsail Island, the Alice Hoffman Conference Center on Bogue Banks, and Camp Leach on the Pamlico River.

* * *

110 people at Holy Trinity Church, Fayetteville, heard an inspiring and challenging talk on Stewardship, given by the rector of St. Stephen's Church in Goldsboro, at Holy Trinity's Annual Congregational meeting on November 4.

Has Your Parish Found 'Findings'?

"Findings," the monthly magazine for rectors, church school superintendents and teachers, and for youth and adult leaders is among the Church's most useful tools for Christian Education. From a four-page leaflet chronicling the actvity and progress of our national Department of Christian Education in the development of the new curriculum, it has burgeoned into a full-fledged magazine to serve all Christian education workers in the Episcopal Church.

Every issue carries articles and columns to inspire, instruct, and encourage those who teach. Contributors include bishops, rectors, clergymen, and laymen who are specialists in Christian education, and those who are just entering the field as teachers or group leaders but have something helpful to report to others who are sharing their experiences in the classroom are shared. New ideas, ranging from fresh insights of faith and teaching, to suggestions for most effective use of classroom resources are presented.

Among the regular features every month are the Rev. Richard L. Harbour's "Youth Broadcast" (comments, ideas, resources for youth leaders), "From the Chancel Steps" (the Rev. William Sydnor's suggestions for brief instruction related to the liturgy), "Sight and Sound" (the Rev. John G. Harrell's news and views of audio-visuals), "Book Notes" (for all ages, edited by the Rev. Charles E. Batten), and the "Letters" columns where readers freely present their comments and (sometimes) brickbats.

Subscriptions to "Findings" may be entered in one of two ways: as an individual subscription sent to your home at the cost of $2.00 a year; or as a bundle subscription of five or more copies mailed in one package to your parish at the cost of $1.50 a year per copy.

The publisher (Seabury Press) has contributed to Miss Maude Cutler a limited supply of the October, November, and December issues. These are available free, on request, for those of you who are not yet acquainted with your invaluable Christian education magazine.

O Sing unto the LORD a new song

by John C. Owens

It seems that to sing unto the Lord a new song may sometimes mean not to utter a sound! In a very noisy world we seem to have forgotten the very powerful voice of silence. Music, vocal or instrumental, during the receiving of Holy Communion, during the actual serviceof Holy Matrimony or during the actual Burial Service is an impertinence. (And I have about come to the conclusion that there should be none while the offering is being received. Does the anthem HAVE to be sung at this point?) These services resent any attempt to heighten their significance by distraction of any sort—particularly those of a choir or an organ with the tremolo going full blast. The solemn import of these great occasions demands our concentration and should receive it. Music is never incidental but is always a part of a continuous and integrated whole.

Our addiction to "a little something on the organ" may be accounted for in part by the nervous impatience provoked in us by silence. Someone has said, "Another reason why the voluntary, or its younger brother the interlude, is employed is our supposed extraordinary dislike of silence in church. There is a tendency apparent in most churches to fill up every single corner of the service with some sort of sound."

I think the gain would be great if we would realize the value of occasional silences in our services. The continual use of music to fill up all the vacant spaces in the service gives a sense of restlessness and a lack of deliberation which is sometimes almost painful. It produces the same sort of effect on us as a hurried rendering of a service, as if the congregation cannot be kept waiting for a few seconds; everything must be timed to fit in like clockwork. It tends to make our sacrifice of praise and thanksgiving seem artificial, and a performance rather than an act of worship. Needless silences are of course not advocated, but they are almost better than needless sounds . . .

People are still asking for a list of service music and anthems. After The Hymnal, I commend to you an official publication of The Joint Commission on Church Music, "Service Music and Anthems," published by The Seabury Press for about a dollar. It contains a list of service music, anthems for each season of the Church Year, and a list of American publishers of church music (once your name gets on their mailing list you will be flooded with music!)—all for the non-professional choir.

PRAYER FOR THE GOOD SHEPHERD HOSPITAL

(Written by Bishop Thomas H. Wright)

Almighty God, our Heavenly Father, who heals men's souls and bodies— Look with favor, we beseech Thee, upon the Good Shepherd Hospital— **Be present with Doctors** who serve Thee here—give them Thy knowledge, Thy skill, and Thy understanding—**Be present with Nurses** and give them patience, love and compassion— Be present with all others who make of this Hospital an Instrument of Healing for Thee—**Bless our patients**— Comfort them—Give them Hope, Faith, and Thy Healing Power. Enter into their hearts and bodies, dear Lord, that with Faith and Courage they may "Rise and Walk" and be made whole again. All of this we ask in the name of the perfect Good Shepherd, our Lord and Saviour, Jesus Christ. Amen.

The Cover

Advent, sometimes called "Winter Lent" began this year on November 29. Our cover picture, the first prize winner in last year's Church Photo Contest (Amateur Division) was made by Mrs. Thomas W. Wood, Jr., of Norman, Okla., and is titled "Advent Tells Us Christ Is Near." It depicts the lighting of the candles in the Advent Wreath.

For a description on how to make an Advent Wreath, and a short service to use in the home in connection with the lighting of the candles, see "Suggestions for a Christian Christmas" on the Christian Education page of this issue.

CANTERBURY CORNER

The students at East Carolina have been stirred recently. The President of the college announced his resignation to take a new position in Washington, D. C. Dr. Messick was well known by the students. To fill this void the Episcopal students are elated with the arrival of their chaplain, the Rev. Richard Ottaway.

The new chaplain went right to work with the college work. He has made himself known to the faculty and students alike. His wife, Lou Raye, is a student in the sophomore class. She is a definite asset to his work in many ways.

The Padre presented a series of programs on Holy Baptism to the Canterbury group during November. Mr. Ottaway has made an extensive study of the subject and has elicited strong response among the thinking students. The importance of this initiation rite as a missionary thrust was emphasized.

Canterbury had the honor of sponsoring the Bishop of Mexico to the college on November 5. Rt. Rev. Jose Gudalupe Saucedo met the students for dinner in Canterbury rooms, then was entertained at coffee following his address in the church. This missionary Bishop evoked a response from the students with a desire to work in Mexico during the summer. A working party for the Mexican church is being gathered by the Padre Chaplain for next summer.

The Bishop of East Carolina will make a visitation to St. Paul's Parish for confirmation on Tuesday, December 15. At this time he will confirm a class of students prepared by the Rector of St. Paul's. This special visitation is designed for the college group; Bishop Wright will be their guest at dinner.

During the Christmas holidays the Chaplain will lead delegation of East Carolina students to the Provincial College Conference at Monteagle, Tenn.

Two Canterburians, Miss Abigail Madre of Elizabeth City and Allen Lucas of Wilmington, were united in Holy Matrimony in St. Paul's Church Thanksgiving afternoon. The Rector officiated.

* * *

St. Stephen's Church in Goldsboro have started a Boy's Choir, which will sing at the Family Service every Sunday morning.

OUR GIVING IN 1959 FOR THE SPREAD OF CHRIST'S KINGDOM IN EAST CAROLINA AND THROUGHOUT THE WORLD

January 7, 1959 through November 10, 1959

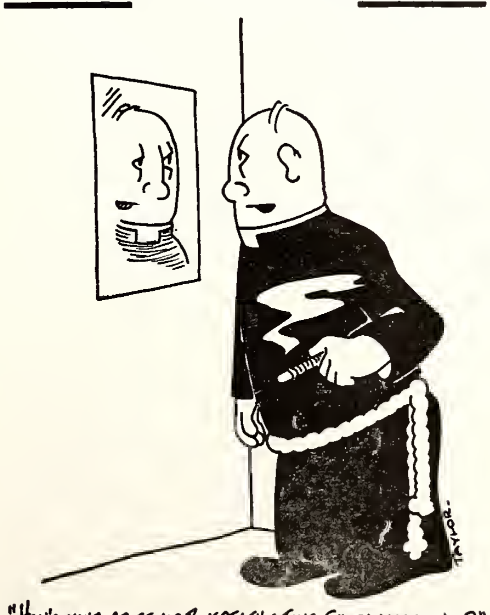
Town - Church	Appor-tionment	Paid Thru 11-10-59
Ahoskie, St. Thomas	$800.00	$250.00
Atkinson, St. Thomas	110.40	110.40
Aurora, Holy Cross	800.00	750.00
Aurora, St. Jude's	34.82	--------
Avoca, Holy Innocents	72.35	18.09
Ayden, St. James	300.00	200.00
Bath, St. Thomas	489.63	489.72
Beaufort, St. Clement's	76.45	57.33
Beaufort, St. Paul's	3,738.19	3,117.10
Belhaven, St. James	799.51	666.30
Belhaven, St. Mary's	71.50	30.00
Bonnerton, St. John's	116.60	104.15
Burgaw, St. Mary's	181.64	136.23
Chocowinity, Trinity	907.38	200.00
Clinton, St. Paul's	1,553.50	388.38
Columbia, St. Andrew's	486.36	20.00
Creswell, Christ	456.15	326.08
Edenton, St. Paul's	5,687.42	2,000.00
Edenton, St. John-Evang.	375.00	200.00
Elizabeth City, Christ	5,957.75	5,957.75
Elizabeth City, St. Philip's	65.00	----
Fairfield, All Saints'	50.00	12.50
Faison, St. Gabriel's	165.00	165.00
Farmville, Emmanuel	1,060.76	900.00
Fayetteville, St. John's	7,664.20	7,000.00
Fayetteville, St. Joseph's	805.26	603.96
Fayetteville, H. Trinity	5,957.75	3,500.00
Fayetteville, G. Shepherd	479.36	239.68
Fayetteville. S. Philip's	300.00	200.00
Gaus' Landing Mission	10.00	--------
Gatesville, St. Mary's	438.03	328.55
Goldsboro, St. Andrew's	223.79	40.00
Goldsboro, St. Stephen's	6.070.50	3,000.00
Greenville, St. Paul's	6,312.15	5,786.11
Greenville, St. Andrew's	71.50	17.88
Grifton, St. John's	586.20	537.24
Haddocks Cr. Rds., St. Stephen's	105.60	22.00
Hertford, Holy Trinity	550.00	414.00
Havelock, S. Christopher's	993.07	662.00
Hope Mills, Christ	481.00	360.75
Jacksonville, St. Anne's	2,014.27	1,678.57
Kinston, St. Augustine's	322.58	197.58
Kinston, St. Mary's	8,451.29	4,337.08
Galilee Mission, L. Phelps	93.50	--------
Lake Landing, S. George's	401.89	250.00
Lenoir Co., H. Innocents'	799.51	799.52
Lumberton, Trinity	1,656.15	966.08
Morehead City, St. Andrew's	2.880.00	2,640.00
Murfreesboro, S. Barnabas'	85.00	-------
New Bern, St. Cyprian's	462.00	115.50
New Bern, Christ	7,500 00	5,000.00
Nags Head, St. Andrew's	267 95	245.63
Northwest, All Souls'	132.00	112.00
Pikeville, St. George's	181.37	136.02
Plymouth, Grace Church	1,053.31	965.58
Red Springs, St. Stephen's	176.00	176.00
Roper, St. Ann's	102.26	-------
Roper, St. Luke's	442.20	450.00
Roxobel, St. Mark's	341.00	341.00
Sladesville, St. John's	47.63	35.73
Sladesville, St. Thomas	68.20	15.60
Snow Hill, St. Barnabas	260.31	130.16
Southport, St. Philips	669 85	167.46
Sunbury, St. Peter's	193 00	
Swan Quarter, Calvary	156.38	125.00
Trenton, Grace Church	200 00	125.00
Tar Landing, St. Philip's	203:50	102.22
Vanceboro, St. Paul's	807.60	207.60
Washington, St. Paul's	150.52	30.00
Washington, St. Peter's	8,584.10	7,869.10
Washington, Zion	625.76	625.76
Whiteville, Grace	700.00	200.00
Williamston, Advent	3.121.46	2.860 00
Wilmington, G.Shepherd	1.674 25	1.250.00
Wilmington, St. James	16,532.04	15,686.86
Wilmington, St. Mark's	800 00	534 21
Wilmington, St. John's	5,966.63	4.474.98
Wilmington, St. Paul's	3,480.07	3.280.07
Windsor, St. Thomas	1,168 42	1,168 44
Winton, St. John's	142.82	50.00
Woodville Grace Church	508.31	508.32
Wrightsville, Andrew's	1,561.23	1,561.23
Yeatesville, St. Matt.	242.61	181.95
	$130,678.42	$98,411.45

Seminar Held On Alcoholism

The Diocesan Department of Christian Social Relations held a very informative and interesting seminar for the clergy on the Problem of Dealing with the Alcholic in St. Stephen's Church in Goldsboro on October 27. The program which was arranged by Mr. Tom Griffith of Goldsboro in conjunction with the chairman of the department, the Rev. Hunley Elebash, and with Bishop Wright, dealt with the subject of alcholism as being a complex illness. Those on the program were Dr. Kelly, head of the N. C. Alcholic Rehabilitation Program; Mr. George Adams the Educational Director; Dr. Donald McDonald, the Medical Director of the Rehabilitation Administration, and Miss Roberta Lytle, a staff worker, at the Rehabilitation Center.

Taylor's Teasers

—by J. E. Taylor



"How's your apostolic poverty this fine Sunday morning?"

DIOCESAN CALENDAR

DECEMBER

Sunday the 6th
2nd Sunday in Advent ---------- purple
Sunday the 13th
3rd Sunday in Advent ------------ purple
Tuesday the 15th
Clergy Fellowship Conference, St. Mary's Kinston 10:30 A.M.
Wed., Fri. and Sat.
Ember Days ---------------------- purple
Sunday the 20th
4th Sunday in Advent ---------- purple
Monday the 21st
St. Thomas, Apostle and Martyr ----- red
Friday the 25th
THE NATIVITY OF OUR LORD --- white
Saturday the 26th
St. Stephen, Deacon and Martyr ----- red
Sunday the 27th
St. John, Apostle and Evangelist --- white
Monday the 28th
Holy Innocents, Martyrs ---------- purple

Here And There Again

The prayers of the Diocese are joined with the Alexander Livesays of Jacksonville for their son, Paul, who is very ill.

* * *

The Rev. John Drake began to wonder about the Good Samaritan story recently. Confronted with the problem of a flat tire on a rainy night and no bumper jack, he sought aid at a nearby house; there a big dog inhospitably bit him on the leg; moving quickly to the next house the Rector was greeted by a man, who fell through his own floor (it was rotten). Even then the friendly man went on to aid the stranded clergyman.

* * *

Mrs. Henry Swartzel is organizing a junior choir at Zion Church; this is a first time for a junior choir in the mission. Mrs. Swartzel is a professional musician and brings her great training to these children.

* * *

The Rev. Tommy Clarkson attended a two weeks school for Chaplains at Fort Bragg, November 11 through 26. Chaplain Clarkson was on active duty during World War II and Korean conflict. He is now serving St. Phillips Southport and associated Churches.

* * *

The Rev. Henry Johnston conducts a short worship service and talks to the boys and girls of Holy Trinity, Fayetteville, week day kindergarten, every Friday at 10 o'clock.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

A Resume Of Edenton And Wilmington Convocations

The Edenton and Wilmington Convocations of the Diocese of East Carolina were right on schedule as to places, time and programs. Each Convocation was opened with the service of Holy Communion with Bishop Wright, Celebrant, assisted by the Priest in charge at their respective Parishes; Rev. John Broome, St. James', Belhaven, on the 4th; and Rev. Raby Edwards, St. Christopher's, Havelock, on the 5th.

The business sessions opened with the Presidents, Mrs. Dodd Bonner and Mrs. Paul Borden presiding over their respective convocations, the Edenton and the Wilmington. The theme "Publish Glad Tidings" was injected and evident in the programs as the women raised their voices in the singing of the opening hymn, "Publish Glad Tidings, Tidings of Peace, Tidings of Jesus, Redemption and Release." Mrs. Heman Clark, our Diocesan President, in her quiet and charming manner, brought us a lovely and an inspirational message. She told the hostesses groups it was worth every effort, and all the time the visitors and delegates gave, to travel the beautiful country-side those two lovely days to share and enjoy their welcome and hospitality. Then, she asked the travellers if they listened to hear the voice of God, as they travelled and enjoyed the colorful autumn. It is God's handiwork, you know, she said. Continuing, and with reference to the theme, Mrs. Clark said, "Our messae is the greatest, and it is so very easy for us to "Publish Glad Tidings." "We are the talkers and tellers, let's tell it. Do you work with joy, not just because you have to do a job." "Make a joyful noise unto the Lord. Enter into His gates with Thanksgiving, and into His courts with praise; be thankful unto Him, and speak good of his name. For the Lord is gracious, His mercy everlasting; and His truth endureth from generation to generation."

A concrete and timely message relative to the work of the Protestant Episcopal Church in Mexico was most interestingly presented to both convocations by the Rt. Rev. Jose G. Saucedo, Missionary Bishop of Mexico. Bishop Saucedo has an attractive personality and presents his message well. Along with cold facts and figures pertaining to his work in Mexico he injects with humor personal experiences and stories that keep one listening to every word. The story of how and why he became an Episcopalian in a land of Roman Catholics, dating back a hundred years ago, when his grandfather bought twelve Bibles in Paris and brought them back with him to Mexico, was most interesting. In his ministry Bishop Saucedo has organized growing missions in many villiages in Mexico, and has been given outstanding recognition for his organization of English-speaking congregations and integrating into existing congregations many of the English-speaking men and women who have taken up residence in Mexico. We were particularly impressed with his reports concerning our missionary work relative to the Boys and Girls Boarding Homes in Mexico, which seems to be quite a challenge to us to continue to assist him in this missionary field. Bishop Saucedo, born in 1924 in Mexico, is married to the former Junita Griffith of Missouri and they have three children. He is a graduate of Virginia Theological Seminary. He has an uncle and two brothers who are Episcopal Priests. He says he loves the Bishops of the U. S. and needs an American clergyman to come and help him with his work in Mexico. Collections at both convocations were presented to Bishop Saucedo for the furtherance of our missionary work in Mexico.

The Rev. Dan Allen, Diocesan Executive Secretary, appeared on the program to give us our "Status Quo"—to answer the often asked question—what do we do with all the money we send to Wilmington. His answers were accepted, as well as his suggestion that we continue to work hard, pray together, and go forward. The best, of course, was saved for the last. Bishop Wright gave us food for thought in his address, and sent us home with renewed ambitions and deep concern to "Publish the Glad Tidings," that God in Jesus Christ came to earth to tell us what God is like, and to tell us that some day we too will rise again. Go ye, into all the world and "Publish the Glad Tidings."

In lieu of presenting Chairmen reports on the floor departmental conferences held, and presided over by the diocesan chairmen. Most of them were well attended, the exchange of ideas most helpful and the fellowship greatly enjoyed. Noon day prayers were conducted by the diocesan chairman of Devotions, Mrs. John K. Hoyt. The warm and cordial welcome, the bountiful luncheons and hospitality extended at both Belhaven and Havelock will long be remembered.

OLDER CITIZENS IS TOPIC OF WOMEN AT SYNOD

Older citizens—their care and what the church can do to further their useful existence—was the main subject of discussion when the 29th Provincial Synod of the Fourth Province of the Protestant Episcopal Church met in historical Christ Church, Greenville, S. C., November 10 and 11. Episcopal Churchwomen held their concurrent Provincial meeting in the chapel of the same church, with Mrs. S. M. Montgomery, President, Blanton, Miss., presiding.

Tuesday afternoon the two groups met in joint session for presentation of the program theme, or subject, "Developing and understanding the needs of Older People and the Role of the Church in Meeting These Needs," including a drama "The 2,000 pound Watch." The Churchwomen participated in the several discussion groups under the general subject, "The Church's responsibility for Older People in the Community." Anothr joint session was held Wednesday morning that all might have an opportunity to hear Mrs. Mary Cleverly, Special Assistant for Elderly Housing, FHA, speak on housing for older people.

The Episcopal Churchwomen opened their Wednesday morning session with a meditation led by our own beloved Mrs. William Gordon of Spray, whose son is Bishop of Alaska. She reminded the women they are to work for the extention of the Kingdom of God. She used "two words that con-

Episcopal Churchwomen

REPORT OF SYNOD (Cont.)

cern our task: the words come and go," as her theme. The first step, she said, is "Come and See," as Jesus said to the disciples of John the Baptist, meaning get to know Him. The second is "Come Follow Me," meaning to walk with Him and have Him walk with us.

Miss Betty Beath, Associate Secretary on the General Division of Women's work gave an inspiring report of the United Thank Offering, and explained that the offering is a three-fold gift of prayer, money and joyful service, giving the women a chance to put their thankfulness into action. Each year, she stated, we come closer to the dream of the founders, that every woman in the church will participate, adding that the offering together with the prayers of the women of the church "sustain our Missionaries Over-Seas."

Before adjourning late Wednesday afternoon the women adopted a program for 1960 that includes continued study in geriatrics with work toward action on the local level, and financial cooperation in international refugee work. A budget and a constitution were also adopted and the Provincial Gift assigned. The delegates voted to give this money to the dean of St. Luke's Seminary at Sewanee, Tenn., as a discretionary fund to be administered for the needs of theological students. This year's Provincial Gift amounted to approximately $2,000.

HUSBAND OF FORMER PROMOTION CHM. DIES

G. Alex Rouse

George Alexander Rouse, entered into eternal rest of October 21, 1959. The funeral was held from Emmanuel Church in Farmville, with interment in Hollywood Cemetery. He was in truth a friend to all who knew him.

His widow, the former Eva Horton Shackelford, is the immediate past chairman of the Department of Promotion of the Churchwomen of East Carolina, and was also at that time the Associate Editor of The Mission Herald. Mr. Rouse also left a daughter, by a previous marriage, Mrs. R. D. Harris, of Farmville and several grandchildren.

May he go from strength to strength in the life of perfect service.

EPISCOPAL CHURCHWOMENS CALENDAR FOR DECEMBER

Advent -- Christmas

DEVOTIONS: Theme—The Birth of Christ. Matthew, 1st chapter.

UNITED THANK OFFERING: All offerings should have been sent to the Custodian by now.

CHRISTIAN EDUCATION: Finish selected study.

SUPPLY: Have you filled your Fall Box Assignment? Please send your report (blue sheet) by December 15th to Mrs. Albert W. Gard, Jr., Box [illegible]8, Elizabeth City, N. C.

CHRISTIAN SOCIAL RELATIONS: See that newcomers and strangers are drawn into your Christmas program. Send cards and gifts to the aged, sick and less fortunate in your community.

PROMOTION: Keep yourself alerted to all activities of the church and lend your Promotion ability to every phase. Promote especially the Church School and the Young Churchmen in their Christmas programs and charity projects. Urge personal contributions to local and World Relief Funds.

PERSONNEL AND COLLEGE WORK: Give a genuine welcome to the college boys and girls home for the holidays. Let them know you still consider them a vital part of the parish family. Plan a social hour for them.

CHURCH PERIODICAL CLUB: Subscribe to a magazine as a Christmas gift for a missionary.

CHURCHWOMEN'S NEWS LETTERS

ST. JAMES, WILMINGTON

The first of November ushered in a busy month for the Episcopal women of St. James Church, Wilmington. On the first day of the month Dr. Ralph S. Meadowcroft of Grace Church, Charleston, S. C., opened a five day Preaching Mission, which included a Quiet Day for the women on Wednesday, November 4. The week also saw many attending the Convocational meeting in Havelock, and the World Community Day held in one of the Presbyterian Churches of the city. Large contributions of materials and clothing were made to the Thompson Orphanage and to the projects of World Community Day. The program meeting for the general auxiliary was held on November 2, with a program outlining the work of the Diocese around the world.

On November 18, the women held their annual bazaar in the Parish house, with many booths with everythings from toys and candy to handmade clothing were sold. A luncheon was served during the middle of the day. A comprehensive budget for the year has been accepted by all the chapters and work is going forward toward a busy and successful season.

The women have been unusually busy in the kitchen department, serving several meals for outside organizations as well as two special suppers for the canvassars in the Every Member Canvas, and the usual supper for the Laymen's League.

ST. JOSEPH'S, FAYETTEVILLE

The Churchwomen of St. Joseph's Episcopal Church, Fayetteville, have been quite busy lately. Through a money raising contest about $1,000 was realized, with which the buildings have been repaired, redecorated and put in good shape. With money realized from a baby contest, the kitchen has been newly equipped with a hot water tank, refrigerator, range, and the floor covered with linoleum.

An every member canvass was had and new pledges made. Result: The Bishop has been contacted to help secure a minister for this parish.

On the evening of October 12, Miss Helen Stuart Griffith of Washington, D. C., together with Mrs. H. McR. Lutterloh, met with the Churchwomen and Miss Griffith gave a very interesting talk on the Altar Guild and its functions.

November 22 has been selected for Homecoming Day. Rev. Francis Johnson of St. Cyprian's Church, New Bern, will preach at the 11 o'clock service. A turkey dinner will be served from 1 to 5 p.m.

ST. GEORGE'S, LAKE LANDING

The Episcopal Churchwomen of St. George's Church, Lake Landing, held their annual bazaar on October 17, in the Parish house. Dinner and supper were served to a large crowd and fancy work, candy, cakes, pies, fruit, nuts, and potted plants were sold.

A day of good fellowship was enjoyed by all.

Churchwomen News Letters

(Continued)

ST. PAUL'S, WILMINGTON

The night group of the Episcopal Churchwomen of St. Paul's Episcopal Church, Wilmington, held its first meeting of the Fall on October 6. This group meets the first and third Tuesday of each month. Under the capable leadership of Mrs. Fred Holdsworth, President, we anticipate a successful year.

On October 20, a colored film showing various phases of the work carried on and made possible through the United Thank Offering was shown by Miss Hunt, narrated by Miss Hinton, program chairman. This was a prelude to the United Thank Offering to be presented on November 1.

We plan to have delegates attend the meeting of the Convocation of Wilmington, to be held in Havelock, November 5.

On Tuesday night, November 3, the members of St. Paul's were invited to a Parish Supper, held in connection with the Every Member Canvass which is now underway in all the churches of the Diocese. A delicious menu was prepared and served by the ladies, following which Mr. Miller gave a brief, and most interesting resume of the history of our Parish, its steady growth, and the need it had served in the community. Mr. Sutherland, who has served as choir master for thirty-eight years, was recognized and appreciation expressed for his long and faithful service.

A lecture, with slides, on Okinawa by The Rev. Thomas S. Clarkson, Rector of Saint Philip's Church, Southport, is scheduled for Tuesdtay night, November 17. There will be more about this in the next issue.

October and November have proved to be months full of activity for St. Paul's Chapter, Episcopal Churchwomen, St. Paul's Parish, Wilmington.

At our weekly meeting Mrs. A. F. Gibson, Chapter President, is doing a fine piece of work in keeping the program up to date and in accord with the outline provided in the Diocesan Manual.

Our Chapter prepared the parish supper for the Every Member Canvass meeting in early November. Several members attended the meeting of the Convocation of Wilmington held in Havelock and brought back enthusiastic reports to those who could not attend. Christmas presents have been sent to children at the Thompson Orphanage, Charlotte; dolls have been dressed for the Salvation Army Auxiliary by our chapter as a yearly community project; the Supply Box allotment has been completed; World Community Day has been observed; a luncheon, carrying out the Thanksgiving motif was served for the "Golden Age Club" at the YWCA, the Monday before Thanksgiving and the Leper Piggie Bank and the Thompson Orphanage allowance box are always out on the table at each meeting to gather in pennies, nickels and dimes for these two worthy funds.

Mrs. Ashley T. St. Amand, chapter chairman of Christian Education, gave a most interesting and informative review of the Triennial pamphlet "This Is Our Hertitage." Her well-planned program of Christian education for the year is already in operation.

In December, Mrs. James H. Sloan and Mrs. D. T. Reynolds will be joint hostesses at a Silver Tea at the home of Mrs. Sloan. The proceeds from the tea will go to St. Paul's Church Building Fund.

We trust that our work will continue to go forward in the New Year.

President Of United Churchwomen Is Speaker At St. Mark's

The Seventh Annual Women's Day Celebration, sponsored by the Episcopal Churchwomen of St. Mark's, Wilmington, was held on Sunday, October 25 at 5 p.m. A crowded Church heard the inspiring and provocative message of Mrs. B. Frank Hall, President of the United Churchwomen of North Carolina. Representative women from churches, schools, sororities, civic and community organizations formed the Honor Guard for the speaker. Other participants were: Rev. E. W. Halleck, Miss Rosalia Dickey, Miss Frederick Hill, Mrs. John Hall, Mrs. E. E. Kirton, Mrs. Ernest Swain and the Rev. E. E. Kirton. The Senior Choir under the direction of Mrs. W. H. Cotton, organist, rendered special music. Ushers were the Girls' Auxiliary. A reception in honor of the speaker followed in the Parish House."

Ministering Circle Revises Cook Book

The third revised printing of "Favorite Recipes of The Lower Cape Fear" is now available. This excellent cook book which was edited by members of the Ministering Circle of Wilmington, has received acclaim not only throughout the United States but also in "The Book Exchange" published in London.

Since its publication in 1955 there have been 8000 copies sold. The Circle continues to receive many out-of-town mail orders, and the cook book is on sale in many stores throughout the United States.

In this attractive cook book there are many prized recipes which for generations had been preserved as family secrets. Many of these were published here for the first time. There are many other excellent recipes, each with the name of the donor, that will delight the housekeeper. There is also a list of most useful "Household Hints" in the back of the book. In addition to the choice recipes there are many decorative and interesting pen and ink sketches of local historic spots. Some of these old prints appeared originally in such publications as "Gleason's Pictorial Drawing Room Companion" which was published over one hundred years ago.

The proceeds from the cook book sales are used to carry on the wonderful work of the Ministering Circle which is well known throught the city of Wilmington. This fine organization provides hospital care for those temporarily in need of financial assistance. It also pays the salaries of housekeeper helpers who assist in their homes those unfortunate people who are incapacitated by illness or old age. These helpers are trained and supervised by the local public health nurses.

This cook book is a perfect gift for any occasion—Christmas, birthdays, anniversaries, for one's hostess and especially for the bride-to-be. It may be ordered from The Ministering Circle, P. O. Box 1809, Wilmington, N. C., for $2.25 postpaid.

The Circle is grateful to the public for its past support, and hopes that its friends will continue to purchase "Favorite Recipes of The Lower Cape Fear" whenever an attractive and useful gift is needed.

The Threat Of The Minimum

by the Rt. Rev. David S. Rose, D.D.
Suffragan Bishop of the Diocese of Southern Virginia

We are being governed increasingly by the rule of the minimum. We hear a great deal about minimum wages. When new cars are displayed we are impressed by the latest features and gadgets which cause us the minimum effort.

Naturally all such savings are good except for one subtle factor: the minimum becomes a way of life, even a fetish—anything to save.

Unfortunately we of the Church have taken up this habit which tends ultimately to rob us of much of the richness and joy in living.

As a generation of experts we find ourselves as Churchmen thinking stintingly: how we can avoid responsibilities, let's cut down the length of the Church services, can't we cut the budget, what's the least I can get by with.

And, in the eyes of men we may be considered smart but in truth, which is another way of saying in God's sight, the minimum is never satisfactory.

When little is given, be it recognized that little is received. If your Church or your Christian faith do not mean as much to you as is promised, then look at what you contribute (and never be deceived by losing yourself in the minimum standards of someone else).

We thank God that, though it is not of His nature to waste, His love is not based on minimum standards.

* * *

"Ma" Taylor of St. Paul's, Beaufort, recently celebrated her ninety-ninth birthday. This well known and much beloved lady invited all of her friends to join in the two day celebration. She is a great great grandmother; the oldest communicant in the Diocese of East Carolina.

Holy Baptism

Susan Carolyn Oots, St. John's, Wilmington, October.

David Alexander McGowan, St. Pauls, Greenville, October 4.

John Elliott Nave, and Najla Anne Nave, children of Mr. and Mrs. Fred Nave, Holy Trinity, Fayetteville.

Steven Matthes Wilson, infant son of Lt. and Mrs. Clement S. Wilson, Holy Trinity, Fayetteville.

Elizabeth Gill Horton, daughter of Mr. and Mrs. Charles Ellis Horton, Christ Church, Elizabeth City, August 9.

Hannah Huske McLean, St. John's, Fayetteville, September 27.

Marie Tyler MacRae, St. John's, Fayetteville, September 27.

Kenneth Lambert, son of Mr. and Mrs. Jesse Morris Rouse, Holy Innocents, Lenoir County, September 13.

Sidney Ross Hawkins, Jr., son of Mr. and Mrs. Sidney Ross Hawkins, St. John's, Wilmington.

Jeffrey David, son of Mr. and Mrs. William G. King, St. John's, Wilmington.

Donald Patrick II, son of Mr. and Mrs. D. P. Brock, Grace Church, Trenton, St. Luke's Day.

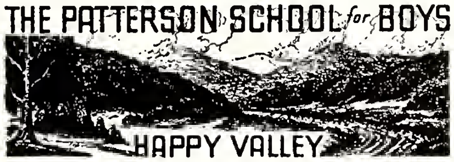
Mark Vernon Ashworth, St. John's, Fayetteville, October 25.

Stephen Gardner Worth III, St. John's, Fayetteville, October 25.

St. Augustine's Church, Kinston, February 1: Harvey E. Beech, Jr., Willie Mae Edwards, Jimmette Hart, Primus Earl Hatch, Cherlyn Ann Laws, Nehemiah Elijah Parker, Edward Lee Shackleford, James Elliott White.

St. Augustine's Church, Kinston, September 5: Calverne Elaine Purvis, Rodney Larvell Purvis.

St. Augustine's Church, Kinston, November 1: Willie Clay Baker, Jr., Hilda Raye Moses, Julius Morgan, McKinley Morgan, Julia Faye Shackleford, Margarette Anne Shackleford, Wesley Anglo Shackleford.


THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY

Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Summer camp for boys, 8 to 15 years. Tutoring. Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

George F. Wise, Box M
Legerwood Station, Lenoir, N. C.

College Preparatory — Character Building

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector

H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Camput, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request.

WITHIN ALL THE CHURCH

Pensions
Life Insurance
Annuities

Hymnals
Prayer Books
Prayer Book Studies

Fire Insurance and
Allied Lines
Fine Arts

Fidelity Bonds
Burglary and Theft
General Liability

the **CHURCH** *Pension Fund*
and Affiliated Companies

20 Exchange Place .:. New York 5, N. Y.

St. Augustine's College

RALEIGH, NORTH CAROLINA

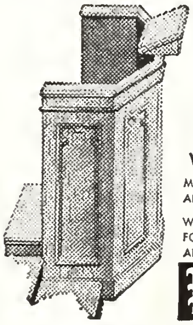
—Founded 1867—

A four-year college course is offered accredited Class "A" by the Soutern Association of Colleges and Secondary Schools and by the North Carolina State Department of Education, leading to degrees of B.A. and B.S., including premedical work and Teacher Training for State High School Teacher's Certificates.

New Departments added in Commerce, Music, Physical Education and Religious Education.

Thorough Training, Healthy Environment, Christian Influences, Co-educational for Negro youth.

Moderate Terms
Opportunity for Self-Help



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

THE BROTHERHOOD OF ST. ANDREW

ST. STEPHEN'S CHURCH
GOLDSBORO, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house.

Church Furniture

Southern Desk Company

Write for information

Hickory, North Carolina

CHURCH, CLASSROOM

FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write

School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.

Church Furnishings

IN CARVED WOOD AND MARBLE·BRASS·SILVER FABRICS + WINDOWS

EST 1877

NEW CATALOG AVAILABLE

Manufacturers of:

GOWNS

•Pulpit and Choir•

RELIGIOUS SUPPLIES

Church Furniture • Altar Brass • Communion Sets Embroideries • Hangings

CATALOG ON REQUEST
WRITE—DEPT. 44

National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA

POWELL & COMPANY

INVESTMENT SECURITIES

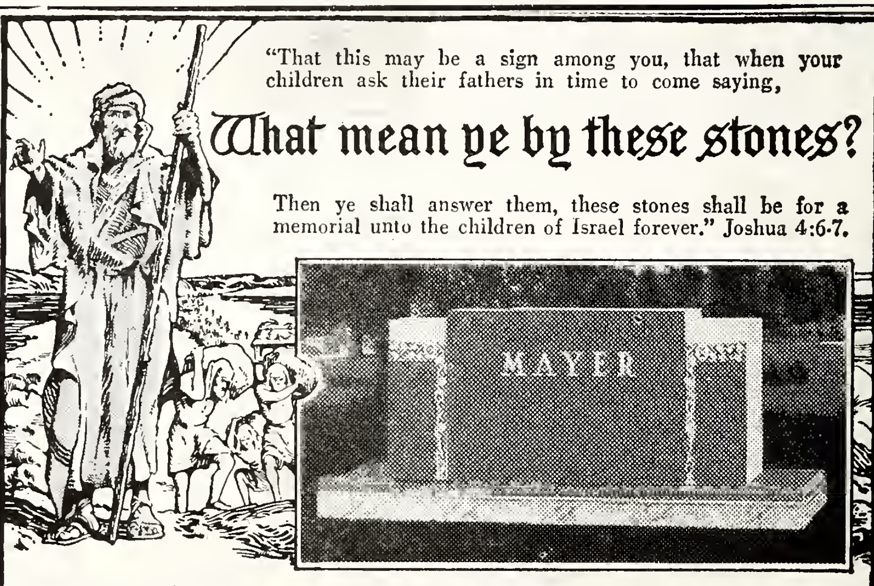
STOCKS — BONDS — MUTUAL FUNDS

120 ANDERSON ST. FAYETTEVILLE, N. C.

"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty. Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

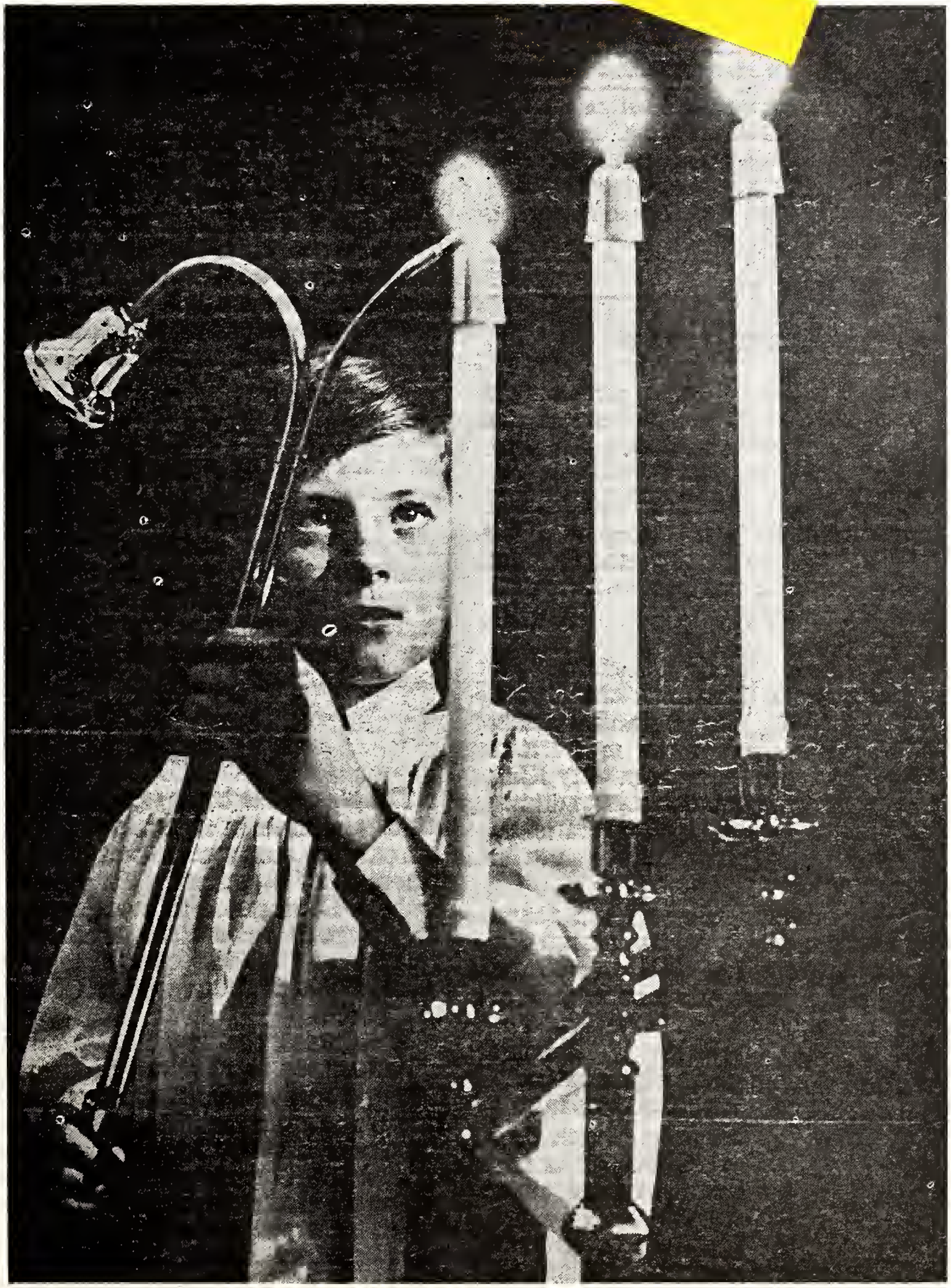
Winnsboro Granite Corporation, Rion, S. C.

FC283
M67

The Mission Herald

Of the Diocese of East Carolina

Wm. S. Powell
U.N.C. Library



Light of Light that shineth ere the worlds began,
Draw thou near, and lighten every heart of man.

January ∴ 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except June, July and August at Farmville, N. C.

BOARD OF PUBLICATION
The Rt. Rev. Thomas H. Wright, D.D. ---------------- Bishop
The Rev. A. Hume Cox ---------------- Chairman and Editor
P. O. Box 113, Farmville, N. C.
Mrs. A. Hume Cox ---------------- Circulation Manager
Associate Editors: The Rev. Messrs. Daniel W. Allen, Guthrie Brown, John W. Drake, Stanleigh Jenkins, John Owens, John Taylor, and Mrs. L. C. Kerr.

Subscription ---------------- $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue and should be sent to P. O. Box 113, Farmville, N. C. All checks and Money Orders should be made payable to The Mission Herald.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV JANUARY, 1960 No. 5

An Epiphany Challenge

Christmas is over! What a relief. Now we can take up normal living again. The kids are back in school; the partying is over; the decorations stored away. We hear this on all sides. And what a sad spectacle!

We can understand how this can be for our pagan neighbours. But when Churchmen, Christians, talk like this we say it is indeed a sad, discouraging spectacle. Just what has the beloved story of the coming of our Incarnate Lord really meant! Has He really come? Is God truly with us? Christmas over?

Now we come to another step in our Christian Year that follows closely on the heels of Christmas and is intimately associated with it. Epiphany means manifestation, showing forth. We never grow tired of the mysterious story of the wise men and their search for the mighty King and truth. And we are awed by the symbol of light shining forth to all men. This Epiphany lesson is so dramatically presented to us in many churches at this time by youth in their "Feast of Lights" services.

But the lesson we so desperately need to learn above all others is so ineffectively presented or we in our nostalgia have become so deaf to the teaching that we seem to miss the point altogether. This is a great missionary season. This is when we are commissioned to carry the Light of the Gospel to all men. You say, "Who, me?" And the answer is a stunning, "Yes, you!" "Me, an Episcopalian?" "Yes, you, especially because you are an Episcopalian!"

Now as we carefully consider our reslutions which may reshape the course of our lives this year, 1960, let us not overlook one that is most worthy of a churchman and, after all, imperative for all Baptised Christians. "Let us resolve to avail ourselves of every opportunity to show forth in our lives the Light of Life, and seek to bring all men to Christ and His Church." Let us join the magi and bring two gifts: The gift of ourselves, a "living sacrifice, holy acceptable unto God," and the soul of a friend whom we might nurture, and present to the Bishop for Confirmation.

—S.J.

**GIVE TO THE SEMINARY OF YOUR CHOICE
THEOLOGICAL EDUCATION SUNDAY
JANUARY 24, 1960**

Go Ye Into All The World

As we begin the New Year, it would be well for every Vestry, Laymen's League and Chapter of Churchwomen in this Diocese to prayerfully consider the commission of our Lord to "Go ye into all the world and preach the Gospel," for the Great Commision applies to every Christian. God calls some to obey the call as individuals, and God calls all of us to obey the call as members of His Church. When our Heavenly Father calls an individual to give his or her life to the work of the Church, the individual knows; but even though we all do not hear the individual call to "Go ye into all the world and preach the Gospel," Almighty God is calling us as members of His Church to obey the Great Commisson.

Therefore, it would be well for every Parish and Mission to prayerfully consider at the beginning of this New Year, just what they are really doing to further the cause of Christ in the Diocese of East Carolina and throughout the world. If we are honest in taking our inventory, many of us will discover that we are not doing all that we should be doing, even though we may be giving for the missionary work of the Church everything which the Diocese has asked us to give, for many of us can do more financially than we are doing, and some of us can obey the Great Commission of our Lord by starting, with the consent of the bishop and the Department of Missions, new mission work in some of the areas of our diocese where such work is greatly needed.

We would therefore like to commend to every Vestry, Laymen's League and Chapter of Churchwomen in East Carolina that they prayerfully study the thought provoking pamphlet entitled "Starting a Parish Mission" by Bishop Emrich. If 1960 is truly to be a New Year for our Lord, then we as churchmen must do our part to proclaim the Gospel of Christ.

—H.C.

Resolutions

The New Year brings the making of resolutions. Resolutions are made in an effort to better order our lives. The Church also engages in resolution making. Our Church gathers itself together in the General Convention and the Lambeth Conference to make resolutions for the Church. The Church's resolutions are always made under the guidance of the Holy Spirit along with the Holy Spirit's action in the tradition of the Church and in the Bible of the Church.

The Episcopal Church has a unique way for both making resolutions as a Church and applying them to our lives. Each person involved in the action of living will want the Church's resolutions for making personal resolutions. The uniqueness here is that we do not merely take the resolutions of the Church and apply them without a personal application in light of the same three expressions of the Holy Spirit available to the gatherings. Nor does one apply the resolutions disregarding any one of these.

The Episcopal Church never makes resolutions which are to be seen as personal resolutions for all cases of all people. The Episcopal Church's resolutions are to be used by all people in all cases to arrive at their own resolution for each person in each case. Each resolution made on a personal level is required to be made in the specific situation that we find ourselves. Each resolution contains a uniqueness never before experienced. As you make your resolutions you will be ordering your life into the on moving stream of God's power through the ages and bringing this power to bear in your life NOW.

—R.N.O.

The Bishop's Letter . .

Ths issue of The Mission Herald comes to you at the start of a New Year—the year of our Lord, Nineteen Hundred and Sixty. For these many years, the Church of Jesus Christ has been at work in God's world. As we look into the New Year and seek to do His Will, we should strive each year **to do better and to make our Church and lives count for more.** Someone has written a New Year's Resolution that goes like this—"I resolve to bet my life on honesty and truthfulness and decency and not on their opposites. To bet my life on a high standard of monogamous family love and not on promiscuity. I wager my life on goodwill, not ill will; on generosity, not selfishness; on undiscouraged faith in a better world, not cynicism. I bet my life we can stop war some day, and build a world where all the children of the common people shall have a decent chance of livelihood. I stake my life on Christ, that every detour by which man tries to escape His principles can only lead back to Him again as the only Way, the Truth, and the Life."

VISITATION NOTES

On November 16, I had the happy privilege of delivering the Invocation for the first term of Federal Court in Wilmington, at which Judge Algernon Butler presided. Besides being a very valued friend of mine, Judge Butler has always been a most active member of St. Paul's Church, Clinton.

CLERGY CONFERENCE

On November 17, I was present at the Monthly Clergy-Fellowship Conference, which was held at the Diocesan House. The theme for the day was Christian Education and Miss Maude Cutler, our new Diocesan Director, was formally presented to all the Clergy. Her fine leadership is already apparent in the Diocese and, during the day, she was ably assisted by the Rev. Henry Johnston, Chairman of the Department, and the Rev. Conway Thornburgh, who has also had wide experience in Christian Education. Mrs. Wright served lunch at the Bishop's House and she was, indeed, happy to have all of us as her guests.

CHRIST CHURCH, ELIZABETH CITY

The fourth week-end in November, I was in Elizabeth City and, while there, was the guest of the Rev. and Mrs. Heath Light in Christ Church Rectory. At eleven o'clock Sunday morning, I preached and Confirmed an excellent class presented by Mr. Light. At four o'clock in the afternoon, I preached in St. Philip's Church and Confirmed a fine class presented by the Rev. Clyde Beatty. In the evening I was present at the Annual Parish Dinner of Christ Church and spoke on The Opportunities of Evangelism and Stewardship in the Church Today. It is always a great joy to be with my dear friends in Elizabeth City.

Before leaving Elizabeth City, I visited the State Teachers College and had a lengthy conference with Dr. Ridley, the President, who is doing such outstanding work in this Institution. Dr. Ridley and I discussed several ways and means whereby St. Philip's Church could be more effective and useful to the students of the College.

MILLER-MOTTE COLLEGE

On November 24, I was present at the Miller-Motte Business College and delivered an address on the theme of Thanksgiving. Later that same day, I addressed the Wilmington Rotary Club and gave their Thanksgiving Message. It was a great joy to again be present in my own Rotary Club and to see many old friends again.

On November 25, I was present with the Rev. Mr. Glover at the funeral service of our good friend, Douglas Taylor, a member for many years of St. James Church. In the afternoon I took part in the Williams-Taylor wedding in the First Presbyterian Church of Wilmington, when two fine young friends of mine were united in Holy Matrimony.

NEW BERN - FAYETTEVILLE

The last week-end in November, I traveled to New Bern to take part in the Dunn-Toms wedding held in Christ Church at twelve o'clock noon. Margaret Dunn, the daughter of Mr. and Mrs. John G. Dunn, Jr., is indeed, a very good friend and it was a happy privilege to be present with the Rev. Mr. Williams for this wonderful occasion. After the ceremony, I traveled to Fayetteville where I spent the night in the home of Mr. and Mrs. Henry Anderson, friends of long standing. On Sunday morning, I Celebrated the Holy Commuion in St. John's Church and attended the Laymen's breakfast which followed. At eleven o'clock I preached and Confirmed a large class presented by the Rev. Mr. Hauser. At four o'clock in the afternoon I preached in St. Philip's Church and Confirmed a class presented by the Rev. Wallace I. Wolverton, Jr., who has recently gone to this Church and who is serving so acceptably here and as assistant to Mr. Hauser in St. John's. On Sunday evening I was again with the Rev. Mr. Hauser in St. John's and took part with him in th Opning Service of the Healing Mission which began that night under the leadership of Dr. Price of Philadelphia.

The first week in December, I was at Sewanee, Tennesse for three days and gave a series of five talks and meditations for the Advent Quiet Day of St. Luke's Seminary at Sewanee. It was, indeed, a great joy to be there with our two Seminarians from East Carolina, William Noe of Bath and Edward Jordan of Fayetteville. While at Sewanee, I had a luncheon meeting with all of our East Carolina students who attend both the Seminary and the College and it was a great pleasure to see also at that time Clem Jordan of Fayetteville, Tommy Midyette of New Bern, Will Jenkins of Zion Church, and Robert and William Snell of Lumberton. All of these young men are enthusiastic about Sewanee and we are, indeed, happy to have them represent East Carolina at Sewanee these days.

NATIONAL COUNCIL MEETING

From Sewanee I traveled to Milwau-

The Bishop's Letter

(Continued)

kee, where I attended the quarterly meeting of The National Council. Prior to the meeting, I spoke on television and preached in Christ Church, Milwaukee. The National Council meeting was well attended with representatives from all over the country and was perhaps the best meeting of its kind that I have ever been to.

WILMINGTON VISITATIONS

The second week-end in December, I was again in Wilmington. At 9:30 on Sunday morning I addressed the Church School of St. John's Church and at eleven o'clock preached and Confirmed a splendid class presented by the Rev. Hunley Elebash. On Sunday evening I preached in St. Andrew's Church, Wrightsville Sound, and Confirmed another large class presented by the Rev. Stanley Jeffery. Both of these churches are doing an outstanding work at the present time and it was a joy to me to see the effective leadership of their Rectors and the love and esteem in which each of them is held by their Communicants.

As we move into the New Year, let us continually seek to rededicate ourselves and the work of our Churches that we may fulfill, in some real measure, God's purpose for us. May God bless you always.

Faithfully, your Friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

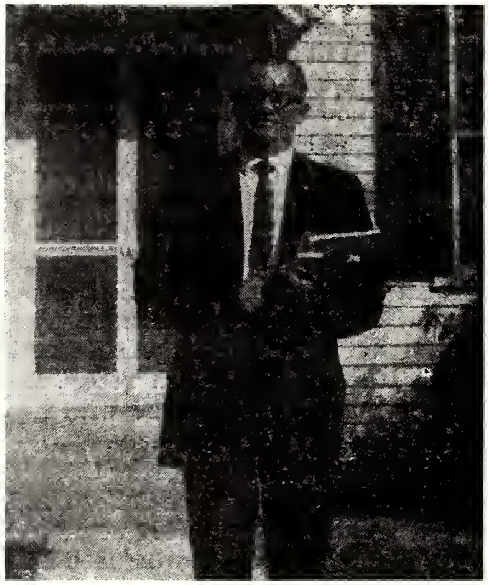
	January 3
9:00 a.m.	All Soul's Church, Northwest
11:00 a.m.	St. Philip's Church, Southport
4:00 p.m.	St. Thomas Church, Atkinson
7:30 p.m.	St. Mary's Church, Burgaw
	January 10
11:00 a.m.	Church of the Advent, Williamston
Afternoon	Church of the Advent, Williamston
Evening	Visitation to Hamilton
	January 17
11:00 a.m.	St. Peter's Church, Washington
7:30 p.m.	St. Paul's Church, Washington
	January 24
11:00 a.m.	Annual Laymen's Meeting, St. Mary's Church, Kinston
	January 31
11:00 a.m.	Trinity Church, Lumberton
4:00 p.m.	St. Stephen's Church, Red Springs

NECROLOGY

Hazel McCleaf Spruill (Mrs. Charles), Christ Church, Creswell, October 30.

Mrs. Mattie Williams, St. Clement's Beaufort, August 13.

INTRODUCING THE LAYMAN OF THE MONTH



Albert "Gus" Gaylord

If you have attended a diocesan convention in the last two decades, you must have met a man whose devotion to his Church was an inspiration. And if you have ever visited the little white frame Episcopal Church in Belhaven, N. C., St. James, you undoubtedly were greeted by a man whose warm smile and firm handshake made you feel very much at home. As a matter of fact, if you live anywhere in North Carolina east of Raleigh, chances are you have seen this same man traveling about selling various commodities and brightening the day for his customers with his humorous jokes and unforgettable stories. Who is this "mystery man?" Albert Gaylord is his name; but everyone who knows him may not recognize his real name, for his many friends call him "Gus."

Gus was born in Belhaven fifty years ago, and after marrying a beautiful and charming Hyde county girl, he and Anna Virginia came to his home town to live. They have two fine sons—Albert, Jr., a freshman at Chowan College in Murfressboro, and Rodney, an eighth-grade student in Belhaven. In a pen situated in the back yard of the Gaylor home resides "Spot," Gus' well-trained bird dog. A traveling salesman and broker, Gus Gaylord probably spends as much time on the road as the Bishop and meets as many people. His circuit extends from Hyde county to Rocky Mount and from Fayetteville to Morehead City.

Besides hunting, fishing and occasionally acting as Toastmaster at his Lions Club and various events, Gus has a very wonderful and fascinating hobby. He loves to study the Christian Year. Recently he has given talks to nearby churches and civic groups on his pet subject. To Gus "studying the Prayer Book and the Christian Year is an education," and so he has enjoyed giving his educational talks as much as a good preacher enjoys preaching. But presenting talks of this nature is not new to Gus, for he has been a Lay Reader for 25 years.

Throughout the diocese more and more laymen are coming to realize their Christian duty as lay ministers in their church and community. Gus Gaylord has for many years taken seriously this obligation as an active Churchman. Not only is Gus a Lay Reader, but he is also Superintendent of his Church School and teacher, Senior Warden of his church vestry, and "Key Man" in his district of the Laymen's Association. Last April at the diocesan convention in Wilmington, Gus was elected one of six lay delegates to the Provincial Synod in Greenville, S. C. Gus has gained many titles and accepted many responsibilities in his church work, but more important his warmth and friendliness as a concerned Christian has won the love and respect of those who know him. Gus Gaylord has never met a stranger.

Every parish and mission in East Carolina, of course, has at least one layman like Gus—a leader in his church who takes seriously his bounden duty "to follow Christ, to worship God every Sunday in his Church; and to work and pray and give for the spread of His Kingdom." Such men are inspirations to their ministers and congregations as well. But if our diocese is to continue furthering the work of the Episcopal Church in East Carolina and to meet the ever-pressing needs which continually arise, our great Church needs many more men like Gus Gaylord. The layman's task will never end until having lived a full life of witnessing to Jesus Christ, he can hear within the secret stairway of his conscience the voice of One saying, "Well done, good and faithful servant."

Laymen's Annual Meeting In Kinston

The annual meeting of the Division of Laymen's Work of the Diocese of East Carolina will be held in St. Mary's Church in Kinston on Sunday, January 24. The meeting will open with Morning Prayer and Sermon at eleven o'clock, followed by a luncheon and an afternoon business session, which will be presided over by the President of the Laymen's Division, Mr. Robert J. Powell, Jr., of Fayetteville.

Full information in regard to the program was not obtainable at the time of this issue of The Mission Herald; but will be sent to all churches in the diocese.

Two Missionary Clergy Leaving Diocese

The Diocese of East Carolina is losing two of her missionary clergy in the near future, the Rev. Herbert C. Gravely, who since his ordination in 1957 has served St. Mark's and St. John's Churches in Grifton, and St. James Church in Ayden has accepted a call to become the rector of Trinity Church, Myrtle Beach, S. C.; and the Rev. Robert W. Turner III, the Priest-in-Charge of St. Andrew's by-the-Sea in Nags Head has resigned to work with Canon Bryan Green in Birmingham Cathedral in England. The Rev. Mr. Gravely will leave our Diocese the middle of January, and the Rev. Mr. Turner will leave the last of February. Both of these clergymen, who are excellent mission preachers, conducted Missions in other churches of our Diocese during Advent, the Rev. Mr. Gravely at the Church of the Good Shepherd in Fayetteville for the mission churches in that area, and the Rev. Mr. Turner at Grace Church in Plymouth. During the years that they have been among us the churches under their care have grown both spiritually and in numbers of communicants, and they will be greatly missed not only by the people whom they served but by countless others, for their influence was not limited to the people under their care. The Rev. Mr. Gravely has also served as a member of the Camp Leach Committee and the Department of Missions of East Carolina. We wish for them and their families much happiness in their new fields of work.

IS YOUR CHURCH A CLOSET CHURCH?

"Well, I don't know. I've heard of high church, low church and broad church, but what, pray tell, is a Closet Church?" A Closet Church is a . . . . well let's put it this way. Have you ever cleaned the front hall simply by closing a door? The children's muddy boots have to go somewhere, and the vacuum cleaner must have a place to be stored. And if your house in anything like mine, there's a play pen and some old copies of Life magazine and a raincoat and three skates, and these things just can't sit out in the living room. So if you throw them all in the closet and close the door, then the front hall is clean. Well, it's really not clean, but as long as the children don't open the door, it's passable in case someone comes to call.

Now a parish, or an aided parish, or a mission can be like this untidy closet if we aren't very careful, and we can close our doors and try to disappear from God's Church. It happens all the time and when it does happen you contract the worst case of spiritual claustrophobia possible.

Have you ever seen a Closet Church? Sure, we've seen hundreds. But let's ask a touchier question. Are you a communicant of a Closet Church? Well, there's a way to find out. Answer the following questions:

1. Have I ever said, "Missionary work is important, but we ought to concentrate all of our Missionary efforts right here at home. That's where it's really needed."
2. Have I ever complained about the size of our apportionment to the Diocese?
3. Have I ever voted against a larger Diocesan Budget because it meant that more would be expected of us—and we just can't stand anymore? We need new slate on the roof, a new boiler in the basement—we need, we need, we need—.
4. Have I ever been called to a Diocesan meeting, and I just didn't go when if I had made a little effort I could have gone?
5. Have I ever felt like complaining that my rector was neglecting our parish to work for the Diocese?
6. Have I ever received the Mission Herald and not read it because I wasn't particularly interested in what was going on in any church but my own?

If you have any "yeses" to any of these questions, you might have labeled yourself as a Closet Communicant, and beware of this my brother for there is nothing so wrong with the high, the low, the broad churchman; but the narrow churchman is a withered and useless limb on the Body of Christ.

Now your Diocese has departments that are established so that your church can grow and function as God would have his church grow and function. Did you ever hear of The Department of Missions, the Department of Evangelism, the Department of Promotion? Well, these Departments aren't created to crank out long and uninteresting reports at the Annual Convention. They aren't set up to give an already busy clergyman and some busy laymen an extra job. They arent's established so that we will have an impressive journal to compare with the journals of the other Dioceses. These Departments exist to spread the good news of Christ to all of our people who live within the boundaries of what we call The Diocese of East Carolina.

Now in the Mission Herald in the coming months, you will find a special page given over to these three Departments, and on this page there are going to be simple stories and clear reports about what's going on in East Carolina. I doubt if you will see many statistics but you might learn what The Reverend Ed Kirton is doing at Camp Oceanside, and you might find out about The Reverend Bob Turner's work at Nags Head. You might even meet Mrs. Schellenger at Diocesan Headquarters, and you might find out why East Carolina is so extremely fortunate to have such a delightful and consecrated person as Maude Cutler on the payroll.

You might learn a lot by reading this new page called DO YOU KNOW YOUR DIOCESE, and from it you might learn just how very limiting it is to have your church a Closet Church. Just read it, that's all we ask. We can't promise a miracle, but we do promise we won't bore you and we do promise one other thing. If you do read this new page and if **you** promise a little extra effort on your part, then from Elizabeth City to Whiteville, there won't be one Closet Church left in our Diocese of East Carolina.

Christian ✠ Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

THE REV. HENRY JOHNSTON, JR.
DEPARTMENT CHAIRMAN

We Receive This Child Into The Congregation Of Christ's Flock -- How?

In the Service of Holy Baptism we say, through our Amen, that we receive each baptized child into the congregation of Christ's flock. But one of the great questions in the Church today is, "How do we do this receiving?" We say WE do it; then we seem quite willing to leave the whole matter to the minister. He cannot be the "WE" who receives. He can only be I.

HOW IS A PERSON RECEIVED INTO ANY GROUP TO WHICH HE BELONGS?

Let us ask ourselves first, how a new baby is received into a family. Is it true that he must be received by whatever "WE" there is in the home-parents, other children, grandparent, or in other words whoever it is that lives in the home? He is received through ministration to all his needs. It is through this ministration that he knows he is loved, and soon responds by loving. The family receiving may or may not be the beginning of a receiving into the family of God. The congregation, in response to the minister's call to do so, may help toward this family receiving by training for Christian family life.

The family is a small group. Is it true that whenever we are received into any large group—the scouts, the school, the Masons, etc.—we first know our belonging through a few people?

WHO IS THE SMALL GROUP WHO RECEIVES THE LITTLE CHILD INTO THE CONGREGATION?

If the child has been received into the smallest unit of the congregation, which is the famiy, he already has a few special people who belong to his congregational small receiving group. When he is baptized Godparents are added. If there is a Church nursery, the nursery leaders also become a part of his receiving group. If he is not brought to nursery, his first Church School teacher and the boys and girls of the class receive him. All through Church School the receiving progress goes on or fails to go on.

BUT, IS NOT THE DANGER GREAT THAT HE WILL BE RECEIVED INTO THE CHURCH SCHOOL ONLY?

We do not promise to receive the child into **the Church School, only**. We promise to receive him into the congregation of Christs flock. One sometimes feels that the children of a parish Church are being received into Sunday School only. Perhaps one of our greatest needs is to learn how to receive the Sunday School children into the congregation.

WHAT GOES INTO THE RECEIVING PROCESS?

The receiving process has to begin with the parents who know themselves as children of God, members of Christ and inheritors of the Kingdom of heaven. But the Church often has no plan for helping parents to know themselves as such; or to know they need Godparents whose belonging is deep and real. "WE" the congregation often fail to support our ministers in finding nursery leaders and teachers of young children who can be trained to know how to receive little children into the small group and at the same time into the congregation of Christ's flock.

BUT, THE WHOLE CONGREGATION CAN BE A LARGER RECEIVING GROUP, OR IT CAN FAIL TO RECEIVE

As a member of a congregation, let each of us ask ourselves what we can do to help our ministers with planning for the receiving of baptized children. Then let us also ask ourselves what each of us can do in the receiving process. When a child whose parents you know bring him to Worship, do you ask to be introduced to him and try to speak to him on his own level? Do you accept the children in the next pew lovingly, even when they squirm? Do you take the trouble to find out about children who attend Church alone? Do you ask who is helping them to understand the way we behave in Church. If there is a coffee hour are you concerned that the children have something too? When there is something special for the Church's children, do you support it in whatever way you can? Do you attempt to treat each child you meet as a person and a person of great worth **now** while he is a child. It is not as a future member that he is important. He is important NOW. Our Lord said "Let the Little Children come unto Me."

MISS MAUDE CUTLER, DIRECTOR

New D.C.E. At St. Stephen's

Mrs. John C. Jensen was added to the staff of St. Stephen's Church, Goldsboro as Director of Christian Education this past September. This is the first time an employed D.C.E. has been in St. Stephen's since Mrs. Eloise McKinsey held this position in the early 1950's.

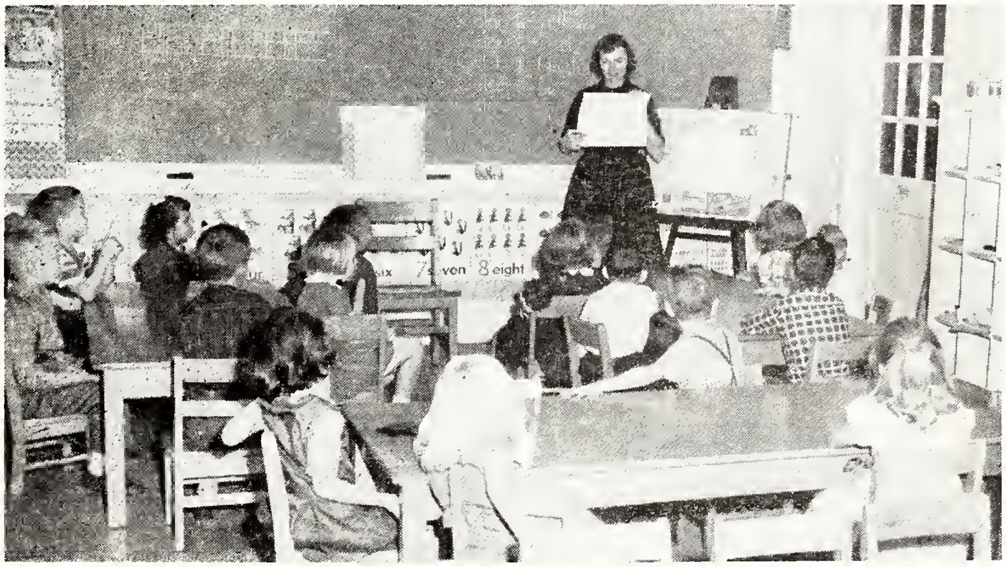
The former Agnes Margaret Jakob was born and raised in Philadelphia, Pa. She attended Drexel Institute of Technology in Philadelphia for two years , and completed a business course at Hine's Business College. Mrs. Jensen lived in Lafayette Hill the eight years previous to coming to Goldsboro in March of 1958, and was active in Girl Scouts and civic organizations in Lafayette Hill.

We at St. Stephen's feel most fortunate to have Mrs. Jensen assisting in the entire program of Christian Education within our parish.

St. Stephen's Goldsboro Start's Parish Day School

A wonderful new first grade was started in St. Stephen's this year. The eighteen children in this delightful new class are most fortunate in having Mrs. B. J. Bowden for their teacher. No doubt, the class has benefitted from Mrs. Bowden's 10 years experience in the Goldsboro Public Schools, but more important is the loving, Christian manner in which the class is taught their four R's; the fourth being Religion.

THE 4TH "R" (above) AND THE FIRST "R" (below) AT ST. STEPHEN'S DAY SCHOOL IN GOLDSBORO



Support The Seminaries That Men May Study

Theological Education Sunday January 24th

General Convention has set aside one Sunday in the Church Year, the Sunday nearest St. Paul's Day, as Theological Education Sunday. On this day the needs of the Seminaries are to be presented to the people of the Church along with an explanation of their vital necessity and the great task of Theological Education.

The future of the Church depends, in no small measure, upon the quality of its ordained leadership. The quality of that leadership depends on the care with which candidates for Holy Orders are selected and upon the training they receive. Upon our Bishops and the Standing Committees falls the responsibility of choosing those who show the necessary qualifications. Our Seminaries have the responsibility for training these young men for future service in the Church.

The Seminaries are the life-line of the ministry and thus essential to the life of the Church. The entire Church has an immense stake in the Seminaries. Almost all of the clergy of our Church are trained in them. If our Seminaries are equipped and staffed to train their students properly our parishes and our missions will have effective clergy in the years to come. The proper training of the clergy is of the greatest importance for the future of the Church. It can only be neglected at the risk and extreme danger of seriously undermining the vigor, the life, and the influence of the Church. No consideration is more indisputable than is the proper preparation of the clergy for their work as Ambassadors and Ministers of Christ. The members of the laity have a great stake in the Seminaries as their graduates are going to be the pastors, the teachers, the priests, the preachers and the leaders of the laity for weal or for woe.

We must evaluate and make a true appraisal of the worth of the Seminaries. Their first job is to effectively train men for the Sacred Ministry but their work does not end there. They are a source of continual strength and inspiration to the clergy during their ministries. Seminary professors serve on important commissions and they provide much of the leadership for conferences and retreats held throughout the Church.

What can we do? We must see to it that our Seminaries have the Candidates for Holy Orders. From whence are they to come? They are to come from our parishes and missions We must give consideration and thought to these young men and encourage them to enter the Sacred Ministry. There are many Churches, some established for several generations, who have never had one of its own to go into the Ministry. Yet they need and usually have a Rector and perhaps an assistant. It is necessary that we also provide the Seminaries with the resources to prepare these men to meet the ever increasing demands for trained leadership. We must work and pray for the Seminaries. Without such help our Seminaries cannot meet the needs of the present Church and certainly not those of the expanding Church whose message of the Good News of Jesus Christ must be carried to all men everywhere even unto the uttermost parts of the earth.

—E.G.B.

DIOCESAN CALENDAR
JANUARY 1960

Friday the 1st
The Circumcision of Christ ____ White
Sunday the 3rd
2nd Sunday after Christmas ____ White
Wednesday the 6th
The Epiphany ______________ White
Sunday the 10th
1st Sunday after the Epiphany __ White
Tuesday the 12th
Clergy-Fellowship Meeting,
St. Anne's, Jacksonville ___ 10:30 a.m.
Sunday the 17th
2nd Sunday after the Epiphany __ Green
Sunday the 24th
3rd Sunday after the Epiphany __ Green
Monday the 25th
The Conversion of St. Paul ____ White
Sunday the 31st
4th Sunday after the Epiphany __ Green

Rev. Dan Allen Speaks At Canvass Supper

The Rev. Dan Allen, Diocesan Executive Secretary, was guest speaker at the annual parish covered dish supper of St. George's, Lake Landing, November 21. He spoke on the partnership of the Diocese and parishes and missions. E. R. Clark, senior warden, presided. A 16mm sound movie film of the Michigan plan of tithing was shown, and a filmstrip "Halo Size 7."

Mrs. Orphia Davis reported for the Episcopal Churchwomen, Mrs. Elizabeth Clarke gave a treasurer's report, and Mrs. Jane Cox a report on the parish house building fund. Judy Waits reported for the Young Churchmen, and Mrs. Annie Credle for the Sunday School. Mrs. Eugenia Marshall gave a report of the choir.

The 1960 Vestry was elected as follows: E. R. Clarke, senior warden; Lonnie O'Neal, junior warden; W. H. Cox, A. J. Schmitt, W. W. Payne, Dr. H. J. Liverman, Mrs. Virginia Miller, vestrymen.

The Rev. Dan Allen also told of the Episcopal Institute to be held in the area in March. He also was guest preacher at the Sunday morning service, and spoke to the Adult Bible class.

E. R. Clarke, chairman of the Every Member Canvass assigned pledge cards to canvassers.

THE COVER

The picture on our cover "Let Your Light So Shine" received honorable mention in the 4th Annual Church Photo Contest. It was made by Mrs. Anna R. Simrill of Wililamsville, N. Y.

C. S. Lewis' Radio Series On 'Love' Available

A new radio series of ten talks by Dr. C. S. Lewis on "Love" is available for broadcast on local stations beginning any date after January 1.

Station management and Church leaders, who have auditioned Dr. Lewis' talks, believe that they will interest and benefit all thinking adults.

Dr. Edward McCrady, Vice-Chancellor of the University of the South, Sewanee, who introduces Dr. Lewis on each program, says: "To me Professor Lewis' addresses make Emerson's treatment of the subject seem verbose, sentimental and shallow; Bacon's worldly and pedantic. By contrast, Lewis seems penetrating, realistic and astonishingly wise. Lewis speaks with complete frankness, but always with such dignity and sincerity as to make most contemporary authors seem merely vulgar and foolish."

Dr. Chad Walsh says: "C. S. Lewis' book 'The Four Loves' is due to be published by Harcourt-Brace in July or August of next year. Meanwhile, I am delighted that the Episcopal Radio-TV Foundation is planning to make available to as large a public as possible the addresses on which the book is based . . . Dr. Lewis' comprehension of the nuances of love—human and divine —and the meaning of love in the light of God makes this series of addresses a very memorable one. It is not often that a radio audience has a chance to hear anything as unquestionable first-rate.

"The immediate existential character of these lectures is such that the Church Society for College Work is proud to be associated with the Episcopal Radio-TV Foundation in making them available for hearing and study in the colleges and universities of this country," the Rev. Jones B. Shannon, executive director of the Church Society writes.

After the Lewis programs have been broadcast on radio in an area, tapes will be available for use by parish and college discussion groups. Free printed copies of the talks will be mailed to listeners requesting them through local radio stations.

Complete information and help in scheduling the Lewis series on local radio stations may be secured from the Episcopal Radio-TV Foundation, 2744 Peachtree Road, N.E., Atlanta 5.

CYCLE OF PRAYER

Week of January 10, 1960
The Rev. Alexander E. Livesay, Rector, St. Anne's Church, Jacksonville.

Week of January 17
The Rev. Charles E. Williams, Rector, Christ's Church, New Bern.

Week of January 24
The Rev. Thomas S Clarkson, Priest-in-charge, St. Philip's Church, Southport; St. Mary's Church, Burgaw; St. Thomas' Church, Atkinson; All Soul's Church, Northwest.

Week of January 31
This being Youth Week, let us pray that the Youth of our Diocese will give consideration toward offering themselves for Christian Service in the Church.

Week of February 7
The Rev. Wallace I. Wolverton, Jr., Asst.-to-the-Rector, St. John's Church, Fayetteville; Deacon-in-charge, St. Philip's Church, Fayetteville.

Men's Day Observed At St. Mark's

The Brotherhood of St. Mark's, Wilmington, observed Men's Day with a special service on Advent Sunday at 5 p.m. Speaker for the occasion was Dr. Prezell R. Robinson, Dean of St. Augstine's College, Raleigh, who spoke on the subject, "Christian Stewardship." His address was deeply religious, inspiring and provocative. Music for the service, as well as for the Corporate Communion at 11 a.m., was rendered by a Men's Choir under the direction of Mrs. W. H. Cotton, organist. The speaker was introduced by the Rev. Edwin E. Kirton and he was assisted in the special service by lay-readers, C. H. McDonald, Lee A. Shelton and Matthew Foreman. Officers of the Brotherhood are: Mr. Matthew Foreman, president; Mr. Carl Fulton, vice president; Mr. Lawrence King, secretary, and Mr. Simon Williams, treasurer.

At a meeting of the congregation of St. Mark's, Wilmington, on Advent Sunday, Messrs. Lawrence King, Milton Harris, E. W. Burnett and Johnnie Thompson were elected to a three year term. Mr. Lee Shelton also reported on the recent meeting of the Provincial Synod.

* * *

Guy Lombardo, the well know orchestra leader, entertained our Bishop, the John Drakes, the Raby Edwards, and other selected guests at an office dinner party at the Greenville Country Club before Christmas. These East Carolinians were the guests of a Presbyterian layman, A. B. Stallworth, formerly of Wilmington.

O Sing unto the Lord a new song

by John C. Owens

William Byrd, the great English composer of the sixteenth century, penned some "Reasons briefly set down by the author, to persuade everyone to learn to sing." We find them interesting and worthy of consideration and pass them on to you.

1. First, it is a knowledge easily taught and quickly learned where there is a good master and an apt scholar.
2. The exercise of singing is delightful to nature, and good to preserve the health of man.
3. It doth strengthen all parts of the breast and doth open the pipes.
4. It is a singular good remedy for a stuttering and stammering of the speech.
5. It is the best means to procure a perfect pronunciation and to make a good orator.
6. It is the only way to know where nature hath bestowed the benefit of a good voice; which gift is so rare as there is not one among a thousand that hath it; and in many that excellent gift is lost because they want art to express nature.
7. There is not any music of instruments whatsoever comparable to that which is made of the voices of men where the voices are good and the same well sorted and ordered.
8. The better the voice is the meeter it is to honor and serve God therewith; and the voice of man is chiefly to be employed to that end.

Since singing is so good a thing,
I wish all men would learn to sing.

* * *

The parson's wife in Plymouth was so busy in getting everything ready for the Mission which Bob Turner conducted in Grace Church in December, that she fell and broke her ankle on the first day of the Mission. We are glad to say that Doris Taylor is recuperating nicely from her accident, and we wish for her a speedy recovery.

Janice Madge Barrett Awarded Scholarship

All members of the Church Family rejoice when one member rejoices, so now we all are happy to know of the Scholarship received by Janice Madge Barrett. Janice has received a $5,000 Scholarship to the school of her choice, given by Carrier Air Conditioning Corporation,because their mother was the best contestant from the entire South Atlantic region in completing the statement, "I want my child to go to college because . . ."

Janice is a member of The Church of the Good Shepherd, Massey Hill, Fayetteville, and has been organist at the Church since she was eight years old. She is also Church School teacher. She is the daughter of Mr. and Mrs. Turner Barrett. Mr. Barrett has served as Senior Warden and is Superintendent of the Sunday School and a teacher of the Men's Class.

At this time, Janice has not decided on the College, but is considering Flora Macdonald where she has been studying piano for two years.

THOMPSON ORPHANAGE BOY WINS NATIONAL HONOR

Clifton Cooke, a Thompson Orphanage boy, who is a member of the Orphanage 4-H Club, was a member of the North Carolina 4-H Dairy Judging Team, which placed second in the recent National Contest. Clifton, who is a high school senior, plans to enter State College this Fall.

CANTERBURY CORNER

The presence of the new Chaplain has brightened the already active life of Canterbury. "Rev. Richard" has jumped into the work with a head start: his bright and enthusiastic faith has won new friends on the campus at East Carolina College.

With the Rector of St. Paul's, the Chaplain presented four ECC students to Bishop Wright for confirmation on Tuesday, December 15. Abigail Madre Lucas of Dunn, Bryan Harrison of Asheville, Marshall LeFavor of Bayside, Va., and Martha Anne Kellam of Biscoe. Three of these are seniors. There are more students being prepared for another Episcopal visitation on Sunday, February 7.

The students have completed their Every Member Canvass under the capable direction of Raymond Gillikin of St. Paul's, Beaufort. Greater participation by Canterburians is gratefully noted. The money will be spent for missionary enterprises chosen by the members.

On Sunday evening the 13th of December Canterbury members held a Christmas party for St. Andrew's Mission in Greenville. Worship was the first order, followed by carol singing, games, gifts, and refreshments. This has come to be an annual affair for Canterburians who consider this as a great missionary opportunity. Earl Hart, Vanceboro and Jimmy Owen, Beaufort, were co-chairmen for the event.

During Christmas holiday East Carolinians went to the Provincial Canterbury Conference in force. Richard and Lou Raye drove their car with Earl Hart and Johnny Ray Matthews; Bryan Harrison was overnight host to the group at his home in Asheville; Allen Hoyt, Pat Hedgepeth, Marshall Lefavor, Sally Mewborn and Martha Hart were among the travelers. Sewanee was the site of the conference and East Carolina had one of the largest delegations.

A physical addition to the Canterbury quarters is a new bulletin board which was constructed in the Manual Arts Center by Paul Schneider of Washington, D. C.

Canterbury members are anticipating the Spirtual Healing Mission by the Rev. Edward Winckley of South Africa beginning February 7.

Here and There in Our Diocese

The Rev. Robert W. Turner III, of St. Andrew's by-the-Sea, Nag's Head conducted a Preaching Mission in Grace Church, Plymouth, during the week of December 7. We should all avail ourselves of Bob's talents as Mission Preacher, before he leaves our Diocese to work with Bryan Green in England. We shall greatly miss him and his family in East Carolina and we wish them much happiness in their new work.

* * *

After serving most capably as the Director of Youth Work in our Diocese for the past several years, the Rev. Charles I. Penick has resigned his position; due to his appointment as the Chairman of Promotion of our Diocese by Bishop Wright. If Charles does anywhere near as good a job as Promotion Chairman as he did as Chairman of our Youth Work, he will do a cracker-jack job. Our Diocesan young people will greatly miss Charlie; but they are happy about the choice of his successor, the Rev. A. Heath Light of Christ Church, Elizabeth City. Bishop Wright announced the appointment of Heath as the new Director of Youth Work on November 22.

* * *

Most of the parishes in East Carolina have a Nursery on Sunday morning, so that mother and dad can both attend Church on Sunday at the same time. St. Stephen's in Goldsboro, not only do that but they also have a Nursery on Wednesday mornings so all the young mothers can attend the Midweek celebration.

* * *

The Rev. Herbert C. Gravely of St. John's-St. Mark's, Grifton, conducted a Preaching Mission in the Church of the Good Shepherd in Tolar-Hart on December 14, 15 and 16, on the subject: "What Does The Church Mean To You?" This Preaching Mission was sponsored jointly by the three mission churches in the Fayetteville area, St. Philips, Fayetteville; Christ, Hope Mills and the Good Shepherd in Tolar-Hart. The Rev. Messrs. Conway Thornburgh and W. I. Wolverton, Jr., assisted the missioner in the services and helped answer the people's questions during the Coffee Hour following each service.

John, the Bishop's youngest son announced recently that he was going to become a bishop. He and his mother were in Lynchburg visiting his brother, Jim, who is a sudent at the Virginia Episcopal School, and John was staying with his mother in a hotel, which was a new and most enjoyable experience for John. When Mrs. Wright asked John why he had decided to become a bishop, he replied: "Daddy is always traveling and staying in hotels, and I like hotels, so I am going to be a bishop."

* * *

Three former rectors of Grace Memorial Church in Lynchburg, journied back to the Hill City from the Old North State after their morning service on November 22 to take part in the Centennial Service of their former parish, Richard Henry Lee (who followed Dan Allen at St. Thomas Church in Reidsville), Hume Cox and Stanley Jeffery. If a good samaritan had not come to the aid of Stanley when he had a flat tire near Clinton, he would have missed the big occasion, as it was he missed his supper.

* * *

The broadcasting of regular services from the Episcopal Church give a good outreach. It is commended that a commentator describe the meaning and method of the various acts of the service for the listeners. Recently one such youthful commentator in Greenville, George White, drew praise for his handling of the service by narrating the reasons for the offertory, the place of the scriptures in the service, the actions that are not visible to the listener. The clergy are allowed to speak for themselves.

* * *

Dick Sturgis, Gordon Bennett, Red Hicks, Frank Ross, Henry Egger, former East Carolinians, were present at the Provincial Synod and asked to be remembered to their friends in the Diocese.

• • •

The Rev. Guthrie Brown had his wings clipped when someone rammed his car. The crippled car is not allowed out of Morehead; the healthy clergyman gets about on the "old reliable, ankle express." The exercise is a "mixed blessing" says the sea coast clergyman.

We rejoice that the Rev. Jack Rountree is able to attend church services once more. A Kinston layman drives for him.

* * *

Dr. Herbert Codington, who is in charge of a tubercular hospital in Korea, was the guest preacher in St. John's, Wilmington on Advent Sunday.

* * *

Bishop Wright confirmed nine persons when he visited St. Augustine's in Kinston on November 15. Those confirmed were: Willie C. Baker, Jr., Cleveland Banks, Willis Mae Edwards, Hilda R. Moses, Mrs. Bertha Shackleford, and Edward L., Julia F., Margarette A., and Eddie L. Shackleford.

* * *

The Advent wreath was a family affair in St. Paul's Greenville when the rector lit the candle on the first Sunday, Gray Drake the second, Bill Drake the third, and Tom Drake the fourth. This was according to the custom of having the members of the family from father to mother to eldest to youngest on successive Sundays light the Advent crown.

* * *

The Goldsboro high school choral department presented again this year the opera, "Amahl and the Night Visitors" in St. Stephen's Church during Advent. The presentation of this opera each year in St. Stephen's Church is one of the highlights of the Advent Season. It was given on three different nights, December 14, 16 and 17, in order to accommodate all who wanted to see and hear this production which tells of the Wise Men stopping at the home of a crippled boy on their way to see the King of Kings.

* * *

The officers of St. John's, Fayetteville chapter of the Brotherhood of St. Andrew for 1960 were installed at a Corporate Communion for the chapter on the 3rd Sunday in Advent. The officers for 1960 are: Howard Alligood, director; Noel Paton, vice director; Earl Bandy, secretary; and Joe Dryden, treasurer.

* * *

Christ Church in Hope Mills is 120 years old. The present lovely building replaces the original structure which burned in 1931.

Here And There

It was like old times when Jack Rountree, the beloved former editor of the Mission Herald, attended the Clergy Fellowship meeting in Kinston in December. These clergy fellowship gatherings, which are held each month from September to Lent, and which mean so much to the clergy who attend, were instituted by Jack many years ago.

* * *

Christmas festivities are universally observed, whether among Christians or not. The holiday spirit prevaded this old world again with the celebration of the Nativity. Parties, pageants,open houses, midnight services, and family gatherings were the order of the season all over East Carolina.

* * *

THE WILD GOOSE was given a merry chase recently when the President of the Diocesan Laymen, Bob Powell; the President of the Belhaven laymen, Gus Gaylord; and the Rev. Messrs. John Broome and Richard Ottaway formed a determined hunting party." The wild goose went thataway" was their only response to inquiries about results. All suggestions on improving their techniques will be sullenly received." Goosy goosy gander wither dost thou wander?" Not around the Pungo for that quarter.

* * *

It was a power packed meeting when the Chairmen of Promotion, Evangelism and Missions for the Diocese met in Greenville. Messrs. Penick, Holmes, and Sharp hatched up some exciting events for the Diocese of East Carolina. It concerns the service of witness and more details will be forthcoming.

* * *

The Vanceboro congregation had the honor of serving the Executive Secretary his first meal following removal of his rigid medical diet when he spoke to them in December. Those collards, stewed corn, sweet potatoes, and meat loaf took on extraordinary good flavor.

* * *

Jack Quinerly of St. James, Ayden, has been out "preacher hunting." Laymen of every vacant church can appreciate the task of selecting and calling a clergyman. Every clergyman is impressed with the fervor of these earnest lay people and welcomes the chat with them.

When the congregation of St. Anne's Church in Jacksonville erected their new church and parish house they expected their congregation to grow at the new location; but since they more than doubled the size of their buildings they thought that their new building would care for the needs of their congregation for many years to come; but they were mistaken. Their Church School enrollment has more than quadrupted since the first of September, when they occupied their new Parish House, and three or four more classrooms are urgently needed to care for the children who are now meeting in the halls for lack of classroom space.

* * *

Arthur and Helen Mackie and their son, Bill, had an enjoyable trip to Pennsylvania this Fall. their first such trip in nine years. While in Pennsylvania they visited Helen's mother, Mrs. E. H. McConnell and Arthur's brother in Williamsport. A highlight of the trip for Bill was an airplane ride. Mrs. McConnell returned with the Mackie's to Cresswell, where she will make her home with them at the rectory.

* * *

On Christmas afternoon Agnes and Stanleigh Jenkins drove to Baltimore for a family reunion of Agnes' family. Her mother, "Dear" Brown, returned with them to the rectory at Zion just before New Year's Day.

* * *

St. Peter's Church, Washington, held its annual Parish Dinner on December 1. Members were asked to come as families and entertainment was provided for the children during the business meeting. At this meeting Messers. Hallet Ward, Fred Mallison, Hobart Brown, and Jarl Bowers were elected vestrymen to replace Messers. John Leach, Jamie Hill, Harry McMullan, and Dr. Allen Moore. Following this meeting, the first meeting of the new vestry was held, at which time Harry Gurganus and Cecil Fisher were reelected Senior and Junior Warden respectively. At the same time Mr. James Glenn was elected to fill the unfinished term of Mr. Lewis T. Nunnelee.

* * *

It's almost a fair trade to everyone except the Grifton field when Myrtle Beach grabbed off Herbert Gravely to replace the new Rector in Kinston, Manney Reid.

Former Sewanee Player Elected To National Football Hall Of Fame

The late Rt. Rev. Henry Disbrow Phillips, bishop of Southwestern Virginia from 1938 until shortly before his death in 1954, has become the first University of the South athlete elected to the National Football Hall of Fame. The annual award dinner was in New York City on December 1. At the request of Bishop Phillips' family, the Rt. Rev. Frank A. Juhan, retired bishop of Florida and now Sewanee's director of development, received the award on their behalf. Speakers included Bishop Juhan and Gen. Douglas MacArthur, there to receive his second Gold Medal for his contributions to amateur football. Phillips, who was Sewanee's chaplain from 1915-22, received both his B.A. and B.D. degrees at Sewanee. During his athletic career he was six-feet-four and weighed from 185-195 pounds. He played guard on five Sewanee teams (then allowed by the rules) and was probably the only guard in American football history to score 16 touchdowns. In 1904, a year when there were nearly three dozen fatalities in American college football, Phillips was considered the toughest lineman in the South. He was also an outstanding coach, and handled the line-tutoring tasks for the Southern championship team of 1909. The new Phillips House at Sewanee, a residence for the university chaplain, was dedicated December 3. First occupants are the Rev. David B. Collins, Mrs. Collins, and their three youngsters.

NEW MEMORIALS AT ST. PETER'S, WASHINGTON

Several new memorials have been given to Saint Peter's, Washington: Vases for the altar given in memory of Jesse Oliver Tankard by Elizabeth Tankard Holeman and William Macon Tankard; choir hymnals in memory of Taylor B. Attmore, Jr., by Mrs. Taylor B. Attmore, Jr.; a stained glass window for the vestibule in memory of Mary Frances Goodwin by her husband, Josuah L. Goodwin and daughter, Mrs. Charles Elsen; a lectern Bible in memory of Mrs. Hannah Richardson by her daughter, Mrs. James J. Perkins.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Episcopal Churchwomen's Calendar For January

EPIPHANY

"This is my commandment, that you Love one another as I have loved you."

January 6th: Epiphany.

Send in Annual Reports ON TIME, PLEASE.

DEVOTION: Theme—Christian Love. Mark 12:33. See page 19.

UNITED THANK OFFERING: It is important that you fill out and return the questionnaire sent you, as soon as possible.

CHRISTIAN EDUCATION: Begin study LAMBETH LOOKS AT THE FAMILY or CHRISTIAN RESPONSIBILITY ON A CHANGING PLANET. See page 21.

SUPPLY: Please send your complete annual Parish Supply Report by January 15th. Remember to report all parish requests other than assignments from your Diocesan Chairman.

CHRISTIAN SOCIAL RELATIONS: Plan a program on the prevention and cure of alcoholism, using the pamphlet, "This is a Family Affair—Drinking." Visit an AA group meeting.

PROMOTION: Keep in close contact with all Departmental Chairmen and assist them in promoting their programs. Keep the shut-ins, aged and inactive members informed of all activities of the church. Promote subscriptions to Forth, Churchways, The Living Church and The Mission Herald. During the year send directly to Mrs. L. C. Kerr, Sr., Box 47, Clinton, N. C., at least three news letters of special programs or other activities.

PERSONNEL AND COLLEGE WORK: Ask your rector to preach a sermon on Christian vocations, and stress the need for women along with the need for clergy.

CHURCH PERIODICAL CLUB: Reports are due this month. Are you pleased with what has been accomplished?

Pages referred to are in the Manual.

CHRIST, ELIZABETH CITY

On December 7, the Episcopal Women of Christ Church, Elizabeth City, held their monthly meeting. After a luncheon served by some of our ladies, the meeting was called to order by the president, Mrs. McDonald Dixon. A report was given on the Christmas party held in the Parish house last month. The party was open to the public and was a very successful project. There was a beautiful assortment of Christmas decorations on sale as well as the usual good foods. Lunch was served to a large gathering.

Mrs. C. H. Robinson gave an excellent report on the Convocation of Edenton which 12 of our members attended in Belhaven.

The program for the day consisted of the reading of the By-Laws by Mrs. J. C. Goodwin including changes passed at the last meeting.

Plans for the annual Christmas Pageant and children's party were discussed. This will be held the evening of December 20 and is eagerly anticipated by all ages.

ST. STEPHEN'S, GOLDSBORO

The Churchwomen of St. Stephen's Episcopal Church, Goldsboro, have been most active under the very capable leadership of Mrs. Murray Borden, president.

Two new Guilds have been formed this year: St. Elizabeth's with Mrs. James N. Smith as chairman and St. Hilda's with Mrs. James K. Good, Sr., as chairman. The dedication of these new chairmen to the Lord's work has proved inspirational to all working with them.

All seven Guilds here are using "The Worship of The Church" by Massey H. Shepherd, Jr., for their study programs as outlined by our rector, Mr. Penick. This should prove most valuable toward better understanding of our faith.

Each year the women assist our Community Kindergarten for underprivileged children by giving a $50 scholarship. This most worthwhile endeavor is carried on by the work of the United Churchwomen of Goldsboro. Together with this the United Churchwomen here have adopted a Japanese student, Miss Masako Yamado, who is studying at Louisburg College. Miss Yamado has been given financial aid to complete her studies, after which she will go back to Japan to teach English. Undoubtedly, she will take home with her the memories of fine Christian Fellowship enjoyed in many Goldsboro homes.

The Women of The Church serve supper to the Young Churchmen every Sunday night and help in chaperoning their activities when needed.

With Advent upon us, December 9 has been set aside for our Annual Quiet Day. Mr. Penick will direct the meditations.

This busy month of December is finding all Guilds participating in community projects such as: aid to Empty Stocking Funds, Salvation Army, and Opportunity Cases.

CHRIST CHURCH, NEW BERN

The Episcopal Churchwomen of Christ Church, New Bern, met in the Parish house on December 4, with the president, Mrs. John Guion, presiding.

The devotional chairman, Mrs. Roberts gave an impressive devotional on the collect for the second Sunday in Advent.

It was voted to use the net proceeds from the Bazaar to supplement what we have for the needs of the budget items.

The Parish house kitchen is to be renovated, work is to begin after the first of the year.

It was moved and seconded to have luncheon meetings, beginning in January.

Mrs. Roberts gave an interesting report on the Convocation. It was voted to spend $85.00 on the sacristy floor.

Mrs. Guion asked the chapters to send in their reports on time.

ST. PAUL'S, BEAUFORT

The Churchwomen of St. Paul's Episcopal Church, Beaufort held their winter quarterly meeting December 7, at the home of Mrs. N. W. ("Ma") Taylor with Mrs. Carl Hatsell, president, presiding.

Mrs. John Brooks gave the devotional.

Mrs. Charles King gave the first of a series of programs on Africa.

During the business meeting Mrs. Robert King reported on the Bazaar held December 2. It was voted that all money from this and future Bazaars would go to the Parish House Building Fund until such a time as the churchwomen should decide to use it for some other purpose.

The meeting closed with a prayer by "Ma" Taylor,

Churchwomen News

(Continued)

ST. JAMES, WILMINGTON

The Episcopal Women of St. James Church, Wilmington, have been more than usually busy the past few weeks. One of the most successful Bazaar's in the history of the Parish was held early in November, with all Chapters cooperating to the fullest. The women of the church, through their Christian Social Relations chairman, Mrs. John Gemmell, worked with the Altar Guild in collecting and distributing baskets of food to the aged and indigent of the community at Thanksgiving, and were also responsible for a recent supper and service at the U.S.O. Mrs. I. W. Green, supply chairman, reports that all supply work is up to date and all boxes have been shipped. The women have served more than the usual number of meals, including a breakfast for the annual Corporate Communion and business meeting of the Laymen's League. The December program meeting brought the Rev. Charles I. Penick of Goldsboro, who gave a most inspirational talk on making Christmas more spiritual.

ST. PAUL'S, CLINTON

St. Paul's, Clinton, has put across another successful bazaar, which is the yearly large, concerted effort of the Episcopal Churchwomen and others, toward paying off the indebtedness remaining on the parish house. This year, thanks to able leadership and dedicated service by all who participated, the amount of eight hundred and forty dollars was cleared above expenses. Fruit cake, candy, tea, and dish cloths, bought on consignment, and not yet disposed of will likely bring in another hundred and fifty dollars toward the annual goal set of one thousand dollars.

Just prior to opening the bazaar to the public, prayers for those working that day, and for the success of the undertaking were read by the Rev. Lemuel Roberson, rector, as evryone present left their booths and places of work to ask the blessing of God upon their efforts. Then quietly, but with sure confidence in the outcome of the day, each worker returned to his or her duties.

We feel that God did indeed bless the work of our hands, as we labored against several handicaps: bitter cold weather, which kept outdoor sales of shrubs and bulbs, and rummage for the much-advertised "Flea Market" to a minimum, and several conflicting suppers elsewhere in town that cut down on the number which otherwise would dine at St. Paul's. However, luncheon was served to a capacity crowd, and the parish house was again filled that night.

Not to be outdone by the weather, our sponsors, Mr. and Mrs. L. C. Kerr, Sr., and Mr. and Mrs. Jim White, together with several other brave workers, brought all items left over from the bazaar out into the churchyard the Saturday following and had an old-fashioned "rummage" sale that finally disposed of most of the things contributed.

ST. THOMAS, WINDSOR

The annual bazaar, one of the projects of the Episcopal Churchwomen of St. Thomas', Windsor, is over. From one bazaar until the time for another rolls around it is a point of conversation. This one was quite a success. The Parish House was beautifully decorated in Autumn flowers and leaves and with colored candles on the lunch tables. The lunch, sponsored by the women was served at noon and a turkey dinner under the auspices of the men was served at night. There were all sorts of pickles, jellies, cakes, cookies, and other good things for sale as well as dolls, stuffed toys, little girl aprons and many other things which would appeal to the children. One booth sold aprons, one was a gift shop and another had plants, mostly home-grown. The Young Churchmen repeated their success of last year with the cutting of silhouttes. This was truly a bazaar of all the church people. There were visitors from many of the neighboring towns.

As a gesture of good will toward a fine organization, the Bertie County Memorial Hospital Auxiliary was offered the use of the Parish House in which to hold their annual Silver Tea.

The Guilds have held their regularly scheduled meetings, each carrying out its own planned program. They have begun the study of the book, The Way in Africa.

For Christmas this year 11 individual women will send gifts to the Thompson Orphanage, the largest number ever sent.

At Thanksgiving the church was so beautiful with fruits, flowers and vegetables used for decorations. After service these were sent to the shut-ins, aged, sick and needy. The Altar Guild had charge of this, assisted by the Young Churchmen in distribution.

On December 2, there was held in the Parish House the annual Parish Dinner, at which time the Every Member Canvass got started. Also there was given the year's report on the various proects of the Parish. The Rev. John Ormond, rector of the Church of the Advent in Williamston was the guest speaker.

As 1959 draws to a close the Churchwomen of St. Thomas' feel that they can look back over the year with a deep sense of accomplishment.

Episcopal Pioneering

Connecticut Episcopalians have responded to the challenge of a rapidly expanding population by commissioning two "portable" chapels. The buildings are put up at a needy spot and remain until a parish has taken root; they are then disassembled and taken to another location. Each chapel seats 140 people and is complete with three classrooms, attic storage, plumbing and saintary facilities, electrical services and built-in heating system. Pews, kneelers, altar, sacristy and even a parking lot for 50 cars are included in the $20,000 cost of each building. The chapels, both called St. George's, are now in Middlebury and Bolton. They were built with diocesan missionary funds and will be available for use elsewhere when these mission parishes become self-supporting.

Episcopal Bishop Walter H. Gray of Connecticut spent the summer in Africa as chairman of the Lambeth Conference committee on missionary appeal and strategy and as chairman of a survey committee on overseas missions of the Protestant Episcopal National Council. He accompanied Anglican Archbishop Joost de Blank of Capetown on a visit to Zululand. On his return Bishop Gray said, "Unhesitatingly I say that the work of the Christian churches (with the exception of the Dutch Reformed Church which supports the policies of the present government in South Africa) offers the best hope for a peaceful and proper solution to the problems now existing."

—The Christian Century

Sewanee Is Building

An organ for Sewanee's All Saints' Chapel and the new classroom, office, and auditorium building to be a memorial to Sewanee's late Vice-Chancellor Alexander Guerry were principal points of discussion by the University of the South's board of regents in November.

Emphasizing that there will be "no compromise organ" placed in the university's new $1,400,000 chapel dedicated last June, Vice-Chancellor Edward McCrady reported the regents authorized him to appoint a committee to proceed with negotiations and determine specifications of the kind of organ best suited to the cathedral-like building.

The organ will be the gift of a number of donors. Authorities on organs will be consulted and the committee will proceed with a contract as soon as possible. A period of six months to a year is estimated before selection and installation will be complete.

Concerning the Guerry Memorial Building, that will honor Sewanee's vice-chancellor from 1938 until his death in 1948—the late Alexander Guerry of Sewanee and Chattanooga—Dr. McCrady said at least three more bids must be obtained before a contractor will be selected and construction authorized. Nearly $400,000 is already in hand for the building, but final cost has not been settled.

Dr. McCrady explained that even if at first the most reduced plan considered should be constructed, the building will be providing really needed and important facilities. It will enable Sewanee to get rid of all substandard classrooms and faculty offices still in use in Magnolia and Palmetto Halls, and of the temporary auditorium that has been in service the past several years.

All Saints' Chapel is now nearly finished. Externally there remain only some door frames and window frames to be placed. Still to come on the inside are some of the lighting fixtures, closets, and cupboards. The building, however, has been in use since commencement, and has been filled to overflowing on several occasions. There are over 3,000 attendances each week.

A recent addition is the nearly complete War Memorial Chapel in Shapard Tower. It honors Sewanee men who served in World War II. The chapel is the gift of the Rt. Rev. and Mrs. Frank A. Juhan and of the Rev. and Mrs. George B. Myers, all of Sewanee. Both families lost a son in that war.

The shrine itself was done by Wipple and Company in England. On the carved canopy are the United States seal and the emblems of the four branches of the armed forces. St. George and St Andrew stand on either side of the inscription, these two saints being traditionally placed on Anglican war memorial shrines. A lily, the symbol of life, is carved on the front of the altar. The altar itself is flanked by the American and university flags, made especially for the chapel. A bronze, glass-covered case is to be added, enclosing eight sheets of parchment on which the names of all Sewanee men who served in both world wars will be hand-lettered. The outdoor University cross erected in 1922 in a memorial to Sewanee men who served in World War I, but this memorial does not list their names.

Concerning payment for the chapel, Bishop Juhan, Sewanee's director of development, reports that another $500,000 is needed to pay for work already done or that is immediately needed. It is estimated that approximately that much more will ultimately go into the chapel in the form of stained glass and other memorials. At present 30 of nearly 50 stained glass windows have been given, but virtually all of the ones remaining are the large clerestory windows, which cost $10,000 each.

In Memoriam

GEORGE ALEXANDER ROUSE

Whereas, it pleased Almighty God to take unto Himself the soul of His servant, George Alexander Rouse on October 18; the Vestry of Emmanuel Church in Farmville wishes to express to his family their sympathy in their bereavement, and their gratitude for the great friendship which Alex Rouse always gave to the members of our congregation during his life. May he go from strength to strength in the life of perfect service in the Kingdom of God.

The Vestry of Emmanuel Church
Farmville, N. C.
At their first meeting after
his death.

HOLY BAPTISMS

Carolyn Elaine, Marolyn Elyse, and Nanette Ellen, children of Mr. and Mrs. George Holland, St. Stephen's, Goldsboro, December 6.

Dennis Boyd, son of Mr. and Mrs. B. F. Russell, Christ Church, Hope Mills, August 30.

Cathy Denise and Anthony Michael, children of Mr. and Mrs. Lloyd C. Edwards, Christ Church, Hope Mills, August 30.

Catherine Sue, daughter of Mr. and Mrs. G. W. Baker, Christ Church, Hope Mills, December 6.

Christine Tankard, daughter of Bruce and Christine Tankard, St. Thomas' Church, Bath, November 29.

Christy Lynn Laughlim, daughter of Lt. and Mrs. W. S. Laughlim, St. Christopher's Church, Havelock, September 13.

Robert William Hickey, Jr., son of Cpl. and Mrs. Robert W. Hickey, St. Christopher's Church, Havelock, September 13.

Leslie Andrea Hargadine, daughter of Capt. and Mrs. Walter W. Hargadine, St. Christopher's Church, Havelock, September 13.

Mrs. Ann P. Avery, St. Christopher's Church, Havelock, October 18.

Mrs. Robert Des Jardin, St. Christopher's Church, Havelock, October 18.

Richard Allen Edwards, St. Chirstopher's Church, Havelock, October 18.

Frances Elizabeth Bass, St. Paul's Church, Greenville, November 28.

Charles Frederick Branton, Jr., St. John's Church, Wilmington.

Judy Lynn Hovey, daughter of Mr. and Mrs. Stanford T. Hovey, Holy Trinity Church, Fayetteville.

Jane Haywood Hollinshed, daughter of Mr. and Mrs. Jos. H. Hollinshed, Holy Trinity Church, Fayetteville.

Kathryn Marie Lowder and Vickie Lynn Lowder, daughters of Mr. and Mrs. John C. Lowder, Holy Trinity Church, Fayetteville.

Ruth Evelyn Porter, daughter of Mr. and Mrs. W. T. Porter, Holy Trinity Church, Fayetteville.

Mrs. Sumner E. Smith, Holy Trinity Church, Fayetteville.

Susan Lynne Gautier, St. Johns, Fayetteville, November 15.

Delane Patrice, infant daughter of Mr. and Mrs. Lester Oliver, St. Luke's Day, Christ Church, Creswell.

David Newberry, infant son of Mr. and Mrs. Sterling Alexander, St. Andrew's, Columbia, November 22.

A Prayer Seldom Heard

Almighty God, as I sit here by the fire this lovely Sunday morning, surrounded by the Sunday paper and half listening to one of the big preachers over the radio, it has just come to me that I have lied to Thee and to myself.

I said I did not feel well enough to go to Church. That was not true. I would have gone to my office had it been Monday morning. I would have played golf had it been Wednesday afternoon in the summer.

But it is Sunday morning, and Sunday illness covers a multitude of sins. God have mercy on me! I have lied to Thee and myself. I was not ill—I am lazy and indifferent. Amen.

—From the Detroit Daily News

ÔUR GIVING IN 1959 FOR THE SPREAD OF CHRIST'S KINGDOM IN EAST CAROLINA AND THROUGHOUT THE WORLD

January 7, 1959 through December 10, 1959

Town - Church	Appor-tionment	Paid Thru 12-10-59
Ahoskie, St. Thomas	$800.00	$250.00
Atkinson, St. Thomas	110.40	110.40
Aurora, Holy Cross	800.00	800.00
Aurora, St. Jude's	34.82	---------
Avoca, Holy Innocents	72.35	18.09
Ayden, St. James	300.00	250.00
Bath, St. Thomas	489.63	489.72
Beaufort, St. Clement's	76.45	57.33
Beaufort, St. Paul's	3,738.19	3,738.19
Belhaven, St. James	799.51	732.93
Belhaven, St. Mary's	71.50	30.00
Bonnerton, St. John's	116.60	104.15
Burgaw, St. Mary's	181.64	181.64
Chocowinity, Trinity	907.38	200.00
Clinton, St. Paul's	1,553.50	1,165.14
Columbia, St. Andrew's	486.36	245.00
Creswell, Christ	456.15	326.08
Edenton, St. Paul's	5,687.42	2,000.00
Edenton, St. John-Evan.	375.00	200.00
Elizabeth City, Christ	5,957.75	5,957.75
Elizabeth City, St. Philip's	65.00	---------
Fairfield. All Saints' ------	50.00	50.00
Faison, St. Gabriel's	165.00	165.00
Farmville, Emmanel	1,060.76	990.00
Fayetteville, St. John's	7,664 20	7,664.20
Fayetteville, St. Joseph's	805.26	603.96
Fayetteville, H. Trinity	5,957.75	3,500.00
Fayetteville, Good Shep.	479.36	479.36
Fayetteville, St. Philip's	300.00	200.00
Gaus' Landing Mission	10.00	---------
Gatesville, St. Mary's	438.03	328.55
Goldsboro, St. Andrew's	223.79	40.00
Goldsboro, St. Stephen's	6,070.50	4,000.00
Greenville, St. Paul's	6,312.15	6,312.15
Greenville, St. Andrew's	71.50	17.88
Grifton, St. John's	586.20	586.08
Haddocks Cr. Rds., St. Stephen's	105.60	22.00
Hertford, Holy Trinity	550.00	550.00
Havelock, S. Christopher's	993.07	827.50
Hope Mills, Christ	481.00	481.00
Jacksonville, St. Anne's	2,014.27	1,846.42
Kinston, St. Augustine's	322.58	322.58
Kinston, St. Mary's	8,451.29	4,337.08
Galilee Mission, L. Phelps	93.50	93.50
Lank Landing, St. George's	401.89	402.00
Lenoir Co., H. Innocents'	799.51	799.52
Lumberton, Trinity	1,656.15	966.08
Morehead City, Andrew's	2,880.00	2,880.00
Murfreesboro, S. Barnabas'	85.00	---------
New Bern, St. Cyprian's	462.00	115.50
New Bern, Christ	7,500.00	6,875.00
Nags Head, St. Andrew's	267.95	267.96
Northwest, All Souls'	132.00	112.00
Pikeville, St. George's	181.37	181.36
Plymouth, Grace	1,053.31	965.58
Red Springs, S. Stephen's	176.00	176.00
Roper, St. Ann's	102.26	---------
Roper, St. Luke's	442.20	450.00
Roxobel, St. Mark's	341.00	341.00
Sladesville, St. John's	47.63	35.73
Sladesville, St. Thomas	68.20	22.10
Snow Hill, St. Barnabas	260.31	130.16
Southport, St. Philip's	669.85	167.46
Sunbury, St. Peter's	193.00	---------
Swan Quarter, Calvary	156.38	125.00
Trenton, Grace	200.00	200.00
Tar Landing, St. Philip's	203.50	102.22
Vanceboro, St. Paul's	807.60	507.60
Washington, St. Paul's	150.52	30.00
Washington, St. Peter's	8,584.10	8,584.10
Washington, Zion	625.76	625.76
Whiteville, Grace	700.00	200.00
Williamston, Advent	3,121.46	3,120.00
Wilmington, Good Shep.	1,674.25	1,250.00
Wilmington, St. James	16,532.04	16,532.04
Wilmington, St. Mark's	800.00	607.41
Wilmington, St. John's	5,966.63	5,966.66
Wilmington, St. Paul's	3,480.07	3,480.07
Windsor, St. Thomas	1,168.42	1,168.44
Winton, St. John's	142.82	50.00
Woodville, Grace	508.31	508.32
Wrightsville, Andrew's	1,561.23	1,561.23
Yeatesville, Matthew's	242.61	181.95
	$130,678.42	$109,961.93

A Question

Three thousand for my brand new car;
Five thousand for a piece of sod;
Ten thousand I paid to begin a house;
A dollar, I gave to God.
A tidy sum to entertain
My friends in pointless chatter;
And when the world goes crazy mad,
I ask, "Lord, What's the matter?"
Yet there is one big question,
For the answer I will search;
With things so bad in this old world,
WHAT'S holding back my Church?

—The Iowa Churchman

* * *

At the recent congregational meeting of the Church of the Good Shepherd in Tolar-Hart, Doyle Barrett was elected Senior Warden; Ray Nunnery, Junior Warden; E. A. Warren, Clerk; and Russell Barrett, Treasurer.

Howard Alligood, Phil Haigh, Jr., R. O. McCoy and Thurman Williams, Jr., were elected to the Vestry of St. John's, Fayetteville, on the 13th of December to serve for three years.

St. Augustine once explained the meaning of the Offertory, by saying that we lay ourselves upon the Altar that God might receive us there. A little boy, hearing this explanation, said "Oh, I see. There isn't room for all of us on the Altar, so we put a little piece of bread and some wine there in our place." This is the theology of the Eucharistic Offering, but seldom do we understand it as such. Each celebration of the Holy Communion is a new offering of self to God.

Visit the Holy Land via Maupintour in 1960!

Middle East

Travel on a conducted tour to Egypt and Luxor, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa), Greece, Italy. Plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 26 days. Only $1557, all expenses paid from New York. Flying Boeing 707 Jet, Sabena Belgian World Airlines. For descriptive folder write Harriet-Louise H. Patterson, tour planner and director.

Maupintour

Middle East Tour Specialists
1236 Massachusetts Street, Lawrence, Kansas
Offices: New York / Washington / Brussels

HOMEWORKERS: EARN MONEY

sewing precut ties for us. We supply materials; instructions. NO SELLING! HOME-SEWING, INC., Dept. 151, Box 2107, Cleveland 8, Ohio.

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector

H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

CHURCH, CLASSROOM
FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write
School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

FREE TO WRITERS

seeking a book publisher. Two fact-filled illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC1, Exposition Press, Inc., 386 4th Ave., N. Y. 16.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Church Furniture — Southern Desk Company

Write for information

Hickory, North Carolina

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Summer camp for boys, 8 to 15 years. Tutoring.

Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

George F. Wise, Box M
Legerwood Station, Lenoir, N. C.

College Preparatory — Character Building

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:

Music and Art — Pre-Medical
Health & Physical Ed. — Pre-Social Work
Business — Pre-Theological
Teacher Training — Pre-Legal
Elementary & Secondary

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS CO.

Phone TR 2-1661

ROUTE 4 STATESVILLE, N. C.

Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver

1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

THE BROTHERHOOD OF ST. ANDREW

ST. STEPHEN'S CHURCH
GOLDSBORO, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house.

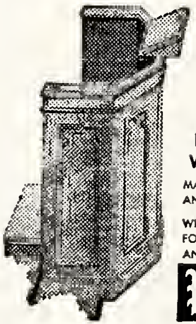
R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.

Church Furnishings

IN CARVED WOOD AND MARBLE·BRASS·SILVER FABRICS + WINDOWS

EST. 1877

NEW CATALOG AVAILABLE



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

POWELL & COMPANY

INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 ANDERSON ST. FAYETTEVILLE, N. C.

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems; Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

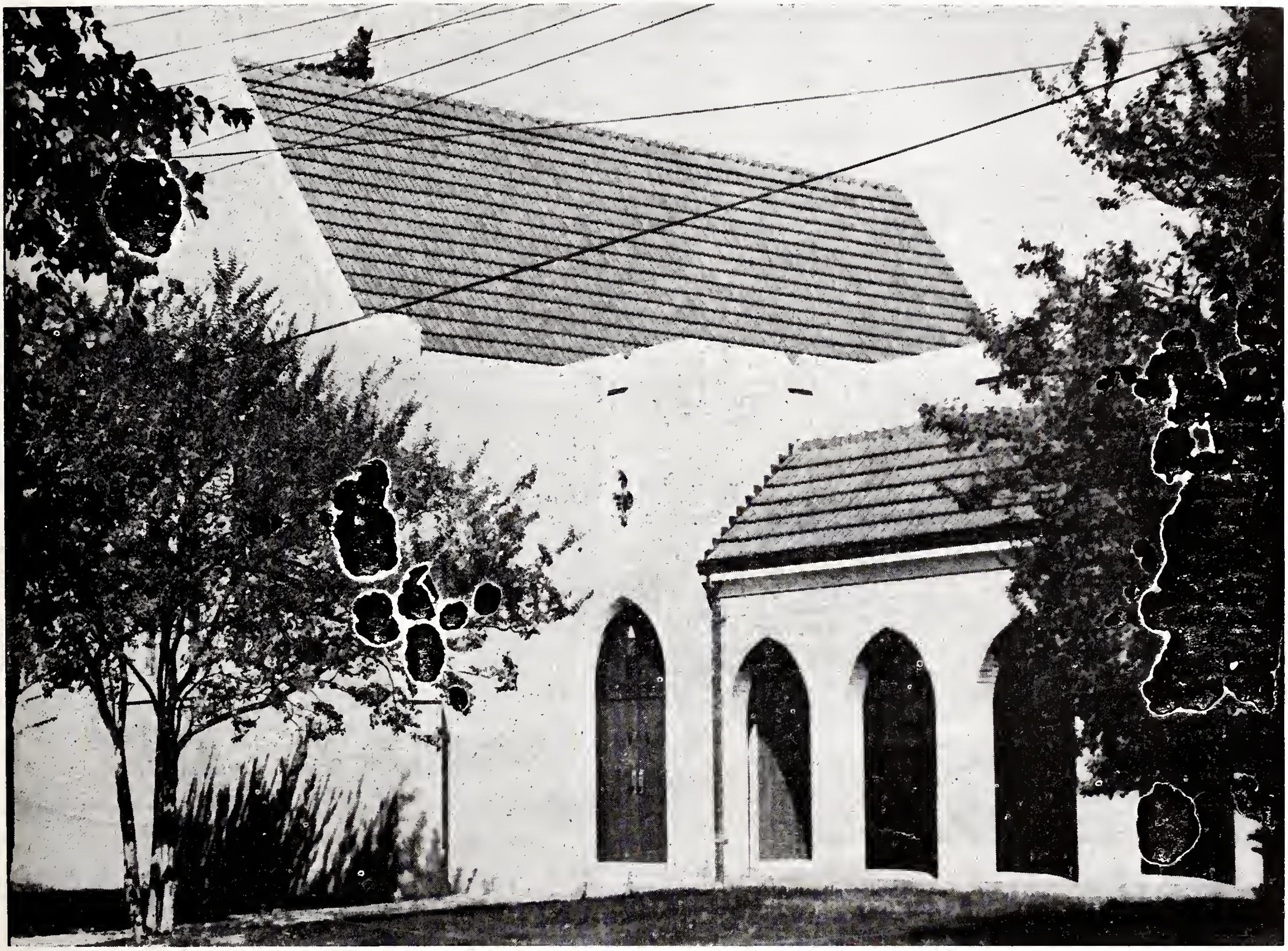
Winnsboro Granite Corporation, Rion, S. C.

FC 283
M61

Wm. S. Powell
U.N.C. Library

The [illegible] Herald

Of the Diocese of East Carolina



Church of The Advent Parish House, Williamston

In This Issue:

Why I Became An Episcopalian, page 7

Do You Know Your Diocese?, pages 8, 9

Suggestions For Lenten Study and Reading, pages 10, 11

February 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Farmville, N. C.

BOARD OF PUBLICATION

The Rt. Rev. Thomas H. Wright, D.D. ______ Bishop

The Rev. A. Hume Cox ______ Chairman and Editor

P. O. Box 113, Farmville, N. C.

Subscription ______ $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to P. O. Box 113, Farmville, N. C. All checks and Money Orders should be made payable to The Mission Herald.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV FEBRUARY No. 6

OUR GIVING IN 1959 FOR THE SPREAD OF CHRIST'S KINGDOM IN EAST CAROLINA AND THROUGHOUT THE WORLD

January 7, 1959 through January 6, 1960

Town - Church	Appor-tionment	Paid Thru 1-6-60
Ahoskie, St. Thomas	$800	$600.00
Atkinson, St. Thomas	110.40	110.40
Aurora, Holy Cross	800.00	800.00
Aurora, St. Jude's	34.82	________
Avoca, Holy Innocents	72.35	54.27
Ayden, St. James	300.00	300.00
Bath, St. Thomas	489.63	489.72
Beaufort, St. Clement's	76.45	76.45
Beaufort, St. Paul's	3,738.19	3,738.19
Belhaven, St. James	799.51	799.51
Belhaven, St. Mary's	71.50	30.00
Bonnerton, St. John's	296.60	296.60
Burgaw, St. Mary's	181.64	181.64
Chocowinity, Trinity	907.38	450.00
Clinton, St. Paul's	1,553.50	1,165.14
Columbia, St. Andrew's	486.36	293.00
Creswell, Christ	456.15	456.15
Edenton, St. Paul's	5,687.42	5,687.42
Edenton, St. John-Evang.	375.00	375.00
Elizabeth City, Christ	5,957.75	6,000.00
Elizabeth City, S. Philip's	65.00	65.00
Fairfield. All Saints' _____	50.00	50.00
Faison, St. Gabriel's	165.00	165.00
Farmville, Emmanel	1,060.76	1,060.76
Fayetteville, St. John's	7,664.20	7,664.20
Fayetteville, St. Joseph's	805.26	805.26
Fayetteville, H. Trinity	5,957.75	5,957.75
Fayetteville, Good Shep.	479.36	479.36
Fayetteville, St. Philip's	300.00	230.00
Gaus' Landing Mission	10.00	________
Gatesville, St. Mary's	438.03	438.07
Goldsboro, St. Andrew's	223.79	81.75
Goldsboro, S. Stephen's	6,070.50	6,070.50
Greenville, St. Paul's	6,312.15	6,312.15
Greenville, St. Andrew's	71.50	17.88
Grifton, St. John's	586.20	586.08
Haddocks Cr. Rds., St. Stephen's	105.60	22.00
Hertford, Holy Trinity	550.00	550.00
Havelock, S. Christopher's	993.07	993.07
Hope Mills, Christ	481.00	481.00
Jacksonville, St. Anne's	2,014.27	2,014.27
Kinston, St. Augustine's	322.58	322.58
Kinston, St. Mary's	8,451.29	7,418.17
Galilee Mission, L. Phelps	93.50	93.50
Hamilton, St. Martin's	60.00	60.00
Lank Landing, St. George's	401.89	402.00
Lenoir Co., H. Innocents'	799.51	799.52
Lumberton, Trinity	1,656.15	1,656.15
Morehead City, Andrew's	2,880.00	2,880.00
Murfreesboro, S. Barnabas'	85.00	________
New Bern, St. Cyprian's	462.00	462.00
New Bern, Christ	7,500.00	6,875.00
Nags Head, St. Andrew's	267.95	267.96
Northwest, All Souls'	132.00	132.00
Pikeville, St. George's	181.37	181.36
Plymouth, Grace	1,053.31	1,053.36
Red Springs, S. Stephen's	176.00	176.00
Roper, St. Ann's	102.26	________
Roper, St. Luke's	442.20	450.00
Roxobel, St. Mark's	341.00	341.00
Sladesville, St. John's	47.63	47.63
Sladesville, St. Thomas	68.20	22.10
Snow Hill, St. Barnabas	260.31	130.16
Southport, S. Philip's	669.85	502.38
Sunbury, St. Peter's	193.00	193.00
Swan Quarter, Calvary	156.38	156.38
Trenton, Grace	200.00	200.00
Tar Landing, St. Philip's	203.50	140.22
Vanceboro, St. Paul's	807.60	807.60
Washington, St. Paul's	150.52	30.00
Washington, St. Peter's	8,584.10	8,584.10
Washington, Zion	625.76	625.76
Whiteville, Grace	700.00	200.00
Williamston, Advent	3,121.46	3,120.00
Wilmington, G.Shepherd	1,674.25	1,475.00
Wilmington, St. James	16,532.04	17,739.82
Wilmington, St. Mark's	800.00	807.66
Wilmington, St. John's	5,966.63	5,966.66
Wilmington, St. Paul's	3,480.07	3,480.07
Windsor, St. Thomas	1,168.42	1,168.44
Winton, St. John's	142.82	50.00
Woodville, Grace	508.31	508.32
Wrightsville, Andrew's	1,561.23	1,561.23
Yeatesville, S. Matthew's	242.61	242.70
	$130,678.42	$127,277.42

1959 APPORTIONMENTS

Since the closing date of the Diocesan Treasurer's books on January 6, the following churches have paid against their 1959 Apportionments:

Town-Church	Apportion-ment	Paid thru Jan. 13
Ahoskie, St. Thomas ___	$800.00	$800.00
Belhaven, St. Mary's ___	71.50	71:50
Chocowinity, Trinity __	907.38	807.38
Kinston, St. Mary's ___	8451.29	8451.29
New Bern, Christ _____	7500.00	7500.00
Snow Hill, St. Barnabas	260.31	260.31

These payments of $2,886.15 after the closing of the books make the total paid by the churches of this Diocese against their 1959 apportionments amount to $130,164.57 against a Diocesan total of $130,678.42.

CYCLE OF PRAYER

Week of	Pray for
Feb. 14th	The Rev. E. F. Moseley, Holy Trinity, Hertford, N. C.
Feb. 21st	The Rev. Lemuel G. Robinson, St Paul's, Clinton, N. C.
Feb. 28th	The Rev. Richard C. Patton, Holy Cross, Aurora; St. John's, Bonnerton.
Mar. 6th	The Rev. Manney C. Reid, St. Mary's Kinston, N. C.

SAINT ANDREW'S CHURCH

2007 Arendell Street

MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive

Rev. H. A. Elebash, Rector

H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

CHURCH, CLASSROOM

FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write

School Equipment, Inc.

P. O. Box 586 Siler City, N. C.

FREE TO WRITERS

seeking a book publisher. Two fact-filled illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC1, Exposition Press, Inc., 386 4th Ave., N. Y. 16.

Visit the Holy Land via Maupintour in 1960!

Middle East

Travel on a conducted tour to Egypt and Luxor, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa), Greece, Italy. Plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 26 days. Only $1557, all expenses paid from New York. Flying Boeing 707 Jet, Sabena Belgian World Airlines. For descriptive folder write Harriet-Louise H. Patterson, tour planner and director.

Maupintour

Middle East Tour Specialists

1236 Massachusetts Street, Lawrence, Kansas
Offices: New York / Washington / Brussels

HOMEWORKERS: EARN MONEY

sewing precut ties for us. We supply materials; instructions. NO SELLING! HOME-SEWING, INC., Dept. 151, Box 2107, Cleveland 8, Ohio.

The Mission Herald

Vol. 74, No. 6 Farmville, Norh Carolina February, 1960

Williamston Parish House Is Dedicated

At 4:30 in the afternoon on Sunday, January 10, the new parish house of the Church of the Advent in Williamston was dedicated. Bishop Wright officiated in a dedication service attended by some 200 persons in the common room of the parish house. Townspeople, congregation, Diocesan clergy and ministers of local churches were present as the choir and officiating clergy proceeded through a cloister and into the common room. The service was held from a location beneath three lancet stained glass windows which were hallowed and dedicated as a memorial to Thomas Bog Slade, Jr. Other windows were also dedicated as memorials to Claude Baxter Clark, Sr., Jennie Moore Cowper, James Robert Everett and Hannah Victoria Fowden Everett.

The parish house, built in the period between July 1958 and September 1959, is air-conditioned and is an extension of the type of Gothic architecture used in the church building in 1917. Parish house and church are linked by a cloister.

In an address of welcome, the Rev. John J. Ormond, Rector of Advent Church, talked about the work and accomplishments of the congregation and its Rectors over a period of years toward the construction of the parish house of today. Two former Rectors of Advent Church were present for the dedication proceedings, the Rev. Edwin F. Moseley of Holy Trinity Church, Hertford, and the Rev. Thomas L. Hastings and Mrs. Hastings of Christ Church, Savannah, Ga. Bishop Wright concluded the dedication service by talking about some of the important events in the history of Advent Church since 1850, and the significance of the new parish house for the present and the future. Following the service a reception was held in the common room by the Churchwomen of the parish. Clergy and their wives present with Bishop and Mrs. Wright were the Rev. and Mrs. Daniel W. Allen, the Rev. and Mrs. John W. Drake, the Rev. and Mrs. Hume Cox, the Rev. and Mrs. Thomas L. Hastings and the Rev. Edwin F. Moseley.

Bishop To Dedicate New Chapel at Havelock

On February 22 at 8 p.m. in the evening Bishop Wright will dedicate the new addition to St. Christopher's Church, Havelock, which will be used as a chapel. This dedication will mark almost to the day one year of planning and work by the congregation, Rector and Bishop. The addition of the chapel will practically double the space at St. Christopher's and provide a very functional and efficient plant. This is an example of the joint strength and concern of the total church for each of its members—no matter how large or small. Due to the transient nature of its military congregation the National Council made a grant to St. Christophers for $10,000—the diocese of East Carolina made a grant of $5000 and the congregation assumed a debt of $5000 to provide for the construction, which was completed by the D. R. Allen and Son Construction company of Fayetteville in December 1959. First services were held in the chapel on Christmas Eve.

A committee operating under the "unassuming" name of EPOCH (Episcopal Parish Ornamenting Committee of Havelock) was appointed to plan for and provide furnishings for the chapel. This group has provided for carpeting, pulpit, lectern, prayer desk, credence table, and a number of pews as memorial gifts and is still in operation.

The building committee was composed of Mr. L. G. Hodgson, Senior Warden; Mr. N. D. Phelps, Junior Warden; T.Sgt. Robert Holdeman, Col. Z. C. Hopkins and Mrs. F. A. Landry.

A LETTER OF APPRECIATION TO THE CLERGY

My dear Friends:

Due to the fact that The Mission Herald goes to press around the middle of each month, this is the first opportunity I have had since Christmas to express my appreciation to you, in this way.

Your wonderful gift which arrived on Christmas Eve—the Special Delivery letter from Will Waterhouse telling me about the air conditioner for my office, a gift of the Clergy of the Diocese—was the best Christmas present that I could possibly have received. I am more grateful to you than I can ever express in this letter.

Please let me thank each one of you, most sincerely. During the hot summer months, I plan to "keep cool" in more ways than one and each day I am sure I will be saying a little prayer of thanksgiving for you—the finest group of Clergy that any Bishop could have. Again, many thanks.

Faithfully, your Friend and Bishop, -
THOMAS H. WRIGHT

Healing Mission To Be Held In Greenville

The Rev. Edward Winckley of the Anglican Church, South Africa, is on an extended tour of the United States. The Rev. Mr. Winckley is the Associate Warden of the Order of St. Luke. He will conduct a Mission of Christian Healing in St. Paul's Church, Greenville, N. C., Sunday, February 7th through the 9th. His tour has included stops in Ohio, New York, Pennsylvania, Virginia. He will go to Charleston, S. C., Florida and Texas, following his visit to Greenville.

In Greenville, Mr. Winckley will preach on Sunday, Monday and Tuesday evenings at 7:30 p.m. He will meet with the women at 10 a.m. two mornings, the young people and college students early in the morning. The focus of the mission is the preaching of the living Christ. Mr. Winckley states, "this is an adventure in Evangelism" with private counselling, hospital visits, and the laying on of hands as intergral parts of the mission. Induction for Order of St. Luke is offered.

"There is a great resurgence in the

(Continued on Page 15)

Mid-Winter Youth Rally

The Young Churchmen of the Diocese of East Carolina will hold their annual Mid-winter Youth Rally at St. John's and St. Paul's Churches in Wilmington on Friday and Saturday the 12th and 13th of February with St. John's Parish as the host church. When the Young Churchmen arrive in Wilmington they are requested to go to St. John's Church and register between the hours of 3 and 6 o'clock. After they have registered they will go to the homes where they will spend the night to meet their host and hostess and to get ready for the banquet, which will be held in St. Paul's Church at 6:45 p.m. Following the banquet at which the Rev. Charles I. Penick, the former Youth Director, will be the principal speaker, the Young Churchmen will travel to St. John's Parish House for the dance, which will have as its theme "television."

On Saturday morning a Business Session will be held in St. John's Church at 9:30 a.m. At a quarter to twelve Bishop Wright will address the Young Churchmen, and then at twelve fifteen luncheon will be served in St. John's Parish House, after which the Young Churchmen will leave for the journey home.

Due to the great popularity of Mid-winter's, it will be necessary this year to limit the attendance to 275 young people and advisors. Groups with 15 or less members may only send three-fourths of their number; and groups with over 15 may only send half of their number. Those who attend must be in at least the Ninth grade at school, and must have sent in their $3.00 registration fee before the 3rd of February.

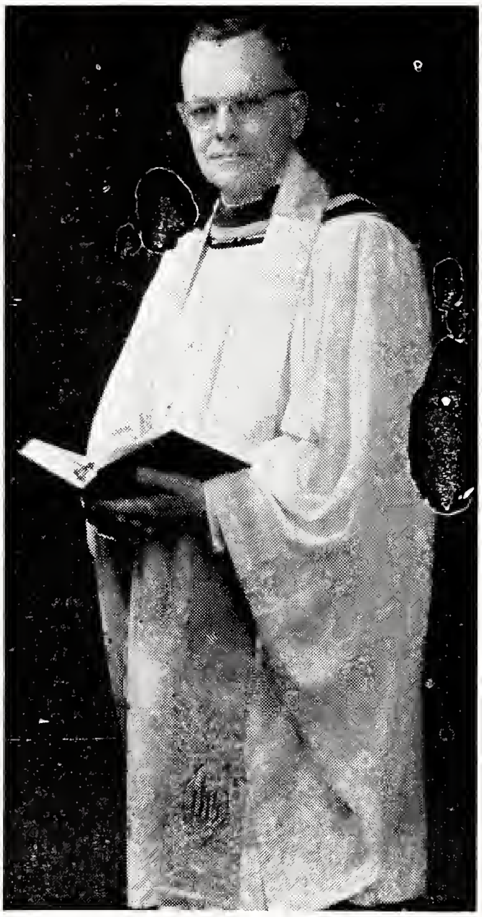
DIOCESAN CALENDAR

FEBRUARY

Tuesday the 2nd
The Presentation of Christ in the Temple ---------------- White
Sunday the 7th
5th Sunday after the Epiphany -- Green
Fri. and Sat., the 12th & 13th
Diocesan Mid-Winter Youth Rally -- St. John's Church, Wilmington
Sunday the 14th
Septuagesima ---------------- Purple
Sunday the 21st
Sexagesima ---------------- Purple
Tuesday the 23rd
Clergy Retreat
St. Peter's Church, Washington
Wednesday the 24th
St. Matthias Day -------------- Red
Sunday the 28th
Quinquagesima -------------- Purple

The Editor To Lay Down His Pen

On March 1, the Rev. A. Hume Cox and his family move to Emporia, Va., to serve Christ Episcopal Church in that city.



Every loss in our Diocesan Clergy family means at best, a temporary set-back in the life of a Parish or Mission field and calls for sad farewells. We know this is true now at Emmanuel Church, Farmville, and St. Barnabas' Church, Snow Hill, where Mr. Cox has served faithfully since 1953. During this period Emmanuel Church has advanced to the status of Aided Parish.

But the loss of Mr. Cox will be felt by every home in the Diocese of East Carolina since he has for several years served enthusiastically and energetically as Editor of the Mission Herald and Chairman of the Board of Publications. He has been a most worthy successor to the Rev. Jack Rountree in this work and has endeared himself to the hearts of the entire staff. It is with considerable regret that we face up to the realization that this will be the last edition under his leadership.

The Rev. Mr. Cox came to us from the Diocese of Southwestern Virginia and is returning to his native State. He is a product of Virginia Seminary and the University of Richmond.

Mrs. Cox (Margaret Holberton) has had a successful Ministry of her own in that she works hand in hand with her husband in all phases of Parish life, is the present Circulation Manager of the Mission Herald, and for the past two summers has devoted her talents to Camp Leach as a full time Director of the Craft Department. In this post she has had direct contact with 800 youth and children of the Church in East Carolina. All of them will remember her always as a capable teacher and friend.

The Cox family includes two very wonderful children who have also become well known throughout the Diocese. For two years Herbert and Dorothea have worked faithfully at Camp Leach. Campers will be pleased to know that Herbert will return this coming summer as a member of the Staff, and Dotty plans to attend one of the camps.

We are confident that our best wishes for a successful and happy extension of their ministry in a new field of service is the expression of all Churchmen in East Carolina and may we hope that the future may bring this family back to us.

IMPORTANT ANNOUNCEMENT

All news stories and other information for publication in the March issue of The Mission Herald, should be sent to the Post Office Box 113, Farmville, N. C., before the 13th of February.

All subscriptions and contributions to The Mission Herald should be sent, until further notice, to The Mission Herald at the Diocesan House, 305 South Third St., Wilmington, N. C.

After the 13th of February, until further notice, all Mission Herald mail should be sent to the Diocesan House.

ST. STEPHEN'S, GOLDSBORO

St. Stephen's in Goldsboro elected their new Vestrymen in shifts on Sunday the 10th of January. Those who attended the Family Service remained for a few minutes after the service to cast their votes; and the communicants who attended the 11:10 Service cast their votes after their service was over. We wonder if anyone attended both services so they could vote twice.

The Bishop's Letter . .

This Letter comes to you while we are still in the Epiphany Season. Somehow the note of Epiphany has meant more to me this year than ever before. It stands out as the Season for the Teaching of "Evangelism" with the new emphasis on this throughout our Church. The Story of Epiphany —the Manifestation of Christ to the Gentiles, as the Prayer Book says, telling us, for the first time, that Christ came not to one race or people but **to the whole world** was **something new** in the history of religions. Even today Mohammedanism does not have this. Buddhism does not, nor Taoism. Christ came for the whole world—of all kinds and races and peoples, says Epiphany. To win the whole world was the teaching of Epiphany. This message must be continually brought home to us. Its implications for East Carolina are manifest. As we near the end of this Season of the Church's teachings, let us be sure of what Epiphany means. Unless we believe in Evangelism—seeking to spread Christ's religion into every corner of the world, **beginning with every part of East Carolina,** we are not truly His followers. In the months to come, let us think through the Evangelistic opportunities of our Parish, our Diocese, and our community.

VISITATION NOTES

On the third week-end in December, I was in Beaufort and stayed in the Rectory with my good friends, the Rev. and Mrs. C. Edward Sharp. On Sunday morning I preached in St. Paul's and Confirmed a splendid Class. At four o'clock in the afternoon I preached in St. Clement's. In the evening, I traveled to Jacksonville where I preached in St. Anne's and Confirmed a large class presented to me by the Rev. Alexander Livesay.

On December 24 I gave a Christmas telecast over the Wilmington station and, for the midnight Service, was with the Rev. Mortimer Glover in my home Parish, St. James, in Wilmington. It was, indeed, a great joy to see many old friends and to Celebrate this sacred hour with them.

On the last Sunday of the year, I was present with my good friend, the Rev. Edward T. Small, in the Church of the Good Shepherd. A fine Class was presented for Confirmation and the steady growth of this Church is always evident. Following this Service, I was in St. James Church, Wilmington, where I took part in a Service of Holy Baptism, bringing into the church the infant daughter of Mr. and Mrs. Henry Longley. On the last day of the year I had the great joy of meeting in Wilmington, separately, with two of our Seminary students—Eddie Bass of Farmville, who is now attending General Theological Seminary, and Richard Baker, Jr., of Raleigh, who is now attending the Virginia Theological Seminary. They are two most outstanding young men and it meant a great deal to me to see them during the Holidays.

On the first Sunday of the New Year, I was with the Rev. Thomas S. Clarkson and we visited together in all of his Churches. At nine o'clock in the morning, I preached and Confirmed in All Souls', Northwest. At eleven I preached and Confirmed in St. Philip's, Church, Southport, and attended a delicious luncheon served to all of the Church members. At four o'clock on Sunday afternoon I preached in St. Thomas Church, Atkinson, and attended a delightful supper given in honor of Mr. and Mrs. Clarkson, Mrs. Wright and myself. At 7:30 in the evening, I took part in the Epiphany Service of St. Mary's Church, Burgaw, and was later present at a reception held in the Community House. It was a great joy to be with the Rev. and Mrs. Clarkson for my first visitations with them and the fine work being done in all of these Churches is very evident.

On January 6 and 7, I was in New York meeting at the Cathedral of St. John the Divine with the "Committee of Conference on Overseas Missions."

On the second week-end in January, I was in Grifton and Williamston and visited several Churches in the area. At two o'clock on Saturday afternoon, I Confirmed two persons presented in St. Mark's, Grifton, by the Rev. Herbert C. Gravely. At four o'clock I was in Washington and visited Mrs. John Taylor, who has just had an operation in the Washington hospital. Mrs. Wright and I were glad to find our dear friend, Doris Taylor, rapidly recovering and in her usually bright and cheerful mood. In the evening, we traveled to Williamston where we were the guests for the week-end in the home of Mr. and Mrs. Iverson Skinner. On Sunday morning I Celebrated the Holy Communion at seven o'clock in the Church of the Advent, Williamston. At 9:30 I met with the Congregation of St. Martin's, Hamilton. At eleven o'clock I preached in the Church of the Advent and Confirmed an outstanding Class presented by the Rev. John Ormond. At three in the afternoon I visited the Hamilton Church to inspect the fine new improvements that have been made there. At 4:30 on Sunday afternoon it was my great joy to Dedicate the beautiful new Parish House of the Church of the Advent. 110 years ago, the first Church was Consecrated by Bishop Ives, assisted by the Rev. Mr. Watson, who later became the first Bishop of East Carolina. It was a very meaningful Service to me, therefore, on January 10, 1960 to again Dedicate another milestone in the useful Christian history of this Parish. Everywhere that one goes in Williamston and the area around Williamston, he sees the effects of the remarkably fine Ministry of the Rev. John Ormond and the growth of this Church is assured, under his able leadership.

On January 12, I was in Jacksonville where I attended the monthly clergy Conference led by Dr. Herbert C. Lazenby of our National Council on the subject of "Care for the Aging."

The Bishop's Letter

(Continued)

This Clergy Conference was one of the most helpful that I can remember and was held in our new and beautiful St. Anne's Church.

THE REV. AND MRS. A HUME COX

As I close this Bishop's Letter, there is a certain note of sadness, as I realize that this will be the last issue of The Mission Herald to be published under the direction of the Rev. Hume Cox and his wife, Margaret. The Coxes have accepted a call to an outstanding Church in the Diocese of Southern Virginia and will be leaving North Carolina during the next month and before the next Mission Herald goes to press. They will be greatly missed by all of us, particularly my wife and myself. We have been very close to the Coxes since they have been with us in East Carolina. Under the able leadership of Mr. and Mrs. Cox, the Mission Herald has risen to new heights of usefulness and effectiveness and their going is, indeed, a great loss to all of us. May God bless them in the years that lie ahead and our thoughts and best wishes will always go with them.

May God bless our Diocese during the year 1960 and may we seek ways and means to more effectively do His Will.

Faithfully, your Friend and Bishop,
Thomas H. Wright

Camp Leach Schedule 1960

The Camp Leach Advisory Committee has announced the following schedule of Camps and Conferences at Camp Leach this summer. It will not be long now before a lot of folks, especially young ones, will be packing bags for the shores of the Pamlico River.

Young Churchmen's Convention	June 9-12
Senior Camp	June 13-25
Midget Boys Camp	June 28-July 10
Junior Camp	July 12-24
Choir Camp	July 26-August 7
Midget Girls Camp	August 9-21
Episcopal Churchwomen's Retreat and Conference	August 22-25

Camp Leach brochures will be in the hands of the Clergy soon.

OUR DIOCESAN ARMED FORCES COMMISSION—East Carolinians may well be proud of their very active Armed Forces Commission which ministers to the various military establishments within our borders. East Carolina has more Military establishments than any other Diocese in the Episcopal Church. The members of our Armed Forces Commission are, from left to right, (standing): The Rev. Wallace I. Wolverton, Jr., Mr. James W. Hertiage, the Rev. Alexander E. Livesay (chairman), Capt. Paul G. Lineweaver, Bishop Thomas H. Wright, and (seated) the Rev. Henry Johnston, Jr., the Rev. Raby Edwards, the Rev. A. Heath Light, and the Rev. Charles I. Penick.

How To Call A Rector

How to call a Rector could be stated often in our Diocese. There has been a spate of moving recently among the clergy with the loss of some outstanding men in the Diocese. As laymen search for a new clergyman to lead them they can remember certain principles.

1. Have a prayerfully conceived idea of the type of leadership desired. Clearly define them for each clergyman has special interest and abilities.
2. Consult the Bishop on his knowledge of men meeting these qualifications. His consent must be obtained before a man can be called.
3. With the Bishop's approval conduct an investigation of all the known facts about the man: from Stowe's Clerical Directory, from acquaintances and parishioners, before actually confronting the clergyman. This may include visiting his services.
4. At the time of talking with the clergyman have your decision made and actually extend the call. This will bar any misunderstandings and give a common meeting ground for discussion. He will want to visit the parish at an early opportunity to see for himself.
5. When the prospective clergyman visits the church, have available for him all pertinent data, interested people, and time allotted to show him around. A well informed laity can be most appealing.
6. Make prayerful consideration a part of the church's life by praying for the right decision to be made. The clergyman will be praying too.

BISHOP'S SUNDAY APPOINTMENTS

February 7

11:00 a.m.—St. Paul's Church, Greenville.
4.00 p.m.—St. Andrew's Church, Greenville.

February 14

11:00 a.m.—St. James Church, Belhaven.
4:00 p.m.—St. Matthew's Church, Yeatesville.

February 21

11:00 a.m.—Zion Church, Rt. 2, Washington.
3:30 p.m.—St. Thomas Church, Bath.
8:00 p.m.—St. Christopher's Church, Havelock.

February 28

11:00 a.m.—St. Andrew's Church, Columbia.
4:00 p.m.—Galilee Mission, Lake Phelps.
7:30 p.m.—Christ Church, Creswell.

HOLY BAPTISMS

Elizabeth Bright Cox, St. John's, Fayetteville, December 20.

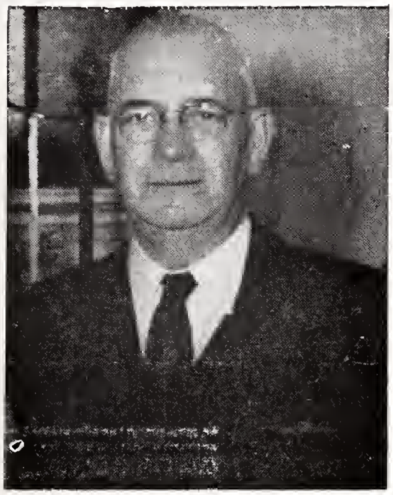
Norma Diane Dawson, St. John's, Wilmington, December.

James Frazier McLeod, St. John's, Wilmington, December.

Sherri Robinson, St. James, Belhaven, December 27.

Mebane Maye Ralph, St. James, Belhaven, January 10.

Frank Hart Saunders



Frank Hart Saunders of Trinity Church, Lumberton, and Vice President of Whitehead and Anderson Tobacco Processing Firm, entered into Eternal Life on Saturday the 16th of January at the Southeastern General hospital in Lumberton, after an illness of several months.

To his widow, his daughters, and to all the members of his family, we extend our deepest sympathy in their bereavement. Frank H. Saunders was not only an outstanding layman in his own church, where at the time of his death he was serving as Vestryman, Lay-Reader, President of the Men's Club, and loyal member of the Brotherhood of St. Andrews; but he was also an outstanding layman of the Diocese of East Carolina serving as a member of the Executive Council of the Diocese. From 1956 to 1958 he was the President of the Laymen's Association of the Diocese, and while serving in this capacity he was largely responsible for the establishment of the Alice Hoffman Conference Center at Bogue Banks.

The funeral was conducted by the Rt. Rev. Thomas H. Wright, the Bishop of East Carolina, and his own Rector, the Rev. Robert J. Snell on Monday morning the 18th of January; with burial that afternoon in Trinity cemetery, Scotland Neck, conducted by the Rev. Mr. Snell and the Rev. J. E. Sturtevant of Trinity Church, Scotland Neck.

NECROLOGY

Lucille Culbreth Paton, December 18, St. John's, Fayetteville.

Dr. A. Hubbard Kerr (brother of L. Chevis Kerr) Clinton, Oct. 25th.

Lewis E. Whitfield (brother-in-law of L. Chevis Kerr), Fayetteville, December 9.

Why I Became an Episcopalian

Tuesday, December 15, six members of Canterbury were confirmed in St. Paul's Church, Greenville. Three of these students have written a brief statement on why they chose the Episcopal Church.

* *

"I choose to become an Episcopalian because I have found that the Episcopal Church offered something alive that is needed to be a good Christian. In the Church I was a part of before, my attitude was half-hearted toward the meaning of the Faith. The things I did not understand, I did not seek to find out; misunderstandings led to misconceptions about my denomination.

"Since I had always liked the services of the Episcopal Church when I visited one, I decided to learn more about it. The rituals which had fascinated me took on added beauty when their purposes were explained. The service belongs to the people; the expressions of the church are of the people, not dictated to them. The main thing in Christian living is one's commitment to Christ. The denomination one chooses should suit his temperament. I joined the Episcopal Church because the expressions of Faith give me a rich feeling that I am closer to God."

—Marshall Lefavor

* *

"It is difficult, if not impossible to say concretely and in a few words why one becomes an Episcopalian, for the Anglican Faith offers not only a church to go to, but a distinct way of life. This way of life, as I understand it, is essentially following Christ and accepting His teachings as principles by which to live.

"The Church offers an opportunity for an individual to express his faith and it provides an ideal for which to live. It does so in a way that neither excludes the individual nor imposes on his freedom to think and reason and discover for himself the essential truths of this world. It accepts new discoveries and new concepts but it does not disregard the old and traditional teachings and customs that are still valid for us today.

"To worship according to its custom is both a great emotional and intellectual experience; in a physical symbolic way, I find expression for my thought. The Church does impose a discipline and a responsibility, yet it offers, for me, a human and livable way of life."

—Bryan Harrison

* *

"As a pilgrim to Canterbury, I have journeyed far but I have found at the journey's end that it is surprisingly like home. In the beginning I found the Anglican form of worship somewhat foreign to my classical protestant past. Possibly I had been conditioned to repudiate the kneeling, signs of the cross, and absolution because these were involved in the Catholic tradition cast over at the time of the Reformation. But I now see that the Anglicans have chosen wisely to retain the beauty of the tradition of fifteen centuries while keeping faith with the ideas of the reformers.

"I was attracted to the 'Wholeness' of the faith in the Anglican setting. Intellectually, I was attracted to the Church's sense of duty to the individual. In a sense, I have found intellectual and emotional satisfaction within the community of the Episcopal Church."

—Marty Kellam

Conference On The Ministry

The Department of College Work of the Fourth Province and the School of Theology of the University of the South are co-sponsoring a Conference on the Ministry at the University of the South on February 12, 13 and 14., for Juniors, Seniors and Graduate Students in Colleges in the Fourth Province. The Rev. Jones B. Shannon, the Executive Director of the Church Society of College Work will be the principal speaker.

All young men who are interested in attending are requested to contact their rector or College Chaplain, as attendance will be by invitation and the payment of a $5.00 Registration Fee.

Do You Know Your Diocese?

THE ALBEMARLE FIELD

In the land of historic Albemarle, the ancient Church of the region is no mere feeble, tottering old lady whose chief pastime is reminiscing about her grand and glorious days before the War (the Revolution). The Church in the Albemarle, though aware of its own historic beginnings in the beginnings of a new land, is much more preoccupied with new hopes and plans as it ministers with youthful vigor to a modern people in new age of old Albemarle.

The parishes of St. Paul and Christ Church in Edenton and Elizabeth City are well-known throughout the Albemarle and the Diocese of East Carolina. Three mission churches in these towns and in Roper (south, across the Albemarle Sound) are relatively unheralded, but they too are making a modern witness to the faith of the ancient Church in this land. These missions are St. John the Evangelist, Edenton; St. Philip's, Elizabeth City; and St. Anne's, Roper. The priest-in-charge of these congregations is the Rev. Clyde E. Beatty, Jr.

The Rev. Mr. Beatty is much beloved by his people. In each of his missions there is a program emphasis on young people which attempts to interpret the faith of the Church so as to give it meaning for them in their own special time and circumstance. In St. John's, Edenton, newly and attractively painted inside and out, one of the features of this youth emphasis is a Friday evening recreational program (twice a week in summer) which regularly attracts forty or more young people. The Rev. Mr. Beatty is admirably assisted in this program by Dr. and Mrs. J. H. Horton and two public school teachers. Mrs. Horton is also in charge of a daily kindergarten at St. John's which has 13 children enrolled.

Like many churches in college towns across our country, St. Philip's in Elizabeth City is confronted by the almost overwhelming challenge and opportunity of witnessing to students on the college campus. The campus of Elizabeth City State Teachers College is familiar territory to the Rev. Mr. Beatty who regularly visits students on the campus. He presented six students to the Bishop for Confirmation last November. A social science professor, Mr. T. H. Wamack, is the organist at St. Philip's, and the choir is composed of college students.

St. Philip's is a beautiful little church, but it does not have a parish house or meeting place for mission and student activities. However, the priest and his people have new hopes and plans for a parish house-student center! They visualize a modest structure of one large room, kitchen, and rest rooms which will help them to meet the opportunities awaiting them and their church. But this much needed facility is still only a hope and a dream.

St. Anne's in Roper is the third church in this field of mission churches. Its congregation is also small, but in recent months the interior of St. Anne's has been painted and a new carpet has been purchased. A Sunday School is in operation under the faithful leadership of Mr. Herbert Downing who also serves as mission treasurer, key man, and maker of fires at St. Anne's.

The Episcopal Church, played a great role, indeed, in the historic past of the Albemarle, but it is not content to rest on the record of the past. Today it labors on in ancient established parish and little struggling mission to provide alert and relevant spiritual leadership in the Albemarle of the present and the future!

"MISS ALABAMA"

"Miss Alabama Now President of Churchwomen!" You didn't know that about Mary Read Harris Clark (Mrs. Heman Clark), did you? There is a lot you could know about the Judge's wife and it makes inspiring and attractive reading, too!

Knowing something about the mother of Mary Laurens (17), J. Bayard (12), and Martha Holton (6), is to know something of why the work of the Diocesan women keeps moving ahead! It is the aim of this most-enthusiastic member of Holy Trinity, Fayetteville, "to help develop a program which will challenge the Episcopal Churchwomen, particularly the younger women, to feel that for themselves and their families, the first service is to God and His business!"

So she devotes herself to her husband's pursuits unselfishly, loves her children inseparately, digs in the garden, saddles horses, cares for bird dogs and enjoys a good book . . . so she finds time and gives thought to the Church!

To say "most attractive" of Madam President is to use too few superlatives! Yes, she was elected "Miss Alabama" and, not only that but finished off Marjorie-Webster (Wash-D. C.), Mary-Baldwin (Staunton, Va.), and the University of Alabama majoring in Journalism . You'll find her name in "Who's Who of American Colleges" and it wasn't just because she is our Bishop's cousin and a very good, warm friend to several other Bishops.

It was her abilities that found her delegate to the Triennials at Boston and Miami Beach, it was her interest in missions on the convocational level, it was her election that made her representative of our Church for the United Church Women. She's taught Church School, and still does! She has served in nearly every office a woman can hold in the Church, not the least of which was President of the Wilmington Convocation from 1952-1958.

Learning responsibility early in life we are grateful to both Atlanta and Wilmington for keeping her near us! For a pleasant mixture of home, state, occupation, school, and church, you'll find no better example than our President of the Churchwomen, Diocese of East Carolina!

CHRISTIAN EDUCATION IN EAST CAROLINA

A young person recently asked me to answer a question which had been given to him on a mental aptitude test. The question was, "How long is a piece of string?" "What a question," I replied, "How could anyone possibly answer that?" But this young gentleman had the answer and I was amazed with how simple it was. He said, "A piece of string is twice the distance from the center to one end." Bright lad, much brighter than I'll ever be, but let me complicate his question by asking, "How long is a rubber band?" His answer still stands but I

(Continued)

Do You Know Your Diocese?

(Continued

can't keep from feeling that the length of a rubber band will be influenced to some degree by the person who does the stretching.

Now we talk about Christian Education and we ask, "what is it?" and there is really no one answer, for the size of this field, I believe, is largely determined by the person who answers the question. Some people will want to restrict it simply to the work in the Church School. Others will want to broaden out Christian Education to take in the whole life of the Parish. So you see, the answer to this question is similar to the question about the rubber band; it has its varying lengths.

Now I happen to be one who appreciates Christian Education to be a highly influential power in all aspects of the Church Family. Christian Education isn't just a well organized Church School that meets weekly but certainly, it involves the young, the old, and the middle aged. No one, in my opinion, if he be a part of God's Church is immune to what Christian Education can do for him. Our worship, the sermon, prayer groups, laymen's meetings, the guilds, the acolytes, the little children, the young people all create channels through which the benefits of Christian Education flow. So let us correct one false conception concerning our subject. I believe that for years we thought of Christian Education as "the learning of a lot of facts." But somewhere along the line, our church has realized that all this was rather superficial and that the learning of a lot of facts didn't necessarily create a good Christian who is able to cope with all the difficulties of life enjoying every minute that God allows him to breathe. I know of some gripey, miserable, narrow-minded folks who can recite the names of the books of the Bible, the summary of the law, and the names of the Twelve Apostles. But even with this storehouse of religious knowledge, these people are still gripey, miserable, narrow-minded folks. Thus Christian Education under their definition has really done them very little good. So it looks to me as if our Church is saying, "There is something much more important than Ecclesiastical memory work." God gives us life but life is nothing more than hard monotonous work in the office, a terrifically tall stack of dirty dishes in the sink, and a constant guilty fear of what will happen to me when I die, if we do not know and love the God who gave us our life. So I think Christian Education is anything done in our Church and through our families and our friends that leads us into an experience of knowing, appreciating and loving God with a deeper sincerity than we have ever experienced before. Which is more important for a child to learn as he grows up? Should he concentrate in memorizing the height, the weight, the hat size of his daddy or would he not be much healthier and happier child if he concentrated on realizing how much his daddy loves him regardless of what this child may say or do. I think we all agree on this answer so let's stop thinking about Christian Education as only the learning of facts and let's begin to think anew that it is still learning certainly, but learning in a different way, in a fuller way, in a richer way. Christian Education is God's tool to lead us into the life of abundance that God would have his children lead. Does this make sense to you? It does to me and it also makes me rejoice that our Church of which we are members is able to see beyond petty surface details into the depths of life.

Now in our Diocese, there is a Department of Christian Education and believe me it is a functioning department for it realizes what a tremendous job it faces. It is headed by The Rev. Henry Johnston, who has very ably led our efforts in the securing of Miss Maude Cutler as our Diocesan Director of Christian Education. I wish everybody in East Carolina could know Miss Cutler, personally, for she is truly a delightful person and she is the kind who is always anxious "to sit and listen and try to help." She is a Christian Education lady through and through and what's more she is a dedicated person who is determined that her life is going to be spent leading people for God into a richer experience of living with Him. Miss Cutler hasn't got all the answers to all our problems. She can't create new study material to fit everybody's needs. She can't add that wing to your parish house that would be so nice for the guild meetings. She can't demand that your laymen be more interested in the objectives of the church. No, Miss Cutler can't wave a magic wand over our Diocese to recreate us all automatically into the kind of Christian that God would have us be in the kind of church that God would have exist. But Miss Cutler does bring to us a refreshing approach to new life within God's Church and her leadership along with your Diocesan Department, your Bishop, your Rector, and all your lay folk is a new opportunity for God's Church to mean more to all lives here in East Carolina than it ever has before. Know your Diocese. Know Maude Cutler. Know what Christian Education is all about. There is a whole new life we all are missing if we do not know.

Church Etiquette

1. Thou shalt not come to Service late nor for the end refuse to wait.
2. Thy busy tongue thou shalt restrain when speaks the organ its refrain.
3. But when the hymns are sounded out, thou shalt lift up thy voice and shout!
4. The end most seat thou shalt leave free for more may share thy pew with thee.
5. The offering plate thou shalt not fear but give with sacrifice and cheer.
6. Thou shalt the bulletin peruse and look there for the church's news.
7. Thou shalt the minister heed—attention even when disagreed.
8. Unto thy neighbor thou shalt bend and when a stranger make a friend.
9. Thou shalt in every way be kind, compassionate of tender mind.
10. And so, by God's eternal grace, thou shalt know him within this place.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

THE REV. HENRY JOHNSTON, JR.
DEPARTMENT CHAIRMAN

Our Family Heritage

Each of us has a family heritage, even though we may be unaware of it in American life today. We have a blood family heritage and we have a Christian Family heritage. These may seem as one heritage if parents know themselves as a part of the people of God from the days of Abraham, Isaac and Jacob.

We say we believe in God the Father Almighty. The same Father who created all of us and has guided the generations of men from the beginning. In order to truly believe in God as Creator and Father we must know how He has acted through the ages. This can only be known through a knowledge of the Bible story. Do our children know the Bible story as their heritage and their parents' heritage? It is doubtful that they can ever know it as such through the Church School alone. Even if children could learn it in this way, it is not likely that they would understand it as their family heritage because their parents would have had no part in the teaching. If a child is to feel that he and his family belong to something which goes back to the very beginning of the world, this something must be a part of his family life.

There is nothing so important as knowing one belongs in time and in space. The God who created the universe has also created each of us and given every person a particular place in His universe, in His Church, and in a blood family. We need to be sure of our belonging to that which has existed from the creation of the world and will exist through all eternity. The Bible can help parents to provide this deep and real security for their children and for themselves.

A good time to give extra moments to leisurely family Bible reading is during the six weeks of Lent. We can be freed from some social responsibility during these weeks and perhaps it is even possible to free ourselves from some family and community responsibility. There is a tradition of giving up something for Lent.

The following list of books is provided for parents who wish to give some extra time to Christian Education in the home this Lent in order that their children may know our Christian heritage to be their own heritage.

For four and Five-year-olds:

"When I Listen To Bible Stories," by Elizabeth Mc. E. Shields, John Knox Press, $1.00.

"A Small Child's Bible," by Pelagie Doane, Oxford University Press, $4.75.

For Six, Seven and Eight-year-olds:

"Bible Stories," by Mary Alice Jones, Rand McNally, 1952, $2.95.

"Stories By Jesus," by Ethel Smither, Abingdon Press, $1.50.

Nine-year olds through Teenagers:

"The Bible Story for Boys and Girls," the "New Testament," by Walter R. Bowie, Abingdon-Cokesbury, $2.50.

"The Bible Story for Boys and Girls," the "Old Testament," by Walter R. Bowie, Abingdon-Cokesbury, $3.50.

"Bible Readings for Boys and Girls," by Lynd Ward, Thomas Nelson and Sons, 1959, $3.00.

All these books may be secured through the National Council Book Store, 281 Park Avenue, South, New York 10, N. Y., or through one of the other Church Publishing companies.

The Church School Study Materials

Most Church Schools will have made plans for their Missionary Study before this time, since the Packets of material were sent to Rectors early this year. Any Church School leaders and teachers who have not done so will want to secure the Missionary Packet from the Rector right away, since the study should give meaning to the Lenten Mite Box Offering. Extra copies of any of the following study materials (contained in the Packet) may be ordered from the National Council, 281 Park Ave., S., New York 10, N. Y.

UNDERSTANDING YOUR CHURCH SCHOOL MISSIONARY OFFERING (Pamphlet).

HARVEST IN THE CARIBBEAN (The study Guide for Teachers).

THE CHURCH IN LATIN America (A series of colored post cards for each child).

PICTURE MAP OF LATIN AMERICA (One for each Primary and Junior Church School Class).

Latin American Churchmen (Leaflets for the Teacher).

The Creative Art Contest Folder (One for each Teacher).

What is a Seminary (A folder for each child).

The Church and the College (A Booklet for each child).

Two Mailing Pieces for Adults (Folders).

Other available materials from the National Council are:

TWO FILMSTRIPS at $5.00 each.

DEDICATION — PRESENTATION SERVICES (to be used when Mite Boxes are given out and gathered in).

RECORDED MESSAGES (on one 33½ LP disk described the Church's needs in each of the two fields—Where the offering goes this year).

FORTH MAGAZINE FOR MARCH 1960 (Special Missionary Offering number).

PARISH BULLETINS (with color illustrations and texts on the two Mission Study areas for the four Sundays in March).

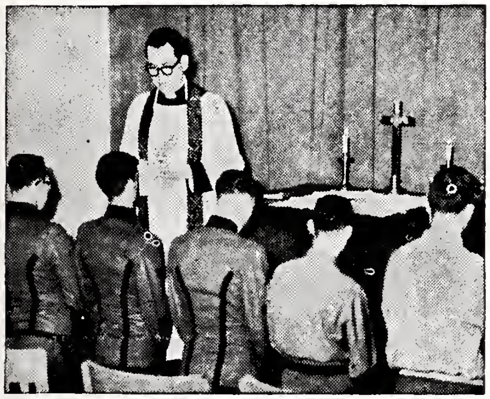
LAYREADERS SERMONS (on each of the two areas of study).

While the Church School Missionary (or Mite Box) Offering is made by the children alone, the Mission Study Program itself can and should extend beyond the Church School classroom. Concern for the Church's Missionary work at home and overseas, is the responsibility of every parishioner. Lent is an opportune time to stimulate parish-wide concern which may continue the year round. You will find children ready to have doors opened to them about the Church's work, young people with a vital curiosity and interest in the Church's world-wide program, and adults in the Parish who want more than a casual acquaintance with the areas at home and over-seas, where, because the Church needs are critical, the Offering is being sent this year.

The Significance Of The Offering

"Never underestimate the impact of the Church School Missionary Offering in the life of the whole Church." The General Convention of

THE 1960 CHURCH SCHOOL
Missionary Offering



CRITICAL MISSION OF THE CHURCH IS THE COLLEGE COMMUNITY—Three million students are enrolled today, twice that many are anticipated in 10 years. New buildings are needed to accomodate expanding Church activity on the campus. The 1960 Church School Missionary Offering will meet major needs in the Church's College Work Program. Above: The Rev. Ralph W. Smith, Jr., (former rector of St. Andrew's Church, Wrightville Beach) who is now chaplain to the students at Washington and Lee University and to the cadets at the Virginia Military Institute in Lexington, Va.

STUDY MATERIALS (Cont.)

1955 directed, "That the Church School Lenten Mite Box Offering shall no longer be counted for credit on assigned quotas, but rather shall be allocated solely to specific, special projects of Advance Work in the Overseas and Domestic Missionary Fields of the Church." Since that time the Offering has totaled more than one and one-half million dollars. More important, these dollars have been translated into carrying the love of God to people in a way which would not have been possible had it not been for this Offering. From a dollars and cents standpoint the Offering is the only source of income the Church has for special Advance Work. The only special Advance Work of the Church has been made possible by these gifts of children.

Today children of Japan are in more adequate schools. American Indian boys and girls are enjoying better educational opportunities. Haitian children have felt the effects of the Offering. Liberian Schools and Cuttington College are serving better the people of that land. The good news of God's love is being carried in Chapels on wheels throughout the United States. New congregations are being established in the Missionary Districts of Spokane and Salina. Desperately needed parish houses are being provided in fast growing areas of the United States. The Church in Central America is off to a stronger start than would be possible otherwise. All this as a result of the gifts of children in the Episcopal Church Schools. And none of it would have happened without their gifts.

This has happened because—Church School leaders have emphasized both the GIVING and the LEARNING aspects of the Offering . . .

Something of the magnitude and diversity of the Church's work can be seen by a look at the two Offering objectives for 1960.

1. Theological education for nationals in Latin America.
2. Meeting the Church's capital needs in colleges and universities in the United States.

The Church School Missionary Offering will be equally divided between each of these two areas.

(From Understanding Your Church School Missionary Offering)

THE 1960 CHURCH SCHOOL
Missionary Offering

SOURCE OF FUTURE CHURCH LEADERSHIP is Calegio St. Just, St. Just, Puerto Rico, Church day and boarding school. Some of its graduates will enter the Episcopal Theological Seminary of the Caribbean. The new seminary will receive a major portion of the 1960 Church School Missionary Offering.

BOOK NEWS

A Trilogy for Lent

Each year, a number of books are published especially for Lenten reading. For this Lent, The Seabury Press has provided readers with three books, and they might well be called "A Trilogy for Lenty."

Our Presiding Bishop has prepared one of these books. It is called "The Way of Renewal:" Meditations for the Forty Days of Lent. Bishop Litchtenberger has selected appropriate and moving passages from great religious writings to point up the main Lenten themes. This is not a long book, but each of the daily readings contains a great deal of food for thought. ($1.00).

Along with this book, there is a longer volume for serious study. It is "Saints on Main Street," the Gospel for the Ordinary Christian, written by Peter Day, editor of "The Living Church. Mr. Day, one of our most prominent laymen, faces his readers with stimulating, hard-hitting facts that no layman can ignore. This is the kind of book that adult and young adult members of the family can read together and discuss. ($2.50).

For a conclusion to your Lenten reading, the Rev. Frederick M. Morris, Rector of St. Thomas' Church, New York, has written a series of meditations for Good Friday and Easter. This small gem of a book called "Power to Save" is thoughtful, clear, beautifully written. ($1.25).

* *

Coming in February . . .

"Who Is My Neighbor," edited by Esther Pike.

Who are our neighbors? Fourteen men and women of prominence in their chosen fields answer this question for us. This theme is effectively introduced to us in an opening chapter by the editor, Esther Pike, wife of the Episcopal Bishop of California. There are articles written by such people as: Howard A. Rusk, "The disabled"; Douglas C. Rigg, "The imprisoned"; Dorothy Day, "The neglected of Skid Row"; Smiley Blanton, "The mentally ill"; Richard Ambroise Reeves, "The victom of apartheid"; Gordon S. Seagrave, "The medically underprivileged"; Michael Scott, "The subjugated."

February 18—Case bound—$3.50.

"Teaching The Old Testament"

For anyone teaching the Old Testament—whether to children or adults—will find in this book the means for making the study of these important books of the Bible exciting and rewarding, both to the teacher and the student.

February 18 — Paper, $1.65

O Sing unto the LORD a new song

by John C. Owens

With the coming of Miss Maude Cutler, our Diocesan Director of Christian Education, to our Diocesan Family, we are beginning to think of Christian Education in a far deeper and broader sense than ever before. Certainly, education in church music should be a part of our thinking. Someone has pointed out there are three ways of cleansing the spirit: one through study, one through saintliness, and one through association with noble music—the seeds of which cannot be too early planted. The prime factor in music education is perhaps taste, the fundamentals of which need to be laid during the years from kindergarten through high school. In this period a child should have continuous experience of the greatest music, reinforced, at the proper time, by explanations of its style and structure and of those elements which make it really great and beautiful.

You cannot build a superstructure of granite on a foundation of mush, so the place to begin education in church music is in the Church School and with the Junior Choir, now much cultivated in our churches. Children will sing, and will love to sing, and will listen attentively to good music quite as readily as to bad. We need only to persuade ourselves once and for all that children do not see through the eyes nor hear through the ears of grown-ups. A child's capacity for appreciation is far more sensitive and plastic than ours which is thickly set about with prejudice and association. Even young children can understand most of the teaching of the Church if it is presented in simple language. They can understand also most of the hymns. The texts should be carefully explained. The meaning of unusual words and the symbolism should be explained. Otherwise, how can an appreciation for greatness be developed?

Sometimes I think it would be better if not a note were uttered by the children than that they should be fed upon those musical all-day "suckers" which we so often find designated for children. One of the most worthless of such tunes is "St. Theresa" in our Hymnal (No. 359). Sullivan might well have used in "Ruddigore" or "The Pirates," but unfortunately it found its way into our Hymnal where it goes on vitiating the taste of generations of children. Under such enlightened Christian Education, there are numbers of good and not difficult hymns which children can learn and do sing, such as "Nun Danket," "Ein Feste Burg," "Sine Nomine," "Hyfrydol," "Creation," and a multitude of others.

Seek out ways and means of passing on information. Many of the historical facts of music can be made fascinating. They might be printed in the church bulletin. Let the minister make brief explanations before the service, at the announcements, or before the sermon. Start a study class. It will be worthwhile even if but a small handful of people attend, so long as they are genuinely interested. There are many fine records for demonstration and the National Council has published a simple but excellent study course entitled "The Hymnal Outsings the Ages."

HERE AND THERE

St. John's in Fayetteville held their annual Parish Meeting on Jan. 12th. The four new Vestrymen, Howard Alligood, R. O. McCoy, Philip Haigh, Jr., and Thurman Williams, Jr., assumed their new duties at that time.

* * *

The Rectory of St. John's, Wilmington, was a lonely place during the Christmas holiday. Dink and the children visited her parents in New Smyrna, Fla., while the Rector worked on annual reports. Such reports are done by all clergymen in the Diocese.

* * *

We hear that the people of Trinity Church, Lumberton, are undertaking the construction of a new church. The Rev. Bob Snell is the Rector and also Secretary to the Convention of the Diocese. His vision, based upon knowledge of the Diocese, leads these fine Churchpeople into greater accomplishments.

Doris Taylor, the wife of the rector of Grace Church in Plymouth, underwent surgery in the Beaufort Hospital in Washington on January 7th for the recovery of her hearing. The delicate operation was performed by Dr. Hawes, the Senior Warden of Zion Church. Doris is recovering nicely and we all wish for her a speedy and full recovery of hearing, and also a full recovery of her broken ankle, which occurred a month to the day before her operation.

* * *

Welby Brown, the wife of the rector of St. Andrew's in Morehead City, was quite sick at Christmastime. Guthrie wanted a little sympathy so he had his appendix taken out on January 11th.

* * *

The Rev. Manney C. Reid returned to Myrtle Beach on Tuesday the 12th of January to be host to his Seminary classmates at a Class Reunion, which they had planned for the past three years. The Herbert Gravely's left for Myrtle Beach the next day taking with them a Tape Recorder, a going away gift from his East Carolina congregations.

* * *

While our Bishop was attending the Meeting of the National Council in Milwaukee last December he was selected to deliver the sermon in a service broadcast over television station WTMJ-TV, on Sunday, December 9th.

* * *

The Rev. and Mrs. Manney Carrington Reid announce the birth of a daughter, Louisa McIver, on 20th of December in Kinston. This young lady is their fourth child and first daughter. Sons Howard, Carey, and Ervin say they have big plans for their new sister.

* * *

The Rev. Lemuel Roberson stays prepared. Judge Butler and Cheves Kerr read the Rector's sermon when the clergyman had surgery over the week end of January 10. His spirit was present in the service even when his body was not.

* * *

The SPEBS are the well known group that seeks to preserve and promote barber shop singing. The Greenville chapter claims the distinction of having two singing parsons in the ranks. Stanleigh Jenkins and John Broome life their voices in joyful song with the boys on Tuesday evenings.

BOYS, BOYS, BOYS

When the Presiding Bishop declared that 1960 would be "World Relief Year" some people took him seriously. We don't know what the response throughout the Church has been, but one small Church School class of boys at Zion Church got busy.

They had not learned the lesson of the "Talents" for nothing, and they knew that the folks in their Church were used to work, especially if it was to help someone in need. On TV and in school they had repeatedly heard that there was a crying need all over the world and they knew of opportunities to provide help to alleviate the world's suffering. But now for the first time they heard the news that through the Church, over 300 pounds of desperately needed food could be sent overseas for only $1.00. Just think of it—300 pounds!

In no time they had pooled $1.00, from their allowances, and were jubilant over the prospect of now being able to send 300 pounds of food. Then they remembered the servant who had invested his master's talents and returned 10 for 5. "What we've got to do is put this money to work—but how?" Out of their heads gradually came a plan that has shaken a whole congregation to its heels.

They wrote a letter—and they gave their money away.

By this time they had accumulated $5.00.

A copy of the letter went to five different people enclosing $1.00 and a brochure from the Presiding Bishop's Fund for World Relief, telling of the need. All they asked was that the dollar be put to work and the increase be returned to help fight world hunger.

What happened? Why, sure. Within a few days money was rolling in. Every dollar was in turn sent to someone else and within a remarkably short time the fund has exceeded $100.00. Shelter for two refugees in an overseas old people's home for one year." Remarkable? Amazing? Yes. But we suspect that the most pleasing sight in God's eyes is the effect that a few letters have had on the lives of those who received them.

One man bought two pairs of hose for 50c each and sold them for $1.00 each—invested the $2.00 for 4 pair and sold them for $4.00. He finally turned in $8.00. One woman made two cakes for the dollar and sold them for $1.50 each. One woman gave a day's pay of $8.00. One woman bet $10.00 they would not get their $5.00 back—she had to pay.

Here's what one "little boy" has to say to you:

"Dear Friend:

Today, there are still millions of refugees in Europe and Asia. They are people without a future, without hope, with meager rations and tattered clothing; many of them may die tomorrow of hunger, cold or disease unless someone cares. We are now in the midst of World Refugee Year, which in itself is an appeal to all in the free world to pray, plan, and work together so that those who chose freedom rather than slavery may find new life beyond the gates of refugee camps. Through our faith in Jesus Christ, the Comforter of the hungry, sick, and homeless, we are bound to share in this great undertaking.

In the past few years contributions to the Presiding Bishop's Fund for World Relief have provided more than twenty million pounds of government surplus food for the hungry, given warm clothing to the cold, and medical aid to the sick. Through the Fund, Episcopalians have brought joy to the refugee children and made life brighter for the aged.

The World Refugee Year focuses our attention upon the continuing need of millions of people throughout the world. We can do much to meet this need as Christians through the Church. Your contributions to the Fund provide the maximum amount for direct relief. I ask for your continued prayers and gifts for these homeless people."

Arthur Lichtenberger
Presiding Bishop

HERE AND THERE IN OUR DIOCESE

The Bishop has set the date of Friday, February 19, for the Ordination to the Priesthood of the two Deacons now serving in the Fayetteville area: the Rev. Conway Thornburgh, the Minister-in-Charge of the Church of the Good Shepherd in Fayetteville and Christ Church in Hope Hills; and the Rev. Wallace I. Wolverton, Jr., the Assistant Rector of St. John's, Fayetteville and the Minister-in-Charge of St. Philip's, Fayetteville. The two Deacons will be Ordained in St. John's Church, Fayetteville, at 11 a.m.

The clergy who attended the Clergy-Fellowship meeting in new St. Anne's Church in Jacksonville on the 12th of January heard a most instructive talk by Dr. Herbert C. Lazenby, the associate secretary of the Division of Health and Welfare of the National Council on the Responsibiilty of the Church for the Aging.

The wives of the clergy were guests of Mrs. Wright, the Bishop's wife, on this occasion. During the morning they had an instructed tour of the Marine Base and were served tea at the home of one of the Generals on the Base, by the wives of three Marine Generals. The women then joined their husbands for a delightful luncheon in St. Anne's Parish House, which was served by the members of the Altar Guild of St. Anne's.

* * *

Richard Alligood, Johnny Dozier, Jr., Smoky Ewing, Jimmy Farr, Chip Haigh, H. K. Kessie and Buster Woodcock are playing on St. John's Basketball Team in the Fayetteville Church League this year.

* * *

The Rev. Charles I. Penick and some of his men from St. Stephen's Church in Goldsboro met with a group of men from St. Thomas Church, Bath; St. James Church, Belhaven; and Zion Church, Washington, at Zion Church on Friday the 15th of January to lay the foundations for a Brotherhood of St. Andrew Chapter among the men from these churches.

* * *

The Rector of St. Paul's, Greenville, appeared on the early morning television program from WNCT during January. The one week's stint enabled him to hear from viewers around the Diocese. It is encouraging to know that the people are hearing this program and bringing the Episcopal Church to their attention.

* * *

St. Stephen's in Goldsboro have started holding P.T.A. meetings on different Sundays for the various different classes. On the Sunday that the parents are requested to meet with the teacher, the parents go to the classroom of their children, and the children meet with another class that day. This is an excellent way for Mom and Dad to know what the teacher is trying to teach their child.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Board Meeting Of East Carolina Episcopal Churchwomen

In a setting of gorgeous antiques and beautiful Camellias ninty-nine percent of the members of the Board of Episcopal Churchwomen of East Carolina Diocese met, Wednesday, January 13, 10:30 a.m., in Goldsboro at the home of Mrs. Paul Borden, President of the Wilmington Convocation, with her and Mrs. John Williams, Chairman Ecumenical Relations, of St. Paul, as hostesses.

After social greetings, coffee and cokes, the president, Mrs. Heman Clark, called the group to order, opening the Board Session with a most earnest and dedicated prayer to our Lord, that each member may know her part in serving Him, in both mind and heart, and that in serving Him it may be a blessing and a joy to her.

Following a few remarks relative to a closer relationship to God, and a greater sense of His need for us, the Session turned to the matter of finances and spiritual growth for the enlargement and furtherance of next year's program of East Carolina's Episcopal Churchwomen. Concerning finances, many channels and avenues for growth were explored relative to the budget, apportionments, gifts, pledges and donations.

For revival, growth and study, Episcopal Churchwomen are already looking forward to camp life at Camp Leach and Kanuga during the summer months. Quiet Days were announced for Edenton Convocation at Aurora, Holy Cross, March 8, and for Wilmington Convocation, March 9, Whiteville, at Grace. The Rev. Mr. Manney C. Reid of Kinston will be in charge at both places. "A picture of Christ" will be the theme. At Camp Leach we will again enjoy Miss Carver.

For the annual meeting, which is to be held at St. Paul's, Edenton, Mrs. Clark announced "Our Relation to God," or Romans 12:2, as our theme, remarking that our real job is to make our relationship more real.

Time does not permit more details of this Board meeting.

ST. PAUL'S, WILMINGTON

St. Agnes Branch of The Episcopal Women of St. Paul's Church, Wilmington, had a rather busy December. Gifts were provided for several children at the Thompson Orphanage and a basket of food, clothes and toys were furnished a family here, through the Christmas Bureau of the Family Service. A Hamburger supper, for the purpose of raising money, was held at the home of one of the members, with the entire Parish being invited. This event was well attended and proved both profitable and enjoyable. Several types of stationery were ordered, received and distributed prior to the holidays. Other fund-raising projects are in the making, under the capable leadership of Mrs. Baggett, Chairman of the Ways and Means Committee.

The first meeting of the New Year was held on January 5, and was well attended. Guest speaker was Miss Mary Frances Gause, who spoke on the work of Father Huske, Priest of Cross Creek, which was most interesting and informative. Following her presentation Mrs. Miller gave some sidelights on Father Huske and his work. Refreshments were served by the hostesses for the evening and everyone felt we had gotten off to a good start in 1960.

ST. JAMES, WILMINGTON

December brought slightly different activities to the women of this Parish with, in addition to the regular Board meeting, and a general meeting at which time the Rev. Charles I. Penick of Goldsboro spoke on making a more Spiritual Christmas, and various holiday activities. The Social Service department assisted in planning for and distributing Christmas gifts to children of the area, and one of the Chapters, St. Elizabeth's, took on the added responsibility for clothing a high school girl who was in dire need of suitable clothing. All chapters contributed gifts or money to their orphans at the Thompson Orphanage and in most cases also sent gifts for the Matrons. On December 29, from 4 to 7 p.m., a tea dance was held for all college students and service men of the Parish who were home for the holidays. Under the chairmanship of Miss Fanny DeRossett this very lovely affair was held at the home of Mrs. Harry Peterson, with her daughter, Betsy, a student at Agnes Scott, as co-hostess.

The plans for January call for the

Episcopal Churchwomen's Calendar For February

PRE-LENT

"Forgive us our trespasses as we forgive those who trespass against us."

DEVOTIONS: Theme—The Law of Forgiveness. Matthew 6:1-18.

UNITED THANK OFFERING: Arrange to have a program in each Guild or Chapter on the U.T.O. before the spring presentation which will be held on or near the Feast of the Annuciation, March 25. Consult with your Rector about time and date of presentation and ask him to devote one sermon to the U.T.O.

CHRISTIAN EDUCATION: Continue study begun in January.

SUPPLY: This is a good time to send a box of used clothing to some mission. They are always in need of our help.

CHRISTIAN SOCIAL RELATIONS: Do not forget: $1.00 sent to your Presiding Bishop's Fund assures 300 pounds of food delivered to hungry people. Send clean used clothing to Church World Service, New Windson, Md.

PROMOTION: Give advanced publicity to Ash Wednesday, World Day of Prayer, Lenten Season, and Study Courses. Make an urgent appeal for full and faithful attendance at Lenten Services. Order film-strips and slides for study of Missions during Lent. Contact your Diocesan Promotion Chairman to book these as far in advance as possible. Publicize all available information concerning Quiet Days in your Convocation. QUIET DAYS are so helpful in preparation for the Lenten Season.

PERSONNEL AND COLLEGE WORK: Promote summer service jobs for all girls in the parish and remind college girls, especially, of the wonderful opportunities for exciting summer work.

CHURCH PERIODICAL CLUB: Are the used magazines for local distribution piling up? Call on the Young Churchmen for help.

ECUMENICAL RELATIONS: Call attention to World Day of Prayer Observance on Friday, March 4. Make plans to attend.

Churchwomen News

(Continued)

regular Board meeting on the 11, and a night meeting jointly with the Laymen's League on January 21. This will take the form of a covered dish supper, with a discussion of "Where Is St. James Headed," led by a selected panel.

ST. PAUL'S, GREENVILLE

During the fall the Churchwomen of St. Paul's Church in Greenville, have had several outstanding programs.

Mrs. Albert Gard, Jr., Diocesan Supply Chairman, spoke to the General meeting on "Supply Work." All the members appreciated this splendid talk, as it gave them a much clearer understanding of the Supply Department.

The various Chapters have been studying "Africa" during the past few months. Dr. Bessie McNeil, a member of the East Carolina College faculty, spoke to the December meeting, of her visit to the Belgian Congo last summer. Dr. McNeil was sent by the Methodist Church to assist the Missionaries there with their work during the summer months. She gave many interesting facts about the people. She also showed many beautiful colored slides, which made Africa more than just a geographic location.

Miss Venetia Cox, our Devotional Chairman, has given an impressive devotional program each month. These have inspired all who have heard her to increase their prayer and spiritual life.

The women of St. Paul's feel, through these excellent programs, they will continue to grow in grace throughout the coming year.

In Memoriam

MAMIE WATSON WILLIAMS

Upon the passing of Mamie Watson Williams, (Mrs. L. N.) from our Church and Community to a larger life of service there was lost to us one of the best-known, oldest and most respected of our Churchwomen and Citizens. Mrs. Williams was a faithful member of St. Mary's Episcopal Church, Kinston, and was active in its organizations for many, many years.

The Churchwomen of St. Mary's extend to her family their deepest sympathy and their sincere appreciation of a life well spent.

Healing Mission

(Continued from Page 3)

Christian Church throughout the world of faith in the Risen Master to do again today what he did on the shores of Galilee. The revival of the Church's ministry of healing began about 30 years ago, but it has only become widespread in the last 10 years and chiefly in the Anglican Communion."

The Church has been challenged—it had either to change the terminology of its theology or else accept the implications of its healing ministry. Those who do not believe in the Church's ministry of healing would be consistent were they to state that Jesus is not the same yesterday, today and forever; that there is no Real Presence in the service of Holy Communion, and that the Church is not the Body of Christ. The whole body of Christian theology stands on the fact that Jesus is alive, that He is the same yesterday, today and forever, that He is present in the service of Holy Communion, and that He indwells the Church which is His body.

We know our Lord healed the sick and we believe He is alive to continue His Healing Ministry today. If the sick are not healed it is evidence that there are hindrances to the power of our Lord. It does not mean that either His will or His Power has changed. Intellectual presuppositions, paucity of faith, and materialism are among the hindrances we discern. We assume that God always wills to heal and that there is a power in Him which is stronger than disease and able to heal it. The nature of man as curable by the touch of Christ and the nature of God as one who wills to make us whole, are the basic assumptions of Church's Ministry of Healing."

Mr. Winckley is Warden of the Healing Homes at Kearsney, Natal, South Africa. His tour is sponsored by the Rev. Dr. Alfred Price, Rector of St. Stephen's Church in Philadelphia, Warden of the Order of St. Luke. Mr. Winckley was a headline speaker at the International Conference on Spiritual Healing in Philadelphia in September at St. Stephen's Church. A prolonged and serious illness changed the course of Edward Winckley's life and led him from the career of an ordinary businessman to that of a minister. His first work was at Milton Abbey Home of Divine Healing; in the East End of London. From this post he went to the Missionary Field of South Africa as Chaplain to the South African Church Railway Mission. In 1944 he was commissioned to work full time in the Church's Ministry of Healing and set about the tremendous task of establishing the first healing homes in South Africa. After many set backs and difficulties, the Kearsney healing home at Natal came into being, then Ekuphilisweni, the first Missionary Home of Divine Healing for Africans. Later two more were opened and there are now 250 beds under the auspices of Edward Winckley's work. Kearsney is the largest healing community in South Africa and in the world.

Episcopalians and members of other Christian communions are invited to this Mission of Christian Healing in Greenville.

Now – the Luxury
BROADLOOM
you long for..

AT ABOUT ½ THE PRICE

LIKE MILLIONS of Olson Customers, You, too, can Save by letting us use the valuable material in your old rugs, carpets, clothing.

We Guarantee to ADD New Wools, choice Carpet Yarns, and send you "The Finest Rugs or wall-to-wall Carpeting you ever had for so Little Money."

OLSON FACTORY TO-YOU

No Matter Where You Live, write for Free Rug and Carpet Book in color and Gift Coupon.

The Pile on Both Sides of Olson Reversible Rugs is woven of imported new carpet wools, plus the best of wools expertly reclaimed from material sent in by our customers, to which we add special carpet rayon for brilliance of colors and rugged carpet flax for extra durability.

Choice of 44 latest colors, patterns, regardless of colors in your materials. Any size in a week, up to 18 feet wide, seamless, any length.

New Tweeds | Early American | Florals, Leaf | Ovals
Solid Colors | Oriental Designs | Embossed Effects | Rounds

No Risk, Trial Offer. We Guarantee to Please or Money Back. Our 86th Year. You can send your materials at our expense when you order—or *AFTER* your new rugs arrive. We lend our carpet yarns Free. You can "See Sample Rugs in Your Home" in many cities. **Monthly Payments.**

— Mail Coupon or Postcard to Nearest Address —

FREE New Money-Saving Olson Catalog in color, Gift Coupon

Your Name..
Town..State............
Address..©

OLSON RUG CO., Dept. M-39,
CHICAGO 41 NEW YORK 1 SAN FRANCISCO 8

Church Furniture
Southern Desk Company
Write for information
Hickory, North Carolina

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Camput, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request.

THE PATTERSON SCHOOL *for* BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondard Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:

Music and Art	Pre-Medical
Health & Physical Ed.	Pre-Social Work
Business	Pre-Theological
Teacher Training	Pre-Legal

Elementary & Secondary

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College, Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

STRATFORD COLLEGE
EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs. Write for Catalog and "Intimate Glimpses"

Box R-P **Danville, Va.**
JOHN C. SIMPSON, Pres.

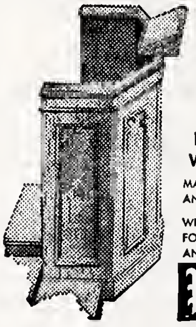
Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

R.GEISSLER.INC.
252-17 Northern Boulevard
Little Neck 63, N. Y.
Church Furnishings
IN CARVED WOOD AND MARBLE·BRASS·SILVER FABRICS + WINDOWS
NEW CATALOG AVAILABLE



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

POWELL & COMPANY

INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 ANDERSON ST. FAYETTEVILLE, N. C.

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.

Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

FC 283
M67

The Mission Her[illegible]ld

Of the Diocese o[illegible]ina

Wm. S. Powell
U.N.C. Library

—Photo Courtesy Daily Reflector

**Together--We Work, Pray and Give
For the Extension of His Kingdom . . . .**

March ◆ ◆ ◆ ◆ ◆ ◆ ◆ 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Farmville, N. C.

BOARD OF PUBLICATION

The Rt. Rev. Thomas H. Wright, D.D. __________________ Bishop

__________________ Chairman and Editor

Subscription __________________ $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to Diocesan House, 305 S. 3rd St., Wilmington, N. C. All checks and Money Orders should be made payable to the Mission Herald, and sent to P. O. Box 113, Farmville, N. C.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV MARCH, 1960 No. 7

The Double Meaning Of Lent

In the Christian Year Lent is for Easter what Advent is for Christmas.

In the beginning these days were set aside for the instruction of those who were learning about the Faith and for deepening the contrition of penitents. We are still learners and should be penitents. And, here is the dual purpose of Lent—Instruction and Penance. Denying ourselves is only half the real meaning of Lent, the other side is to do something about ourselves. Lent is like taking Spiritual inventory, it is an effort to get our Souls in Shape. This means prayer, meditation, self-examination and Spiritual reading according to a definite rule and discipline. But, now of the other side, what of penance, fasting and abstinence. The Prayer Book tells us that we should practice such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion.

Fasting is a feature of nearly all the great religions of the world, and Christianity is no exception. Our church does not set up any hard and fast rules. Each person is left to set up his own rule of self-discipline. So, it is most important that we should not turn aside from our responsibility. Once we understand the real meaning of Fasting we begin to see it as a perfectly natural expression of the desire to somehow make up for our sins, a small token to show that we are really sorry. Our Lord does not demand this, for He alone has paid the price of our sins. It is our own Souls which demand this token of Penance. Fasting also proves who is master—the flesh or the Spirit. For this reason our Fasting should be at the points of our individual weaknesses. No thing, no pleasure, no habit can ever be allowed to enslave us. Whatever serves to destroy the tyranny of the flesh makes room for God to enter our Souls, and that is why we pray in the Lenten Collect, that our flesh being subdued to the Spirit, we may ever obey Thy Godly motions in righteousness and true Holiness.

—Mrs. Jim White

Communicant In Good Standing

Recently the Clergy completed their Annual Parochial Reports to the Bishop for AD 1959, declaring the communicant status of their various congregations: the number at the beginning of the year, the number added for various reasons, the number removed for various reasons, the "number in good standing" at the close of the year. Every number represents a person, a Child of God. No duty is more painful for the Parish Priest than the separation of the Unfaithful from the Faithful, those who seem to follow other gods from those who strive and struggle in the Christian welfare.

Are you listed as a member of the Church in good standing? A member in "good standing" should mean one who follows Christ, worships God every Sunday in His Church, and works and prays and gives for the spread of His Kingdom. (Examine again your Bounden Duty as stated in the Prayer Book, Page 291.)

The rule of the Church from ancient times has included receiving communion three times a year, Easter to be one. How is it that anyone considering himself a follower of Christ can fail to heed our dear Saviour's dying command: "Take, eat, this is My Body, which is given for you; do this in remembrance of Me." "Drink ye all of this, for this is my Body of the New Testament, which is shed for you . . . Do this, as oft as ye shall drink it, in remembrance of Me."

What an appalling spectacle it is to see the lapsed and worldly-minded "Churchmen" all about us. We fall to our knees in prayer for them and for ourselves that we not become self-righteous in our judgment of our neighbors while washing our hands of personal Christian Duties. "Hypocrites!" We hear the cry of those who faithfully strive to practice their religion. Just who are the "Hypocrites?"

"The Son of God goes forth to war . . . let us follow in His train." Give! Work! Pray! for the spread of His Kingdom. Worship every Sunday in His Church, Follow in His train. Thus shall we be more fully Christian in word and deed; thus shall we be counted, without hestitation, "Communicant in good standing."

(Adapted from an article by the Rev. Harold H. R. Thompson, in "Our Church Times")

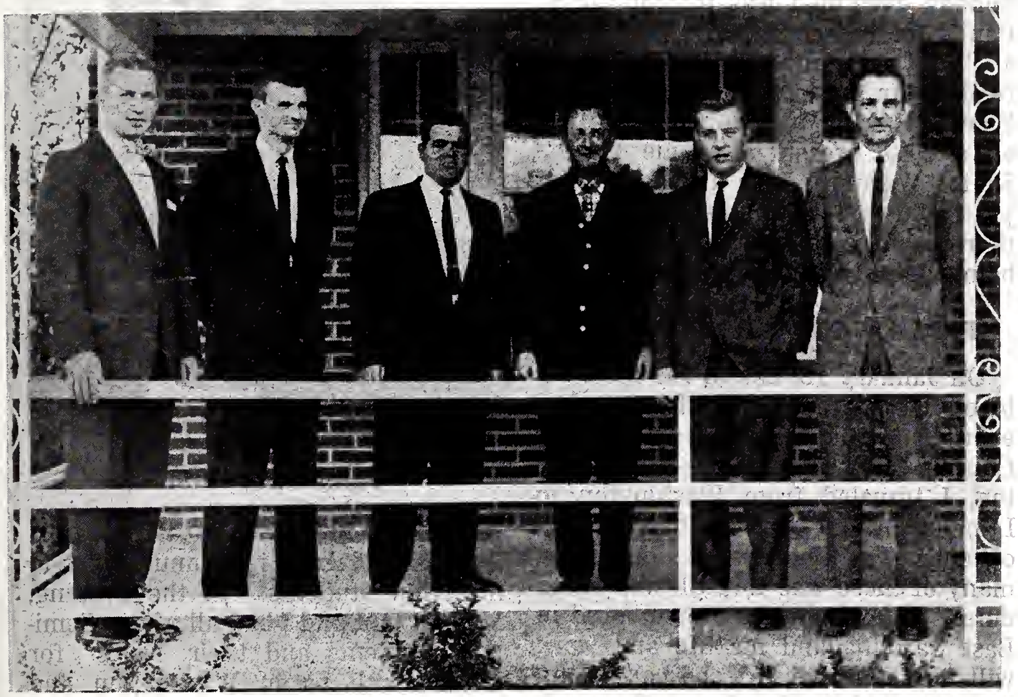
University Of South Wins Approval For Undergraduate Chemistry Program

The University of the South has become the fourth institution in Tennessee (others are Vanderbilt, the University of Tennessee, and Tennessee Polytechnic Institute) to win approval by the American Chemical Society for its undergraduate chemistry program. Approval came after several months' investigation by the ACS, including a visit last spring by a member of its committee on professional training. (For a period in the thirties Sewanee was also on the approved list, but was taken off during the war.) For approval, all phases of teaching are evaluated — physical facilities, library, related departments, and professional training of the staff. In the Southeast only six other small colleges are on the approved list, which numbers 262 chemistry departments in the country. Data for majors in pure chemistry (not engineering) provide general confirmation of the oft-stated point that small colleges turn out more than their expected number of scientists. Sewanee, with nearly 600 students, graduated four chemistry majors last year. Tennessee, with about 3,000, graduated eight; and Minnesota, with over 20,000, graduated only 18. Dr. David B. Camp, head of Sewanee's department, is careful to point out that being on the list does not represent a "tremendous accomplishment," and that, in his opinion, there are little colleges not on the list giving better undergraduate training in chemistry than some listed large universities.

The Mission Herald

Vol. 74, No. 7 Farmville, North Carolina March, 1960

Diocese Likes This Type Invading Force



A group of young Seminarians who invaded the Diocese recently.

Six Clergy Conduct Preaching Mission, Teaching Institute

The Department of Christian Education of the Diocese will sponsor a joint preaching mission and teaching institute covering the following churches in Hyde county: Calvary, Swan Quarter; St. John's, Sladesville; All Saints, Fairfield, and St. George's, Lake Landing, and also the following churches in Beaufort county: St. James, Belhaven, and St. Matthew's, Yatesville.

The clergy participating in this effort are the Rev. Messrs. D. W. Allen, John Broome, Raby Edwards, George Harris, Edward Moseley and John Taylor.

A preaching mission is a series of services designed to use the art of preaching for the cause of Christ and the purpose is for inspiration for hearing the word of God and winning new souls into His Kingdom. We are all asked to pray for this effort to extend Christ's Kingdom.

The Reverend Mr. Owens Resigns

The Reverend John C. Owens, who became Minister-in-charge of St. Thomas', Ahoskie immediately after his graduation from Virginia Theological Seminary and received ordination from Bishop Wright has resigned effective March 1, 1960, to become assistant to the Reverend Dr. Reno S. Harp, Jr., Rector of St. Stephen's Church, Richmond, Va. St. Thomas' Church has had an unusual growth and development under the able leadership of Mr. Owens. The congregation has developed from a mission to that of full parish and also built a very large parish house with an apartment for the rector. We all hate to see Mr. Owens leave East Carolina and are indeed grateful for having had him in our midst and pray that God's richest blessing will go with him in his new field of service.

Seven Seminarians Visit Diocese On Education Sunday

It was Theological Education Sunday, January 24, and at least seven known seminarians came into our diocese from the Virginia Theological Seminary in Alexandria, Va., to preach!

These attractive ministerial neophytes came from all walks of life and represent the high calibre young men giving a full life to service for the Lord through His Church.

They were Mr. George H. Sparks, Jr. from Atlanta, Ga., who addressed the congregation at Christ Church, Elizabeth City; Mr. Jerry Crawley from Shawnee, Okla., preaching at Saint Thomas' Church, Windsor; Mr. Howard Cutler from Washington, addressing Zion Church, Washington; Mr. Joseph M. Stoudenmire from Cameron, S. C., speaking at Saint James' Church, Belhaven; Mr. Michael T. Malone from Edenton at Saint Paul's Church in Edenton; Mr. Eldon Powell from Ahoskie, preaching at Saint Thomas' Church, Ahoskie; and Mr. Blount Grant from Cedartown, Ga., who preached at Saint Christopher's Church, Havelock.

The general outline of their presentation under the subject and title of "The Call of God" introduced the ministry as a full-time leadership. The essential difference between the ministry and the laity was disclosed and some qualifications for the sacred ministry presented.

It was pointed out that God does not call those who are fit; for there is a degree of unworthiness in anyone to serve God in the ministry. The nature of a "call" was given and illustrations from seminary life presented.

It was further stated that God fits those He calls through preparation of both the mind and spirit—and this entailed the program of the various seminaries also.

The Bishop's Letter . .

THE SEASON OF REVIVAL

This issue of the Mission Herald comes to you just as the Lenten Season begins. Lent is a Season of "Revival" in The Episcopal Church. So many people say to me—members of other denominations—"Do you believe in Revivals in The Episcopal Church?" Of course, we believe in Revivals—perhaps more than any other Church. We believe in Revivals so much that we have a whole Season of the Church year which we think of as **the Revival Season.** During this Season, our Clergy and Lay people are supposed to take a careful look at themselves, discard those things that are harmful and strengthen those things that make for the growth of character and soul. As one means of preparing themselves for Lent, our own Clergy have just finished a "Quiet Day" in St. Peter's Church, Washington. There, under the leadership of Bishop Moses of South Florida, we tried to examine our own lives and, in a greater measure, make ourselves worthy and honest Revival Leaders in the six weeks of Lent to come. On May 8 and 9, our Church women are meeting in Aurora and Whiteville, under the leadership of the Rev. Manney C. Reid, to examine and evaluate their own lives, in the light of God's eternity. Throughout Lent, we should take advantage of every opportunity the Church affords to make this Season one of Revival, self-examination, and growth—attending the special Services that our own Church has arranged, reading and studying special religious books at home and, above all, resolving, before the Lenten Season has come to a close, to lift the level of our own life and thinking higher, trusting with faith and confidence that God may say to us some day, "Well done, my good and faithful Servant." Let us make this Lent a Season of true and lasting Revival.

VISITATION NOTES

On the third Sunday in January, I was in the Washington area and had the great pleasure of being the guest in the home of Mrs. Junius Grimes, the widow of our beloved former Chancellor. At eleven o'clock on Sunday, I preached in St. Peter's Church and Confirmed another excellent class for the Rev. Mr. Waterhouse. On Sunday evening I was present in St. Paul's Church and, in the absence of a Clergyman, the Service was well read by Mr. Herman Eason, the Senior Warden. After preaching, I Confirmed a class presented to me by the Senior Warden. It is always a great joy to be in Washington and to note there each year the outstanding work being done by Mr. Waterhouse.

FRANK SAUNDERS FUNERAL

On January 18, one of the most beloved Laymen that this Diocese has ever had was buried from Trinity Church, Lumberton. Early that morning, I traveled from Washington to Lumberton and arrived there by ten o'clock. The Church was filled with many of those who loved Frank Saunders. He will long be remembered in East Carolina and his life and work will, in some measure, be carried on by those whom he has influenced. One of the last things that Frank did was to attend a Church meeting to plan the new Church, which will soon be erected. In this Church, in his loving memory, a Memorial will be placed by the Bishop and Laymen of the Diocese.

On January 21, I was in New Bern attending a meeting of the Board of Directors of the Good Shepherd Hospital. Outstanding reports of progress were made by Dr. Disoway and Mr. O. T. Faison, the Superintendent. The Hospital continues to move forward in its fine humanitarian work.

BISHOP BENTLEY HERE

On January 23, Bishop Bentley, the Vice President of our National Council and Head of our Overseas Department, was with me in Wilmington for two days. On Sunday morning, he and I traveled to Kinston to take part in the Laymen's Annual Conference. This Conference was ably directed by Mr. Robert J. Powell, President of the Laymen's Association. Bishop Bentley and I both spoke to the fine group of men assembled there and, at the close of the day, Dr. Sidney Christian was elected President of the Laymen of East Carolina for the coming year.

SEMINARY VISIT

On January 27, I was at the Virginia Seminary making my annual visit to interview students. In the evening, Mrs. Wright and I had all of our Seminary students and their wives for dinner with us in Washington and afterwards all of us attended a remarkably fine performance of "Mary Stuart" at the National Theater. The following day, I was on the Seminary grounds interviewing men all day and talking to members of the Faculty.

CLEVELAND CONVENTION

Leaving the Virginia Seminary, Mrs. Wright and I traveled to Cleveland, Ohio, where I had promised for many, many months to give the Annual Convention Address. Due to the bad weather conditions, planes were not flying so we had to go by train. Returning from Cleveland, again the weather turned bad and, after a most uncomfortable plane trip, I was met in Fayetteville by the Rev. Mr. Snell of Lumberton.

LUMBERTON - RED SPRINGS

The last week end in January, I was in the Lumberton field and was the guest in the home of Mr. and Mrs. J. C. Jackson, my friends of long standing. At eleven o'clock on Sunday, I preached in Trinity Church and Confirmed a class presented to me by the Rev. Mr. Snell. In the afternoon, I conducted Services in Red Springs,

Bishop's Letter (cont.)

with Mr. Snell, and Confirmed a Confirmation group presented by the Rev. Henry Johnston of Fayetteville. Not having my automobile with me, my good friend, the Rev. Edwin F. Kirton of Wilmington, came to Lumberton and brought me back home again.

During the first week in February, I had a slight attack of influenza and was in bed only two days, I am glad to say. On February 6, I traveled to Winterville and deconsecrated the little Winterville Church, which will now be used for some educational purposes.

GREENVILLE VISIT

On the first week end in February, I was in the Greenville field and it is always a joy to see the splendid work being done there, under the leadership of the Rev. John W. Drake. While in Greenville, I was a guest in the home of the Rev. and Mrs. Drake and it is always a great pleasure to stay in the Rectory with this wonderful family. On Saturday evening I had dinner with Mrs. O. Y. Joyner and it was, indeed, a great pleasure to be with Mrs. Joyner and her sister, Miss Hennie Long again. Later in the evening, I met with the combined Vestries of Emmanuel Church, Farmville, and St. Barnabas Church, Snow Hill. It was a great inspiration that night to see the fine leadership of Mr. J. M. (Skinny) Gibbs and my heart was grieved two days later to answer the telephone and learn of his sudden death at the age of 45 years. I am sure he has gone from strength to strength in God's life of greater service.

At 9:30 on Sunday morning, I preached in St. Paul's Church and Confirmed a class presented to me by the Rev. Richard Ottaway, who is doing such outstanding work now in St. Paul's and with the students of East Carolina College. At eleven o'clock I preached and Confirmed a class presented by the Rev. Mr. Drake and at four o'clock in the afternoon I preached in St. Andrew's Church. For dinner on Sunday, I was present in the new and lovely home of Mrs. L. S. Ficklen, when she entertained the Clergy and a number of Communicants of St. Paul's. The week end in Greenville was, indeed, a happy experience.

YOUNG PEOPLE'S RALLY

On February 12 and 13, I was in Wilmington attending the Youth Rally which was held in St. Paul's and St. John's Churches. On Friday evening the banquet was held in St. Paul's. Later that evening, a dance was given in St. John's Parish House and at midnight a Celebration of the Holy Communion was held in St. John's. The following day, after the business meeting of the Youth Group, I addressed the Young People on their "Opportunities in the Church Today." Later in the evening, I traveled to Belhaven and spent the night in the Rectory with my good friends, the Rev. and Mrs. John T. Broome. On Sunday I preached and Confirmed in St. James, Belhaven, in the morning and in St. Matthew's, Yeatesville, in the evening.

Let us continually remember that Lent means "Revival" in The Episcopal Church and let us make this Lent a real and a vital one.

Faithfully, your Friend and Bishop,

Thomas H. Wright

New Magazine To Appear In April

The Episcopalian, new "pilot" magazine replacing Forth, will make its first appearance in April, according to Henry L. McCorkle, editor. The magazine will attempt to "serve the inests of all the people of our Church" with articles and pictures of inspiration, information, and inquiry, relating to the mission of the Church in the contemporary world scene. It will also attempt to serve as an aid to the lay parish family—interpreting and extending on a regular basis in the home, the ministry of the parish priest, the vestry, the diocese, and the national Church.

The magazine will be issued twelve times a year and will reach subscribers about the second week of the month. Subscription rates after **April 1, 1960,** are:

$3 per year, regular individual subscription (two years for $5).

$2.50 per year, when 25 or more people subscribe together from a single parish, mission, or group.

$2 per year, when each contributing member family in a parish or mission subscribes (The Parish Plan).

Subscription rates before **April 1, 1960,** are $2 a year in the three categories, and $5 for three years.

Bishop Coadjutor

Our neighbouring Diocese of North Carolina on Wednesday elected the Rev. Thomas Augustus Fraser, Jr., Rector of St. Paul's Church, Winston-Salem, to be Bishop Coadjutor. The Rev. Mr. Fraser has indicated that he will accept the election. He is married and has two children; at 44 he is a young priest. His outstanding qualities include diocesan promotional work, administration of a large parish, popularity as speaker and preacher, many pastoral counselling results.

From The World Relief Secretary

Young Churchmen of the Diocese observed the World Refugee Year by taking an offering for the Presiding Bishop's Fund for World Relief. Offerings have also been received from parishes and individual church members in answer to this need. Dr. Almon R. Pepper, the Secretary of the Committee on World Relief and Inter-Church Aid, urges all parishes which did not take an offering for this purpose in 1959 to do so this year during Lent. The World Refuge Year ends June 30, 1960.

In 1959 Episcopalians shipped over six million pounds of government surplus food through the Presiding Bishop's Fund to different parts of the world. This most economical project of today can be continued in 1960, if we care. The Lenten season would be a proper start for Episcopal relief shipments during 1960. A folder, containing a World Refugee Year message from the Presiding Bishop, and offering envelopes may be ordered free of charge. Write to the Committee on World Relief and Inter-Church Aid, 281 Park Avenue South, New York 10, N. Y.

An urgent appeal for blankets has been made by this Committee. Transportation will be provided on March 15 from the Church of the Good Shepherd, Wilmington, to the shipping point at New Windsor, Md., for these blankets. Anyone wishing to contribute good, clean blankets may mail or bring them to the Rev. Edward T. Small, world relief secretary, 515 Queen Street, Wilmington, N. C.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

THE REV. HENRY JOHNSTON, JR.
DEPARTMENT CHAIRMAN

Husband-Wife Form Teacher-Observer Team

by John and Mary Groff

Church School teaching is gratifying work and a joy to those who have a natural love for children and are willing to devote enough time and thought to preparing the lessons. There is no greater reward than to find loving and alert children waiting for you in the classroom, eager to learn of God and of His son, Jesus Christ. There are a number of creditable, descriptive words that can be used in connection with church school teaching. Many of our friends, teachers with whom we have worked, consider it the greatest work they can do, a labor of love, for God and His Church. This wonderful religious experience of guiding God's children can be doubled and enriched, however, simply by you and your husband or wife forming a teacher-observer team.

The Creative God

We are a husband and wife teaching team (observer and teacher, respectively) for the Second grade at Holy Trinity Episcopal Church in Fayetteville. The Second grader has an inquisitive mind, wanting to know how and when. We are teaching the Doctrine of Creation: how the world was created, how God is still creating, and that they, as God's children, have a place in His world. By now you must know that we are teaching the Second grade course in the Seabury Series, "My Place in God's World."

Working Together

The Seabury teacher - observer method of creative teaching becomes so much more effective when husband and wife share in this fascinating work, as the teacher and observer have more time to casually discuss the situations that arise as they come to mind. Frequently, the topic of our meal-time conversation is how Johnny Smith responded to the lesson presented last Sunday or what method should be used to interest Sally Doe, a shy little girl, the following Sunday.

The Vital Observer

Thusly, the observer becomes a very effective individual, a vital link between teacher and student and not just another adult to help discipline the children. For example, we use a seating chart method of taking attendance. This can be done quickly by the observer while the teacher begins the lesson, saving precious minutes for instruction or visitation with the children. We feel that because of our situation we can put the teacher-observer method to its best advantage and everyone seems to benefit. Husband and wife relationship is enriched by working together for God and the teacher-observer method becomes more effective, producing a more interested child.

Interested Response

Student interest and parental response go hand in hand. One boy's parent expressed a thought one day after class that we would like to share with you: when a mother and father have to drag their child to church school Sunday after Sunday, they can't help wonder if it is really worth the effort but, when they start dragging us, we know that they are getting something of value from their church school experience.

L-O-V-E

We like to think that it is basicly a happy circle of LOVE—the husband and wife teaching team, because of their love for God and each other are able to give of that love to their little students; the children, drawing from that love, become more interested; expressing that interest to their parents; thus stimulating their parents' interest. The parents, being interested in things divine, create a wholesome family atmosphere of CHRISTIAN LOVE for God, His Church and His people.

Second Grade Class at Holy Trinity Church, Fayetteville, which was taught by Mr. and Mrs. John W. Groff, Jr., until recently. The class is now taught by Mrs. Harry W. Elkins, who is shown with pupils. (See Page 9)

NEW BUSINESS MANAGER

Robert C. Copenhaver of Farmville who is better known as "Cope," has succeeded Mrs. Hume Cox as Business Manager of The Mission Herald. He will handle all subscriptions, contributions and changes of address, and these should be sent to The Mission Herald, Box 113, Farmville, N. C.

Mr. Copenhaver, who is in the tobacco business, and who is the Clerk of the Vestry of Emmanel Church, will look after the business affairs of our Diocesan paper, after his business hours. The Bishop and the Staff of the Mission Herald greatly appreciate this service which he is giving to the Diocese.

Mr. Copenhaver will handle the business end of the Mission Herald, BUT, all news articles and information relative to publication in The Mission Herald, should be sent, until further notice, to the Rev. Daniel W. Allen, at the Diocesan House, 305 S. Third St., Wilmington, N. C.

Here and There in Our Diocese

Camp Oceanside is in need of a piano. Any donor should contact the Rev. Edwin Kirton, Sixth and Grace in Wilmington. Rev. Mr. Kirton will arrange transportation for the gift to the camp.

* * *

The family in the Diocese of East Carolina gets around. Funerals are well known gathering spots. Many lay people were present at the burials of Frank Saunders, former president of the Laymen in the Diocese; of Plummer A. Taylor, Senior Warden of Trinity Church, Chocowinity, and J. Matthew "Skinny" Gibbs former Senior Warden of Emmanuel Church, Farmville. These well known men were greatly beloved and will be greatly missed by all of us.

* * *

All of us rejoice in the successful surgery on the ear of Doris Taylor. Dr. Jim Hawes of Zion, Beaufort county, was the surgeon in this delicate operation which restored the hearing of the wife of the Plymouth Rector.

* * *

The flu bug has made the rounds of East Carolina families. Lay and clergy families have been struck with the virus. The victims are too numerous to record, yet it is our common prayer that all will find the fullness of health right away. From the Diocesan House to the Rectories to every home in the Diocese, the whole range of our people know this malady and would have every one well.

* * *

Holy Trinity, Fayetteville, has been the recipient of a gift of $5,000 from the Susan B. Woods estate, former members of that parish. The money will be used to reduce the building indebtedness.

* * *

Dr. Sid Christian of the Church of the Advent, Williamston, was elected President of the East Carolina laymen at the annual meeting in Kinston. Allen Strange of St. James, Wilmington, was elected Vice President, A. H. "Boots" Jeffress of St. Mary's, Kinston, was elected Secretary-Treasurer.

* * *

The Smith Nelson Cox family is selling St. Luke's Church, Winterville, to the School Board in that community. Bishop Wright deconsecrated the building on a recent visit. All of the furniture in the church has been removed. The altar and pews have become St. Luke's Chapel in the parish house in St. Paul's, Greenville. The Trustees of the Diocese are deeding the property to the School Board.

* * *

Richard Stack of St. Paul's, Greenville, has painted a full length portrait of the Rector in vestments. Dick is an amateur who is making an outstanding hobby of his artistry.

* * *

Our neighbouring Diocese of North Carolina has elected the Rev. Thomas Augustus Fraser, Jr., Rector of St. Paul's Church, Winston-Salem, to be Bishop Coadjutor. Rev. Mr. Fraser has accepted this election. At 44 the Bishop-Elect is well known for his promotional, pastoral, and speaking abilities. He addressed our laity and clergy at Camp Leach last fall at our Canvass meeting.

* * *

The Mission of Christian Healing in Greenville attracted members of the Diocese from Williamston, Farmville, Aurora, Washington, Kinston, to hear Rev. Edward Winckley. More than 750 people attended the three day event conducted by this well known Anglican priest from South Africa. Members of other Christian communions were much in evidence also for the mission. Mr. Winckley was the house guest of Miss Hennie Long and Mrs. Anna Long Joyner during his stay.

* * *

St. John's, Fayetteville, has seen much activity of late. Members of the Parish joined with the Rector Roscoe Hauser in celebrating his 25th anniversary of ordination to the priesthood, January 25. They have installed a new pipe organ as of February 7. The Church was the scene for the ordination to the Priesthood of Rev. Conway Thornburg and Rev. Wallace I. Wolverton, Jr. on February 19, by Bishop Wright.

* * *

The Diocesan Youth Director, Charles Penick turned over the reins to Heath Light at the Mid-Winter Youth Rally. All were delighted to see Mr. Light recovered from his illness.

The secret is out, Low-Church parsons are not always as "low" as one might think! When Guthrie Brown was recuperating from his recent operation and was not allowed to walk, he thought of having four acolytes carry him in a chair in the procession; but he had to give the idea up when he could not borrow the Pope's chair.

* * *

The officers and members of the Vestry of St. Mark's, Wilmington, for 1960 are as follows: Mr. Lawrence King, senior warden; Mr. Reginald Telfair, junior warden; Mr. F. J. Rogers, clerk; Mr. Edgar Artis, treasurer; Mr. Lee Shelton, recording clerk; Mrs. B. T. Washington, Mr. C. H. McDonald, Mr. Matthew Foreman, Mr. E. W. Burnett, Mr. Wade Chestnut, Mr. Milton Harris and Mr. Johnie Thompson. They were installed by the Rev. Edwin E. Kirton at the 11 a.m. service on February 14.

* * *

The women of St. George's Church, Englehard, held a Games Party on February 13.

* * *

At the annual business meeting of St. Mark's, Roxobel, Bertie county, the following officers were installed for 1960: Dr. Edgar Norfleet, senior warden; Mr. Jack E. Tyler, junior warden; Coy Brown, secretary; and Mrs. Carl Livermon, treasurer.

* * *

At the annual congregational meeting of Grace Church, Woodville, Bertie county, a very encouraging financial report was given by the secretary and treasurer, Mr. Chas. B. Griffin. Repairs and improvements were made during the past year, and a fine set of Chandeliers were installed. All bills were paid. Generous contributions were made to the Thompson Orphanage, and other causes, and a fund is started with hopes of being used for a Parish House.

NOTICE TO CLERGY

Please send your church bulletin each week to the DIOCESAN HOUSE, 305 S. 3rd St., Wilmington, N. C. Interesting information of your church will probably be used in the MISSION HERALD.

In Memoriam

RESOLUTION

Whereas, God in His Infinite Mercy has received into His Heavenly Fellowship His Faithful Servant Frank Saunders; and

Whereas, Frank Saunders leaves behind him a life dedicated to the Glory of God and the extension of His Kingdom; and

Whereas, all during his life Frank Saunders served his Parish and Diocese with an unusual amount of personal evangelism and devotion to the Cause of Christ; and

Whereas, as a result of his leadership as Chairman, this Association has moved forward with renewed vigor and zeal; and

Whereas, the Diocese of East Carolina, and particularly its Laymen's Association, feels a keen sense of personal loss upon the passing of its good and faithful friend and fellow-worker;

Now, Therefore, Be It Resolved by the Laymen's Association of the Diocese of East Carolina that it expresses its profound sorrow upon the death of Frank Saunders and extends to his family and Parish its deepest sympathy in their—and our—time of bereavement.

Be it Further Resolved by this Association that it recognizes the magnificent and far-reaching contributions which Frank Saunders has made to the ever-expanding program of the Diocese of East Carolina and its Laymen's Association.

Be it also resolved that this resolution be spread upon the minutes of this Association, and that copies be delivered to his family and Parish.

Done at its Annual Conference in Kinston, North Carolina, this the 24th day of January, 1960.

Laymen's Association of the
Diocese of East Carolina.

MARY ALICE COPENHAVER

Whereas, it has pleased Almighty God to take unto Himself the soul of His servant, Mary Alice Beaman Copenhaver, on St. Paul's Day in the year of our Lord, nineteen hundred and sixty; The Rector, Wardens and Vestry of Emmanuel Episcopal Church in Farmville, North Carolina, wish to express to the members of her family, sympathy in their bereavement, for in her passing the church militant has lost an ever loyal, faithful, devout Christian to the church triumphant.

During her earthly life, Mary Alice Copenhaver, faithfully served her Lord and Saviour, both as Martha and Mary of Bethany served Him; for though she took an active part in all the temporal affairs of the church militant, as Martha did, yet, like Mary, she found time to sit at the feet of Christ, and learn from Him.

She was a devout church school teacher and a loyal member of the choir for many years; and, until the time of her death, was an active member of both the Altar Guild and the Churchwomen of Emmanuel. She was the prime mover in the organization of the Prayer Group at Emmanuel church, believing strongly in the power of prayer. It was as a member of this group that her faith in God's love and mercy grew, until with Job of old she could say "Though this body be destroyed, yet shall I see God; whom I shall see for myself, and mine eyes shall behold, and not as a stranger."

Mary Alice Copenhaver's life and faith in Almighty God were an inspiration to all who came in contact with her. May she go from strength to strength in the life of perfect service in the Kingdom of God.

The Rector, Wardens and
Vestry of Emmanuel
Episcopal Church, Farmville,
North Carolina.

JAMES MATTHEW GIBBS

Whereas it pleased Almighty God to take unto Himself the soul of His servant, James Matthew Gibbs, on the eighth day of February in the year of our Lord nineteen hundred and sixty; the Rector, Junior Warden and Vestry wish to express to his widow and his family their sympathy in their bereavement.

J. M. Gibbs, who was better known as "Skinny" moved to Farmville, N. C. with his family when he was six years old, and grew up in Emmanuel Church. He was a Vestryman of his parish and at the time of his death was serving his fifth year as the Senior Warden. Having been licensed by his bishop, he assisted his rector in the conduction of the Offices of the Church as a Lay Reader. He was the prime mover in the organization of the Men's Club of Emmanuel Church, and was active in the men's work of the Diocese of East Carolina.

In his love for Almighty God and His Church, and in his love for his fellowmen, he kept the two commandments of his Lord and Saviour. For James Matthew Gibbs loved the Lord his God with all of his heart and soul and mind and strength, and he loved his neighbours as himself. Like Enoch of old "he walked with God."

May he go from strength to strength in the life of perfect service in the Kingdom of God.

The Rector, Junior Warden
and Vestry of Emmanuel
Church, Farmville, N. C.

Plummer A. Taylor

Plummer Atkinson Taylor of Trinity Church, Chocowinity, died January 22. The burial office was read from the Church on Sunday, January 24. Mr. Taylor was formerly Senior Warden of that parish. The Rev. Alex B. D. Noe and Rev. Richard Ottaway officiated; the choir was large as well as the congregation.

Born in the Chocowinity area in 1890 the deceased graduated from Trinity School in Chocowinity. He served with the Railway Mail Service on Norfolk and Southern for 38 years, retiring in 1950. He served as Treasurer of Trinity Church for 13 years and was delegate to numerous Diocesan Conventions.

He is survived by his wife, the former Blanche Worsley of Tarboro; a daughter, Mrs. Walter Robert Elks of Chocowinity; two sons, the Rev. John E. Taylor, Rector of Grace Church, Plymouth, and P. A. Taylor, Jr. of Greenville; and eight grandchildren.

William Mackie

William Mackie, son of the Rev. and Mrs. Arthur J. Mackie, Christ Church, Creswell, and St. Andrew's Church, Columbia, entered into life eternal on February 4, 1960, after a brief illness at the home of his parents. Funeral services were held from Christ Church, Creswell, by the Rev. John E. Taylor, Grace Church, Plymouth, with interment in St. Matthew's cemetery, Yeatesville.

In addition to his parents, Bill is survived by three brothers and a sister. "Grant him, O Lord, an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord."

LENT and The Ten Commandments

During Lent we are looking for opportunities to better prepare ourselves for Easter. The Ten Commandments hold the greatest opportunities for Lent. You too can use the Ten Commandments during Lent. To use them, you must see their reality. So, think of these four statements first:

1. Each commandment is written in general inclusive terms and must be translated down to the exact point where you are.
2. Each commandment is in effect for each person at all times.
3. Each day our lives are made up of attempts to live as outlined in the Ten Commandments.
4. Each day our lives point up our inescapable need for Christ by how we miss the fulfillment of the Commandments.

NOW, during your preparation period apply each commandment to the above statements. For instance:

1. THOU SHALT HAVE NONE OTHER GODS BUT ME—God shall be the center of my every living moment.
2. THOU SHALT NOT MAKE TO THYSELF ANY GRAVEN IMAGE—When God's reality is vague to me, I will search further for Him rather than manufacture a simpler god which looks more like me and less like God.
3. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN—My mouth and action will show God is generously meeting my every need.
4. REMEMBER THAT THOU KEEP HOLY THE SABBATH DAY—In planning my time and activities I will begin with God's time and organize around it.
5. HONOUR THY FATHER AND THY MOTHER — Those who first taught me to love and be loved will be justified for their efforts by my desire to love and be loved.
6. THOU SHALT DO NO MURDER—I will improve myself by methods which do not lessen the being of others—not one wit—nor totally.
7. THOU SHALT NOT COMMIT ADULTERY—I will live to learn the purpose of each part of God's creation and never use it for another purpose that might more personally benefit me.
8. THOU SHALT NOT STEAL—I will thankfully claim that which has been discovered or earned by me.
9. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR—I will live with people in a way that will enhance their being.
10. THOU SHALT NOT COVET—I will seek the opportunity to have a desired portion of the creation for myself by honest work rather than allow the selfish desire for it defraud me.

When the commandments are treated in this fashion, it is understandable why we have "Lord have mercy upon us" on the next page in the Prayer Book following the reciting of the Ten Commandments. Your preparation is worthwhile and growing only when you can finish your period with this study and turn the next page in your life and say "Lord have mercy upon me."

BAPTISMS

Charles E. Reeves, Holy Trinity, Fayetteville, January 27.

Christine Jeanette Reeves (Mrs. C. E.) Holy Trinity, Fayetteville, January 27.

Waverly David Broadwell, infant son of Mr. and Mrs. Waverly C. Broadwell, Holy Trinity, Fayetteville.

Charles Christopher Henderson, St. John's, Wilmington, January 31.

Laura Pier Hoyle, St. John's, Wilmington, January 24.

Charles Robert Corkum, Jr., son of Sgt. and Mrs. C. R. Corkum on November 9, 1959, St. Christopher's, Havelock.

Angela Christian Anderson, daughter of S.Sgt. and Mrs. J. D. Anderson on December 20, 1959, Christopher's, Havelock.

Roy Howard Coudright, son of S.Sgt. and Mrs. E. K. Courdight on Dcember 27, 1959, St. Christopher's, Havelock.

Calvin Edmond Rousseau, son of S.Sgt. and Mrs. E. P. Rousseau on January 10, St. Christopher's, Havelock.

Charles Mark Lively, son of Lt. and Mrs. C. M. Lively on January 24, St. Christopher's, Havelock.

Jeffrey Lee Miller, Kelly Lynn Miller, and Suzanne Miller, children of M.Sgt. and Mrs. R. L. Miller, February 14, St. Christopher's, Havelock.

Kenneth Laughinghouse of Havelock on February 14, 1960, St. Christopher's, Havelock.

DIOCESAN CALENDAR

March 2—Ash Wednesday.
March 6—First Sunday in Lent.
March 8—Episcopal Churchwomen's Quiet Day, Holy Cross Church, Aurora.
March 9—Ember Day and Episcopal Churchwomen's Quiet Day, Grace Church, Whiteville.
March 11—Ember Day.
March 12—Ember Day.
March 13—Second Sunday in Lent.
March 20—Third Sunday in Lent.
March 25—Feast of the Annunciation of the Blessed Virgin Mary. (Presentation of the United Thank Offering near this date.)
March 27—Fourth Sunday in Lent.
April 3—Passion Sunday.

Second Graders Learn About God

Teaching the words in the phrase from the Apostles Creed, "I believe in God the Father Almighty, Maker of heaven and earth:" is not enough. Our task is to be sure that the Father Almighty who created and is still creating the world is known by each child as his Father Almighty who cares about him, about every other child, and about all His Creatures.

Much listening to children who are about seven years of age has taught us that most of them have no trouble believing that God created the world. But our teaching in the past has often left them uncertain about their personal relation to this God as Father. A Father who is still creating and cares in a deep personal way for each of His Children.

The second grader needs to know tha the Father Creator has given him a special place in His Universe in relation to other people, to the Creatures, and to things. It is necessary for him to know this if he is to understand how he belongs in God's world. All of our lives we need to know our belonging and it is never too late to teach the Doctrine of Creation. But the seven-year-old seems to have special needs in this area.

Each of us needs to be sure of three kinds of belonging—in a family, in the Church, and in God's universe. John and Mary Groff who tell us of their work with a Second grade class at Holy Trinity Church, Fayetteville, teach all three kinds of belonging; but they are especially concerned with belonging in God's universe because children at this age want to know how God created and is still creating. They have a course which helps them to interpret beginnings and the creative process as it goes on now. The course they use is the second grade of the Seabury Series which gathers together material from the Bible, the Prayer Book, and from life which interprets creation best for the seven-year-old.

As the time comes for this article to go to press we learn that the Groffs who were stationed at Fort Bragg have been transferred to Atlantic City, N. J. The transfer was so sudden that they were unable to get a picture of themselves with their second grade class.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7 through February 11, 1960

Town - Church	Apportionment	Paid Thru 2-11-60
Ahoskie, St. Thomas	$961.50	--------
Atkinson, St. Thomas	117.77	--------
Aurora, Church of the Holy Cross	877.14	75.00
Aurora, St. Jude's	35.52	--------
Avoca, Holy Innocents'	78.18	--------
Ayden, St. James	349.33	--------
Bath, St. Thomas	538.57	100.00
Beaufort, St. Clements'	77.50	--------
Beaufort, St. Paul's	4,081.20	340.10
Belhaven, St. James	835.66	--------
Belhaven, St. Mary's	78.25	--------
Bonnerton, St. John's	123.49	--------
Burgaw, St. Mary's	194.29	--------
Chocowinity, Trinity	984.68	--------
Clinton, St. Paul's	1,747.41	--------
Columbia, St. Andrew's	520.09	--------
Creswell, Christ Church	485.71	--------
Edenton, St. John-Evangelist	393.62	--------
Edenton, St. Paul's	6,116.78	--------
Elizabeth City, Christ	6,433.18	3,433.18
Elizabeth City, St. Philip's	69.32	--------
Fairfield, All Saints'	53.83	--------
Faison, St. Gabriel's	176.23	--------
Farmville, Emmanuel	1,181.88	100.00
Fayetteville, H. Trinity	6,442.73	500.00
Fayetteville, St. John's	8,323.51	750.00
Fayetteville, St. Joseph's	914.50	--------
Fayetteville, St. Philip's	316.69	--------
Fayetteville, G. Shepherd	514.20	--------
Gatesville, St. Mary's	475.51	--------
Goldsboro, St. Andrew's	236.63	--------
Goldsboro, St. Stephen's	6,595.49	600.00
Greenville, St. Andrew's	81.48	--------
Greenville, St. Paul's	6,885.39	1,147.56
Grifton, St. John's	645.61	107.60
Haddocks Cr. Roads, St. Stephen's	114.24	--------
Hamilton, St. Martin's	60.00	--------
Havelock, St. Christopher's	1,084.31	100.00
Hertford, Holy Trinity	657.43	109.58
Hope Mills, Christ	516.93	--------
Jacksonville, St. Anne's	2,269.71	189.15
Kinston, St. Augustine's	347.93	--------
Kinston St. Mary's	9,017.86	751.58
Lake Landing, St. George's	436.46	--------
Lake Phelps, Galilee Mission	99.48	--------
Lenoir County, Holy Innocents'	832.38	--------
Lumberton, Trinity	1,656.00	--------
Morehead City, St. Andrew's	3,213.41	536.00
Murfreesboro, St. Barnabas	89.54	--------
Nags Head, St. Andrew's	486.70	81.12
New Bern, Christ	8,103.04	--------
New Bern, St. Cyprian's	602.59	--------
Northwest, All Souls'	139.58	24.00
Pikeville, St. George's	195.43	--------
Plymouth, Grace	1,177.61	175.56
Red Springs, St. Stephen's	188.59	--------
Roper, St. Ann's	108.30	--------
Roper, St. Luke's	466.97	--------
Roxobel, St. Mark's	363.20	--------
Sladesville, St. John's	50.84	--------
Sladesville, St. Thomas	70.23	--------
Snow Hill, St. Barnabas	290.16	--------
Southport, St. Philip's	748.83	--------
Sunbury, St. Peters	204.74	--------
Swan Quarter, Calvary	175.48	--------
Tar Landing, St. Philip's	211.74	--------
Trenton, Grace Church	223.50	--------
Vanceboro, St. Paul's	869.39	--------
Washington, St. Paul's	187.95	--------
Washington, St. Peter's	9,169.02	1,569.02
Washington, Zion	675.16	104.30
Whiteville, Grace	862.35	--------
Williamston, Church of the Advent	3,325.67	554.28
Wilmington, G. Stepherd	1,500.00	--------
Wilmintogn, St. James	17,599.18	2,932.37
Wilmington, St. John's	6,440.07	--------
Wilmington, St. Mark's	983.56	--------
Wilmington, St. Paul's	3,722.75	572.75
Windsor, St. Thomas	1,317.17	--------
Winton, St. John's	163.22	--------
Woodville, Grace	546.00	136.50
Wrightsville, St. Andrew's	1,745.27	290.97
Yeatesville, St. Matthew's	258.96	--------
	$138,617.57	$15,280.62

New Vacation Church School Manuals

About the middle of February two new Vacation Church School Manuals in the Seabury Series will make their appearance. These are for leaders of the younger juniors and the older juniors. The first is called **Telling People About God** ($1.90) and the second is **Thine Own Child** ($1.90).

Seabury Vacation Church School Manuals are written for the Episcopal Church, but teachers will find the material adaptable to interdenominational groups. Teachers' and pupils' material are combined in the manuals. This means leaders will need two books for every class in their Vacation Church School.

The first course book in this series was published last year: **God Is Great, God Is Good** ($1.90) for leaders of children in their first and second years of Vacation Church School. **Weeks of Growth** ($2.10), a comprehensive guide for all administrators and teachers in a Vacation Church School program was also published last year. **Weeks of Growth** is particularly helpful in supplying suggestions for projects and in providing specific instructions for carrying out a wide variety of activities and is intended to be used as a necessary companion to each course book.

Those who are members of the Christian Education Publication Subscriber List will receive a copy of each of the new manuals automatically. Others may obtain copies through their Episcopal church - interested bookstores or from the publisher.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Visit the Holy Land via Maupintour in 1960!

Middle East

Travel on a conducted tour to Egypt and Luxor, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa), Greece, Italy. Plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 26 days. Only $1557, all expenses paid from New York. Flying Boeing 707 Jet, Sabena Belgian World Airlines. For descriptive folder write Harriet-Louise H. Patterson, tour planner and director.

Maupintour

Middle East Tour Specialists

1236 Massachusetts Street, Lawrence, Kansas
Offices: New York / Washington / Brussels

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:

Music and Art — Pre-Medical
Health & Physical Ed. — Pre-Social Work
Business — Pre-Theological
Teacher Training — Pre-Legal
Elementary & Secondary

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

MARS HILL COLLEGE

Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing ... noted for scholarship, wholesome social life, Christian ideals ... Modern buildings on beautiful 130-acre campus in the mountains ... 1100 students ... for illustrated catalog write to the REGISTRAR.

SUMMER TERM JUNE 6 - AUGUST 5

The Library

CONGRATULATIONS TO RECTOR—The Rev. Roscoe C. Hauser, rector of St. John's Episcopal Church, receives congratulations on the anniversary of his 25th year in the priesthood from R. O. McCoy, Sr., senior warden. The Rev. Mr. Hauser marked the milestone in his ministry Monday as he conducted St. Paul's Day services at St. John's. The cross in the above picture was presented to the rector by the senior warden as a gift from two retiring church vestrymen, R. L. Player and C. F. Smithson.

(Observer photo—Wilson).

EPISCOPAL CHURCHWOMEN'S CALENDAR FOR MARCH

LENT

"Ask, and it will be given you; seek and you will find; knock, and it will be opened to you."

March 2—Ash - Wednesday
4—World Day of Prayer
8—Quiet Day - Convocation of Edenton, Holy Cross Church, Aurora
9—Quiet Day - Convocation of Wilmington, Grace Church, Whiteville
25—Feast of the Annunciation - United Thank Offering Presentation

DEVOTIONS: Theme—Growth Through Prayer. Matthew 7:1-14.

UNITED THANK OFFERING: Send letters, enclosing blue envelopes, to the women of your parish reminding them of the date and time of the presentation.

CHRISTIAN EDUCATION: As a group study one of the CHURCH'S TEACHING SERIES or THE PROMISES OF GOD or GREAT IDEAS OF THE BIBLE. As a book club, or as individuals, read and meditate on one of the Lenten books which will be offered.

SUPPLY: Good Shepherd Hospital is our Lenten Project. Make your contributions generous.

CHRISTIAN SOCIAL RELATIONS: Study legislation designed to strengthen the United States in its search for peace and beneficial uses of atomic energy. Use packet.

PROMOTION: Promote the spring in-gathering of U.T.O., urging 100% participation. Suggest and promote the value and wisdom in members doing extra reading during this Lenten Season—the Bible first and then at least two good books. Your Rector will be quite helpful in suggesting titles and authors.

PERSONNEL AND COLLEGE WORK: Promote summer camps and conferences, especially to college people home for spring holidays.

CHURCH PERIODICAL CLUB: Visit the shut-ins, taking them a current magazine and one of the C.P.C. prayer cards which are available from your Diocesan Director.

Let Us Help Others As We Give Thanks

Although all of us express our thankfulness to God in our daily prayers, in the United Thank Offering we have the opportunity to tangibly express our gratitude. Your United Thank Offering is given in thankfulness for the blessings of daily living and it, in turn, is used to provide similar blessings for others and to glorify and to make Christ known throughout the world. The Spring Presentation Service of the United Thank Offering will be held on, or near, the Annunciation, March 25. Won't you please present your offering at that time and encourage others to do so?

Below are the churches which had 100% participation in 1959:

Convocation of Edenton

Ahoskie	St. Thomas
Aurora	Holy Cross
Ayden	St. James
Bath	St. Thomas
Belhaven	St. James
Bonnerton	St. John's
Farmville	Emmanuel
Hertford	Holy Trinity
Roper	St. Luke's
Roxobel	St. Mark's
Snow Hill	St. Barnabas
Sunbury	St. Peter's
Washington	St. Paul's
Washington	Zion
Williamston	Church of the Advent
Windsor	St. Thomas
Woodville	Grace Church

Convocation of Wilmington

Burgaw	St. Mary's
Clinton	St. Paul's
Faison	St. Gabriel's
Goldsboro	St. Andrew's
Seven Springs	Holy Innocents
Southport	St. Phillip's
Vanceboro	St. Paul's
Wrightville Sound	St. Andrew's on the Sound

We should all be proud of the success of these churches and let's all strive for similar success in our church

PRAYER CYCLE

March 13—The Rev. George B. Holmes St. Paul's, Edenton.
March 20—The Rev. Joseph Banks, St. Augustine's, Kinston; St. Andrew's, Goldsboro.
March 27—The Rev. George Harris, St. George's, Lake Landing; St. John's, Sladesville; All Saints, Fairfield, Calvary, Swan Quarter.
April 3—The Rev. John L. Ormond, Advent, Williamston.

Thornburgh, Wolverton Ordained As Sacred Priests At Service In St. John's, Fayetteville

WALLACE I. WOLVERTON, JR.

CONWAY D. THORNBURGH

On Friday, February 19, at 11 a.m., the Rev. Conway D. Thornburgh and the Rev. Wallace I. Wolverton were ordained to the Sacred Order of Priests by the Rt. Rev. Thomas H. Wright, Bishop of East Carolina, in St. John's Church, Fayetteville.

The Rev. Daniel W. Allen, Executive Secretary of the Diocese, read the Preface to the Ordinal; the sermon was preached by the Rev. Roscoe C. Hauser, Jr., Rector of St. John's, Fayetteville. The Rev. Harry E. Lawhorn, Jr., of the Diocese of Upper South Carolina, read the Litany for Ordinations; the Rev. John Broome, Priest-in-Charge of St. James', Belhaven, and St. Matthew's, Yeatesville, served as Epistoler and the Rev. D. Raby Edwards, St. Christopher's, Havelock, read the Gospel.

The Rev. Conway Thornburgh was presented by the Rev. Henry Johnston, Jr., Rector of Holy Trinity, Fayetteville, while the Rev. Wallace I. Wolverton was presented by the Rev. Roscoe C. Hauser, Rector of the host Church.

In both cases the two new priests will continue to serve the churches which they served as Deacons. Mr. Wolverton is Assistant at St. John's, Fayetteville, and now Priest-in-Charge of St. Philip's, Fayetteville. Mr. Thornburgh will continue to serve Christ Church, Hope Mills and Good Shepherd, Tolar-Hart.

A luncheon for the Clergy and out of town guests was served in the Parish House immediately following the Service by the Churchwomen of St. John's, assisted by Churchwomen from St. Philip's, Good Shepherd and Christ Church, Hope Mills.

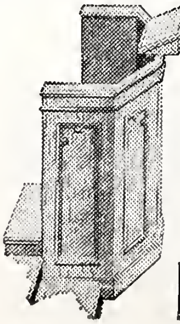
SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Campput, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

•

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

•

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

STRATFORD COLLEGE
EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs. Write for Catalog and "Intimate Glimpses"
Box R-P **Danville, Va.**
JOHN C. SIMPSON, Pres.

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

Church Furniture

Southern Desk Company

Write for information

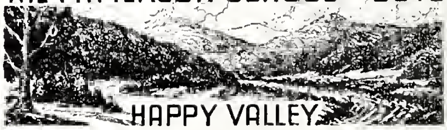
Hickory, North Carolina

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS



College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

CHURCH, CLASSROOM
FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write
School Equipment, Inc.
P. O. Box 586 **Siler City, N. C.**

HOMEWORKERS: EARN MONEY sewing precut ties for us. We supply materials; instructions. NO SELLING! HOME-SEWING, INC., Dept. 153, Box 2107, Cleveland 8, Ohio.

The Rev. Black Accepts Call From Vanceboro-Chocowinity Field

The Rev. Samuel M. Black, Rector of Grace Church, Whiteville, for the past three years has resigned to accept a call to the Vanceboro-Chocowinity field. He will move to Chocowinity March 15.

The Rev. Mr. Black has served churches in the Diocese of Erie, Pa., Northern Michigan, North Texas, and Louisiana. He attended school at St. Andrews and Du Bose in Tennessee, Howe Military Academy in Indiana, Colorado State College and St. John's Seminary in Greeley, Colorado.

Mr. Black is happy to announce that Bishop Wright will be in Whiteville, March 10, at 7:30 p.m. to Consecrate the new Church building completed last March.

The best wishes of the Diocese go with Mr. and Mrs. Black as they begin their new work.

Young People Attention

College students, high school students, young people who are working —what will you do with your summer?

Would you like to go to Japan? Alaska? South Dakota? Do you wish you had an opportunity to work—to serve people and the church?

Now is the time to investigate. Now is the time to plan and prepare for a worthwhile way to help others not as fortunate as you. Join other Christian young people in living together and working together for the Church.

There are fascinating projects in the United States and abroad. They may be for three weeks or for the entire summer.

Consult your rector about specific jobs. Or write Elizabeth H. Copeland, 703 East Fifth Street, Greenville, for a list of places you can go and things you can do. The women of the Diocese stand behind you morally and financially — they will help you go where you wish to go.

The time to plan is now. Invest your summer in an experience you will never forget.

Apprenticeship Program Affords Opportunity For Women Graduates

The Apprenticeship Program of the Episcopal Church provides an opportunity for young women college graduates who want to work for the Church to find out how and where they can serve.

Working for one year under careful supervision as college workers, parish workers, or social workers, the apprentice is able to learn first-hand what Church Work really is before embarking on the graduate study required.

To qualify as an apprentice a girl must be a communicant of the Episcopal Church; she must have been graduated from college within the last three years; she must be interested in exploring the possibilities of serving her Lord in His Church; and she must be in good health and academically fitted for graduate work.

The Apprentice Year begins with the Summer Orientation Program, which consists of a month of intensive training in Bible, Theology, Church History, Leadership Training, and special study of the fields in which they will serve. This orientation period is held at Miramar, on the Ocean, an Episcopal Church Center, in Newport, R. I.

Receiving salaries considerably lower than those of persons trained in these fields, but adequate to meet living expenses during the apprentice year, these girls get a minimum of $1,800 where housing is provided free of charge and a minimum of $2,400 where housing is paid for by the apprentice.

"During the four years that the Apprenticeship Program has been operating in its present form," said the Rev. Ellsworth E. Koontz, Executive Secretary of the Unit of Church Vocations and Director of the Apprenticeship Program, "we have had an average of 20-25 girls each year serving in parishes, college work centers, and in the church's social work agencies throughout the United States."

Further information and application forms may be secured from the Unit of Church Vocations, 281 Park Avenue South, New York 10, N. Y.

Mrs. Kalanzis Honored For Civic Service

The winner of the 1959 Jacksonville Junior Chamber of Commerce "Community Woman of the Year" award, Mrs. James C. Kalanzis, has been untiring in civic and religious functions as well as those of human welfare.

Mrs. Kalanzis is a member of St. Anne's Episcopal Church, an active member of its Altar Guild and "Custodian of the Brass." She also serves as chairman of the church's hospitality committee. She represents the church at the monthly meetings of the United Church Women of Jacksonville.

When the church serves the Kiwanis club dinners two months of the year, Mrs. Kalanzis takes an active part.

She is serving her fifth year as treasurer of the Women's Auxiliary of Onslow Memorial Hospital, where she has been an active member for a long time. She works at the hospital's orthopedic clinic each month.

Mrs. Kalanzis also is chairman of the Red Cross nurses and assists in comforting patients at the hospital several times weekly. She recently was presented with a pin for her many years of service with the Red Cross.

She works with her church committee at the Jacksonville USO. She took an active part in the recent United Fund Drive.

Mrs. Kalanzis is the mother of three sons and a daughter. The Kalanzis family resides at 407 Johnson Blvd.

BISHOP'S SUNDAY APPOINTMENTS

March 6

11:00 a.m.—St. Stephen's Church, Goldsboro
4:00 p.m.—St. Andrew's Church, Goldsboro

March 13

9:30 a.m.—St. Paul's Church, Vanceboro
11:00 a.m.—Trinity Church, Chocowinity

March 20

11:00 a.m.—St. Thomas Church, Windsor (Dedication of new Rectory)
7:30 p.m.—St. Mark's Church, Roxobel

March 27

11:00 a.m.—St. George's Church, Lake Landing
4:30 p.m.—St. John's Church, Sladesville
7:30 p.m.—Calvary Church, Swan Quarter

Canterbury Corner

The winter winds have chilled attendance at Canterbury recently. This seems to be the annual slump when exams and general winter weariness set in. Soon the revival in Lent will take place; this is traditionally the spring surge on college campuses. Goldfish swallowing, telephone booth crowding are some of the more prominent spring activities.

Canterbury seeks to harness this energy by Lenten emphasis. East Carolina Canterburians will be studying personal religion which will be the theme for Lenten programs. The Chaplain, Richard Ottaway, announces that the six evenings will present the subjects: private devotions; the use of the **Book of Common Prayer,** What is Lent? Personal discipline, two studies of the Holy Communion. Faculty members and St. Paul's people will be the speakers.

Sexagesima weekend was the date for the annual conference on the Ministry at Virginia Seminary. The Chaplain took two young men from East Carolina with him for this conference. Allen Hoyt from Mount Airy and Clyde Matthews from Front Royal, Va., were the students attending.

David Chang of Hong Kong, now a student at the University of Chicago was a visitor in Greenville. The Chaplain and his bride feted him in their home. David was a former student of Miss Venetia Cox in China. Miss Hazel Goslin, missionary in the Philippines at home on furlough was also the guest of Miss Cox and met the Canterbury students.

College life has a lot of attractions. Canterbury seeks to present the attractions of the Christian faith to the student on campus. At East Carolina College the Episcopal Church is on the alert. The Chaplain Rev. Richard Ottaway meets them on campus, at the church, and at Canterbury Quarters; he is devolping a full ministry to the students with consultations in his office too.

The students have renewed the publication of "Canterbury Tells" with Marshall Lefavor as the editor. The first edition featured the talents of Bryan Harrison and Marty Kellam, both of whom have had experience with the college publications.

Ed Carraway, organist for Trinity Church, Chocowinity, is now the student organist for the Evening Prayer services at St. Paul's Sunday afternoons. This Evensong is intended primarily for the college group with the Chaplain officiating. Ed is considered to be one of the most talented organists in the Music Department at East Carolina College.

Some statistics gleaned by the conference members show that there are 33 full time college chaplains in the Province of Sewanee, with more than 112 spending from 10-90 percent of their time in college work. In the National Church there are 128 full time college clergy.

Have You Started Planning For Vacation Church School?

Many of our Mission and Parish Churches have a Vacation Church School in the summertime. Now is the time to start planning. Experience has taught that the following steps in planning and conducting a school make for a good experience on the part of the leaders as well as the children. 1. Decide upon the over-all leader. (In some cases this is the Rector, in other cases some lay person is selected.) 2. The leader studies the regular Sunday School program to see what aspects of Christian education are not covered. This has to be done so that the Vacation Church School program will complement what is being done through the year, rather than repeat it. 3. The leader orders one set of all materials to be used and studies them. 4. Teachers are selected and materials for teachers and pupils ordered. 5. When teachers have studied materials, staff workshops are conducted by the leader in order that the whole program of study, worship, work, and play may be understood by the whole staff. 6. Publicity to parents and others goes out.

AVAILABLE VACATION CHURCH SCHOOL MATERIALS

The Episcopal Church Fellowship Vacation Church School Courses

Course 1—**The Lord's Prayer**—This is a ten session course for Primary and Junior children. The same leader's guide is used for both groups, cost $2.00. There is a separate Pupil's packet for each group at 90c each.

Course 2—**The Nicene Creed**—This is also a ten session course. The Leader's guide is $2.00 and Pupil's Packet 85c.

The Seabury Series Vacation Church School Courses

The Seabury Press publishes an All-over Guide Book for the Leader and the teachers, **Weeks of Growth** at $2.10. This is for use with all courses.

Course for Primary Children—**God is Great, God is Good,** Teacher's Guide. $1.90.

Course for Younger Juniors (those who have completed third and fourth grades) **Telling People About God,** Teacher's Guide $1.90.

Course for Older Juniors (those who have completed fifth and sixth grades) **Thine Own Child,** $1.90.

The Seabury Series does not provide pupil's packets. Materials are suggested in the teacher's guide which may be used in making up a pupil's note book to take home. Bibles and Prayer Books may be used for study also.

The Inter-Denominational Course Guide

By writing to The Children's Division, The National Council, 28 Havemeyer Place, Greenwich, Conn., any Rector or Lay Leader may secure free, a copy of The Inter-Denominational Course Guide. This guide gives a description of the courses published by the Cooperative Press and by the different denominations, which are in keeping with our own Church's teachings. All prices are listed. This guide is especially needed by the Churches which provide classes for kindergarten and Junior-Hi boys and girls.

All Vacation Church School materials are planned for 10 teaching days. Less than 10 days is not time enough to teach anything well. 10 teaching days with a three hour session each day provides more than half as much time for learning as there is in one half year of Sunday School. Many day school teachers, who feel that they can not teach Sunday School during the day school term, will be glad to teach Vacation Church School. So that is one of the Church's great teaching opportunities.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

CHURCH OF THE ADVENT WILLIAMSTON

In glancing back over the year 1959, the Churchwomen of the Church of the Advent are gratified to note that their efforts made it possible to meet all obligations including a sizeable contribution to the Parish House Fund and to accomplish the other things we set out to do.

The first business meeting of the new year was held in the home of Mrs. Paul Simpson, with the president, Mrs. S. H. Grimes, presiding. Plans formulated by the Executive Board in a previous meeting were presented and approved by the Churchwomen. A bazaar is again scheduled for November in the Parish House. Last year we were very proud to have had the opportunity to share this lovely building, in festive style, with not only our own church people but with others as well. A kitchen shower, which proved very successful, has already been sponsored by the Churchwomen, and now we are planning to furnish curtains for the classrooms.

Among many things, a covered dish supper was suggested as a get-together with family groups. This idea, we hope will be successful enough to become customary in our parish.

The Churchwomen went on record as offering to the Young Churchmen, through their advisors, any assistance which we may be able to provide through this organization.

With the help of our Rector, the Educational Chairman planned what promises to be an interesting and inspirational program for the Lenten Season.

CHRIST CHURCH, NEW BERN

The Episcopal Churchwomen of Christ Church, New Bern, held its regular monthly meeting Monday, February 1, in the Ladies Parlor.

The president, Mrs. John A. Guion, presided, and led the group in the opening prayers.

A report of the 1959 budget was made and the new budget for 1960 was read and approved.

Discussion followed on the subjects of furnishing the Ladies Parlor and repairs to the kitchen.

Announcement was made of the Quiet Days to be held at Aurora on March 8 and on March 9 at Whiteville, with the Rev. Mr. Manney C. Reid in charge.

ST. JAMES, WILMINGTON

The Episcopal Churchwomen of St. James Parish, Wilmington, combined forces with the Laymen's League of the Parish to have a most successful program meeting during January. This took the form of a "covered dish" supper, followed by a panel discussion of problems within the Episcopal Church, particularly answering questions often asked by outsiders or newcomers to the Church. Serving on the panel were clergymen of the city, the Reverends Mortimer Glover of the host Church, E. T. Small of the Church of the Good Shepherd, Hunley Elebash of St. John's and Daniel Allen, executive secretary of the Diocese. Moderator was W. G. Broadfoot, Jr. of the Laymen's League. With bountiful food of every description, a capacity attendance and a lively and entertaining discussion period, this was declared to be one of the most successful meetings ever held by either of the participating organizations. Many requests have been received for a repeat perfrmance.

All chapters of the Churchwomen held individual meetings during the month and plans have been laid for Lenten study, sewing and other activities during the coming weeks. The Church Periodical Club was particularly active during the month, collecting and distributing several thousand periodicals and books to various institutions and to the men on the Wilmington stationed Revenue Cutter "Mendota." Subscriptions were also arranged for desired church and secular magazines to ministers in both the domestic and foreign Mission Field. St. Madelain's Chapter is heading up a movement to interest church groups of every denomination in working out some organized method of securing adequate hot meals for underprivileged children in the City schools, and the general board of the Churchwomen voted to give supplementary funds to tide over a current emergency in this field.

ST. PETER'S, WASHINGTON

Dedication, interest and activity are essential to success in the work of our Lord and the Churchwomen of St. Peter's, Washington, are blessed with all three.

At the annual parish supper we tried a new idea this year. The members came as a family, bringing the children and we had a large membership of 250 on hand for the delicious supper the ladies served. Reports were made on the past year's work and the every-member canvass was off to a good start that night.

We are following along with the work for the year as outlined in the Year Book and have had the film "The Sustaining Bread," a report on the book, "The Promise of God," the "Lambeth Report and the Family," and in spite of the flu epidemic around us, we had a splendid turn-out for the February general meeting to see the film on "Africa."

In keeping with the spirit of love for others, the eight chapters are contributing monthly to the support of a needy family outside of the parish, and have been adding a touch of cheer to the patients trays at the Beaufort county hospital. The weekly bake sales sponsored by the chapters and held in the Parish house, are giving a sense of to-getherness as well as a lift to the treasury.

The Young Churchmen of St. Peter's were hostess to the Washington's United Christian Youth Movement on Thursday night, February 4, at six o'clock in observance of National Youth Week, and the Churchwomen served supper to over 100. The young people had the auditorium attractively decorated with a Valentine theme.

We now look forward to our Lenten Bible Study to be presented by our faithful Rector, Mr. Waterhouse.

PALMS FOR PALM SUNDAY

$12.00 per 100

Buds 25c Each
postpaid

MRS. W. A. MAGEE, JR.
Church of The Holy Cross
Aurora, North Carolina

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector

H.C.—7:30 and 1st Sunday 11.
C.S.—9:45.
C.S.—9:30.

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

NO NEGATIVE? Send us your print and $1.50 and we will send you two 5x7 copies. Your print returned unharmed.

PHOTO COPYING SERVICE

2326 Briarfield Rd. Kinston, N. C.

EDWARDS MILITARY INSTITUTE

Religious organizations and home-like atmosphere. Costs moderate. Write Director of Admissions for catalog.

ROBERT B. ISNER, Pres.
Salemburg, N. C.

FREE TO WRITERS

seeking a book publisher. Two fact-filled illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC3, Exposition Press, Inc., 386 4th Ave., N. Y. 16.

PINELAND COLLEGE

A private 2-year college offering Liberal Arts and Sciences, Christian Education, Music, Art, Teaching, Physical Education, plus special 2-year Business Course. For catalog write Director of Admissions.

ROBER B. ISNER, Pres.
Salemburg, N. C.

PRESBYTERIAN JUNIOR COLLEGE

Division of Consolidated Presbyterian College where students continue in its four-year program on new campus. Junior College · College Preparatory · Summer Schools. Educational excellence is our greatest possession.

DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering. Pre-vocation, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

Allen

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son

N. C. Representatives
1943 E. 7th St. Charlotte 4, N. C.

PERSONAL

We will pay you $100 each week for as long as one year when you are in the hospital for Sickness or Accident. People up to 80 years of age are eligible. No Agent Will Call. For FREE details of this offer write to Crown Life, 203 No. Wabash Ave., Chicago 1, Ill., Dept 48

Campbell College

YEAR-ROUND PROGRAM

A Standard Co-educational Junior College. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics, athletics, debating, and dramatics; glee club, writing, religious organizations. Expenses very reasonable.

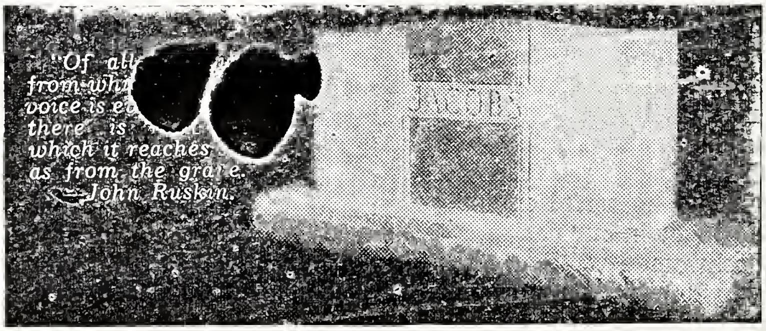
For Catalog and application blanks, write to
LESLIE H. CAMPBELL, President — BUIE'S CREEK, N. C.

POWELL & COMPANY

INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 ANDERSON ST. FAYETTEVILLE, N. C.



Beautiful, durable Winnsboro Blue Granite monuments with proper inscriptions will dignify the memories of those we love and continue their lives into the years.

Symbolic in design and reverent in purpose, these monuments are lasting tributes of honor to the dead and constant sources of inspiration to the living.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

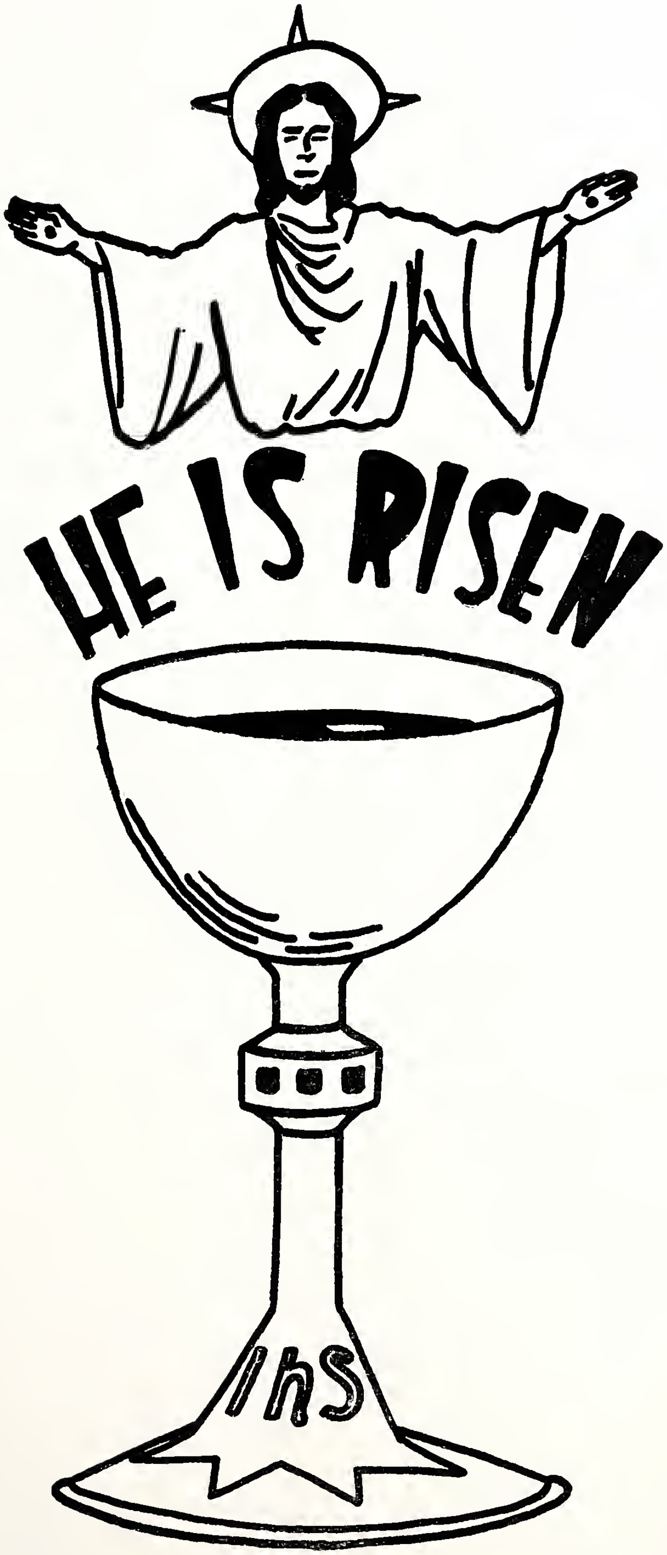
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

M161

The Mission Herald Of The Diocese Of East Carolina

Wm. S. Powell
U.N.C. Library


HE IS RISEN
IhS

Easter Communion

April

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly except July, August and September at Farmville, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. ------------------ Bishop
The Rev. Charles I. Penick -------------------------- Chairman
STAFF: Mrs. L. C. Kerr, Rev. Messrs. Charles I. Penick, Lemuel B. Roberson, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription ------------------ $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to Diocesan House, 305 S. 3rd St., Wilmington, N. C. All checks and Money Orders should be made payable to the Mission Herald, and sent to P. O. Box 113, Farmville, N. C.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV APRIL, 1960 No. 8

Easter Communion

Every Sunday is a day of resurrection: a day of rejoicing, a day of victory. But the spirit of every Sunday is given birth from the great Sunday of Easter when we celebrate the very day when Christ rose from the dead to bestow upon mankind an everlasting victory over the grave.

On Easter morning the church bells throughout the Christian world will call all of God's people to His Altar; so that each believer may become a recipient of the Church's great sacrament of the Holy Communion.

This act is our way to share with God in the holiness of the day. It is God's way that we be strengthened and refreshed, but it is our way to express our sincere thanks for all His blessings. This meeting at God's Altar is the holy and perfect climax of our Lenten preparation. Now let us not miss this opportunity and "turn down" God's invitation to commune with Him on the day that His Son is raised from the dead.

No law, no commandment, no high priest or ecclesiastical authority will force us to Holy Communion on Easter, but all of our people are encouraged to keep this appointment with God if we keep no others.

For those who commune regularly; may this act be a step to further your spiritual maturity. For those who do not make regular communions; may Easter Morning prove to be a glorious starting point for you toward fuller and richer life in God's Church.

We welcome the day and the opportunity.
We witness an empty tomb in Joseph's garden and
We hear an invitation issued by God.
May we draw near
With faith and partake
Of this Holy Sacrament.

—C.I.P.

Lent: A Wilderness Time

Our Lord entered the wilderness for forty days before He began His public ministry. We, his followers, are expected to follow that experience for Lent in preparation for Easter. The scriptures reveal that men have gone into the quiet of a wilderness before their spiritual depth was revealed. Moses was called from the life of the shepherd in Midian to lead the children of Israel out of bondage into the Promised Land. It took forty years to reach that goal, as they wandered through the wilderness. Elijah fled from the wrath of Jazebel after his triumph on Mt. Carmel. He, too, was in the wilderness for forty days. John the Baptist lived in the wilderness awaiting his time to proclaim the advent of the Messiah.

A wilderness is a place apart. For moderns it can be a time for us to draw apart from the many daily influences which distract our attention from our Maker. Business and preoccupation with the world are no substitutes for the quiet aloneness with our God. Jesus drew apart for his prayer life with the Father. During Lent each Christian can draw apart to be alone with His Creator and Saviour. In this manner we can find our soul's true resting place in this mystic communion with Our Lord. Apart from the maddening bustle we can "be still and know that I am God."

Lent is a time of preparation for Easter. During these days of preparation may we take the opportunities to draw apart in a desert place for the refreshment of the individual soul. This takes discipline of the soul. This control of our thinking, acting, and self will is to place Christ first in our attention. When Easter comes we can rise victoriously with Our Lord and receive the Holy Communion with thanksgiving.

—J.W.D.

Communicants At Easter

The Holy Communion is our communication with our Lord. The persons receiving the sacrament are called communicants. The many communicants making their Easter communions are in fellowship with the Risen Lord. The sacred instruments of the bread and wine bring the resurrection life to the fellowship of the faithful.

The central teaching of the Holy Communion is that God's action is met with human response in the aura of this worship. Our Lord commanded "that we should do this in remembrance of me." This is the actual living of His life, death, resurrection and ascension by following that commission. His body, the church, as composed of God's children in a living relationship with the Risen Lord relives His life in this dynamic sacrament.

We, the members of the body of Christ, go forth to receive His blessing in His holy fellowship. This is our human response to the Divine action already taken. Stirring our bodies from comfortable beds, impelling our lethargic wills to be present in church, humbly leaving the security of the pews, the populace of God's church stream to the altar to meet him. Already we recognize that God is moving in us and the full awareness of that glorious presence comes with the sacrament. This is the bread as the body and the wine as the blood of Jesus Christ risen from the dead. This is the Holy Communion and the most important day of Christianity, the Resurrection morning of our Lord.

—J.W.D.

The Mission Herald

Vol. 74, No. 8 Farmville, North Carolina April, 1960

Christian Education Department Sponsors Church Institute And Preaching Mission In Six Churches; Allen Serves As Chairman

DEDICATION OF ST. CHRISTOPHER'S NEW CHURCH, HAVELOCK—The Rt. Rev. Thomas H. Wright, Bishop, the Rev. Messrs. Raby Edwards, Charles Williams, Alexander Livesay, and E. Guthrie Brown.

The Diocesan Department of Christian Education will sponsor an Episcopal Church Institute and Preaching Mission April 6-10. The Chairman of the Department of Institutes is the Rev. Daniel W. Allen, Executive Secretary of the Diocese.

Churches involved in this effort are St. Matthew's, Yeatesville, St. James, Belhaven, St. John's, Sladesville, Calvary, Swan Quarter, All Saints, Fairfield, and St. George's, Englehard The clergy participating in this Institute are the Reverend Messrs. D. W. Allen, John Broome, Raby Edwards George Harris, E. F. Moseley and John Taylor. The three-day preaching mission will begin Wednesday night, April 6, and conclude Friday night, April 8.

The preaching schedule follows:

April 6th

St. Matthew's—The Rev. Mr. Harris.
St. James—The Rev. Mr. Moseley.
St. John's—The Rev. Mr. Allen.
Calvary—To be announced.
All Saints—The Rev. Mr. Taylor.
St. George's—The Rev. Mr. Edwards.

April 7th

St. Matthew's—The Rev. Mr. Moseley.
St. James— The Rev. Mr. Edwards.
St. John's—The Rev. Mr. Taylor.
Calvary—The Rev. Mr. Allen.
All Saints—The Rev. Mr. Harris.
St. George's—The Rev. Mr. Broome.

April 8th

St. Matthew's—The Rev. Mr. Edwards.
St. James—The Rev. Mr. Harris.
St. John's—The Rev. Mr. Broome.
Calvary—The Rev. Mr. Taylor.
All Saints—The Rev. Mr. Moseley.
St. George's—The Rev. Mr. Allen.

The weekend program will be: Preaching Mission in all churches on Wednesday, Thursday and Friday nights at 7:30. The theme: "God—Creator — Man — Creature — Jesus —Redeemer."

A concentrated weekend with the following schedule:

SATURDAY

St. George's Parish House, Englehard

4:00 P. M.—Youth Rally followed by supper at 6:00 P. M.
7:30 P. M.—Church service concluding with preparation for Holy Communion.

SUNDAY

St. George's, Englehard

9:00 A. M.—Holy Communion.
9:45-10:45 A. M.—Group Sessions.
Mr. Allen will meet with the men.
Mr. Broome will meet with the Young Churchmen.
Miss Maude Cutler, Diocesan Director of Christian Education, will meet with the women.
11:00 A. M—Church Service. Morning Prayer and Sermon. (The Rev. Mr. Allen.
12:30-1:30 P. M.—Picnic Lunch.
2:00-3:00 P. M.—Another Series of Group Sessions with same leaders.
3:15 P. M.—Closing Service.

Easter For Shut-Ins

The American Bible Society is offering a special Easter publication entitled, "He Is Risen." This is available at a small cost from the office in Atlanta. The intent of this publication is to place a copy in the hands of all shut-ins. They request that this be used simultaneously on Easter morning. The reading of this Easter story would renew the ageless glory of Easter morning. This booklet can be given to shut-in parishioners who will receive their Easter communions in their homes. The whole church worships on Easter morning in reliving the resurrection of our Lord.

The clergy will take the Holy Communion to those who are unable to attend the regular services.

The Bishop's Letter

HOLY WEEK AND EASTER

This issue of the Mission Herald comes to you near the end of Lent, followed by the Glorious Season of Easter. How the Message of the Risen Lord is needed in our troubled world today. Every generation educates itself by rediscovering old platitudes. At present we are discovering that "Man cannot live by bread alone." There is a new spiritual hunger, a quest for certainty, a desire to believe. The pragmatists have attacked this quest as "the new failure of nerve." But it is more than that. Its symptoms are not confined to well-fed religious revivals. There is a genuine dissatisfaction with materialism as a sufficient guide to life; a realization, spreading from man to man, that to live without faith is to be only half alive. Man truly **cannot live by bread alone.** Holy Week and Easter lift us into this Realm of Faith and into the Presence of the Almighty God.

VISITATION NOTES

On the second week end in February, I was in the Belhaven field and had the happy privilege of staying in the Rectory with the Rev. and Mrs. John T. Broome. At eleven o'clock on Sunday morning I preached in St. James, Belhaven, and Confirmed a fine Class presented to me by Mr. Broome. At four in the afternoon, I preached in St. Matthew's, Yeatesville, to an especially large Congregation.

On February 15, I took part in a most unusual Laymen's meeting, which was held in St. Andrew's Church, Greensboro, and conducted entirely over the long distance telephone. This meeting was sponsored by the Bell Telephone Company and the Laymen of St. Andrew's, Greensboro. While they were assembled in the Parish House in Greensboro, those who spoke to them, over the amplified telephone system, were Bishop Lichtenberger, our Presiding Bishop, who spoke from New York City, Bishop Gordon, who spoke from Alaska, Bishop Baker, who spoke from Raleigh, and I spoke from the Bishop's House in Wilmington. It was a most unusual experience and I was, indeed, glad to take part in the unique presentation. The next evening I was in St. James Church, Wilmington, where I Confirmed a most outstanding Confirmation Class presented to me by the Rev. Mortimer Glover, Rector of St. James.

EXECUTIVE COUNCIL MEETING

On February 18, the Executive Council and Finance Department of the Diocese met at the Diocesan House. Almost every member was present and the meeting was an excellent one, in every way. Luncheon was served to all of us at the Bishop's House and because of a sudden heavy down-pour of rain, the meeting was concluded there. At this meeting, the Chairman of each Department gave a splendid report on the activities and scope of their work. Several persons have told me that this meeting was "the best and most helpful that they had ever attended."

FAYETTEVILLE ORDINATION

On February 19, I was in Fayetteville and Ordained to the Sacred Priesthood the Rev. Conway D. Thornburgh and the Rev. Wallace I. Wolverton, Jr. The Services were held in St. John's Church and a most helpful and forceful Sermon was preached by the Rev. Roscoe C. Hauser. A delicious luncheon was served in St. John's Parish House following the Ordination Service. Both Mr. Thornburgh and Mr. Wolverton are doing outstanding pieces of work in their respective fields. At five in the afternoon, a meeting was held of the Fayetteville Planning Council, when serious consideration was given to the location of a new mission in the Fayetteville area. Later that evening, I traveled to Kinston and spent the night in the home of my good friends, Mr. and Mrs. Harvey Hines.

ZION - BATH

The third week end in February was spent in the Zion Rectory, with my good friends, the Rev. and Mrs. Stanleigh Jenkins. Mr. Jenkins and I went over plans for Camp Leach this coming summer and we predict one of the finest seasons that Camp Leach has ever had. Many applications are already coming in for the various Camping sessions. On Sunday morning I preached in Zion Church. At 3:30 in the afternoon I preached in St. Thomas, Bath, and Confirmed a class presented to me by the Rev. Mr. Jenkins. After the Service, I traveled to Havelock and at eight o'clock that evening took part in the Service of Dedication of our new St. Christopher's Chapel. After Confirming 20 persons, I preached to an especially large Congregation and, after this, a reception was held in the Parish House. There is evidence everywhere of the truly outstanding work being done by the Rev. Raby Edwards and the whole evening was a happy and joyful occasion. Following the Service I spent the night in the Rectory with the Edwards and traveled back to Wilmington the next day.

The Easter Message

By Bishop Thomas H. Wright

The Easter Message is that the Son of God, crucified by man, showed his Deity by rising from the dead and joining His Father in Heaven. Its promise is that mortals, too, may find eternal life if their sins and doubts are repented and forgiven. This life does not end in death. It is not the whole but a part; a trial period during which man prepares for the life hereafter.

We, as Christians, believe this with all of our hearts and souls. It is the difference between life and death for us, both here and hereafter.

Christ is Risen. He goes before us, guiding and leading us to Eternal Life. "Be of good Cheer," said Jesus. "If it were not so I would have told you." "Lo, I have overcome the world." This is the Glorious Message of Easter that God would bring to you and to me during this Blessed Season.

Bishop's Letter (cont.)

CLERGY RETREAT

On February 23, I was in Washington attending the Clergy "Quiet Day" which is held each year prior to Lent. The Retreat this year was conducted by the Rt. Rev. William F. Moses, D.D., Suffragan Bishop of the Diocese of South Florida. His Meditations were most helpful and soul-searching and the day meant a great deal to all of us.

On February 24, Mrs. Wright and I were at Camp Lejeune and attended a delightful dinner given by the Commanding Officer, General Berkeley, and his lovely wife. General Berkeley will soon come to Wilmington to speak to the Laymen of St. James Church. On February 26, I was in Wilmington and gave the Invocation at the Annual Chamber of Commerce dinner held at the Cape Fear Country Club.

ST. ANDREW'S, COLUMBIA

On the last week end in February I was in the Northern end of the Diocese, in the field served by the Rev. A. J. Mackie. At eleven o'clock I preached in St. Andrew's Church, Columbia, and Confirmed a Class presented by Mr. Mackie. At 12 o'clock I met with the Vestry of St. Andrew's Church, Nags Head, and at one o'clock attended a delightful luncheon served by the women of Columbia. At four o'clock in the afternoon, I preached in Galilee Mission, Lake Phelps, and Confirmed a class presented by Mr. Mackie. It was a great pleasure to again see my many good friends in this field.

GOLDSBORO VISITATION

The first week end in March, I was in the Goldsboro area and it was a great pleasure for Mrs. Wright and me to again be in the Rectory with the Rev. and Mrs. Charles I. Penick. At eleven o'clock Sunday morning I preached in St. Stephen's Church to a Congregation that completely filled the Church and Confirmed a class of 30 persons. At four o'clock I preached in St. Andrew's Church, Goldsboro, and Confirmed a class presented by the Rev. Joseph H. Banks. At five o'clock I was present at a conference in St. Stephen's Parish House and at 7:30 that evening I preached in St. George's Church, Pikeville. At this Service, a beautiful new Lectern Bible was Dedicated, as a gift by the Brotherhood of St. Andrew's Chapter of St. Stephen's, Goldsboro. Two Lay Readers from this Chapter read the Service in Pikeville and the outstanding work of this Brotherhood is seen in St. George's at this time.

On March 7, I was in Wilmington and conferred with Miss Maude Cutler, Director of our Department of Christian Education, the Rev. Henry Johnston, Chairman, and the Rev. Conway D. Thornburgh, a member of the Department. The Rev. Messrs. Johnston and Thornburgh stayed with us at the Bishop's House and our talks regarding Christian Education were most helpful to me.

On March 10, I was in Whiteville, when I Consecrated the new and beautiful Church building and it was a joy to be with my good friends there and to take part in this Service with the Rev. Samuel Black. On March 11, I was in Rocky Mount, where I preached in the Church of the Good Shepherd and saw many old friends again.

As we draw to the close of this Lenten Season, let us remember always that Lent is a Season of rededication and reconsecration and that the Glorious Season of Easter can only mean something to us if we have passed through a meaningful Lent.

Faithfully, your Friend and Bishop,
Thomas H. Wright

25th Anniversary Of Church Society For College Work, May 1

The Rt. Rev. Arthur Lichtenberger, Presiding Bishop, at the request of the National Council, has named May 1 (the second Sunday after Easter and the feast of Saint Philip and Saint James, Apostles) as a day of observance of the 25th aninnversary of the Church Society for College Work, a day of appreciation for its services in the past and yet to come, and a day of dedication to the continuing mission of the Church within the colleges and universities of this land.

The Presiding Bishop adds:

"I am happy to comply with this request and urge you to join in this day of observance, appreciation, and dedication. For a quarter of a century the faithful members of the Church Society for College Work have been useful servants of the Church and the universities alike and have helped to make a reality of that for which we are instructed to pray (that whatsover tends to the advancement of true religion and useful learning may forever flourish and abound). True religion and useful learning, these two are inseparable, and our prayers on May 1 should be for the universities, colleges, and schools of the nation as well as for the Church's society that has so faithfully witnessed to this truth."

PRAYERS FOR THE 25th ANNIVERSARY OF THE CHURCH SOCIETY FOR COLLEGE WORK

FURTHER, O Lord, with thy blessing the work of the Church Society for College Work, that those who teach and those who learn may follow after thy wisdom and grow into the knowledge of thy truth. Grant that as they seek the truth they may find the search leads to thyself. Give them courage to seek honestly and reverence to seek humbly. And, when minds are perplexed and cannot find thee, give them patience and light to go on with their work until, at length, they come into thy presence, through Jesus Christ our Lord. Amen.

O GOD, who hast guided us from generation to generation and hast given us a responsibility for growing minds and a lively faith in the schools and colleges of our land, we offer thee our humble and hearty thanks for the good works of the Church Society for College Work and pray thy continued blessing on its members and purposes in the years to come; through Jesus Christ our Lord. Amen.

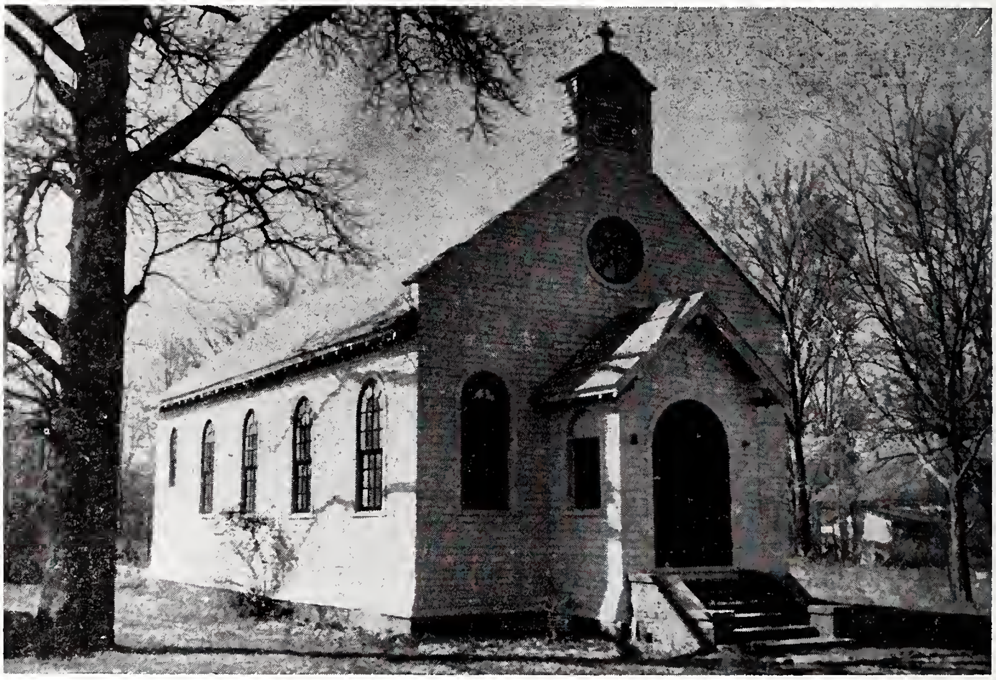
THE PRAYER OF THE CHURCH SOCIETY FOR COLLEGE WORK

O GOD of Life and Light and Truth, we pray thee for all colleges and universities, that those who teach in them may be taught of thee; that those who learn in them may be guided by thy spirit; and that those who stand in them as witnesses of thy Church may sanctify themselves for the sake of those whom they serve; through Jesus Christ our Lord. Amen.

NOTICE TO CLERGY

Please send your church bulletin each week to the DIOCESAN HOUSE, 305 S. 3rd St., Wilmington, N. C. Interesting information of your church will probably be used in the MISSION HERALD.

St. Augustine's, Kinston, St. Andrew's - Goldsboro, Are Effective Witnesses



ST. ANDREW'S, GOLDSBORO

INTERIOR OF ST AUGUSTINE'S, KINSTON

St. Augustine's was admitted into union with the Diocese in 1899 and in 1951 the old Church had to make way for a new low-cost housing project. Its Priest, the Rev. Joseph H. Banks, came to Kinston in 1948 and was able to keep the congregation together from 1951-1957, while they worshipped in the community building of one of the housing projects. During this interim, one confirmation class was presented. With the new St. Augustine's Church and Parish House built by the Diocese and dedicated by Bishop Thomas H. Wright in Sept. 1959, interest has revived and an effective witness is being made under consecrated leadership.

Since 1957 there has been yearly confirmation classes and in 1959 there were 10 Confirmations and 18 Baptisms. Present communicants are 81 in number, and baptized members number 120. The Church is growing since its dedication and the beauty of its inviting structure and appointments is a monument to the faith. It reminds one of the story of the little girl who lived in a small town where the Church she attended was well cared for by devoted members. On moving to another city and to another Church where members were indifferent, paint was unheard of, carpets were unclean, walls were unkempt and Mr. Clean was absent, she told her mother, "that if this was God's House as the Minister said, why didn't God move out?"

At St. Augustine's, the children are moving in. The nursery has an enrollment of 22 and the Sunday School 105. Only about one fourth of these are Episcopalians. But there is promise that these children who have been accepted with open arms in God's House will select the Episcopal Church when that opportunity is theirs.

The Church has in its membership Mrs. J. J. Hannibal, a Member of the City Council and the first Negro lady to be so elected in the history of the city. This speaks well for the city of Kinston, and she is one of the many tangible and magnetic assets which St. Augustine possesses in its congregation. The possibilities of future growth, with the growing needs of the community, the crying needs of two hospitals, the use of parish facilities by community organizations and the growing industrial potential of the city, compel us to remember the words of our Lord, "You have not chosen Me, but I have chosen you."

The hope of this Church, as it is the hope of other Churches similarly situated, is that the exodus of young college graduates and adults who leave our cities yearly, in search of gainful employment in other areas, will be arrested. When this happens, with the Grace of God and consecrated leadership, our Churches will march forward with greater steps and stronger strides. "Now in the meantime, with hearts raised on high," the Kingdom will not tarry if each one will sponsor one.

ST. ANDREWS, GOLDSBORO

St. Andrew's was started in 1907 under the Rt. Rev. Robert Strange and its first Minister was the Rev. J. W. Heritage. After many ups and downs, the Church was finally built on the fifth site it has used, and in 1922, the present Church was built and dedicated by Bishop Thomas C. Darst. It was admitted in 1924. This beautiful little Church is also served by the Rev. Joseph H. Banks and receives the sympathetic interest of the good people of St. Stephen's, Goldsboro. Its communicant strength is 29, and baptized members number 37. Growth here has been slow and the exodus more rapid than the growth. The faithful few, as always, are doing their best to extend Christ's Kingdom here in the midst of ever present difficulties. Time again and again has witnessed the departure of members and families who were exercising effective leadership and who were compelled to seek satisfactory employment elsewhere. The matter of compounding a minority is a grave matter which confronts this congregation. I believe, however, that its solution can be found through unity in prayer, consecration, service, and action for the growth of the Church, and by making the Episcopal Church, one which seeks to serve unceasingly the whole community and not only its 37 members. It is good to remember that the 12 Apostles were a little minority in the Roman Empire, but with the power of the Holy Ghost they forgot their size and changed the course of human history.

PERMANENT, POSITIVE PROGRAM FOR THE AGING RECOMMENDED BY BOARD

For the first time in human history, people over 65 years of age constitute a significant proportion of the population of both the nation and the Church. It is estimated that 17% of the Church's communicants are 65 years of age, or more, and this percentage will continue to increase.

The general convention of 1955 directed the National Council to make a special study of the spiritual and social problems of the aging. This study has been undertaken throughout the Church.

Two members of your committee attended the Provincial Synod, held at Greenville, S. C., in November 1959, where the program was devoted to the matter of the aging. Again, two members of your committee attended the Clergy Conference of the Diocese on January 17, 1960, when Dr. Herbert Lazenby, of the Division of Health and Welfare Services of the National Council, directed the discussion. Dr. Lazenby has been, actively, engaged in the study of the aging for the past two years. From these meetings, and from other study, your committee has drawn certain conclusions.

First, if a home for the aging should be established, by the Diocese, that it should be located in one of the larger towns, where community services are available. Secondly, such a home should be situated within the community, as near the business area of the community as possible, rather than in some isolated, or outlying, location. Thirdly, that such a home should be built along the line of a cottage colony, with as much privacy as possible afforded the residents therein.

Your committee does not recommend the establishment of a home at this time, for it feels that the aging persons can best be cared for within their home communities. Further, the cost of such a home would be a minimum of $250,000.00 and the committee does not recommend that the Diocese undertake such a large capital outlay for this purpose.

Your committee does not feel, however, that the matter of the aging should be dismissed, or forgotten.

Your committee believes that a permanent program, dealing with the matter of the aging, should be inaugurated within the Diocese. This program might be headed by a separate department, or it could be a special division of the Department of Religious Education. In any event, since a larger and larger proportion of our members will be persons 65 years and older, a special ministry, for this group should be inaugurated.

Your committee seeks that a permanent, positive, program for the aging should be carried out by the Diocese, and by the parishes and missions on a local level.

Respectfully submitted,

John W. Graham
Daniel W. Allen
Champion McD. Davis
Committee.

Rev. Mr. John Broome Goes To Farmville

The Rev. John Tol Broome, on the first of April, will become Rector of Emmanuel Church, Farmville, and St. Barnabas Church, Snow Hill. He succeeds the Rev. Hume Cox in this position. For the past several years the Rev. Mr. Broome has served St. James' Church, Belhaven, and St. Matthew's Church, Yeatesville. During this time he has done special work with the Young Churchmen. He has also been very active in the Camp Leach program.

The Rev. Mr. Broome was born in Orlando, Florida, in 1931. He is a graduate of St. Alban School in Washington, D. C. He received a B. A. degree from the University of the South in 1954; the B. D. degree from the Virginia Theological Seminary in 1958. He was ordained Deacon at Camp Leach and Priest in Belhaven by Bishop Wright. In 1959 he was married to the former Mary Nicholson of Kinston in St. Mary's Church. This year Mrs. Broome has been a teacher in the Belhaven city schools.

STRATFORD COLLEGE
EDUCATES IN ART OF LIVING
Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs. Write for Catalog and "Intimate Glimpses"
Box R-P **Danville, Va.**
JOHN C. SIMPSON, Pres.

Here and There in Our Diocese

The four new vestrymen at Christ Church, Elizabeth City, are Capt. T. Carroll Parker, USN, (ret.), G. R. Little, Jr., W. G. Gaither, John T. Stevenson.

* * *

The Rev. Will Waterhouse is having troubles. After a rest period in Virginia from work's strain recently he came home to work only to go to the hospital in Washington as a patient. All of us trust that he will recover quickly.

* * *

Stanleigh Jenkins, Jr., has been discharged from the Air Force and returned to his home at Zion. He has joined his mother and father on an extensive trip during this Lenten period. The Rev. Stanleigh Jenkins has been away for a medical rest.

* * *

"Green's Grotto" in New Bern is a great place for oyster roasts. "Johnny" Green of Camp Leach fame was hostess to several Camp Leach alumni in her home recently. Good company, good food, and a great time was had by all.

* * *

The Rev. Joseph Banks of St. Augustine's in Kinston has been plagued with illness in the family. His wife and daughter have both been down. We pray for their complete recovery.

* * *

A business association has been made between Bob Powell of Fayetteville and Erskine Duff of Greenville—the securities business has been made even more secure with this team.

* * *

Our Executive Secretary, The Rev. Dan Allen, has undergone surgery in McPherson's hospital in Durham recently. His nose is the site for the surgery. We pray for full recovery.

* * *

John Parsons of St. Paul's, Greenville has gone to Dalton, Ga., to take up lay work in a village chapel. He is being sponsored by the United Church Women of Dalton in this missionary enterprise. He is the lay minister to the congregation.

* * *

The Parish in Whiteville is to be commended greatly for their consecration of the church. Bishop Wright was present for this service on March 10. This means that there were no liens on the structure. The Church is "forever set apart from all unhallowed and unseemly uses" by this action.

* * *

The recent snows in East Carolina caused the cancellation of numerous engagements. Some of the people have wondered if there will be a time when a service could be held involving out of town speakers. As of now we have not heard of anyone getting hurt driving in the snow to a church service. For this we are grateful.

* * *

We saw a neatly printed envelope on a Rector's prayer desk. It read 'Advance Information for the clergy'—now we know.

* * *

The new choir director for Christ Church, New Bern, is Andre Preston, a graduate student at East Carolina College.

* * *

Rachel Dail (Mrs. Owen) of Atlantic Beach has made a fascinating collection of seashore life. Her photographs of artistic arrangements of sea shells, drift wood, make for an interesting display. She has shown this in Chapel Hill and Goldsboro and will have a permanent display at the beach in an old menhaden boat.

* * *

The people in Hyde County under the direction of the Rev. George Harris have a marvelous cycle of prayer for their members. Persons are remembered by name. Also, there is a complete list of confirmations for the last 10 years.

* * *

Erskine Duff is the general chairman for convention arrangements in St. Paul's, Greenville. He is planning an attractive schedule for the delegates to the convention on May 11-12.

* * *

The Rev. Robert W. Turner and wife Evelyn had a short vacation trip to Williamsburg, Va., before his departure for Birmingham, England, on the "Queen Elizabeth" March 16th. The former Nags Head clergyman will spend three months in England working with Canon Bryan Green in the Birmingham parish.

The political pot is beginning to boil in East Carolina with the Democratic primary only about two months away. There are several Episcopalians in the Diocese seeking public office. Every voter is entitled to select the candidate he desires as his franchise. Yet to exercise that franchise it is necessary to be a registered voter. Attend to that detail in plenty of time before the election.

* * *

Last month's cover picture showed Mr. and Mrs. W. E. Dunn, Sr., of the Church of the Advent, Williamston, and their daughter, Mrs. John Drake, and family, Bill, Tom and Joanna, also their son, John, now stationed in Naples, Italy, in the Army.

* * *

Hume and Margaret Cox write that they are settled in Emporia and welcome guests; they miss their East Carolina friends very much and we do them.

* * *

Katherine Manning Skinner (Mrs. Tom), of the Advent in Williamston, underwent surgery in Memorial Hospital, Chapel Hill. She is reported as progressing nicely.

* * *

The Rector and several lay people of Christ Church, Elizabeth City, braved the elements to see "My Fair Lady" in Richmond last month.

* * *

Miss Hattie Harney of Christ Church, Elizabeth City, is well known for her outstanding work with Young Churchmen. She filled in for the sexton while he was sick and was seen sweeping the classrooms before Sunday School.

* * *

Emmanuel Church in Farmville has continued regular services during the absence of a Rector. Holy Communion was celebrated on the second Sunday in Lent by the Rector of St. Paul's, Greenville. Rev. Richard Ottaway has been a Lenten preacher also.

* * *

The father of the Rev. Lloyd W. Fonvielle of All Saints Church, Chevy Chase, Maryland, died in Wilmington on Tuesday, February 23. Burial was in Wilmington. Our sympathy is expressed to all of the family.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

DEPARTMENT CHAIRMAN
THE REV. HENRY JOHNSTON, JR.

Miss Cutler Goes From Area To Area

Our Diocese has been divided into eight geographical areas for purposes of the work of the Department of Christian Education. Our plan is that Miss Maude Cutler, our Diocesan Director, might concentrate her efforts in each area for approximately a month at a time. In this way, she comes to know each area and is able to "follow-through" on some of the educational procedures with which she helps. In each area, some clergyman (a member of our Diocesan Department) helps to make the kind of arrangements which seem most conducive to the effectiveness of her work. During part of November and December, she visited the Fayetteville area; in January and part of February, the Elizabeth City area; in March and part of April she is in the Wilmington area (and may be reached through the Diocesan House). The Rev. Hunley Elebash and the Rev. Daniel Allen are helping with arrangements. After Easter, she will visit the Williamston area, and the Rev. Jack Ormond will be the Department member responsible for arrangements.

The usual procedure is for Miss Cutler to meet first with all clergy of the area and learn from them in what way they would like help given. She usually "observes" the Church School and Church Services in a different Church each Sunday, and often follows this up by attending a teachers' meeting in that Church or having individual conferences with teachers and officers of the Church School. She also sometimes attends meetings of Churchwomen, has conferences with their educational chairmen, confers with counselors of Young Churchmen, as well as other educational leaders who may wish to have conferences with her. In the Wilmington area, she is conducting an Educational Institute at St. James' Church and a series of teacher and leader meetings at St. Pauls, St. Johns, Good Shepherd and St. Marks.

She is also planning a special meeting with leaders in smaller mission churches to deal with their problems. In between area visits, she helps with Diocesan Camp and Conference plans, helped with plans for the Mid-Winter Youth Rally, catches up on correspondence, etc.

The response from Miss Cutler's work has been most encouraging, and we feel that the helpful influence of her presence is gradually being felt throughout our Diocese. She works closely with our Diocesan Department and is the Field Worker who is largely responsible for carrying out our educational program.

Christian Education Conference, Camp Leach

The next important step, sponsored by your Diocesan Department of Christian Education, is a Leadership Training Conference at Camp Leach in August, for all Clergy and key lay persons in Christian Education.

Our purpose is two-fold: (1) To deepen our experience of the relevance of the Christian Faith to our life today, and (2) To gain a better understanding of ways to help others through the educational programs of our parishes and mission Churches.

We hope to announce soon the name of the top flight leader in our Church who will bring inspiration and new insight into our Christian Education problems during the first part of our Conference. The latter part will be given over to "How to Do It" workshops, to help all participants become better qualified to train others for educational leadership in their parish or mission. Miss Maude Cutler, our Diocesan Director of Christian Education, and Bishop Wright both expect to be on hand to help.

The Conference will begin with supper on Friday, August 26th, and run through **early** supper on Monday, August 29th. We realize that it will require some sacrifice for both clergy and lay leaders to attend. Department members at our January meeting felt that this was important enough to commit themselves to come and try to bring others. Bishop Wright has agreed to designate Sunday, August 28th, as "Lay Readers' Sunday" in the Docese in order that it may be possible for all clergy to attend. Clergy taking vacations in August may be willing to leave a week early and return in time for the Conference.

Such a Conference should be a great help to all of us in getting off to a good start in our educational programs in September. Let's plan now to meet at Camp Leach on Friday, August 26th! What do you say?

Creative Art Contest

A Creative Art Contest, intended to increase interest in the Church School Missionary Offering, has been announced by the Department of Promotion of the National Council.

Held for the first time in 1959, the contest drew entries from more than 2,500 youngsters. Four winners were chosen and awarded a trip to New York City in recognition of their efforts. The same procedure will be followed again in 1960. Entries fall into the age classifications of 6 to 11 years, and 12 years and over.

Entries are expected to be the result of creative art activity conducted in the classrooms as an integral part of the Epiphany and Lent mission study. Teachers are encouraged to provide their pupils with art materials and to interest them in using art media to express their concepts of the Church's missionary task. Art work submitted as entries in the contest must have as subject matter, one of the two 1960 Offering objectives. These objectives are: (1) meeting the need for theological education in Latin America, and (2) meeting capital needs of the Church in college communities.

Judging of entries will be based on "evidence of entrant's understanding of the meaning of the Church's missionary task."

All entries must reach the National Council by May 1, 1960.

Detailed information about the Creative Art Contest is in "Findings" (December, 1959), and "Churchways" (January-February, 1960). Official entry blanks may be obtained from the National Council.

CANTERBURY CORNER

The Lenten season is being observed by Canterburians with regular services, study, and service projects. On Sunday evenings there have been programs on Lent, fasting, discipline, personal devotion, and the Holy Communion.

The Chaplain is attending a conference In-The-Oaks at Black Mount for Provincial workers. The subject is summer service projects. Later in the month Rev. Mr. Ottaway will attend another Provincial meeting this time in Nashville, Tenn. There the Rev. Samuel Wylie will lecture on the "Litergical Movement and Its Implication for The University Community." Rev. Mr. Wylie is in the National Department of College Work.

A special service project for Canterbury is working at St. Andrew's Mission. Students go over on Wednesday evenings to play games, study some important material, and develop some social work. They also are giving their labor to paint and refurnish the church building. This gift of labor will make the church a bright new place of beauty for the worshippers.

Canterburians in the state will meet at Camp New Hope after Easter on the week end of April 30 for a conference. The Rev. William Spong of Rocky Mount will be the leader for this gathering.

Apprenticeship Program Provides Opportunities

The Apprenticeship Program of the Episcopal Church provides an opportunity for young women college graduates who want to work for the Church to find out how and where they can serve.

Working for one year under careful supervision as college workers, parish workers, or social workers, the apprentice is able to learn first-hand what Church Work really is before embarking on the graduate study required.

To qualify as an apprentice a girl must be a communicant of the Episcopal Church; she must have been graduated from college within the last three years; she must be interested in exploring the possibilities of serving her Lord in His Church; and she must be in good health and academically fitted for graduate work.

The Apprentice Year begins with the Summer Orientation Program, which consists of a month of intensive training in Bible, Theology, Church History, Leadership Training, and special study of the fields in which they will serve. This orientation period is held at Miramar, on the Ocean, an Episcopal Church Center, in Newport, R. I.

Receiving salaries considerably lower than those of persons trained in these fields, but adequate to meet living expenses during the apprentice year, these girls get a minimum of $1,800 where housing is provided free of charge and a minimum of $2,400 where housing is paid for by the apprentice.

"During the four years that the Apprenticeship Program has been operating in its present form," said the Rev. Ellsworth E. Koonz, Executive Secretary of the Unit of Church Vocations and Director of the Apprenticeship Program, "we have had an average of 20-25 girls each year serving in parishes, college work centers, and in the church's social work agencies throughout the United States."

Mr. Koonz asserted, "the demand for apprentices is growing. In 1959 we had requests for apprentices which we could not fill. This year we would like to have 50 apprentices."

Sixty per cent of the apprentices within the four years the program has been in operation have gone into graduate study.

Further information and application forms may be secured from the Unit of Church Vocations, 281 Park Avenue South, New York 10, N. Y.

Faculty Summer School To Be June 20-July 22

Leading the 1960 faculty summer school at Kenyon College, Gambier, Ohio, from June 20 to July 22, will be the Rev. Clifford Leland Stanley, professor of systematic theology at Virginia Theological Seminary, and the Very Rev. Almus Morse Thorp, Dean of the Divinity School of Kenyon College.

The Rt. Rev. Daniel Corrigan, Suffragan Bishop of Colorado, and the Rev. Paul Matthews Van Buren, assistant professor of theology at the Episcopal Theological Seminary of the Southwest in Austin, Texas, will lead the school at the Episcopal Theological School, Cambridge, Massachusetts, from July 25 to August 26.

Designed for Episcopal faculty and administrators who desire an opportunity to enhance their knowledge and understanding of the Christian faith, these summer schools at Kenyon College and Episcopal Theological School provide for a month of study with some of the outstanding scholars of the Episcopal Church.

Bishop Corrigan will lecture at E.T.S. on the practical implications of the Gospel. He is a graduate of Nashotah House and has studied at the Universities of Wisconsin and Minnesota. His last parish was St. Paul's Church-on-the-Hill in St. Paul, Minn.

Dr. Van Buren will lecture at E.T.S. on systematic theology and treat the substance of the Christian Faith with particular reference to the Book of Romans. He is a graduate of Harvard and the Episcopal Theological School in Cambridge, Mass., and received his Doctor of Theology degree from the University of Basel.

Dr. Stanley will lecture at Kenyon on the substance of the Christian Faith with particular reference to the Book of Romans. He is a graduate of the University of Virginia and holds a Master of Arts degree from the University of Virginia. He attended Virginia Theological Seminary and received his Doctor of Theology degree from Union Theological Seminary in New York City.

Dean Thorp will lecture at Kenyon on the practical implications of the Gospel in everyday living. He is a graduate of Bates College and the Episcopal Theological School and was formerly rector of St. Stephen's Church, Columbus, Ohio.

In addition to the lectures the leaders will also serve as tutors, critics and guides at the request of the participants. They will also lead seminars and participate in formal and informal discussions.

The faculty summer schools in theology and religion are sponsored jointly by the Church Society for College Work and the Division of College Work of the National Council of the Episcopal Church.

Further information and application forms may be obtained from the Church Society for College Work, 3515 Woodley Road, N. W., Washington 16, D. C.

Camps Offer Attractive Stimulating Summer Schedule

Summertime registrations for our three facilities are available now.

Camp Leach, located on the Pamlico River, has been in continuous operation for more than twenty years. The summer of 1960 will offer another attractive schedule. The Camp Leach folders will be mailed out to the clergy. The Director, the Rev. Stanleigh Jenkins, will receive registration at R.F.D. No. 2, Washington. The season opens with the Young Churchmen's Convention, June 10-12. This is immediately followed by Senior Conference, 12-24. The Rev. Heath Light of Elizabeth City will direct both of these. Midget Boys camp, June 28-July 10; Junior Choir, July 12-24; Choir camp, July 26-Aug. 7; Midget girls August 9-21; Episcopal Churchwomen's conference and retreat, August 22-25; Leadership Training August 26-29. Preference is given to early registrations. The cost is $45 for a two weeks camp session.

OCEANSIDE EPISCOPAL CAMP

The Camp for the first time in its eight year history will be having two sessions in 1960. This became necessary when the new dormitory and dining hall built for the 1959 session were overcrowded. The first session for boys and girls, 8-11 years, will be held from June 26 to July 8. The second session for boys and girls, 12-16 years, is scheduled from July 10 to July 22. The Course of Study is entitled, "How the Ten Commandments speak to me today, in the light of Christ's Summary of the Law." In a few weeks brochures will be in the hands of the Clergy. St. Mark's Summer Chapel will be opened from June 26 to September 4. Clergy who are interested in serving a Sunday, please contact the Rev. Edwin E. Kirton, St. Mark's Church, Wilmington, N. C.

Camp Oceanside is located at Ocean City, Topsail Island. The two sessions this year will accommodate more campers. Negro young people may register with Rev. Mr. Kirton. The rates are reasonable.

ALICE HOFFMAN CONFERENCE CENTER

Following is the summer schedule for the Alice Hoffman Conference Center:

June 13 thru June 30—During this period preference will be given to Church groups (Acolytes, Young Churchmen, etc.)

July 3 thru August 28—Diocesan Clergy-Family Vacation Period—Information regarding this period has been mailed to each Clergyman in the Diocese. Please remember the deadline for reservations for the Clergy-Family Vacation Period is April 1.

August 29 thru September 5—Same as the June 13 thru June 30 schedule.

All requests for information regarding use of the Alice Hoffman Conference Center should be addressed to: The Rev. Lemuel G. Roberson, P. O. Box 755, Clinton, N. C.

The schedule for Alice Hoffman Center calls for group use during this summer. Church groups in the Diocese of East Carolina are encouraged to use this facility. Preference is given to groups always. Individuals should address their inquiries to the Rev. Lemuel G. Roberson. The off season use is under the direction of C. R. Davant in Morehead City.

BISHOP WRITES SENIOR WARDENS

Following is an excerpt from a letter to all Senior Wardens of the Diocese from Bishop Wright:

"It has come to my attention in recent years that some of our Churches mistakenly assume that attendance at Diocesan Camps by the Clergymen serving as teachers, directors, etc., is considered a part of the clergyman's vacation. This should, in no sense, be considered in this light by any of our Churches.

"This summer we are most eager to obtain the very best Clergy Staff possible for Camp Leach and the other Centers. This cannot be done unless our Churches are cooperative and willing to allow their Clergymen to go, understanding that it is a part of their work. Truly, it is a wonderful opportunity to give a great deal of teaching to our Young People at a time when they need it the most."

KANUGA

Kanuga is owned by the five dioceses in the two Carolinas. This very large conference center is located on Kanuga Lake near Hendersonville, N. C. This summer's schedule for conferences there include Young People's Conference June 5-17; Leadership Training Conference June 19-24; Conference on Parish Day Schools June 17-24; Family Conference Session June 25-July 21; Adult Conference June 3-14; Conference on Christian Education July 16-22; Family Conference Session B July 16-27. The cost ranges from $35 to $75. For information and reservations write Mr. Willard P. Verduim, Manager of Kanuga Conference , Hendersonville, N. C.

A camp for boys and girls is located near by. Midget Camp Section A June 6-18; Midget Camp Section B June 20-July 2; Girls Camp Section A July 4-16; Girls Camp Section B July 18-30; Cub Camp August 1-13; Midget Camp is for girls who have completed fourth or fifth grades in school. The girls camp is for girls who have completed the sixth or seventh grades. The Cub Camp is for boys who have completed the 4, 5, 6, 7 grades in school. The cost of the camps is $45. Kanuga is a mountain retreat offering worship, study, fun, and fellowship for church people in the Carolinas. This is supported by the Diocese of East Carolina along with the other Carolina Dioceses.

Bequest Of $300,000 Given U.N.C. For Episcopal Students

A bequest of $300,000 has been made to the University of North Carolina from which scholarships will be awarded to Episcopal Divinity Students at the University.

The gift is provided by the will of Mrs. Elizabeth Blanchard, whose ancestors helped found the University at Chapel Hill. In her will, Mrs. Blanchard, who died in 1956, stated that scholarships are "to be used for worthy divinity students of the Episcopal faith, or for scholarships for any worthy sons and daughters of Episcopal ministers or worthy Episcopal descendants of Colonial ancestors, as the Trustees of said University may in their discretion determine."

EDWARDS MILITARY INSTITUTE

Religious organizations and home-like atmosphere. Costs moderate. Write Director of Admissions for catalog.

ROBERT B. ISNER, Pres.
Salemburg, N. C.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

ST. PAUL'S AND ST. CLEMENT'S BEAUFORT

The Churchwomen of St. Paul's and St. Clement's, Beaufort held their third quarterly meeting of the year on March 7 in the Parish House with Mrs. Carl Hatsell, president, presiding.

Mrs. Charles King continued the study on "The Way in Africa," discussing how changing economic and political forces are affecting present day Africa; also the role the church is playing in helping Africans adjust to their new world.

Brief reports were made by committee chairmen and the four chapter chairmen.

Mrs. Robert King brought articles already made for the fall Bazaar and urged everyone to continue doing handiwork and later on make things for the Country Store.

A motion was made and passed that a letter be sent from the Churchwomen to all women in the Parish reminding them, whether active or not in any phase of church work, of their responsibilities to the church and the Churchwomen.

The meeting adjourned with a prayer.

ST. JOHN'S, WILMINGTON

Mrs. Junius Gregory presided at the general meeting of the Episcopal Churchwomen of St. John's Church, Wilmington, Tuesday evening, March 8. The devotionals were led by Mrs. H. E. Elebash.

Business before the group included the consideration of participating in the Hungry Children's Fund, a city-wide project being undertaken by church women to provide lunches for those school children who do not receive any. Members present were instructed to take the matter up with the individual chapters.

Mrs. Gregory reminded members of the Bible study course being conducted by the Rector each Thursday morning in Lent. She also expressed appreciation for the parish support of the Morning chapter's annual Pancake supper on Shrove Tuesday. It was announced that a coffee hour would be held at church on the last Sunday of each month, with the Evening chapter being in charge in March.

Members were reminded of the Quiet Day being observed at Grace Church, Whiteville, March 9, and of the annual meeting April 20-21 at St. Paul's Church, Edenton. It was announced that the Spring Ingathering of the United Thank Offering would be April 3.

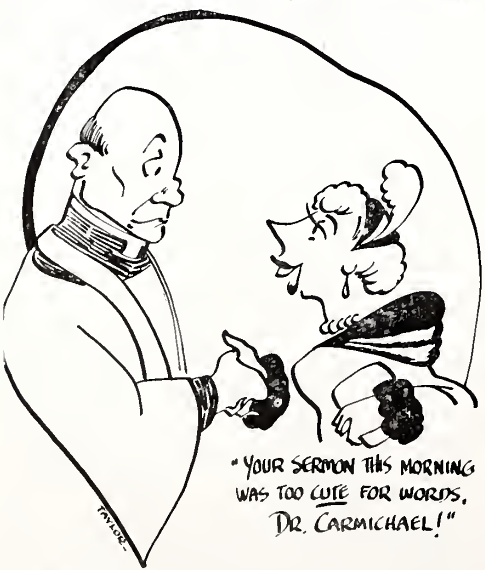
Mrs. Gregory announced the appointment of Mrs. M. W. Clark, Mrs. Owen D. Holmes, and Miss Elsie Heniker as a nominating committee to submit a slate of officers for the group for the coming two years. A report was made by Mrs. L. R. Frost, Jr., of the Kitchen committee on recent purchases made for the kitchen.

Mrs. Robert Bailey had the program for the evening, speaking on "The Christian Family and Christian Living." Coffee was served at the conclusion of the meeting.

ST. JAMES, WILMINGTON

The flu bug did not spare any phase of the work of the Episcopal Churchwomen of St. James Parish, Wilmington, but in spite of it everything marched forward with great success. The program for the General Meeting was to have been given by The Rev. Daniel Allen, Executive Secretary of the Diocese, but he was forced by doctor's orders to make a last-hour cancellation of this engagement. We were fortunate in securing one of our able Presbyterian friends, Mrs. R. C. McCarl, who had recently returned from an extensive trip to the

Taylor's Teaser


"YOUR SERMON THIS MORNING WAS TOO CUTE FOR WORDS, DR. CARMICHAEL!"
TAYLOR

Episcopal Churchwomen's Calendar For April

EASTER

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

APRIL 15—GOOD FRIDAY

APRIL 17—EASTER

MAY 4th AND 5TH—ANNUAL MEETING at St. Paul's, Edenton.

DEVOTIONS: Theme—He died for us. See page 19 of manual.

UNITED THANK OFFERING: Collect all late offerings, distributing blue boxes to all who do not have them.

CHRISTIAN EDUCATION: Same as March.

SUPPLY: Remember Thompson Orphanage needs good used clothing. These children are our responsibility.

CHRISTIAN SOCIAL RELATIONS: Visit your Mental Health Clinic or Caswell Training School in Kinston to see what is being done for the mentally disturbed.

PROMOTION: Publicize and urge attendance and participation in May Fellowship Day Observance. Give emphasis to the Annual Meeting, insisting on a full attendance. It is a wonderful opportunity for Christian fellowship and spiritual growth into the "One Family in Christ."

PERSONNEL AND COLLEGE WORK: Ask church-school teachers to talk about working for the church to the very young. Let them grow up with a healthy attitude toward church vocations.

CHURCH PERIODICAL CLUB: Consult with your Rector about plans for observing C.P.C. Sunday the first Sunday in May. Present the work and needs of the Church Periodical Club through your Church bulletin, by handing out C.P.C. literature at the door, by using a poster "Church Periodical Club Goes Around the World," and by any other means suitable to your parish. Many parishes donate the loose offering on this Sunday to the National Book Fund.

ECUMENICAL RELATIONS: Plan to observe May Fellowship Day, May 6. The offering which is taken at this time is the only one from which the local Council of Churchwomen receives a portion. Plan to give generously.

CHURCHWOMEN (cont.)

Pacific Islands. Using slides of pictures she had taken at various spots on her tour, Mrs. McCarl gave us a very interesting talk, and was able to tell us something of what she had observed of Mission Work of our own Church. As the meeting was followed by the annual Augustus Foster Lyde Tea, the talk tied in very well and made a well rounded program. Augustus Foster Lyde was the first Missionary of the Episcopal Church in America to volunteer for work in China, and although he died before he could sail for his first Mission, the women of his home Parish each year have a silver tea, and the funds, since the closing of the work in China due to war conditions, are sent for some chosen work in the Pacific area.

St. Elizabeth's Chapter was in charge of the tea this year and voted to send the money to a Leper Colony.

The Young Churchmen of St. James have initiated a fund to establish a Meditation Room at one of our local hospitals, and toward this end gave a benefit supper during February, with able assistance, as well as gifts of money from several of the chapters. More than two hundred dollars was raised for this worthy cause. During February money was also donated to the Good Shepherd Hospital in New Bern, and a burned out local family was given necessary clothing. Many of the chapter started their weekly study classes and sewing, in anticipation of their Lenten Work. We are also sponsoring a series of radio spots during Holy Week.

ST. ANDREWS, MOREHEAD CITY

In reviewing the work of the Churchwomen of St. Andrews Episcopal Church for the past year, Mrs. Philip K. Ball, president, expressed herself as well pleased with the ready response of the two chapters — St. Mary's and St. Catherine's—in carrying out their programs as planned.

Through their activities they contributed to the Parish House Fund, met their obligations, sent Christmas gifts to children at the Thompson Orphanage and to several other places where needed; sent boxes to both home and foreign missions; aided in preparing and serving suppers monthly to the Men's Club of the Church; served refreshments for several Coffee Hours for new members; sponsored home entertaining at Coffee Hours for new members; called on newcomers as suggested by the rector, the Rev. Guthrie Brown; distributed magazines to hospitals, jails and shut-ins generally; sold upwards of 50 children's books "Doodle of Dee," written by Mrs. Vonnie MacCormack, of Atlantic, a member of St. Mary's, for which they realized $.80 a copy; collected toys and books for migrants last summer and had several volunteer as teachers in migrant work here, etc.

St. Mary's had several bake sales and sold Christmas cards and calendars; also sold fruit cakes and at General Churchwomen's meeting voted to send two children to Camp Leach instead of one as had been done. A card party held recently in the Parish House netted St. Mary's chapter well over $100.

St. Catherine's chapter had for its principal money-raising event, its annual plant sale last fall, when 8,000 pansy plants, sweet William, English daisies, and painted daisy plants were sold. This sale, planned by the chapter chairman, Mrs. Gus Davis, is conducted each year and needs little more than advertising to bring the same customers. Mrs. Chauncey Styron was chairman of the plant sale last fall.

Outstanding among the spiritual programs offered at St. Catherine's meetings of the year was the lecture given by Mrs. Kathryn Pearson, of Bonham Heights, Morehead, on "Sarah, a Woman of the Bible," the second address on Women of the Bible Mrs. Pearson has presented to the chapter.

Mrs. Davis has been elected president of the Morehead City Woman's Club for the coming year, however she believes "Church Comes First," so her work in St. Andrew's will continue undiminished.

As in former years the work of the Thrift Shop carried on by the Churchwomen, is outstanding. More than $2,000 was netted in 1959 and of this amount $2,000 was paid to the Parish House Fund.

Mrs. Mary Shockley and Mrs. R. H. Dowdy, Sr., continue as heads of this enterprise, which is not only a profit making venture for the Church, but also can be classed as a charitable organization. "Prices are set low," Mrs. Shockley explained, "so that folks who can not afford to buy new goods at the stores, can here find what they want and can use at a price set to suit their pocketbooks." The Thrift Shop cooperates with the Salvation Army in aiding the destitute.

In cases of long illness or where a family has been burned out, the Thrift Shop provides clothing and other items to meet whatever needs present themselves. Several boxes are sent each year to World Relief, the Thompson Orphanage, and other places where such help is needed that the Thrift Shop can supply. When good things are brought in for sale and the owner so desires it, he or she sets the price of the goods brought in and will receive 50% of the price received. Buyers come to the shop from all points in Cartaret county and it is being known as the three-day-year-round-sale shop. All brought about by the untiring efforts of a little more than a dozen faithful workers of St. Andrews.

CHURCHWOMEN WILL MEET AT ST PAUL'S, EDENTON

Diocesan Convention time for our Episcopal Churchwomen of East Carolina is drawing near. A message from our President, Mrs. Heman Clark, announces the time as May 4th and 5th at St. Paul's in Edenton. The theme for the convention will be "The Church in a Pagan World," taken from the 2nd verse of the 12th chapter of Roman, "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God."

A most attractive and interesting program is in the making. There will be a number of special and beloved guests at our convention, among them will be Bishop Louis C. Melcher of Southern Pines. Bishop Melcher is retired from his Missionary work in central Brazil. Miss Maude Cutler, our new Director of Christian Education, will also be with us.

The dates set for Episcopal Churchwomen's Conference at Camp Leach are August 23rd, 24th and 25th. Miss Estelle Cutler will again be with us there. Then, there is Kanuga, July 3rd to 14th, and this should most certainly be a must in every Episcopal Churchwoman's summer vacation planning. She has not really known or witnessed real Christian Fellowship until she has had the experience of a couple of weeks at Kanuga. Nowhere is there anything comparable to it.

In Memoriam

IN MEMORY OF FRANK SAUNDERS

On January 16, 1960, one of the most beloved Laymen that this Diocese has ever had died in his home town of Lumberton. Frank Saunders will long be remembered in East Carolina and his life and work will, in some measure, be carried on by those whom he has influenced. One of the last things that he did was to attend a Church meeting to plan the new Trinity Church, which is now in the process of construction.

Frank Saunders was President of our Laymen's Association at one time. He was a member of the Executive Council for two separate terms, a member of the Finance Department, a member of the Department of Missions, and a Trustee of the Foundation when he died. The Diocese has lost a good friend and a faithful servant of his Lord, Jesus Christ. All of us know that Frank Saunders has now gone from strength to strength in God's life of greater service. Our love and prayers are with his widow, Ruth, and his two daughter, Ruth Clark and Mrs. James Ramsey.

This Resolution shall be spread upon the Minutes of the Executive Council meeting and a copy of it shall also be sent to Mrs. Saunders and shall be printed in the Mission Herald.

* * *

The following resolution was passed by the directors of the Episcopal Foundation of the Diocese of East Carolina:

"In the death of Frank Hart Saunders, the Diocese of East Carolina lost one of its most devoted sons. Frank Saunders was a faithful and devout follower of Jesus Christ and gave complete devotion to Him through His Church. He served in any and every way he could. As a member of the Board of Directors of the Episcopal Foundation in the Diocese of East Carolina he gave untiringly of his energy and wisdom. He always worked, prayed and gave for the extension of his Master's Kingdom. We record this notice of his passing with an humble prayer that he may go from strength to strength in Christ's Eternal Kingdom."

NO NEGATIVE? Send us your print and $1.50 and we will send you two 5x7 copies. Your print returned unharmed.

PHOTO COPYING SERVICE

2326 Briarfield Rd. Kinston, N. C.

Know Your Diocese

Modern America is on the go. We are a traveling generation and the family car and the business cars are being kept quite busy rushing around visiting relatives and promoting industry.

But while we travel, we should open our eyes and take advantage of the many interesting features of this our Diocese in which we live. Bishop Wright goes from church to church, but we usually go from town to town and in our rush to get where we are going, or in our anxiousness to transact our business, we forget to stop for a moment to see God's church in action away from our home town.

East Carolina is sprinkled with red, white, and blue signs which proclaim boldly that "The Episcopal Church Welcomes You." Many of our larger towns and many of our small villages now wear these signs either on their city limits or on some prominent corner which leads us to an Episcopal Church. And the sign is a truth-speaking sign. We are welcomed to stop and to visit and to worship whenever we see the announcement that nearby there is an Episcopal Church.

Now when we travel, why don't we plan to leave home a little earlier than usual and spend this extra time visiting and seeing what's going on here in the church in our very own Diocese. For example, all of us should detour through Whiteville to stand in the Nave of one of the prettiest, smaller churches that has been built "in these parts" in quite sometime. It was consecrated the other night and it is indeed a lovely spot to worship. The people of Whiteville should be congratulated. The people of East Carolina should witness what this congregation has done. But there are many, many other places we ought to see. We hear Lumberton is busy in a building program. Here we would have the opportunity to witness a new church being built from the ground up. There is one of the few modern churches in our Diocese at Seven Springs. St. Mary's in Kinston (if you haven't seen it) will amaze you. This Church and Parish House is truly a glorious sight. Churches in Wilmington, New Bern, Fayetteville, Edenton and Goldsboro always provide their visitors with the experience "that today we are allowed to stand where churchmen have worshipped for generations." One cannot visit Nags Head without being inspired by the fine work going on there, and there are very few towns in East Carolina that do not have an Episcopal Church. Have you ever in your traveling stopped to walk through the church yards in Trenton, Woodville, Sunbury, Roper, Columbia, and Pikeville? Many, many more of our smaller communities are answering their people's spiritual needs with an active church in the midst of their towns. But we with our busy schedules slow down to thirty-five miles per hour and keep on going. Let's begin to make more stops and more visits as we travel. We are members of God's church and it would be extremely helpful to us, giving us a broader vision of the Master's ministry here on earth if we would only visit our brothers and sisters in Christ who worship as we worship in other places of our Diocese. And in these traveling days, no one could argue the fact, we are given plenty of opportunities to make such visits.

Know your Diocese—maybe not as well as our Bishop knows it, but let us be aware that we are missing something that is quite important and vital to our natural growth if we rush so fast that there is no time left for us to become better acquainted with our own church here in North Carolina.

BISHOP'S SUNDAY APPOINTMENTS

April 3

11:00 a.m.—St. Paul's Church, Wilmington

April 10

11:00 a.m.—St. James Church, Wilmington

7:30 p.m.—St. Mark's Church, Wilmington

April 17

EASTER SUNDAY (Schedule Indefinite)

April 24

11:00 a.m.—Holy Innocents, Lenoir County

4:00 p.m.—Grace Church, Trenton

PRAYER CYCLE

April 10—The Rev. Roscoe Hauser, St. John's, Fayetteville.

April 17—The Rev. Edwin E. Kirton, St. Mark's, Wilmington.

April 24—The Rev. John Broome, Emmanuel Church, Farmville, St. Barnabas, Snow Hill.

May 1—The Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7 through March 10, 1960

Town - Church	Appor- tionment	Paid Thru 3-10-60
Ahoskie, St. Thomas	$961.50	--------
Atkinson, St. Thomas	117.70	40.00
Aurora, Church of the Holy Cross	877.14	150.00
Aurora, St. Jude's	35.52	--------
Avoca, Holy Innocents'	78.18	--------
Ayden, St. James	349.33	--------
Bath, St. Thomas	538.57	100.00
Beaufort, St. Clements'	77.50	--------
Beaufort, St. Paul's	4,081.20	680.20
Belhaven, St. James	835.66	139.28
Belhaven, St. Mary's	78.25	--------
Bonnerton, St. John's	123.49	--------
Burgaw, St. Mary's	194.29	--------
Chocowinity, Trinity	984.68	--------
Clinton, St. Paul's	1,747.41	--------
Columbia, St. Andrew's	520.09	--------
Creswell, Christ Church	485.71	--------
Edenton, St. John-Evangelist	393.62	--------
Edenton, St. Paul's	4,616.78	1,000.00
Elizabeth City, Christ	6,433.18	4,433.18
Elizabeth City, St. Philip's	69.32	--------
Fairfield, All Saints'	53.83	--------
Faison, St. Gabriel's	176.23	--------
Farmville, Emmanuel	1,181.88	200.00
Fayetteville, H. Trinity	6,442.73	2,250.00
Fayetteville, St. John's	8,323.51	750.00
Fayetteville, St. Joseph's	914.50	--------
Fayetteville, St. Philip's	316.69	--------
Fayetteville, G. Shepherd	514.20	--------
Gatesville, St. Mary's	475.51	--------
Goldsboro, St. Andrew's	236.63	--------
Goldsboro, St. Stephen's	6,595.49	1,100.00
Greenville, St. Andrew's	81.48	--------
Greenville, St. Paul's	6,885.39	1,147.56
Grifton, St. John's	645.61	161.40
Haddocks Cr. Roads, St. Stephen's	114.24	--------
Hamilton, St. Martin's	60.00	--------
Havelock, Christopher's	1,084.31	200.00
Hertford, Holy Trinity	657.43	164.37
Hope Mills, Christ	516.93	--------
Jacksonville, St. Anne's	2,269.71	378.30
Kinston, St. Augustine's	347.93	--------
Kinston, St. Mary's	9,017.86	1,503.06
Lake Landing, St. George's	436.46	--------
Lake Phelps, Galilee Mission	99.48	--------
Lenoir County, Holy Innocents'	832.38	--------
Lumberton, Trinity	1,656.00	--------
Morehead City, St. Andrew's	3,213.41	804.00
Murfreesboro, St. Barnabas	89.54	--------
Nags Head, St. Andrew's	486.70	81.12
New Bern, Christ	8,103.04	--------
New Bern, St. Cyprian's	602.59	--------
Northwest, All Souls'	139.58	24.00
Pikeville, St. George's	195.43	--------
Plymouth, Grace	1,177.61	175.56
Red Springs, St. Stephen's	188.59	--------
Roper, St. Ann's	108.30	--------
Roper, St. Luke's	466.97	--------
Roxobel, St. Mark's	363.20	--------
Sladesville, St. John's	50.84	--------
Sladesville, St. Thomas	70.23	--------
Snow Hill, St. Barnabas	290.16	--------
Southport, St. Philip's	748.83	--------
Sunbury, St. Peters	204.74	--------
Swan Quarter, Calvary	175.48	--------
Tar Landing, St. Philip's	211.74	29.05
Trenton, Grace Church	223.50	--------
Vanceboro, St. Paul's	869.39	--------
Washington, St. Paul's	187.95	--------
Washington, St. Peter's	9,169.02	2,329.02
Washington, Zion	675.16	208.60
Whiteville, Grace	862.35	--------
Williamston, Church of the Advent	3,325.67	554.28
Wilmington, G. Stepherd	1,500.00	--------
Wilmintogn, St. James	17,599.18	2,932.37
Wilmington, St. John's	6,440.07	544.07
Wilmington, St. Mark's	983.56	77.43
Wilmington, St. Paul's	3,722.75	572.75
Windsor, St. Thomas	1,317.17	--------
Winton, St. John's	163.22	--------
Woodville, Grace	546.00	273.00
Wrightsville, St. Andrew's	1,745.27	436.40
Yeatesville, St. Matthew's	258.96	--------
	$138,617.57	$23,789.00

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

CHURCH, CLASSROOM
FURNITURE

Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write

School Equipment, Inc.
P. O. Box 586 Siler City, N. C.

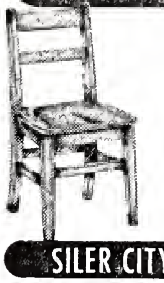
CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call
A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

Church Furniture
Southern Desk Company

Write for information
Hickory, North Carolina

SOUTHEASTERN EQUIPMENT CO.



Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Visit the Holy Land via Maupintour in 1960!
Middle East

Travel on a conducted tour to Egypt and Luxor, Lebanon, Syria, Jordan (Dead Sea, Jericho, Bethlehem, Old Jerusalem), Israel (Galilee, Nazareth, Haifa), Greece, Italy. Plus Oberammergau Passion Play, Greek Isle Cruise, and Russia extensions. Monthly departures. 26 days. Only $1557, all expenses paid from New York. Flying Boeing 707 Jet, Sabena Belgian World Airlines. For descriptive folder write Harriet-Louise H. Patterson, tour planner and director.

Maupintour
Middle East Tour Specialists
1236 Massachusetts Street, Lawrence, Kansas
Offices: New York / Washington / Brussels

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:

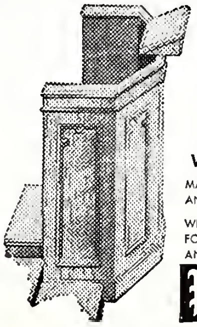
Music and Art	Pre-Medical
Health & Physical Ed.	Pre-Social Work
Business	Pre-Theological
Teacher Training	Pre-Legal

Elementary & Secondary

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College, Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

MARS HILL COLLEGE

Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing ... noted for scholarship, wholesome social life, Christian ideals ... Modern buildings on beautiful 130-acre campus in the mountains ... 1100 students ... for illustrated catalog write to the REGISTRAR.

SUMMER TERM JUNE 6 - AUGUST 5

The Library

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain
H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector
H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Camput, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request.

PINELAND COLLEGE
A private 2-year college offering Liberal Arts and Sciences, Christian Education, Music, Art, Teaching, Physical Education, plus special 2-year Business Course. For catalog write Director of Admissions.
ROBER B. ISNER, Pres.
Salemburg, N. C.

PRESBYTERIAN JUNIOR COLLEGE
Division of Consolidated Presbyterian College where students continue in its four-year program on new campus. Junior College · College Preparatory · Summer Schools. Educational excellence is our greatest possession.
DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

LOUISBURG COLLEGE
An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering. Pre-vocation, Business. Founded in 1787. Reasonable rates. Write for Catalog.
CECIL W. ROBBINS, President
Louisburg, N. C.

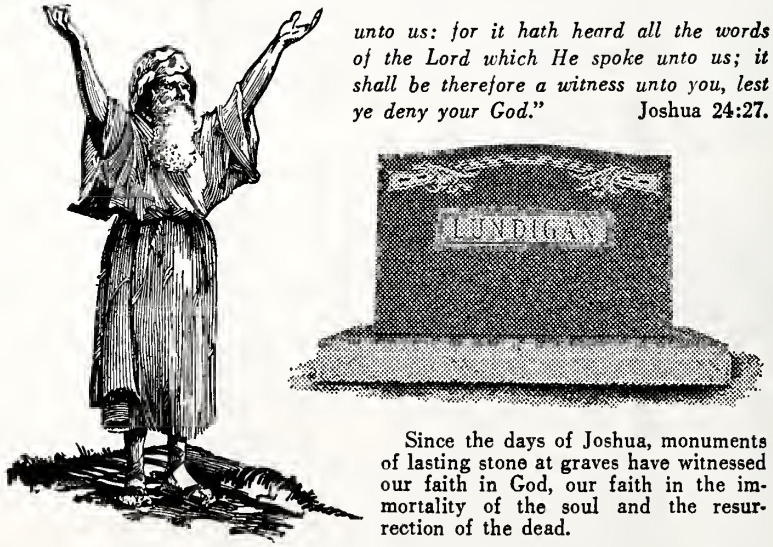
Allen organs
MOST RESPECTED NAME IN ELECTRONIC ORGANS
Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY
The Rev. E. Guthrie Brown, Rector
H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

Campbell College
YEAR-ROUND PROGRAM
A Standard Co-educational Junior College. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics, athletics, debating, and dramatics; glee club, writing, religious organizations. Expenses very reasonable.
For Catalog and application blanks, write to
LESLIE H. CAMPBELL, President — BUIE'S CREEK, N. C.

POWELL & COMPANY
INVESTMENT SECURITIES
STOCKS — BONDS — MUTUAL FUNDS
120 ANDERSON ST. FAYETTEVILLE, N. C.

"Behold, This Stone Shall Be A Witness
unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE
"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

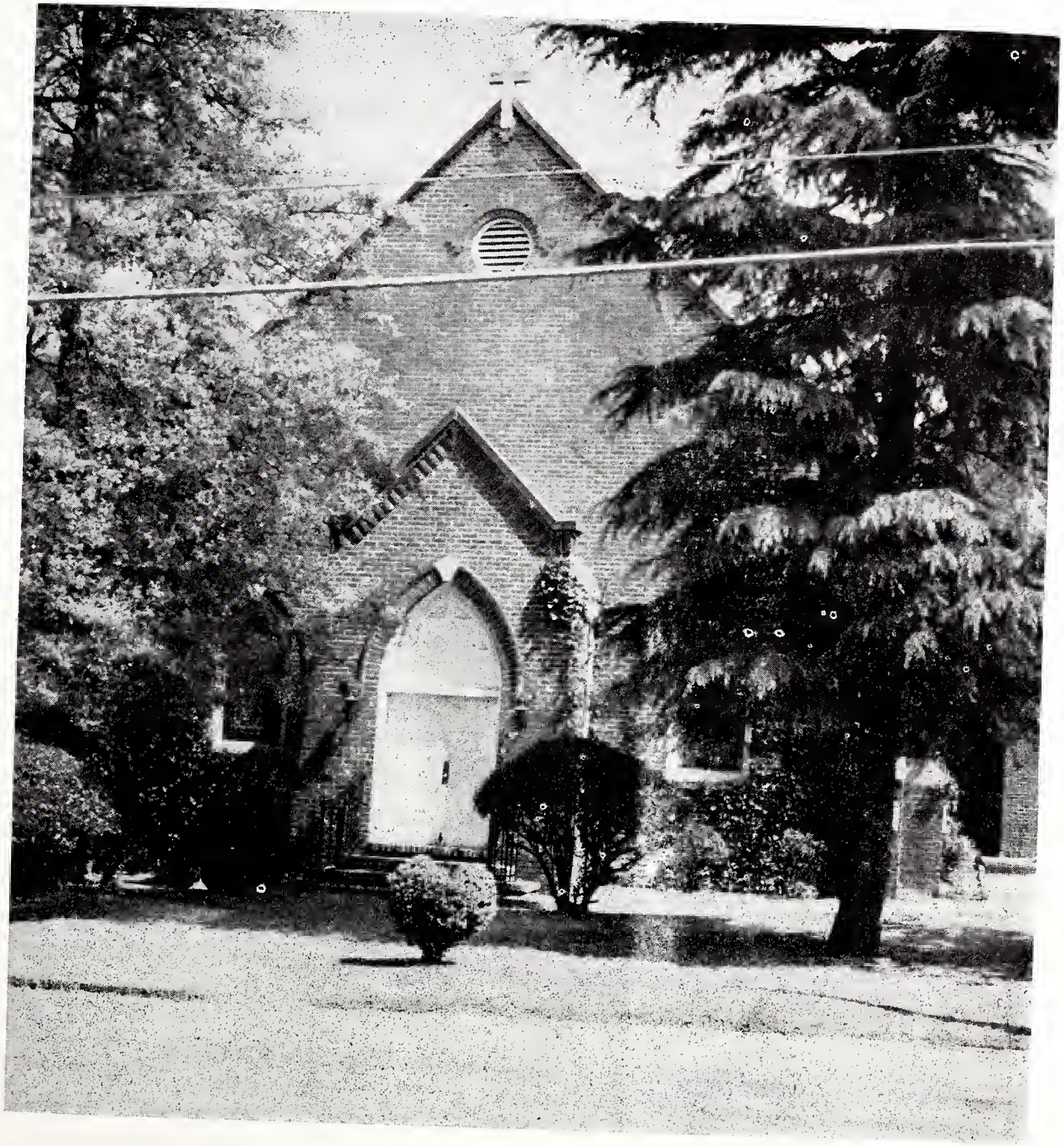
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

M67

Wm. S. Powell
U.N.C. Library

The Mission Herald Of The Diocese Of East Carolina



St. Paul's, Greenville

Host To The 77th Annual Convention

Diocese of East Carolina

May 11 & 12

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly except July, August and September at Farmville, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D.	Bishop
The Rev. Charles I. Penick	Chairman

STAFF: Mrs. L. C. Kerr, Rev. Messrs. Charles I. Penick, Lemuel B. Roberson, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to Diocesan House, 305 S. 3rd St., Wilmington, N. C. All checks and Money Orders should be made payable to the Mission Herald, and sent to P. O. Box 113, Farmville, N. C.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV MAY, 1960 No. 9

Convention Time

Once a year our Church comes together to examine that which has been done for God and to plan for greater things that can be done in the year to come.

The Annual Convention of East Carolina is the highlight of our Diocesan year for here a vivid picture is presented of what can be accomplished in our modern world when many parishes, missions and aided parishes join together in an united building effort for God's Kingdom.

But here also we see where we have fallen down. We see our short-comings and our selfishness for we often witness that we have been so busy puttering around in our own parochial backyard that we have missed the vision of our greater Diocesan Challenge.

Our Convention is the time of a reevaluation of all Church people as they consider the responsibilities and privileges involved in being members of God's Holy Body. It is a time to reestablish relationships with brothers and sisters in Christ who live in opposite corners of our Diocese. It is a time to be nourished by the inspiration which is always present when we gather to commune and worship together at the holy altar of our living God. It is a time to carry back into our home churches a picture of our church at work within these boundaries of our Diocese.

The Convention has a holy gift to offer to our people of East Carolina. May we eagerly await its arrival.

—C.I.P.

Annual Convention

The freedom of assembly is one of the cherished American rights. This has been guaranteed by our founding fathers, many of whom were Anglicans or Episcopalians. It comes as no surprise that the canonical and constitutional structure of the Episcopal Church is similar to our federal system. The gathering of concerned, informed, and elected delegates to our Diocesan Convention in democratic assembly is the epitome of this inherent right.

The Bishop is our presiding officer, the clergy and lay delegates are the voting members empowered to conduct the business of the Diocese. The budget for the Diocese in 1961 will come to a vote. The elective offices within the Diocese, Executive Council, Standing Committee, Boards and Commissions, all are the object of the Convention's voting. Any canonical or constitutional changes are within the purview of this governing assembly.

The immediate difference in this Convention from the usual type is the overlay of worship. This is the Church, God's people met together for the conduct of business. These holy people are concerned first with the extension of His Kingdom. For this purpose the Convention opens with Holy Communion; this sacrament is offered again on the morning of the second day. There is the service of Evening Prayer for all of the delegates, host parishoners, and visitors in the evening. The Rev. Frederick Morris will be the convention preacher on that occasion. In all of the business sessions prayer is offered beforehand, just as the local congregations pray for the convention ahead of time.

Christian men meet in The House of the Lord on Wednesday, 11th of May, to enjoy this privilege of free assembly in the name and presence of Our Lord Jesus Christ. St. Paul's, Greenville, is the location for this 77th Diocesan Convention of the Diocese of East Carolina.

—J.W.D.

THREE SEMINARY GRADUATES COMING TO DIOCESE

With Spring comes the graduation ceremonies. We in the Diocese of East Carolina have been fortunate in the past several years in having some reason to look forward to graduation—especially Seminary graduations. This year appears to be justifying our anticipation with three young men coming into our churches due to graduation. These three men have already been named to their future cures by the Bishop.

Of the three churches most interested in the seminary graduations, Grace Church, Whiteville, looks forward to welcoming Nelson B. Hodgkins. Nelson holds his under-graduate degree from the University of Houston, Houston, Texas. He is being released from the Missionary District of Cuba to serve in the Diocese of East Carolina before returning to Cuba. Santiago de Cuba, Cuba is listed as his home by Virginia Seminary where he is a candidate for the Bachelor of Divinity Degree in June.

St. Thomas Church, Ahoskie, the first church in our Diocese (alphabetically speaking), looks forward to welcoming Richard H. Baker, Jr., the first man to graduate from Virginia Seminary in June (alphabetically speaking). Dick is a native of Baltimore, Md., is the son of the Bishop of North Carolina, and a candidate for Holy Orders in our Diocese. He received his undergraduate degree from the University of North Carolina. Upon graduation he was named a Rhodes Scholar and did graduate work in England before entering the Virginia Seminary.

St. James' Church, Wilmington, also is looking to Virginia Seminary for an addition to their staff in person of Mayo Little, Jr. Mayo will we welcomed to St. James as their first assistant rector. Mayo, a native of Robersonville, is a candidate for Holy Orders from the Church of the Advent, Williamston. He received his undergraduate degree from North Carolina State College prior to entering the seminary.

** PROGRAM **

Seventy-Seventh Annual Convention Diocese of East Carolina

ST. PAUL'S EPISCOPAL CHURCH
GREENVILLE, NORTH CAROLINA
MAY 11TH AND 12TH, 1960
The Rt. Rev. Thomas H. Wright, D.D.
The Bishop of East Carolina
The Reverend John W. Drake
Host Rector

PRE-CONVENTION MEETING

Wednesday, May 11th

:45 a.m.—Meeting of The Episcopal Foundation of the Diocese of East Carolina, St. Paul's Parish House, Greenville, N. C.

PROGRAM OF THE CONVENTION

Wednesday, May 11th

Morning

11:00—Celebration of the Holy Communion.
11:45—Annual Address by the Bishop.
12:30—Organization of the Convention.
 Appointment of Chairman of Dispatch of Business.
 Report of Committee on Credentials.
 Election of Secretary of the Convention upon Nomination of the Bishop.
 Appointment of Nominating Committee.
 Election of Chancellor of the Diocese, upon Nomination of the Bishop.
12:45—Report of the Standing Committee of the Diocese—Rev. Edwin F. Moseley.
1:00—Luncheon in the Parish House.

Afternoon

2:00—Business Session:
 Report of the Examining Chaplains of the Diocese—The Rev. Alexander Miller.
 Report of the Treasurer of the Diocese—Mr. Robert Strange.
 Report of the Trustees of the Diocese—Mr. Robert Strange.
 Message from the President of the Episcopal Churchwomen—Mrs. Heman Clark.
 Report of the Department of Finance—Mr. Peter B. Ruffin.
 Report of Department of Christian Education—The Rev. Henry Johnston, Jr. and Miss Maude Cutler.
 Report of Department of Promotion—The Rev. Charles I. Penick.
 Report of Committee on Status of Parishes and Missions—Mr. Stanley Woodland.
 The Episcopal Foundation—Mr. Will G. Gaither, President.
4:30-6:30—Planned entertainment and sight seeing trip through East Carolina College.

Evening

6:30—Dinner served in St. Paul's Parish House.
8:00—Annual Convention Service—St. Paul's Episcopal Church.
 Address by the Rev. Frederick M. Morris, D.D., S.T.D., Rector of St. Thomas Church, New York City.
9:15—Reception in St. Paul's Parish House.

Thursday, May 12th

7:30—Celebration of the Holy Communion.
9:30—Business Session:
 Report of the Laymen of East Carolina—Dr. L. S. Christian, President.
 Election of Delegates to the Provincial Synod.
 Report of the Department of Youth—The Rev. Heath Light.
 Report of the Department of Evangelism—The Rev. George B. Holmes.
 Report of the Camps and Conferences Committee—The Rev. John Drake, The Rev. Stanleigh Jenkins, and the Rev. Edwin E. Kirton.
 Report of the Department of Missions—The Rev. C. Edward Sharp.
 Report of Church Pension Fund Committee—The Rev. Francis G. Johnson.
 Report of the Armed Forces Commission—The Rev. Alexander Livesay.
 Report of Diocesan College Commission—The Rev. John Drake, The Rev. Richard Ottaway.
 Report of the Good Shepherd Hospital—Mr. John G. Dunn, Jr., Chairman; Mr. O. T. Faison, Business Administrator.
 Report of Department of Christian Social Relations—Mr. F. D. Duncan, Chairman.
 Report of The Mission Herald—The Rev. Charles I. Penick, Chairman, Promotion Department.
 Elections:

1. The Executive Council
2. The Standing Committee.
3. Treasurer of the Diocese.
4. Editor of The Mission Herald.
5. Historiographer of the Diocese.
6. Trustees of St. Mary's Junior College.
7. Board of Managers of The Thompson Orphanage.
8. Trustees of the University of the South.
9. Kanuga Board of Managers.

 Appointment of Chairmen of Departments of Executive Council.
12:45—Photograph taken of Clergy and Convention Delegates.
1:00—Luncheon.
 Closing Prayers and Adjournment.

The Mission Herald

Vol. 74, No. 9 Farmville, North Carolina May, 196

Noted Rector, Author, Lecturer Will Make Convention Address; All Churches Expected To Send Full Slate Of Delegates

DR. F. M. MORRIS

The 77th Annual Convention of the Episcopal Diocese of East Carolina will convene 11th of May 1960 in St. Paul's Church, Greenville. This annual business session for the Diocese will find the Bishop, The Rt. Rev. Thomas H. Wright of Wilmington, as chairman. As the Episcopal authority in the Diocese he is the presiding officer for all sessions, including the worship for the two days meeting. The agenda is according to that prescribed by the convention, which makes its own rules. Mr. Peter Brown Ruffin of Wilmington is chairman for the dispatch of business, Rev. Robert Snell of Lumberton is the Secretary of the Convention.

The sessions will begin with a corporate communion for the clerical and lay delegates at 11:00 a.m. Wednesday. The Bishop will celebrate the Holy Communion and make his annual address to the Convention. The text of this address has not been revealed and will be eagerly awaited by the hearers.

Lunch will be served both days in St. Paul's Parish Hall to all delegates at 1:00 p.m. St. Paul's Churchwomen, under the direction of Mrs. Dale Gidley, will prepare and serve these meals. Dinner is scheduled for 6:30 p.m. Delegates will pay $5.00 for these three meals.

The afternoon session will commence at 2:00 p.m. Reports of the various committees will be heard during the afternoon until 4:30 p.m. At that time a tour of East Carolina College campus will be offered to the delegates.

At 8:00 p.m. there will be the convention service in the Church. The Rt. Rev. Thomas H. Wright will officiate at Evening Prayer. The combined choirs of St. Paul's Parish will sing. The preacher for the evening is the Rev. Dr. Frederick Myers Morris, Rector of St. Thomas Church, New York City. Dr. Morris is well known as a preacher, author, and lecturer. Parishioners and visitors are invited to attend this service. The Clergy will be vested and in procession.

Following this service there will be a public reception in the Parish Hall honoring Bishop Wright, Dr. Morris, and the Convention dignitaries. The time for this event is approximately 9:30 p.m. The Parish is host to this event with the Senior Warden, Dr. Walter H. Pott, and others in the receiving line.

The second day of the Convention will begin with a celebration of the Holy Communion at 7:30 a.m. The Bishop will be assisted by the host rector, the Rev. John W. Drake, Jr., and the college chaplain, the Rev. Richard Ottaway. Breakfast will be the individual responsibility of the delegates.

The business session of the second day will begin at 9:30 a.m. On this day the budget for the year will be voted on and the election of the necessary officers will take place. The Bishop promises that the convention will adjourn at 1:00 p.m. Lunch.

Early registrations reveal that all of the churches in East Carolina will be represented. The 25 parishes are entitled to four delegates and alternates, the eight aided parishes two delegates and two alternates, the 50 missions with one delegate. Each of the 57 clergymen has a vote and voice in the convention.

Overnight accommodations are limited in Greenville. It is expected that many of the delegates will return to their homes after the evening service to return early the next day. The central location of the host city makes this possible. Mr. Charles Bissett is housing chairman and will gladly make arrangements for those desiring housing. Private homes and the public facilities will be open to the delegates.

The general chairman for the host parish is Mr. Erskine Duff. Mr. W. S. Bost and Mrs. J. H. Thomas are co-chairmen for hospitality; Mr. Robert Messner is publicity chairman. Mr. Robert G. Hunt is Senior Choir master; Miss Ruth Graber, Junior Choir; Miss Eva Hodges is Parish Organist; Mr. E. S. Flanagan is Counselor to the Acolytes Guild.

The Rev. Frederick Myers Morris, Rector of St. Thomas Church, New York City, will be the Convention Preacher. Dr. Morris has been in his present post since 1954. This influential parish has a well known choir school for boys. Two East Carolina boys are presently attending.

Dr. Morris was born in Los Angeles, Calif., the son of Rev. and Mrs. Lewis G. Morris. His undergraduate studies were at Hobart with a B.A. in 1927. He received the B.D. degree from Virginia Seminary in 1930. Seabury Weston in Evanston gave him his Doctrine in Divinity in 1954. He has served parishes in Indiania, Wyoming, Maryland, Massachusetts, Minnesota. He was Dean of St. Mark's Cathedral in Minneapolis before going to New York City.

The Bishop's Letter

DIOCESAN CONVENTION

This is Convention month and the attention of the whole Diocese will be focused on St. Paul's Church, Greenville, May 11 and 12, when the Annual Convention will be held there.

The Convention Speaker this year will be the Rev. Frederick M. Morris, D.D., S.T.D., Rector of St. Thomas Church in New York City. Doctor Morris is well known throughout the Church as a speaker, author of many books, and Church leader. He will bring to us a forceful statement of the challenge and opportunity of the Church in these days.

Let me urge every Church in the Diocese to have its full quota of delegates present in Greenville. The Convention of a Diocese is a sign of the democracy of our Episcopal Church. Meeting in Convention each year, duly elected Laymen from every Church in the Diocese, together with the Bishop and the Clergy, determine Diocesan policy, plans and program for the coming year. Nothing is decided without the voice and vote of each group—Bishop, Priest, and Laymen. When any section of the Diocese fails to attend the Diocesan Convention, the democratic spirit is lost and a part of the whole fails to be represented. See that your Church is **fully represented** at the coming Diocesan Convention. Ask your Rector or Priest-in-Charge how many delegates your Church is entitled to and come to Greenville with a full delegation.

VISITATION NOTES

On the second Sunday in Lent, I was in the Vanceboro-Chocowinity field. At 9:30 on Sunday morning, I preached in St. Paul's Church, Vanceboro, and Confirmed a splendid class presented to me by Mr. L. S. Lancaster. "Shorty," as he is affectionately known by his good friends, has done a superb work as Lay Reader in this Church during the interim without a Minister and he is one of our outstanding Lay Leaders. At eleven o'clock I preached in Trinity Church, Chocowinity, and again the Service was read in a most meaningful manner by their outstanding Lay Reader, Mr. Wayne Elks. After the Service, I attended a delicious luncheon in the home of Mr. and Mrs. T. E. Guilford. During the week of March 14 to 18, I was in New York City, where I preached in St. Thomas Church and in the Garden City Cathedral on Long Island.

WINDSOR DEDICATION

The third week-end in March, I was in the Windsor field. I preached at eleven o'clock in St. Thomas Church, Windsor, and Confirmed a class presented to me by the Rev. John Prior. In the afternoon, we dedicated the new Rectory of St. Thomas Church and many friends were present from various parts of the Diocese. The dedication was followed by a reception and it was a happy occasion for so many of us. While in Windsor, news came of the partial destruction of St. Mary's Church in Gatesville and prayers were held in St. Thomas Church for the Gatesville Congregation. We were, indeed, happy to learn that the fire had not been as extensive as first announced. On Sunday evening, I preached in St. Mark's Church, Roxobel, and Confirmed a class presented by the Rev. Frederick B. Drane, Priest-in-Charge of Roxobel and Woodville. While in Roxobel, I was the guest of Mr. and Mrs. Jack Tyler and greatly enjoyed supper in their home. Late in the evening I returned with the Priors to Windsor and spent the night in the beautiful new Rectory.

On Monday morning, I traveled to Washington where I had a special Confirmation Service in St. Peter's Church. I had lunch in the Rectory, followed by a visit to Chocowinity, where I called on the Rev. Samuel Black, who had just arrived to take up his new work.

Later that week I was in Jacksonville, where I conferred for several hours with the Rev. Alexander Livesay concerning the possibility of building a new mission in Swansboro. From there, I traveled to Williamston where I spent the night in the home of Dr. and Mrs. Sidney Christian and conferred with Dr. Christian and the Rev. John Ormond about the Laymen's work of the Diocese. Dr. Christian is the new President of our Laymen's Association and is an outstanding leader in the Laymen's organization.

HYDE COUNTY

The last week-end in March, I was in Hyde County for one of the nicest visits that I can ever remember. On Sunday morning at eleven o'clock, I preached in St. George's, Lake Landing. After the Service, I attended a covered dish luncheon in the new Parish House. In the afternoon I preached in St. John's Church, Sladesville, and in the evening in Calvary Church, Swan Quarter. While in Hyde County, I was the guest of my good friends, Mr. and Mrs. Metrah Swindell, and spent the night in their home before returning to Wilmington. Everywhere that one goes in Hyde County, he hears words of thankfulness for the presence of Mr. and Mrs. George Harris. This outstanding couple are doing one of the most remarkable jobs being done in the Diocese today.

The last part of the month, Mrs. Wright and I, had as our over-night guests, Mr. John Graham of Edenton, Chancellor of the Diocese, and Mr. Will G. Gaither of Elizabeth City, President of The Episcopal Foundation. The next morning these gentlemen met with the Trustees of the Diocese and the Chairman of the Finance Department to make plans concerning the work of The Episcopal Foundation.

ST. PAUL'S, WILMINGTON

On Passion Sunday, I was in St. Paul's Church, Wilmington, and Confirmed a fine class presented to me by the Rev. Alexander Miller, Rector of the Church. This lovely Church is now visited by many tourists who have heard of its unusual beauty. It was a great pleasure to be present with Mr. Miller and his Congregation on this significant day.

(Continued on Page Six)

BISHOP'S LETTER (Cont.)

On April 4, our good friends, the Gravelys, traveled back to East Carolina from Myrtle Beach and had dinner at the Bishop's House with us. Present also were Mr. and Mrs. Paul Mears of Grifton. Mr. Mears has just been accepted as a student in the Virginia Seminary and will begin his work there in September. The whole Diocese is happy to know about this and extends to him our best wishes.

On April 6, I attended a Budget Committee meeting of the Executive Council at the Diocesan House and left immediately after for Macon, Ga., to preach their Union Lenten Service for the City of Macon.

WILMINGTON VISITATIONS

On Palm Sunday at eleven o'clock, I was at St. James Church, Wilmington, for my Annual Visitation and Confirmed an excellent class presented to me by the Rev. Mortimer Glover, Rector of St. James. The Service is always an inspiration to me whenever I return to this Church, in which I was Baptized, Confirmed, Ordained twice, and Consecrated. On Sunday evening I was in St. Mark's Church, Wilmington, and again Confirmed a splendid class presented to me by the Rev. Edwin E. Kirton, Rector of St. Mark's. Two unusual and outstanding events took place in this Service. A high moment of the Service was the presentation of the God and Country Award to Wade Chestnut, Jr. and Kenneth Chestnut. This is the highest honor that can come to a Boy Scout and I believe it is the first time in the history of scouting that two brothers have received this Award at the same time. Our highest congratulations go to the Chestnut family for this well-deserved honor. Later in the Service, I dedicated a beautiful Bishop's Staff presented to me by the Rev. and Mrs. Edwin E. Kirton. This beautiful Staff was dedicated to the Glory of God and the dedication meant a great deal to St. Mark's Congregation.

This will be my last Bishop's Letter before the Convention. Let each Church support the Diocese by sending adequate representation to the Convention, and looking forward to seeing many of you soon.

Faithfully, your friend and bishop,
Thomas H. Wright

100-Year-Old Lecturn Bible Returned To Use At St. Stephen's Church In Goldsboro

Lectern Bible over 100 years old was returned to use yesterday at St. Stephen's Episcopal Church. The Bible was discovered by members of The Brotherhood of St. Andrew, who assist in lay services as Lay Readers in the Goldsboro area.

The old Bible had been in use for many years at Saint George's Church at Pikeville where lay leaders from Goldsboro have assisted in services.

Members of the Pikeville mission agreed that the Bible should be returned to the Goldsboro Church. The Brotherhood of Saint Andrew provided a new Bible for the Pikeville church.

The large lectern Bible measuring over 18 inches in height and 26 inches in width when open, bears in large gold letters on the front cover the words, "St. Stephen's Church, Goldsborough, North Carolina." Plates on the inside of the front and back covers state: "A gift from Mrs. Dr. E. H. Goelet," and on the title page it is noted that the Bible was from Oxford and had been "printed at the University Press, for the Society for the Promoting of Christian Knowledge. Sold at the Society's Depository, Great Queen Street, Lincoln's Inn Fields, London." It further states that it is printed in Great Primer, Demy folio and was printed in MDCCCIV, 'Cum Privilegio'."

A search of available records of St. Stephen's Church fails to disclose any mention of this Bible, when it was donated, or when dedicated, but it is recorded that the first service held in the church at the corner of James and Mulberry streets was on Saturday evening, May 2, 1857. The church was consecrated on May 8, 1859 by the Right Reverend Thomas Atkinson, D.D., Bishop of the Diocese of North Carolina.

The ceremony was held during the Forty-third Annual Convention of the Protestant Episcopal Church in North Carolina at St. Stephen's May 4 to 9, 1858. Since the record states that much preparation was made for the Convention in the furnishing of the church, the Bible could well have been added to the church at that time.

OLD BIBLE—John Roberts, Jr., director of the Brotherhood of St. Andrew's, reads from the old Bible that has been returned to use at St. Stephen's Episcopal Church.

The first list of parishioners of St. Stephen's that is available, dated 1855, lists Dr. and Mrs. E. H. Goelet as members of the church. Dr. Goelet is recorded as serving on the Vestry in 1860. His wife died February 2, 1859 and Dr. Goeler March 11, 1875. Based on dates established by the record it is assumed that the Bible was received in St. Stephen's between May 1857 and May 8, 1859.

Rev. Frederick M. Morris Is Convention Speaker

The Rev. Frederick M. Morris, D.D., S.T.D., Rector of St. Thomas Church, New York City, will be the Convention Speaker. Doctor Morris was born in Los Angeles, Calif., the son of the Rev. Lewis G. Morris. He graduated from the Virginia Theological Seminary in 1930, a classmate of Bishop Wright. In 1954 he was awarded the Honorary Degree of Doctor of Divinity from the Theological Seminary of the Southwest. He has had an interesting and varied Ministry, beginning as a missionary in Wyoming. In 1948 he was elected Dean of St. Mark's Cathedral in Minneapolis, Minn. He served as summer preacher to the Cathedral of St. Paul in Boston, lectured on Homiletics and served on the faculty of the Northfield Conference.

An eyewitness account of
LIFE AFTER DEATH
This book is offered not to argue the case for immortality, but to share with you a true experience in immortality transmitted from D. C. Buell Jr., (1918-1939) to his father; prominent Omaha executive. Inspirational, reassuring. 84 pages. $1.00 ppd. No C.O.D. Write for:
"Life beyond the Sunset"
CHRISTIAN BOOK LEAGUE
37845 Colorado Ave., Avon, Ohio

Here and There in Our Diocese

The roof of St. James Wilmington Office Building was a private reviewing stand for the clergy. The Rector, Mr. Glover, graciously invited several of the diocesan clergy to watch the long Azalea Festival parade from this vantage point.

* * *

The Azalea Festival parade was a beautiful one. Standouts in the beauty line were two Episcopalians. Miss America, Linda Lee Mead, is a communicant of Trinity Church, Natchez, Miss. The Teen Age Princess for the Festival was Margaret Johnson of St. James, Wilmington. We are sure that there were other Episcopalians lending their talents to the parade too.

* * *

The SPEBS are having a grand time with old fashioned barber shop singing. The Greenville chapter has been singing publicly and will be chartered soon. They have a representative group of Episcopalians. The Rev. Stanleigh Jenkins, the Rev. John Broome, Norwin Pierce, Erskine Duff, Neil Howard, Don Hayes (director).

* * *

An awesome clerical threesome on the golf links were Raby Edwards, Dick Ottaway and John Drake. If their scores get any higher they will challenge the worst golfers in the Diocese.

* * *

When a mechanical brain was installed at the local water filtering plant it became a "filtering man's thinker."

* * *

Those fortunate people with resort homes are busy these days getting in shape for the summer season. Our diocesan camps and conference centers are attractive places for vacationers who want some education along with the fun. Our facilities are in shape for another season.

* * *

Our Bishop was introduced in nearby Rocky Mount as being one they hoped they could be "nearer."

* * *

The Rev. and Mrs. Prior, St. Thomas, Windsor, will be hosts at Alice Hoffman Conference Center during August. His parents, formerly from Wales, now of Ohio, visited Windsor during Lent.

Scattered Episcopalians can take hope. With clergymen residing in most of our East Carolina Churches, churchmen living in areas where there is no local church can take to the roads and find priestly counsel and worshipful expression.

* * *

Down in Hyde county they are still talking about the umpire for the ball game during the Episcopal Church Institute ... they say that the Executive Secretary can point out sin a whole lot better than he can call strikes.

* * *

Studie Ficklen and Dusty Skinner of St. Paul's, Greenville, have taken to the jets for their business jaunts. They have joined other East Carolina tobacconists in seeking European business, in England, Germany, Scandanavia, and even Egypt.

* * *

The Camp Leach folders are out. This has brought forth a spate of applications to Mr. Jenkins. This is a case of the early birds getting the worm when eager youth send in those blanks for camp right now.

* * *

The friendly folks in East Carolina did a lot of visiting during the Easter holidays. It was heart warming to see so many families visiting church during Easter. Visitors to our churches are always welcome and especially when home for the holidays.

* * *

Some wag has said that the folks who regularly go to church should miss on Easter Day and let the once a year folks have a chance. Maybe he likes having his Christmas greeting on Easter.

* * *

Judging by the number of boats being pulled on the highways and also in the water the fishermen are taking over. Wouldn't it be great if that kind of zeal could be shown in being fishers of men?

* * *

The EPISCOPALIAN has made its appearance. This national magazine directed by the General Convention presents the lives of Episcopalians in today's world. We like it.

* * *

The MISSION HERALD staff meet-late. Stanleigh Jenkins has resigned which causes us to miss Agnes too. Lena Kerr and Guthrie Brown have been ill. The work load has fallen on the newest members, Charlie Penick and Lem Roberson. We shall all be glad to see the new editor appointed, for we miss the Hume Coxes tremendously.

WHAT IS THE MATTER WITH MRS CRAIG?

"A Nashville newspaper recently told of Mrs. Lila Craig, 81, who had not missed church for over 20 years—1040 Sundays.

Doesn't Mrs. Craig ever have company on Sundays? Doesn't she ever stay out late on Saturdays so that she is too tired and sleeps late on Sunday mornings? Surely she must have headaches, colds, family picnics, callers, sudden calls away? Doesn't she have friends who invite her away weekends? Doesn't it ever rain or snow? Doesn't she ever read the Sunday paper? Doesn't she ever have her feelings hurt? Doesn't she ever get mad with the Rector? Doesn't she have a TV set so that she can stay home? WHAT IS THE MATTER WITH MRS. CRAIG?"

In Memorium

In the death of Frances Broadfoot Claypoole (Mrs. J. S.) on February 18, 1960, Christ Episcopal Church, New Bern lost one of its most faithful and beloved members.

Not only will she be missed by her chapter and her church, but the City of New Bern has lost one of its outstanding citizens.

As a genealogist of note, it was her great desire to have the valuable old records of Christ Church preserved for future use. Through her tireless research many historical facts were brought to light which were of great interest to both the church and the town.

The members of All Saints Chapter wish to extend their love and sympathy to her family and to her many friends.

Diocese Gets Two New Clergymen

THE REV. J. P. BURROUGHS

The Rev. Joseph Parker Burroughs received his A.B. degree from Davidson College in 1955, and his B.D. degree from the Episcopal Theological School in Cambridge, Mass., in June, 1958. He was ordained to the Diaconate by the late Right Reverend Edwin A. Penick in Chapel Hill on June 29, 1958, and was assigned directly as vicar in charge of two missions, Calvary Chapel in Tarboro, and St. Ignatius in Old Sparta. Mr. Burroughs was ordained to the Priesthood in Tarboro on May 21, 1959, by the Right Reverend Richard H. Baker.

Mr. Burroughs was born on June 3, 1933, in Wadesboro, N. C., and was educated in the Wadesboro city schools. While at Davidson he was on the editorial staffs of the college publications and was president of his social fraternity, Sigma Phi Epsilon. After graduation he was with the personnel department of Norton Arbrassive Co., in Worchester, Mass., before entering seminary. He took his psychiatric clinical training at Bellevue Hospital in New York City.

Mr. Burroughs is the son of Mrs. Grace Penny Burroughs of Wadesboro, and the late Mr. R. C. Burroughs.

On May 1 the Rev. Mr. Burroughs becomes Priest-in-Charge of St. Andrew's, Nags Head, and Missionary to the Outer Banks. He succeeds the Rev. Robert W. Turner. Mr. Burroughs is single.

THE REV. ANGUS MILLER

From the Diocese of Northwest Texas comes another priest's son, the Rev. Angus Miller, who is now priest-in-charge of St. James, Belhaven, and St. Matthews', Yeatesville.

Mr. Miller, born in Yorkshire, England, of Scottish parents, has been vicar of St. Stephen's Church in Sweetwater, Texas, since 1955. He was educated in England, at Palmer's College, Grey's, Essex, and St. Paul's Theological College in London. He married Mabel Landin at Kimbolton, Huntingdonshire, England, in 1929. He left England in 1929 for Canada, and was appointed rector of St. Margaret's Limerick in Saskatchewan. From 1939 to 1946, he was rector of St. Margaret's, Vancouver, British Columbia, and came to the United States in 1946. He served in the Diocese of Sacramento, California, until 1955, moving at that time to Texas.

During the first World War, Mr. Miller was a marine draughtsman in Glasgow, Scotland. He is the author of "Confirmation Notes and Lectures."

The Millers, who have no children, are living in the rectory at Belhaven.

Episcopalians In Mattamuskeet-Land

The geese were not flying over Mattamuskeet country in the Springtime of early April, or they would have been curious about all the hustle and bustle of Episcopalians in the area. As a matter of fact, the feathered visitors from Canada might have suspected that such activity in eastern Beaufort and Hyde counties could initiate only from Baptists in one of their campaigns to add another million. But it was the Episcopalians in Belhaven, Engelhard, Fairfield, Sladesville, Swan Quarter, and Yeatesville on the move!

The occasion was an Episcopal Church Institute and Preaching Mission, and several diocesan clergy formed a force of invading shock troops bearing the Cross and the banner of Canterbury. Services were held daily for three days in each of the participating churches, and on one afternoon five of the clergy spoke to the student body of Engelhard high school. Then on Saturday, the fourth day of the Institute, the young people of the area gathered in the afternoon at St. George's Parish House, Lake Landing, for an enthusiastic Youth Rally under the direction of Hyde's effective and beloved priest, the Reverend George H. Harris, and the Reverend Daniel W. Allen, diocesan executive secretary. A baseball game was a highlight of the afternoon's activities, and the Reverend Mr. Allen reports that he suffered no serious injuries as a result of his decisions as umpire.

The Institute and Preaching Mission ended on Sunday, April 10, at St. George's with visitors and others present from all the participating churches to attend the group discussion sessions, the large service, and a picnic lunch. It was a great day and a fitting climax to an outstanding venture of the Episcopal Church made possible by the wonderful spirit and cooperation of all the people of the area.

When the geese return to Mattamuskeet in the Fall, they may find the familiar landscape unchanged, but the Episcopal churches in that beautiful country will be moving energetically forward with vision and strength renewed.

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Churchwomen To Hold Annual Meeting In Edenton, May 4-5

Episcopal Churchwomen of East Carolina Diocese are looking forward to their annual meeting May 4 and 5, to be held in historic Edenton. Edenton has some fine old homesteads and many historical associations. It was settled about 1658 and through the years has been a place of considerable social and political importance. St. Paul's church, where the Churchwomen will meet, was built in 1736.

Mrs. Roland H. Vaughan, President of St. Paul's Churchwomen sends the following announcement and greeting: "The Episcopal Churchwomen of St. Paul's Church are happy to serve as your hostesses for the seventy-second Annual Meeting, Diocese of East Carolina. On behalf of the Rector, Vestry and Congregation, I extend to each of you a cordial welcome. The meeting opens on Wednesday, May 4 at 2:15 p.m., in St. Paul's Church. Sessions will continue through Wednesday, May 4 and conclude on Thursday, May 5."

The President of Episcopal Churchwomen of East Carolina Diocese, Mrs. Heman Clark, of Fayetteville, advises some of the highlights of the Convention will be the Board meeting Tuesday evening, May 3, at which time they will be the dinner guests of Mrs. William B. Rosevear, the immediate past-President; May 4, meditation by Mrs. John K. Hoyt, Chairman Department of Devotions; greetings by Mrs. Vaughan, and response by Mrs. Robt. Powell; The President's address; Mrs. Victor Shelbourne's report of the Memorial Fund; reports of the Convocation of Edenton by Mrs. Dodd Bonner and the Wilmington Convocation by Mrs. Paul Borden. The Rev. Mr. Heath Light will discuss Youth Work, and Miss Maude Cutler, Christian Education Director, will speak on "New Trends in Religious Education." The Rev. Mr. Conway Thornburgh will bring a message on a very current topic to Episcopal Churchwomen.

The Rt. Rev. C. Melcher, D.D., minister of the Village Chapel, Pinehurst, and former Bishop of the Episcopal Church in Brazil, will be the speaker at the Wednesday evening service.

Thursday, Holy Communion at 10 a.m., Bishop Thomas H. Wright, Celebrant, assisted by the Rev. George B. Holmes, Rector of St. Paul's, Edenton. Mr. Holmes will also lead in the Noonday Prayers. The Rev. Walton W. Davis will make an address on the theme of the Convention "The Church In a Pagan World." Mr. Davis is Rector of St. Paul's Church in Norfolk, Va., a member of the teaching staff at Kanuga and is a former member of the National Council.

As the convention draws to a close Bishop Wright will appear and in his charming and confident manner will bring a message that is always welcomed, appreciated and inspiring.

ST. PAUL'S, WILMINGTON

We have been fortunate in having with us recently Miss Maude Cutler, Diocesan Director of Christian Education, who has given a series of lectures. While her talks were primarily for teachers in the Church School, they were equally as interesting and instructive for those who are not teachers. We shall be looking forward to another visit from this charming and gracious Director of Christian Education.

Bishop Wright visited St. Paul's on Sunday, April 3, and a large class of candidates was presented by our Rector for confirmation. We are always happy to welcome both the Bishop and his lovely wife.

The Morning Chapter of St. Agnes Group of the Episcopal Churchwomen has more than doubled its membership. During Lent they have had a study class, ably led by Miss Bessie Faye Hunt, who, while a member of the night group, has given her time and effort for this study class—the subject being "Prayer." This group plans to entertain the Young Churchmen at a party on April 22 at the home of Mr. and Mrs. A. B. Blake on Wrightville Beach. And also a party for their own membership later in the month.

St. Paul's Chapter has likewise carried on a study class which met every Wednesday afternoon during Lent,

(Continued on Page Ten)

Episcopal Churchwomen's Calendar For May

ASCENSIONTIDE

"Whoever exhaults himself will be humbled and whoever humbles himself will be exhaulted."

May 4-5 Annual meeting—St. Paul's, Edenton.
6 Mayfellowship Day
26 Ascension Day

DEVOTIONS: Theme—Greatness Through Humility. Matthew 23:12. See page 19.

UNITED THANK OFFERING: All offerings should have been sent to the Diocesan custodian by now.

CHRISTIAN EDUCATION: Give some interesting facts gleamed from FORTH.

SUPPLY: If you have migrant workers in your area now is the time to get supplies to help in their children's day-nursery.

CHRISTIAN SOCIAL RELATIONS: Study and support your United Nations program.

PROMOTION: Emphasize the outstanding points in the reports brought back by your delegates to the Annual Meeting. Promote all available information relative to Vacation Bible School, Summer Conferences, Camps and Retreats. A Parish picnic or luncheon could be profitable in keeping the membership as "One Family in Christ," just before it scatters for summer vacations.

PERSONNEL AND COLLEGE WORK: Seek our some particular girl and encourage her to go to Camp Leach or Kanuga. She might just enjoy or she might like a job, but let her know that it is possible for her to attend.

CHURCH PERIODICAL CLUB: If your parish plans to have a Vacation Bible School perhaps the children would enjoy making scrapbooks for hospitals and mission schools. Collect material now. Those that have a central theme are best.

ECUMENICAL RELATIONS: Attend May Fellowship Day Service!

Churchwomen (Cont.)

prior to the Lenten Services, and which has been led by their own members.

Mrs. Miller reports that we have one of the largest and finest Junior choirs of recent years.

* * *

ST. THOMAS, WINDSOR

The Churchwomen of St. Thomas Windsor held the first of quarterly meetings in early January at the Parish House. The yearly reports of the departmental chairmen were given. As it was the time for new officers to be elected, the president appointed a nominating committee to report at the first meeting after Lent. Notice was also given that Mr. Prior, the Rector, would conduct the Lenten study classes. Mr. Prior spoke on some of the Epistles and the talks were most interesting and informative.

A new Rectory has been built. This was dedicated by Bishop Wright at the time of his annual visit. After the dedication service Open House was held in the new Rectory with refreshments served by the Churchwomen. The draperies for the new Rectory are the gift of the Churchwomen.

It has been voted to send one of the Young Churchmen with all expenses paid to the Young People's Conference at Kanuga.

The World Day of Prayer service for the community was held this year in St. Thomas Church with the Churchwomen as leaders.

As the Guilds elect new officers coincident with the Church women, these will be installed at the same service.

The twice a month dinners continue to be served to the Junior Chamber of Commerce by the Churchwomen. The Guilds, as usual, discontinued their regular meetings during Lent. These will resume after Easter until June when the meetings will be adjourned during the summer months.

* * *

ST. PAUL'S, CLINTON

St. Paul's Episcopal Churchwomen of Clinton, feel that they are drawing to the close of a most successful year of work. Looking back from the vantage point of Lent and Holy Week, the fall term began with enthusiastic preparations for the annual Christmas bazaar, which realized over a thousand dollars to be turned over to the building fund to pay toward the new parish house. The U.T.O. custodian made a splendid talk on the work of the United Thank Offering and showed a film, "The Sustaining Bread" before the fall ingathering. Both ingatherings have been participated in by all the women of the parish, who have yearly increased their giving to God's work through this medium of thankful hearts.

A gift of money was sent to Good Shepherd Hospital, and also to the Cancer Clinic at Lumberton. Money and good used clothing were mailed last fall to Thompson Orphanage, and we are now in the midst of a spring clothes collection for the Orphanage. Copies of church publications have been mailed to State Hospital and also to the Sampson County Memorial Hospital.

The two services of Holy Communion on Ash Wednesday were well attended, with young people, school teachers and men of the parish being in the majority at the early service that day. Our Lenten schedule has featured a mid-week Wednesday night service of Evening Prayer, with sermon by the rector, and the Litany each Friday evening at five-fifteen. In addition, the rector, the Rev. Lemuel Roberson, has taught the women's Lenten study course. This year it has been the new Seabury book, "More Than Words" and we have found it interesting and instructive. During Holy Week, the two daily services of Holy Communion have been well attended, with attendance almost double that of last year, and we look forward to a joyful and blessed Easter.

New officers for St. Paul's Episcopal Churchwomen were recently elected as follows: Mrs. Richard L. Kerr, president; Mrs. Algernon L. Butler, vice president; Mrs. William Gill, secretary and Mrs. F. B. Johnson, treasurer. Under their leadership we expect a good new year of work and study and growth. The last event to be given in our church this year will be on May 6, when we are hostess to the United Churchwomen in their World Fellowship Day. We look forward then to hearing Dr. Frank Hall, of Pierson Memorial Presbyterian Church in Wilmington.

* * *

ST. PAUL'S, GREENVILLE

During Lent the women of St. Paul's, Greenville, have been quite active. They have been engaged in the many opportunities given them during this time for worship and study.

For our General meeting in March, the Curate, Mr. Ottaway, presented a talk on "College Work." He explained his work with the students at East Carolina College. At our meeting in April the Altar Guild presented a quiz program. The questions were true and false based on the Altar Guild work.

Each Chapter has studied the book "Great Ideas of The Bible" once a week. This was a most interesting study.

In addition to these meetings, Mr. Ottaway has led a study on "The Creed" each Tuesday night. Miss Venetia Cox has conducted instruction on "The Gospels" Wednesday mornings. On Thursday night a Pot-Luck supper for the Parish family has been held at which time Mr. Drake, our Rector, has spoken on the Holy Communion.

We have had Communion services each Holy Day and every Thursday. The spring ingathering of the U.T.O. was made at ten o'clock service on the Feast of the Annunciation.

* * *

CHRIST CHURCH, NEW BERN

During Lent the Churchwomen of Christ Church, New Bern, were fortunate to have Mrs. Heman Clark, Diocesan President, as their guest. She spoke of the Diocesan work and plans for the Churchwomen and then gave many lovely and inspiring thoughts on the value of a personal relationship with God.

Each chapter was urged to conduct its own Lenten study this year. Suggestions were made and several books, including "The Episcopal Church and Its Work" and "Promises of God" were reviewed. These books along with mission material for Lenten study were placed in the Ladies Parlor as a beginning for a church library.

Fifty dollars was sent at this time to Thompson Orphanage and members voted to contribute to the construction of a cabinet for the display of the Bible and Book of Common Prayer presented by King George II in 1752 to Christ Church.

What would your church be if all the members were like me.

ST. JAMES, WILMINGTON

The Church Periodical Club was featured at the March program meeting of St. James' women, when an original skit on the subject was presented under the direction of Mrs. Wm. G. Broadfoot, Jr. Taking part were Miss Fanny deRosset, Mrs. Edward Ward and Mrs. E. M. McEachern, with Mrs. R. H. Pettee assisting with props. This little staged sketch impressed on the women not only the importance of the club's work, but the fact that there is an opportunity for every woman in the Parish to do something constructive about it. Miss Maude Cutler, Diocesan Director of Religious Education also spoke briefly during the meeting. Mrs. Haskell Rhett, chairman of the nominating committee presented the slate of officers the coming year and the following were elected: president, Mrs. Ransey Weathersbee, Jr.; 1st vice president, Mrs. Wm. P. Emerson, Jr.; 2nd vice president, Mrs. James I. Wells, Jr.; secretary, Mrs. Robert C. Hollomon; treasurer, Mrs. W. M. Shaw; assistant treasurer, Mrs. Lenox G. Cooper; U.T.O. chairman, Mrs. McC. B. Wilson; supply chairman, Mrs. J. R. Reuling.

The final draft of an amended Constitution was presented by Miss May Pemberton and was accepted.

All chapters held weekly study and sewing sessions during the month, and many of the women also assisted with vesting and "monitoring" the more than 70 young children who make up the daily Lenten choir for the afternoon services.

Mrs. C. McC. B. Wilson reports that the March 25 Ingathering of the U.T.O. was one of the best attended in some years. The Quiet Day held in Whiteville also saw a large representation from St. James. The World Day of Prayer under the auspices of the United Churchwomen had our president, Mrs. A. H. Harris, on the program, and other women from the Parish assisted in the observance.

Mrs. Ann D. Beckwith

Mrs. Ann Dunbar Beckwith, 84, died Wednesday morning,April 6, in Southeastern General Hospital, Lumberton. The last of six people who organized Trinity Episcopal Church, Lumberton, 50 years ago, she served as president of the Women's Auxiliary for 35 years. She also served as president of the Convocation of Wilmington, Diocese of East Carolina. She was a charter member of Lumbee Study Club and past regent of the Daughters of the American Revolution.

Surviving are two sons, the Rev. John Q. Beckwith, Jr., of Alexandria, Va., and the Rev. James D. Beckwith, rector of St. Michael's Episcopal Church in Raleigh; a daughter, Evelina Beckwith of the home; five grandchildren; and a brother, W. F. Dunbar of Lethia, Va.

Funeral services were conducted at 4 p.m. Thursday in Trinity Episcopal Church by the Rev. Robert J. Snell. Burial was in Meadowbrook cemetery.

The Altar Guild True or False Quiz

(St. Paul's Church, Greenville)

1.The Altar Guild (of St. Paul's) is open to all confirmed women of the parish. True____ False____

2. The Altar Guild exists to assist the Rector and he is the honorary president of the Guild. True____ False____

3. Altars may be made of stone or wood. True____ False____

4. The Mensa, the top of the Altar, is marked with five crosses, one in each corner and one in the center, reminders of the five wounds of our Saviour. True____ False____

5. The Super Frontal, or Altar cloth, is made of linen or silk and hangs in front of the Altar. True____ False____

6. Altar linen may be hemstitched. True____ False____

7. The Altar is not left uncovered except on Good Friday. True____ False____

8. The Veil and Burse cover the Chalice at Communion. True____ False____

9. The Chalice is the most sacred instrument of the Church's Worship. True____ False____

10. The Paten is the plate on which the bread is consecrated. True____ False____

11. Cruets contain the water and wine and a Flagon is used for a reserve of wine. True____ False____

12. The Bread Box holds the bread. True____ False____

13. A Cirborium holds consecrated bread. True____ False____

14. The Eucharistic Candles represent the human and divine natures of Christ. True____ False____

15. The Missle Book, or Altar Book, is placed on the missle stand or altar desk on the Altar and is kept open at all times. True____ False____

16. The Alms Bason is not called the collection plate. True____ False____

17. The Corporal is a sacred piece of linen upon which the Chalice is placed. True____ False____

18. The Pall is used to protect the blessed sacrament and must be made of linen. True____ False____

19. The Purificator is used for cleansing the Chalice. True____ False____

20. The Funeral Pall is used as a cover for the casket within the church. True____ False____

21. The Alb which the Priest wears for Holy Communion represents the white robe of our Lord. True____ False____

22. The Amice is a piece of linen worn about the neck over the Alb signifying the "Helmet of Salvation." True____ False____

23. The Stole symbolizes the yoke of obedience to Christ. True____ False____

24. The Maniple which is worn over the left arm, was probably originally used as a napkin. True____ False____

25. The Chasuble represents the seamless robe of Christ. True____ False____

26. The four seasonal church colors are violet, signifying penitence: white, signifying purity, perfection: green, signifying hope, regeneration, immortality, and red, the color of the Holy Spirit. True____ False____

27. Blue, which signifies truth, eternity, is used in chapels and as trimming on church vestments and hangings. True____ False____

Vestryman:
"I never see my pastor's eyes,
Though they with light may shine;
For when he prays he closes his,
And when he preaches—mine."
Replied the Rector:
"Tell my vestrymen when I'm dead
For me to shed no tears;
For I shall then no deader be
Than they have been for years."

THE LORD IS IN HIS HOLY TEMPLE

We want our church to be friendly —but not rude. Talk only to God when you come in the church. Talk to your neighbor on the outside.

ST. PAUL'S, CONVENTION HOST, HAS HISTORIC PAST

Interest and faith in the Episcopal Church dates far back into the history of Pitt County and Greenville. Pitt County and St. Michael's Parish were formed in 1760. In 1771 a bill was passed in the General Assembly of North Carolina allowing a town to be built on the land of Richard Evans. This town was first called Martinborough, but in 1786 the name was changed to Greenville. Bishop Richard Channing Moore of Virginia preached several times in Greenville during a visit in 1819. In 1825 the Reverend Joseph Pearson of St. Peter's Church, Washington, visited Greenville and baptized an adult, Frances Evans. He returned in six months and baptized four children of Richard Evans. The main street to this city bears the name of this first church family.

Traveling ministers visited the town at long intervals thereafter. The first visitation from a Bishop of North Carolina was that of the Right Reverend Levi Silliman Ives on February 14, 1832.

The first building of an Episcopal Church in Greenville was small and unpretentious, erected on Pitt Street by Nymphus A. Price with the aid of two slave carpenters in the year 1838. This little wooden church was gradually equipped. Household chairs were used in the chancel; a small cut glass fruit stand served for the font; oil lamps furnished the light and a melodeon, lent by one of the parishioners, gave out the accompaniment to the hymns.

On December 1, 1846, this Episcopal congregation became St. Paul's Parish under the care of the Reverend N. Collin Hughes as the first rector, and on May 7, 1847, it was admitted into the Diocese of North Carolina. The Church Register showed that by 1857 there had been baptized fifteen white people and twenty-two colored people belonging to white families.

Records show that services through the efforts of missionary priests sent by the General Church kept this Parish alive with difficulty through the Civil War years and those immediately following the war.

The Reverend N. C. Hughes again became rector of St. Paul's in April 1870 and served the Parish for twenty-three years, assisted by the Reverend Israel Harding and Dr. Richard Williams, lay reader. The memory of the saintly and devoted Mr. Hughes continued in the minds of many, for his teaching was so firmly fixed in the hearts of those who learned from him that it was handed down with reverence to their children.

The original church building was used until 1885, when it was sold to the Roman Catholics and removed to Second Street. During the same year St. Paul's congregation was improved. Three memorial windows were added, electricity was introduced and simple electric lights were provided. The old iron stove gave way to a primitive heating plant, and St. Paul's parishioners felt that they were keeping up with the times. During this period the Guild or Woman's Auxiliary was formed. Diocese of East Carolina was formed in 1883 under the Right Reverend Alfred A. Watson. St. Paul's was included in this change. The first Rectory was built during the tenure of Reverend Mr. Tucker. The pipe organ and pulpit were installed while Rev. John R. Matthews, an Evangelist from England, was in charge.

Slowly the Parish and its activities grew. Reverend George Frank Hill 1917-18 initiated the choir and Altar Guild. The Reverend Charles Bascom 1918-22 instituted memorials—communion service, eucharistic candles, alms bason, processional cross, and altar vases. The need for a larger church was strongly felt. Plans were formulated and discussed for several years, and in 1930 the Church on East 4th Street near East Carolina College, in which we now worship was completed. With the church there was built a Parish House, to which more recently (1958) a fine new addition has been built. These were proud days for St. Paul's Parish. For the first time the Church School was housed in comfortable quarters and the proper facilities were provided for the activities of the Women of the Church. A center "Friendly Hall" was furnished by the Diocese for work among the students at East Carolina College. Mrs. Jennie Howard first, then Mrs. Parnell Pickleseimer did monumental work with these students. Our present church building gave to the Parish an edifice then ample for our needs. The Diocesan Convention was entertained here in 1931 the first time and again in 1943. The 1960 one is our next.

More than a quarter of a century has passed, and with the growth of our city has come the growth of our church. Through these years we have felt the influence of many consecrated ministers who have left their imprint upon us. Within the memory of scores of our members can be traced a real growth in the religious zeal of the youth of our parish and a strengthening of the laymen and women in spiritual fellowship and responsibility. The names of the more recent Rectors stand out: Rev. Worth Wicker 1934-40; Rev. John Armfield 1940-43; Rev. John R. Bill 1944-45; Rev. Sydney Matthews, Rev. Colgate Daughtrey (supply), Rev. Roscoe Hauser 1946-49; Rev. Ernest Williams 1949-52; Rev. Wallace I. Wolverton, Rector, 1952-56; C. Edward Sharp (College Chaplain) 1954-55; Rev. John W. Drake, Jr., Rector 1956-, Rev. Richard N. Ottaway (College Chaplain) 1959-

Bishop Wright and the Rev. G. H. Harris are shown with a class confirmed at St. George's, Englehard, March 2. Included are Bishop Wright, the Rev. Mr. Harris, J. A. Waite, Sam Dudley, Blanche Dudley, Inez Dudley, Rosalind Ramon and Bill Waite.

PRAYER CYCLE

May 8—The Rev. Alexander Miller and wife, Grace, St. Paul's, Wilmington.

May 15—The Rev. Francis G. Johnson and wife, Grace, St. John's, Fayetteville.

May 22—The Rev. A. J. Mackie and wife, Helen, Christ Church, Creswell; St. Andrew's, Columbia; Galilee Mission, Lake Phelps.

May 29—The Rev. C. Eward Sharp and wife, Virginia; St. Paul's, Beaufort; St. Clement's, Beaufort.

June 5—The Rev. Hunley Elebash and wife, Dink, St. John's, Wilmington.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

DEPARTMENT CHAIRMAN
THE REV. HENRY JOHNSTON, JR.

Camps And Conferences

It's camp and conference season again very soon! Our diocese offers Camp Oceanside at Topsail with the Rev. Edwin Kirton as Director; Camp Leach with the Rev. Stanleigh Jenkins as Director; and the Alice Hoffman Conference Center with the Rev. Lemuel Roberson as Director.

Our diocese is blessed with a vacationland coastline, and many Episcopalians knowing that take advantage of the long, hot summer to instill some spiritual values into their children as well as into themselves.

Every age has the opportunity of sharing the "program" from nine years old and upwards . . . and at the Conference Center there is the added feature this year of the Clergy-Family Vacation Center during the months of July and August.

Nor let it be forgotten that Kanuga, the Episcopal Conference Center for the Carolinas, merits some consideration, too. Here many young people have given first serious consideration to the challenge of the Christian ministry.

Church School teachers become pupils, others "sing unto the Lord" through music, some, away from the distractions of secular life, find anew their rightful place in the "whole family of God."

Mix together a few pennies, a little effort, some simple leisurely clothing, sand, sky, and water and things begin to happen! There is nothing quite like the outdoors and the Voice of the Church blended to re-establish oneself!

To know your diocese is to know its camps. Why not make a visit . . . or better yet, stay for a session . . . this summer?

Summertime Is Coming On

Summertime offers some special opportunities for different kinds of Christian education. These may be enjoyed by the whole Parish family or by small groups of interested people. There seem to be some who like to come together for learning in the Church during the time of the year when they are not quite so busy with their nine months of Parent-teacher and other school and community activities. A few summer learning projects which have worked in various places are described below, with the hope that they may be useful or suggestive to those who plan for the Life and Work of the Church during the summertime.

CELEBRATION

This is the Birthday of the Church. Even a two-year-old knows something about birthdays. The little ones will be impressed that the Church, also, has a birthday. Those who are a little older will be interested in knowing what took place on the Church's first Birthday.

Perhaps all who have not done so before, both children and adults, will want to make a Birthday Thank Offering. This year the offering from our Parishes and Missions all over the world goes to help our Churchs' children in Mexico. Information about this offering may be secured, free, from: The National Council, 281 Park Avenue South, New York 10, N. Y.

WHEN THE BOYS AND GIRLS RETURN FROM CAMP

they would greatly benefit from having as many of the Parish family as possible meet to see Camp Leach or Kanuga slides, with a chance to tell about their experiences at camp, while the slides are shown. Boys and girls can talk better while the group looks at the pictures and darkness protects them from embarrassment.

SMALL GROUP BIBLE STUDY

can be relaxing and satisfying, when a group of three to fifteen persons gather informally on someone's porch or on the Parish House lawn. Many people are not so busy with other meetings in the summertime and the evenings are often long and pleasant. One, two, three, or four leaders may be trained and a publicity person or committee may help to bring together interested persons among the adults and older young people. There seems to be a growing interest among adults in knowing how the Bible speaks to our lives. The following study guides have been found valuable:

"Citizens of the Kingdom of God," seven studies on the Sermon on the Mount, 15c.

"I Am God, and Not Man," five studies on Hosea, 15c, from The Study Department, The National Student Christian Federation, 475 Riverside Drive, New York 27, N. Y.

"The People of God," four studies on the Biblical doctrine of the Church, 25c.

"The Unfolding Drama of the Bible," eight studies on God's Acts, 50c, from The National Student Christian Federation, 475 Riverside Drive, New York 27, N. Y.

"The Word and His People," nine studies on the Church in the World, 60c, from Seabury Press, Greenwich, Conn.

PLAN SUMMER MEETINGS WITH SPEAKERS

During the summer months a large number of overseas missionaries will be in this country and available for speaking engagements. Parishes that are interested in bringing the Church's Mission into focus on the experiences of one missionary should consult the Speakers' Division, 281 Park Avenue South, New York 10, N. Y.

In recent years the Church has not been making the best use of missionaries on furlough. This is largely a matter of timing. Most missionaries are on furlough between June and September when parish meetings and activities are at a minimum. During the remaining eight months of the year there are not enough speakers to meet the demands. The missionary speaker should be looked on as a special summer opportunity for the parish and appropriate rallies or mission-emphasis weeks should be considered on a parish or community-wide basis.

Another failure in making the wisest use of missionaries has been in terms of inadequate preparation. See Churchways November - December 1959, or write the Speakers' Division for suggestions on way to make the most of this opportunity to bring the foreign mission of the Church into your parish in the person of a missionary speaker.

There are many other ways to plan for learning in the summertime. If your Parish does something which is successful this summer, will you please let the Mission Herald know about it?

The Rev. Mr. Johnson Goes To St. Joseph's

The Rev. Francis G. Johnson, Rector of St. Cyprian's Church, New Bern, since 1953, moves to St. Joseph's Church, Fayetteville. Mr. Johnson is well known in the Diocese not only for the fine job he has done with his cure in New Bern, but for his work on the Diocesan level in successfully heading the Committee on the Church Pension Fund and as a member of the Board of Directors of the Good Shepherd Hospital.

Mr. Johnson graduated from St. Augustine's College, Raleigh with the A.B. degree in 1939 and Bishop Payne's Divinity School with the B.D. degree in 1942. In 1944 he married the former Grace Eleanor Days and they now have two children. Before coming to our Diocese he was Vicar of St. James Church, Tampa, and St. Augustine's Church, St. Petersburg, Fla. He has also served churches in Pine Bluff and Little Rock, Ark. Mr. Johnson's father, the Rev. Robert J. Johnson, is also a priest of the Church now retired in the Diocese of North Carolina.

Welcome Home

We give a "Welcome Home" to Mrs. Alex Rouse of Farmville, a past Chairman of the Department of Promotion of Episcopal Churchwomen of East Carolina Diocese. Eva has been away for over four months, down in Florida, enjoying the tropical sunshine and citrus fruits, and at the same time escaping all the rainy and snowy weather here in North Carolina. While one thinks of Florida as a vacation land with all the facilities one needs to be lazy and relaxed in, it comes by good authority that Eva's four months there were spent quite differently, being full of activity in a very meaningful and profitable manner to her. Her time was spent in St. Petersburg with a relative with whom she enjoyed St. Thomas' Episcopal Church, the Rector of which was Mr. Baxter, a former classmate of our own Bishop Wright. She joined the choir and entered into all activities of the Churchwomen, including St. Lydia Guild and the Study Group. She attended a Peace Workshop and a five day Missionary Assembly, at which Bishop Gordon was a featured speaker.

CANTERBURY CORNER

Attempting to be a very flexible ministry to the college community, the Canterbury work made a major policy change recently which we look to have far reaching results. The main program of the Canterbury will be conducted on Wednesdays between 5 and 7. The Sunday program will consist of dinner immediately following the regular worship service with conversion and discussion. The regular Thursday morning Holy Communion at 7:00 a.m. will continue as before.

With the spring of the year in full bloom the college student's interest turns to getting out some place and being envigorated. As is the custom of the Canterbury, they will go to Camp Leach for their regular spring outing and planning session. This is the week end of May 6-8. The planning of this program is in the hands of Jimmy Owens, Senior from Beaufort who has been an active member of Canterbury as well as many other campus activities for his four years here. The Chaplain and his wie, the Rector and his family, and the two Advisors, Drs. Poindexter and Nossen, and their families will also be in attendance.

Spring cleaning in the Canterbury Room took on a full dimension of new look. Several pieces of furniture were refinished and some new pieces added. The walls of the Canterbury Room are to be used for student's work of art. Al Nance, an art major from China Grove has been made curator of this project. It is hoped that you will use the Canterbury Room for a lounge during the coming Convention in May. Come in and make yourself at home.

BAPTISMS

Holy Trinity, Fayetteville

February—Charles Edward Reeves, Jr., Phyllis Way Reeves, Chris Elaine Reeves and Steven Mark Reeves, children of Mr. and Mrs. Charls E. Reeves, Sr.

April—Caroline Rogers Guest.

St. George's, Lake Landing

March 20—Inez Tuten Dudley.

St. John's, Sladesville

March 27—Lena Bell Williams.

Christ Church, Elizabeth City

April 10 (Palm Sunday)—David Kenneth Copley, son of Mr. and Mrs. John Copley; Anne Goodwin Ferebee, daughter of Mr. and Mrs. Clay Ferebee, III; John Wood Foreman, Jr., son of Mr. and Mrs. John Wood Foreman; Charles Edward Pollard, III, son of Mr. and Mrs. Charles E. Pollard, Jr.

St. Paul's, Greenville

April 16—Claudia Lee Garren, daughter of Mr. and Mrs. Claude Garren; Robert Everett Lee, Jr., son of Mr. and Mrs. Robert E. Lee.

St. Andrew's, Greenville

April 17—Paulette Andra Blount, daughter of Mr. and Mrs. Tom Blount; Judy Ann Worthington, daughter of Mr. and Mrs. Richard Worthington; Wayne Payton Smith, son of Mr. and Mrs. Raymond Smith.

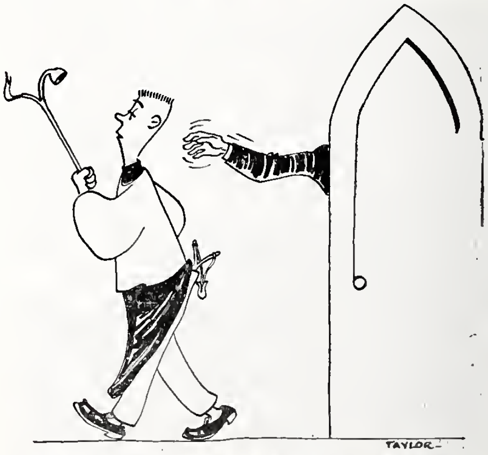
Bishop Wright Visits Hyde County

Bishop Wright visited Hyde County on March 27. At St. George's, Lake Landing, six persons were confirmed presented by the Rev. G. H. Harris. After the service a parish covered dish dinner was served in the parish house. Mr. Curtis Wilson and Mrs. Christine Ramon took pictures of the occasion. Mr. E. R. Clarke welcomed the guests.

At 4 p.m. in the afternoon three persons were confirmed and one baptized at St. John's, Sladesville. The Junior choir sang.

At Calvary, Swan Quarter, at 7:30 p.m. the Bishop preached to a large congregation. He was entertained at the home of M. H. Swindell. The Junior choir of St. John's, Sladesville, sang at this service.

Taylor's Teaser



VALLE CRUCIS INN
VALLE CRUCIS, N. C.
Reasonable rates — Open July 5 to August 21. Write to Mrs. V. G. Lowery, Box 618, Marianna, Florida.

STRATFORD COLLEGE
EDUCATES IN ART OF LIVING
Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs. Write for Catalog and "Intimate Glimpses"
Box R-P **Danville, Va.**
JOHN C. SIMPSON, Pres.

TATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7 through April 11, 1960

Town - Church	Appor- tionment	Paid Thru 4-11-60
hoskie, St. Thomas	961.50	$250.00
tkinson, St. Thomas	117.70	40.00
urora, Holy Cross	877.14	225.00
urora, St. Jude's	35.52	--------
voca, Holy Innocents'	78.18	--------
yden, St. James	349.33	50.00
Bath, St. Thomas	538.57	100.00
Beaufort, St. Clements'	77.50	--------
Beaufort, St. Paul's	4,081.20	1,020.30
Belhaven, St. James	835.66	208.92
Belhaven, St. Mary's	78.25	--------
Bonnerton, St. John's	123.49	--------
Burgaw, St. Mary's	194.29	--------
Chocowinity, Trinity	984.68	--------
Clinton, St. Paul's	1,747.41	--------
Columbia, St. Andrew's	520.09	--------
Creswell, Christ Church	485.71	--------
Edenton, St. John-Evangelist	393.62	--------
Edenton, St. Paul's	4,616.78	1,000.00
Elizabeth City, Christ	6,433.18	4,433.18
Elizabeth City, St. Philip's	69.32	--------
Fairfield, All Saints'	53.83	--------
Faison, St. Gabriel's	176.23	44.06
Farmville, Emmanuel	1,181.88	200.00
Fayetteville, H. Trinity	6,442.73	1,100.00
Fayetteville, St. John's	8,323.51	3,000.00
Fayetteville, St. Joseph's	914.50	--------
Fayetteville, G. Shepherd	514.20	128.55
Gatesville, St. Mary's	475.51	--------
Goldsboro, St. Andrew's	236.63	--------
Goldsboro, St. Stephen's	6,595.49	1,500.00
Greenville, St. Andrew's	81.48	--------
Greenville, St. Paul's	6,885.39	1,721.34
Grifton, St. John's	645.61	215.20
Haddocks Cr. Roads, St. Stephen's	114.24	--------
Hamilton, St. Martin's	60.00	--------
Havelock, Christopher's	1,084.31	300.00
Hertford, H. Trinity	657.43	219.16
Hope Mills, Christ	516.93	125.00
Jacksonvile, St. Anne's	2,269.71	567.45
Kinston, St. Augustine's	347.93	100.00
Kinston, St. Mary's	9,017.86	1,503.06
Lake Landing, St. George's	436.46	100.00
Lake Phelps, Galilee Mission	99.48	--------
Lenoir Co., H. Innocents'	832.38	208.10
Lumberton, Trinity	1,656.00	--------
Morehead City, St. Andrew's	3,213.41	804.00
Murfreesboro, St. Barnabas	89.54	--------
Nags Head, S. Andrew's	486.70	121.68
New Bern, Christ	8,103.04	--------
New Bern, St. Cyprian's	602.59	--------
Northwest, All Souls'	139.58	36.00
Pikeville, St. George's	195.43	--------
Plymouth, Grace	1,177.61	294.44
Red Springs, St. Stephen's	188.59	--------
Roper, St. Ann's	108.30	--------
Roper, St. Luke's	466.97	--------
Roxobel, St. Mark's	363.20	90.80
Sladesville, St. John's	50.84	12.71
Sladesville, St. Thomas	70.23	--------
Snow Hill, St. Barnabas	290.16	--------
Southport, St. Philip's	748.83	--------
Sunbury, St. Peters	204.74	--------
Swan Quarter, Calvary	175.48	25.00
Tar Landing, St. Philip's	211.74	46.05
Trenton, Grace	223.50	60.00
Vanceboro, St. Paul's	869.39	200.00
Washington, St. Paul's	187.95	--------
Washington, St. Peter's	9,169.02	2,329.02
Washington, Zion	675.16	208.60
Whiteville, Grace	862.35	--------
Williamston, Advent	3,325.67	831.42
Wilmington, G.Shepherd	1,500.00	100.00
Wilmington, St. James	17,599.18	4,789.51
Wilmington, St. John's	6,440.07	1,080.07
Wilmington, St. Mark's	983.56	142.19
Wilmington, St. Paul's	3,722.75	922.75
Windsor, St. Thomas	1,317.17	329.29
Winton, St. John's	163.22	--------
Woodville, Grace	546.00	273.00
Wrightsville, Andrew's	1,745.27	581.83
Yeatesvile, S. Matthew's	258.96	65.00
	$139,695.11	$31,702.68

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:

Music and Art	Pre-Medical
Health & Physical Ed.	Pre-Social Work
Business	Pre-Theological
Teacher Training	Pre-Legal

Elementary & Secondary

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

CAMDEN MILITARY ACADEMY

Camden, S. C.

Small classes. Individual attention, 9th through 12th grades. Athletic Program. Rate $1,115.00 includes all uniforms. Write for information.

Major Lanning P. Risher, Headmaster
Col. James F. Risher, President

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS CO.

Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

Church Furniture

Southern Desk Company

Write for information

Hickory, North Carolina

MARS HILL COLLEGE

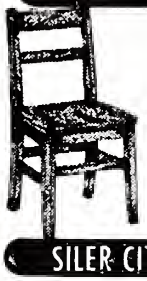
Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing ... noted for scholarship, wholesome social life, Christian ideals ... Modern buildings on beautiful 130-acre campus in the mountains ... 1100 students ... for illustrated catalog write to the REGISTRAR.

SUMMER TERM JUNE 6 - AUGUST 5

The Library

SOUTHEASTERN EQUIPMENT CO.



Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY NORTH CAROLINA

EDWARDS MILITARY INSTITUTE

Religious organizations and home-like atmosphere. Costs moderate. Write Director of Admissions for catalog.

ROBERT B. ISNER, Pres.
Salemburg, N. C.

CARPET FOR YOUR CHURCH AND YOUR HOME

All Carpets Permanently Mothproofed

Finest Material & Workmanship
Special Church Discounts
Complete Service, Financing & Cleaning

ROGERS RUG & CARPET CO.

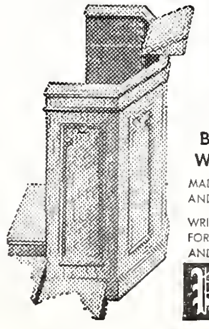
1520 Providence Road Charlotte, N. C.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain
H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector
H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Camput, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and ook of Views furnished upon request

PINELAND COLLEGE

A private 2-year college offering Liberal Arts and Sciences, Christian Education, Music, Art, Teaching, Physical Education, plus special 2-year Business Course. For catalog write Director of Admissions.

ROBER B. ISNER, Pres.
Salemburg, N. C.

PRESBYTERIAN JUNIOR COLLEGE

Division of Consolidated Presbyterian College where students continue in its four-year program on new campus. Junior College - College Preparatory - Summer Schools. Educational excellence is our greatest possession.

DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton. N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering. Pre-vocation, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

CARLISLE MILITARY SCHOOL

Bamberg, S. C.

Small classes. Individual attention. Reasonable Rates, $960.00 including uniform. Write for catalogue.

MAJOR W. R. RISHER, Headmaster
COL. JAMES F. RISHER, President

Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver
1909 E. 7th St. Charlotte 4, N. C.
Phone EDison 4-0567

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

Campbell College

YEAR-ROUND PROGRAM

A Standard Co-educational Junior College. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics, athletics, debating, and dramatics; glee club, writing, religious organizations. Expenses very reasonable.

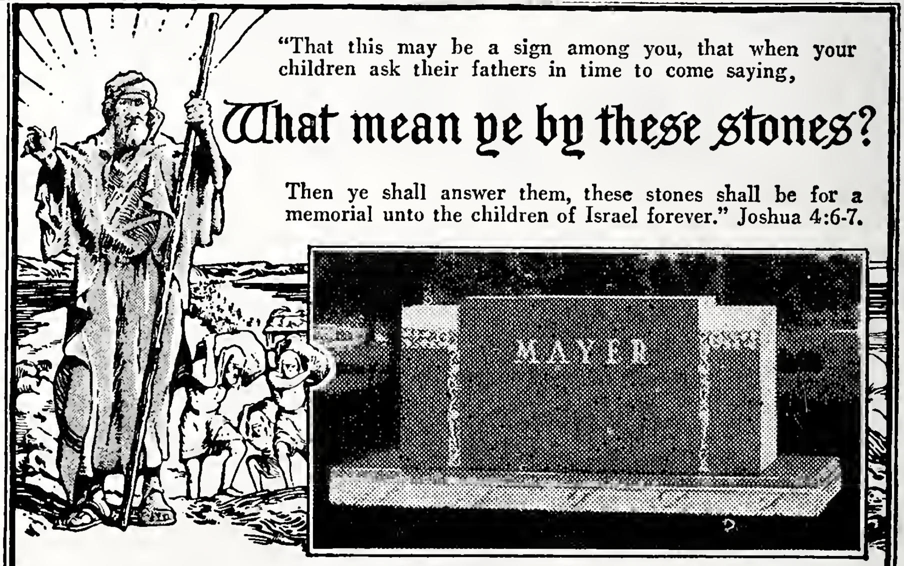
For Catalog and application blanks, write to
LESLIE H. CAMPBELL, President — BUIE'S CREEK, N. C.

POWELL & COMPANY

INVESTMENT SECURITIES

STOCKS — BONDS — MUTUAL FUNDS

120 ANDERSON ST. FAYETTEVILLE, N. C.



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty. Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

Winnsboro Granite Corporation, Rion, S. C.

M67
Wm. S. Powell
U.N.C. Library

The Mission Herald
Of The Diocese of East Carolina

Clergymen at 77th Annual Convention, St. Paul's Church, Greenville, May 11-12, 1960.

June ∴ 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Farmville, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... Bishop
The Rev. Charles I. Penick .... Chairman
STAFF: Mrs. L. C. Kerr, Rev. Messrs. Charles I. Penick, Lemuel B. Roberson, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue and should be sent to Diocesan House, 305 S. 3rd St., Wilmington, N. C. All checks and Money Orders should be made payable to the Mission Herald, and sent to P. O. Box 113, Farmville, N. C.

Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXIV JUNE, 1960 No. 10

Warm Weather Faith

"Summertime, and the living is easy . . .," are words that are familiar to all of us, through Jerome Kearn's lovely song. With each day that passes at this time of year, they take on a more significant meaning. Skies become bluer, winds are gentle and warm, the song of birds becomes a muted background music to all the commerce of men, and outdoor activity calls us with an almost painful urgency. A loving God has given a creation which smiles benignly upon His children, and which now echoes His eternal glory with garlands of green and the thrust of new life.

As we look at all of these good things of God, it strikes us as more than a little strange that the warmest things do the most to cool our religious fervor. Christians, like the ancient Egyptians, tend to become sun-worshippers during the summer, and become so engrossed in that which God has given with a loving hand, that they too often lose sight of Him who has created all things. It sometimes seems as if God's best gifts are the least understood and the most misued.

Church attendance is much like a thermometer. It has an end in itself, but it has the additional function of measuring the warmth which is essential to life itself. One gauges the life of the body, the other gauges the life of the soul. We cannot leave our love and worship of God thrown across the bed, like an un-needed garment, as we pack our bags for a week end at the beach or the mountains. He is God of all, and we should carry His praise with us as one of the essentials of our summertime pleasure. The map of our own Diocese in this issue of the Mission Herald will locate the many places in which we may find a warm welcome during the warm weather. All this summer, "Praise God, from whom all blessings flow . . ."

—J.E.T.

"Live In Charity With All"

Recent developments in politics have pointed up the strain under which most people live. The voters of North Carolina were faced with a choice of candidates based on conscience. Moral issues were at stake which demanded a decision on the part of the voter. In addition to this there were known differences of opinion on these issues. The primary indicated that men of conscience can disagree in earnestness. In fact political fervor has a way of magnifying the differences people hold between each other.

The Christian knows that he must stand by the courage of his conviction. Martin Luther said "here I stand, I can do no other." Thus it is that modern churchmen are called upon to take a stand. This must be based on faith and reason. It has occurred that well intentioned Christians can hold diametically opposed opinions. These stands can be on direct opposites, even poles apart. Christian courage can be held on both sides. Milton wrote "untested virtue is not true virtue."

When these stands are precipitated into an open controversy we see the need for the introduction of Christian charity. Our Lord said "Live in charity with all men." Voltaire wrote "I may disagree with what you say but I will die for your right to say it." Charity demands that we be given the right to speak even if we are wrong. Charity further demands that we give heed to the opposing view; if we do know the thinking and action of our opponents we cannot intelligently exercise charity. Our Lord admonished us to "agree with your adversary quickly." We can even grant the right to be wrong in matter of opinion. Further we can do a larger disservice to our opponents when we fail to understand that an opinion on any subject represents only a portion of his thinking. The whole man is our greatest interest and we can sell him short if we appraise him on only one issue. "Charity is kind, vaunteth not itself."

—J.W.D.

Christian Statesmen

In these turbulent times there is a universal plea for statesmen. With the summit meeting fizzled out, with the saber rattling of the cold war resumed on an international plane we Christian people search diligently for peace. This peace for the world that can be brought about by Christian statesmen dealing with the manifold problems in a Christ like manner.

Our Christianity does not avoid problems, rather it meets them and we hope overcomes them. Realistically we know that we shall not solve all of the world's problems; in fact we shall tackle them one at a time as they arise. The insoluble ones we leave to the mercies and will of God. For those which can be changed and resolved we apply our own persistence.

In our Diocese we believe in the statesman quality of our overseer. The Bishop demonstrated at Convention and in many other ways and times his grasp of our problems and his reasonable and holy approach to them. As he stated "we know that there are problems and we are doing our best to work them out." The smooth, amicable and complete dispatch of all diocesan business at the sessions proved this statement. Bishop Wright has been called by many an "outstanding Bishop" and we in East Carolina heartily agree. The development and maturity of our Diocese has brought him the national attention which allows him to work on a large scale. His trip to the Far East will give him a first hand look at our overseas missions. Also this will demonstrate the direct knowledge of the peoples and places there. This quality is essential to a statesman that he observe and comprehend the situation on the scene. Thus our confidence in his executive leadership is fully justified by the results of the past and the trust in the future, both here and abroad.

East Carolina is grateful for the ministry of Thomas Henry Wright as our Bishop. It is our prayer that he will increase in vigor and perspective to lead us into greater Extension of the Kingdom of God. He is a chosen vessel and we shall gladly follow this Christian statesman through the perilous waters ahead.

—J.W.D.

Bishop Wright's Convention Address

Brethren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Seventy-Seventh Annual Convention of the Diocese of East Carolina and the 15th over which I have had the privilege of presiding.

We are meeting today in historic St. Paul's Church in Greenville, a church that has a history of useful and effective service for the past 122 years. The first building of an Episcopal Church in Greenville was small and unpretentious, erected on Pitt Street by Nymphus A. Price with the aid of two carpenters in the year 1838. This little wooden church was gradually equipped. Household chairs were used in the chancel; a small cut glass fruit stand served for the font; oil lamps furnished the light and a melodeon, lent by one of the parishioners gave out the accompaniment to the hymns.

In 1846, St. Paul's Parish was admitted as a parish in the Diocese of North Carolina, and extended a call to its first Rector, the Rev. N. Collin Hughes. The parish was recognized at the Convention of the Diocese which was held May 7, 1847.

The original little church building was used until 1884, when it was then sold to the Roman Catholic Church and moved to another location and another church building was erected by St. Paul's congregation.

As the years wore on, the need for a larger church was felt more and more. Plans were finally formulated, and in 1930, the church on East Fourth Street near East Carolina College—the church in which we are now worshipping, was completed. At the same time, a parish house was constructed.

Through the years, St. Paul's has been served by many devoted and consecrated Rectors. In 1956, the Rev. John W. Drake came as Rector. The church has grown and developed under his able and devoted leadership. Under his direction, in 1958, a new addition was added to the parish house to make it one of the best equipped educational buildings in the entire Diocese. A center known as "Friendly Hall" was furnished by the Diocese, for work among the students of East Carolina College.

In 1959, the Rev. Richard N. Ottaway came to St. Paul's as College Chaplain. These two able Priests make a splendid team in this strategic community and the work going on here is in every way an inspiration to the Diocese.

The Diocesan Convention has met twice before in this parish. In 1931, I was present here for the Convention attending my first Church Convention (my first year in the ministry). Again in 1943, the Convention of the Diocese met in St. Paul's, Greenville. This year, the Convention of 1960 meets here. We are again happy to be in this church, that has come to mean so much in the life and history of East Carolina.

MRS WALKER TAYLOR

On April 23rd, Mrs. Walker Taylor (of Wilmington) passed into God's Eternal hands. Few women have ever meant so much to this Diocese as did Fannie Grainger Taylor. In the past fifteen years since I have been Bishop, she has held many offices—President of the Diocesan Woman's Auxiliary, a member of the Executive Board of the Diocese, a member of the Finance Committee of the Diocese, and Chairman of the Diocesan House Committee. In her own church, St. James, she was a member of the Vestry at the time of her death. Although a most active community worker, she loved her Church above all and her first efforts were always for her Church and her Diocese. She will be greatly missed in East Carolina. To her husband and family, we extend our deepest sympathy. We know that she has gone from strength to strength in God's life of Greater Service. May God Bless her always.

CLERGY CHANGES IN DIOCESE

Since the last meeting of our Convention, the following new men have been added to our Diocesan Clergy family: (1) The Rev. Manney Reid, formerly of the Diocese of South Carolina, is now Rector of St. Mary's Church, Kinston; (2) the Rev. Thomas S. Clarkson, formerly of the Diocese of Virginia is now Priest-in-charge of St. Philip's, Southport, St. Mary's, Burgaw, St. Thomas', Atkinson, and All Soul's, Northwest; (3) the Rev.

Angus Miller, formerly of the Diocese of North Texas is now Priest-in-charge of St. James, Belhaven; (4) the Rev. Joseph P. Burroughs, formerly of the Diocese of North Carolina is now Priest-in-charge of St. Andrew's-by-the-Sea, Nags Head; (5) the Rev. Conway D. Thornburg, who graduated from the Virginia Seminary last June is now Priest-in-charge of Christ Church, Hope Mills and Good Shepherd Church, Tolar-Hart; (6) the Rev. Wallace I. Wolverton, Jr., who graduated last June from Church Divinity School of the Pacific, is now Associate Rector of St. John's, Fayetteville, and working toward the establishment of a new mission in Fayetteville.

Graduating the last of this month from Virginia Seminary, Richard Baker, Jr. will become Deacon-in-charge of St. Thomas's, Ahoskie; I. Mayo Little will become Assistant Rector of St. James, Wilmington and Nelson Hodgkins will become Deacon-in-charge of Grace Church, Whiteville.

We most heartily welcome these additions to our fellowship of East Carolina clergy and later in this meeting, I shall introduce those who are present to this convention.

During the past year, the following men have been given Letters Dimis-

(Continued on Page 4)

BISHOP'S ADDRESS (Cont.)

sory: The Rev. John Owens to the Diocese of Virginia; the Rev. Hume Cox to the Diocese of Southern Virginia; the Rev. Herbert Gravely to the Diocese of South Carolina; the Rev. Richard Horsely to the Diocese of West Virginia, and the Rev. Robert Turner to England where he is working with the evangelistic team of the Rev. Canon Bryan Greene.

The following clergy have moved their residence within the Diocese as follows: The Rev. Edwin F. Moseley to Holy Trinity, Hertford; the Rev. Samuel M. Black to St. Paul's, Vanceboro and Trinity Church, Chocowinity; the Rev. John Broome to Emmanuel Church, Farmville; the Rev. B. Wood Gaither to Holy Innocents', Lenoir County and Grace Church, Trenton; the Rev. Francis Johnson to St. Joseph's Church, Fayetteville and the Rev. Richard Ottaway to become student rector and assistant to the Rev. John Drake in St. Paul's, Greenville.

CONFIRMATIONS IN THE DIOCESE

I am happy to report that again this year our Confirmations in the Diocese have far exceeded the number of any previous year. Some few years ago, we were trying to have our Confirmations total go over the five hundred mark. We succeeded in doing this last year when we reported 561 persons had been Confirmed. This year we are now reporting 594 persons which represents a substantial gain. We are truly "on the march" with our Confirmation gains and let us set our goal now at one thousand.

Let me again emphasize, as I have in the past few years, that a Church must think in terms of confirming at lease 8% of its communicant strength each year, with one-half of these being adults, or that church is not actually increasing in size, but either standing still or going backward in communicant strength. Let me in this address sincerely congratulate the clergy who have produced large confirmation classes the past year and say to them how gratifying this progress is to the whole Diocese.

OUR DIOCESAN DEPARTMENTS

Although I do not usually comment on the Departments of the Diocese in my address—this past year has been marked, I feel by unusual growth in the effectiveness and development of our Diocesan Departments.

The Department of Christian Education under the leadership of its chairman, the Rev. Henry Johnston, Jr., has developed into one of the finest, I feel in the whole Church. During the past year, and made possible by the Convention of last year, Miss Maude Cutler came as Diocesan Director of Christian Education. Already her fine spirit, consecration and ability have been felt all over the Diocese, and if I should be asked to single out anyone thing, denoting our progress, I would say without hesitation, it was "the coming of Miss Maude Cutler."

Our Camps and Conferences Department under the Chairmanship of the Rev. John Drake has raised this area of our Diocesan work to a new high level. Camp Leach under the direction of the Rev. Stanleigh Jenkins, Camp Oceanside under the direction of the Rev. Edwin E. Kirton, and the Alice Hoffman Center under the direction of the Rev. Lemuel Roberson are meeting the needs of a large number of our children, adults and clergy and the Diocese is proud of this program.

The Armed Forces Commission of the Diocese under the able leadership of the Rev. Alexander Livesay is rendring an invaluable service to the many young men stationed in the armed forces installations of East Carolina. I am happy to report the gift this past week from the National Council of $12,000, to St. Anne's Church, Jacksonville, for the construction of a new wing on their church school. This is an outright gift and comes largely to us as the result of the fine work being done by the Rev. Alexander Livesay with the military of Camp Lejeune.

The Department of Missions under the Chairmanship of the Rev. C. Edward Sharp is the most effective, I believe, we have ever had. Regular meetings have been held of this department and constant evaluation goes on of our mission churches.

The Department of Promotion under the direction of the Rev. Charles I. Penick has moved out from a consideration of only the Every Member Canvass to the **year 'round job** of promoting the total work of our Church.

The Department of Youth under the direction of the Rev. A. Heath Light has brought our youth work to a high level of interest and enthusiasm.

Our Department of Evangelism under the direction of the Rev. George B. Holmes is moving into new evangelistic areas and you will be hearing more about this later in this Convention.

Let me commend most heartily the work of all our Departments for the unusually fine job that has been done since our last Convention.

THE ALSTON BEQUEST

From the estate of Dr. Louis Watson Alston who died on January 18, 1960 and his wife, Charlotte Niven Alston, who died April 25, 1955, the Diocese of East Carolina will receive the largest bequest ever to be left to the Diocese. Deeply interested in the work of their church, particularly in the state of North Carolina, this devoted couple left approximately $800,000, to the Diocese of East Carolina, the income from which is to be used for theological education, religious work among college students, and to supplement the salaries of lower paid clergy.

Dr. Alston was born in Warrenton, N. C., where his father, Philip G. Alston, had extensive land holdings. His mother died when he was nine years old. Some years later, Dr. Alston's father moved to Atlanta, Ga., where he received a degree in dental surgery. He returned to South Carolina and started a practice of dental surgery at Camden. In 1913 he met and married Miss Charlotte Niven.

The Alstons later moved to Savannah, Ga., and later to Morganton, N. C. As time went on, they moved to Baltimore, Md., where they both spent their later years and died there.

In memory of his wife, in 1955 Dr. Alston gave a massive 40' "Easter Window" to their parish church, Cathedral Church of the Incarnation in Baltimore. All of their lives they had been devoted church members and deeply interested in the work of the Episcopal Church.

Dr. Alston and his wife have given to us in East Carolina a living memorial which will be with us always. In the words of our own Episcopal Foundation booklet—"In the truest sense you prepare a message to the future when you write your Will. The bequests you make are a reflection of the philosophy that guides your life, as well as your proclamation that death will not end your service to

(Continued on Page 5)

Bishop's Address (Cont.)

mankind."

THE EPISCOPAL FOUNDATION

At a later time in the Convention, a report will be made by Mr. Will G. Gaither, President of the Episcopal Foundation of the Diocese of East Carolina. Although the Alston gift has not yet been received by the Diocese, the addition of this wonderful bequest and of the Noe-Price Memorial, added to other smaller trust funds which have been given the Diocese, will increase the funds of our Episcopal Foundation to something, which I believe will be slightly over $1,000,000 in endowment.

Those of us who are deeply interested in the Foundation believe that many things can be done in the future, which have not been financially possible in the past. I am sure that this Convention will eagerly await the report of our President, Mr. Gaither.

Let me add one word in all sincerity, the income from the Foundation should, in my opinion, always be seen in terms of future growth for the Diocese, and not in any sense be thought of as a possibility of relinquishing our "forward looking program of Stewardship," either in terms of the Diocese itself, **or of our individual churches.**

Let me commend most heartily the Leaders and Officers of our Foundation in East Carolina and express at this time, I am sure, the appreciation of the whole Diocese.

COMMITTEE ON STUDY OF DIOCESAN STRUCTURE

Thinking in terms of the growth of the Diocese and also the new avenues for service, growth and development, which can be opened up through income from the Episcopal Foundation in the years to come, I am appointing at this time, a committee to study the structure of the Diocese at our present organizational set-up. I feel that this committee could carefully examine our present structure and explore avenues for growth in the years that lie ahead. The possibility, for example, of a Bishop Coadjutor or a Bishop Suffragan could be examined. All of this should be considered objectively and without sentiment, and with only one object in mind—namely, the best interest of East Carolina in the years that lie ahead and the type of organization that would make for the greatest growth and development of the Diocese in the name of our Lord Jesus Christ.

In appointing this committee, let me state that no member has been approached ahead of time. None of them know that I plan to appoint them in this address. I earnestly hope, however, that all of these gentlemen will be willing to serve on what I consider a most strategic committee at a most strategic time in the life of our Diocese. I would like to appoint this committee as follows: Chairman, Peter B. Ruffin of Wilmington; the Rev. Henry Johnston of Fayetteville; the Rev. Charles I. Penick of Goldsboro; the Rev. A Heath Light of Elizabeth City; Dr. Sidney Christian of Williamston; Haywood Weeks of Kinston and Fitzhugh Duncan of Greenville.

COMMITTEE ON STUDY OF DIOCESAN BOUNDARIES

Again it would seem wise at this time to pursue a study of the boundaries of the Episcopal Church within the State of North Carolina. The Unit of Research of the National Council has offered to be of assistance with such a study. It would be my hope that a Committee from the Diocese of East Carolina could meet with a similar committee from the Diocese of North Carolina and one from the Diocese of Western North Carolina and that these three committees acting as one large joint committee could study the whole question of our Diocesan boundaries in an effective fashion with only one thought in mind—namely, **The best interest of the Episcopal Church in the whole State of North Carolina**—that which would make for its growth, usefulness and effectiveness. This study, if it is made, should be thought of in terms of a statesmanlike venture for the Episcopal Church and should be considered objectively, earnestly and sincerely. Two proposals have been made in the past—(1) one concerned with the retention of the three Dioceses in the state and a realignment in some cases of Diocesan boundary lines; (2) the other concerned with a proposal for the Dioceses in the state—each Diocese possibly having two Bishops (a Bishop and a Bishop Coadjutor). In this case, the state would probably be divided East and West at about the area of Chapel Hill with one fully self-contained strong Diocese in the East and another in the West.

To study this question, I am now appointing a committee and asking the Diocese of North Carolina and the Diocese of Western North Carolina to do likewise.

Again, the persons whom I am now appointing to serve do not know they have been selected for this committee. I earnestly hope they will be willing to help with this and will sense the importance of this undertaking for the Church. On this Committee I am asking our able Chancellor, the Honorable John W. Graham to serve as chairman; the other members as follows: the Rev. Hunley Elebash of Wilmington, the Rev. C. Edward Sharp of Beaufort, the Rev. John Drake of Greenville, the Rev. John Ormond of Williamston, Mr. Will G. Gaither of Elizabeth City, Mr. Hugh Dortch of Goldsboro and Mr. Henry Anderson of Fayetteville.

RECTORIES FOR LARGER CHURCHES

It has come to my attention that many churches in cities and larger towns are now adopting a policy of **not owning rectories,** but **renting them for each successive rector.** This policy enables the church to always adapt the rectory to the size of the clergyman's family, and in other ways, to make the rectory more adaptable to each different rector. **I commend this policy to churches in our Diocese,** that are located in larger towns and where the rectory problem has become increasingly **a difficult one.**

CONCLUSION

I cannot close this Convention Address without lifting it briefly from the routine of our Diocesan life and work to the wide expanse of God's troubled world and the world scene that faces us this May month of this year, 1960.

The world is approaching the summit meeting of our world leaders. The prospects of success, particularly since the plane incident of the past few days, look dim and distant indeed. The possibilities of unlimited world destruction, either deliberate or through error, so the experts tell us, are very great.

What can we as Christians do? More to the point—What can we as Christians living in this little section of North Carolina with no great world influence, do?

(Continued on Page 6)

BISHOP'S ADDRESS (Cont.)

First, we can pray. We can pray as Christians through the centuries have prayed in times of need, with penitence and humilty (because we in America are all involved in some way or another in the tragedy of these days). Let us add our prayers daily to those sincere Christians everywhere for some new sign of peace such as we do not see today in God's troubled and fearful humanity.

But Peace is always bound up with justice, understanding and the need of God's people. How can we speak clearly about peace to three-quarters of the people of the world who are illiterate—who cannot read or write their own names? How can we speak clearly to three-quarters who never have enough to eat, whose little children always go to bed hungry? How can we speak peace to those who feel that we have gross inhuman rights and inequalities in our own land?

And let there be no mistake about it, religion is concerned with all of these things. The sincere Christian, for example, as a Christian, should be far more interested in world peace than the United Nations could ever be interested. The sincere Christian, for example, should be far more interested in racial justice in the world than the Federal Government could ever be interested. The sincere Christian, for example, should be far more interested in winning the intellectual battle over Communism than any democracy could ever be interested. Let us never think we can divorce Christianity from the climate of the world in which it lives.

It is true that there have been those in every generation who have said that the Church should not be concerned with these things—that these things are in the political realm and that religion is in another. "Back to the old Gospel," they say. "The quiet comfortable Gospel of Christ." But this is the old Gospel and it is neither quiet or comfortable—it is hard and as real and as rugged as a man who died on a rugged cross.

What I am trying to say is that my fear for many of my friends in the Diocese is that they do not see today the implications of their Christian Faith in the world about them. Many of our problems cannot be solved easily. They will take time. But at least the Christian can understand **the implications of his Christian faith** and can seek earnestly to work toward a Christian solution. Unless he does that—sets his face in the right direction, I am sure he is unworthy of the trust of his Lord and Master, Jesus Christ.

My hope is that many of us, who do not seem to have done so, will begin to think carefully about the implications of their Christian faith in terms of the issues that confront us today. Remember that none of them can be divorced from the larger world picture and let us pray earnestly that God will give His world another chance—that our children and our children's children may have an opportunity to make of this world something that resembles more clearly, the Kingdom of God.

Our world has become a great neighborhood with our modern means of transportation and communication. Some of you know that I am travelling through the Orient this summer, visiting nine countries for our Overseas Missions Department. When I saw my itinerary the other day, I was amazed to see that on the first day of my trip, I would eat breakfast with my family in Wilmington and would eat supper with Bishop Gordon that night in Anchorage, Alaska, travelling by jet plane. Our world truly has become a great neighborhood, but we have not yet made of it a brotherhood. I am told that when the last war was declared, the British Minister of War turned to his secretary and asked how long it would take to get a message off to every British subject. The secretary said twenty minutes, Sir. Twenty minutes to get a message of war around the world and yet two thousand years have passed and the world has yet to hear of the Prince of Peace.

Yes, to hear of the Prince of Peace—that is our job as Christians—that is our task—in some way as God has called us in East Carolina.

NOTICE TO CLERGY

Please send your church bulletin each week to the DIOCESAN HOUSE, 305 S. 3rd St., Wilmington, N. C. Interesting information of your church will probably be used in the MISSION HERALD.

Annual Conference On June 16-19 To Be Held At University Of The South

The Annual Conference of Episcopal Churchmen of the Fourth Province will be held this year at the University of the South, Sewanee, Tenn., from Thursday, June 16 through Sunday, June 19.

Principal guest at the conference, which is conducted each year by provincial officers and diocesan chairmen to promote the work of the men of the Episcopal Church, will be The Right Reverend Henry I. Louttit, Bishop of the Diocese of South Florida and president of the Fourth Province.

A guest of special interest will be The Reverend Alfred W. Price, Rector of St. Stephen's Church, Philadelphia, Penn. The Reverend Mr. Price is perhaps the Church's best known minister in the field of spiritual healing, and as such is known throughout the world. The Order of St. Luke, of which he is director, is a widely known healing order within the Church.

Others attending will be Edward A. Dougherty, vice chairman of the Fifth Province and chief actuary of Union Central Life Insurance Company; Lee H. Bristol, Jr., vice chairman of the Second Province and director of public relations, Bristol-Myers Company; Barry Crim, national director of education, Brotherhood of St. Andrew; The Reverend Howard V. Harper, D.D., Executive director of General Division of Laymen's Work, of the National Council; The Reverend M. Dewey Gable, Rector, St. Thomas' Episcopal Church, Columbus, Ga., chaplain for the conference; Grover C. Willis, Jr., chairman of Episcopal Churchmen of the Fourth Province, who will preside.

This conference is unique in that wives and children of all churchmen of the Province are invited to attend. Arrangements are being made for programs for their enjoyment and benefit during the conference period.

Cost of the conference which includes room, board, and all expenses, is $20.00 for adults, $12.00 for children over 8 years of age, and $10.00 for children 4 to 8 years of age. Registrations should be forwarded as soon as possible to Robert E. Finley, Secretary-Treasurer of the Nashville Banner, Nashville, Tenn.

Christian Education

MISS MAUDE CUTLER
DIOCESAN DIRECTOR

DEPARTMENT CHAIRMAN
THE REV. HENRY JOHNSTON, JR.

Christian Education Department Sponsors Leadership Training

Many of us have wondered how we could ever learn to use the Seabury Series of Church School Courses profitably in our Parishes and Missions. We see in this series real possibilities for helping boys and girls to understand the meaning of their lives when lived the Bible and Prayer Book way. But it has been hard for a teacher to get an over-all grasp of the job he or she is to do in any particular year, or to find much needed guidance for proceeding from Sunday to Sunday. Few teachers feel that they are able to guide a class in thinking through the experiences of life, in the light of the Christian Faith, without special and continuing help.

Who but the Clergyman can provide this special and continuing help? Yet, he has often received no undergirding for the task. On October the 3rd and 4th the Rev. George Woodgates, a member of the Leadership Training Division of the National Department of Christian Education will come to East Carolina to share with the Clergy a plan for carrying on consultation with a teacher-observer team throughout the year. Thus the Rector can train two people who will be able the following year to help him train others.

In Churches not presently using the Seabury Series, we recommend that Clergy who may wish to try out one course, plan to attend this conference with Mr. Woodgates which will be held at St. Paul's, Greenville, beginning at 10:30 a.m. on Monday, October 3rd and ending at 3:30 p.m. on Tuesday, October 4th.

This conference is being sponsored by the Diocesan Department of Christian Education and the members of the Department will be among those who participate in this training program and plan to spend a year consulting regularly with at least one teacher-observer team.

Some preparation for the Conference is necessary, on the part of both the Clergyman who will take the training and the teacher-observer team, with whom he will work after the Conference. The Diocesan Director of Christian Education will assist with this preparation during the month of July. Each Rector wishing to make the preparation should get in touch with Miss Cutler as soon as possible, in order that she may work out a schedule involving as little travel as possible.

Conference At Camp Leach, August 26-29

We are fortunate indeed to have secured the Rev. C. W. Sydnor, Jr. as over-all leader for our Diocesan Christian Education Conference this summer. There is probably no one leader who knows as much about the how and what of parish Educational work. Mr. Sydnor knows theory, but he also knows what will work and what will not work in a parish or mission Church, and this is far more important. He will be able to help us all, clergy and lay leaders. Members of the Diocesan Department of Christian Education and Miss Cutler will be on hand to assist Mr. Sydnor with the leadership of the conference.

We realize that attending this Conference will mean some sacrifice on the part of both clergy and lay leaders and that it must be of the most practical nature to warrant people's making the necessary arrangements to attend. Bishop Wright has agreed to designate August 28th as Lay Readers' Sunday in order that it may be possible for all Clergy to get away from their Parishes over a Sunday.

Application blanks have been sent to the Clergy with a place for each applicant to designate the kind of help that he or she is seeking. We hope these applications may be returned just as quickly as possible, so that Mr. Sydnor and other leaders may be prepared to give the help needed.

The cost of the Conference is $10.00. If this amount presents a problem for any layman or Clergyman the Diocesan Department will bear half of the expense, provided the request is sent to the Rev. Henry Johnston, Jr. ahead of time.

It will probably be possible for a Parish to send as many as four Lay Leaders and the Clergyman.

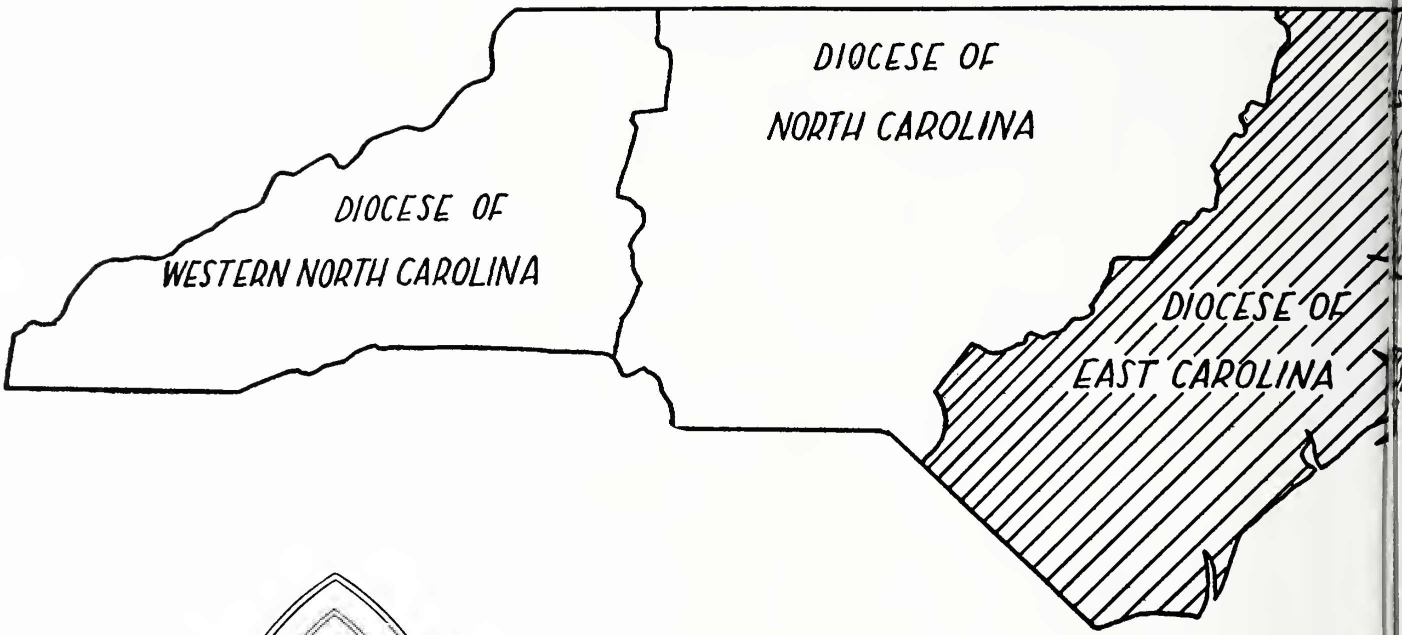
Visual Education At Good Shepherd

The people of Good Shepherd, Wilmington, love to meet for covered dish suppers. For a series of such events planned for this Spring, a program was desired which would appeal to family groups. It was decided that some form of visual education suitable for families would be most helpful. The evening schedule was to be: 6:30-7:30, supper and informal talk; 7:30-8:00, film; 8:00-8:30, Evening Prayer in the church.

It was learned that excellent films on mental hygiene suitable to all age groups was available from the state department of public health, and that these could be ordered through the local health department. It was decided to begin with a film of sex education designed to be shown to kindergarten children. However, since this type of film represented a new policy in Christian education, it would be advisable for the Vestry to preview and approve it. This was done, and the showing was approved. It was felt by the public health nurse on the Vestry that it should be shown first to parents, in order that, when the childen should see it, and come with questions, the parents would be prepared.

After supper the children were excused to go to another room where a program was prepared for them, and the film, entitled "Human Beginnings" a beautiful production in sound and color, was shown. Later it will be shown to the kindergarten children and others.

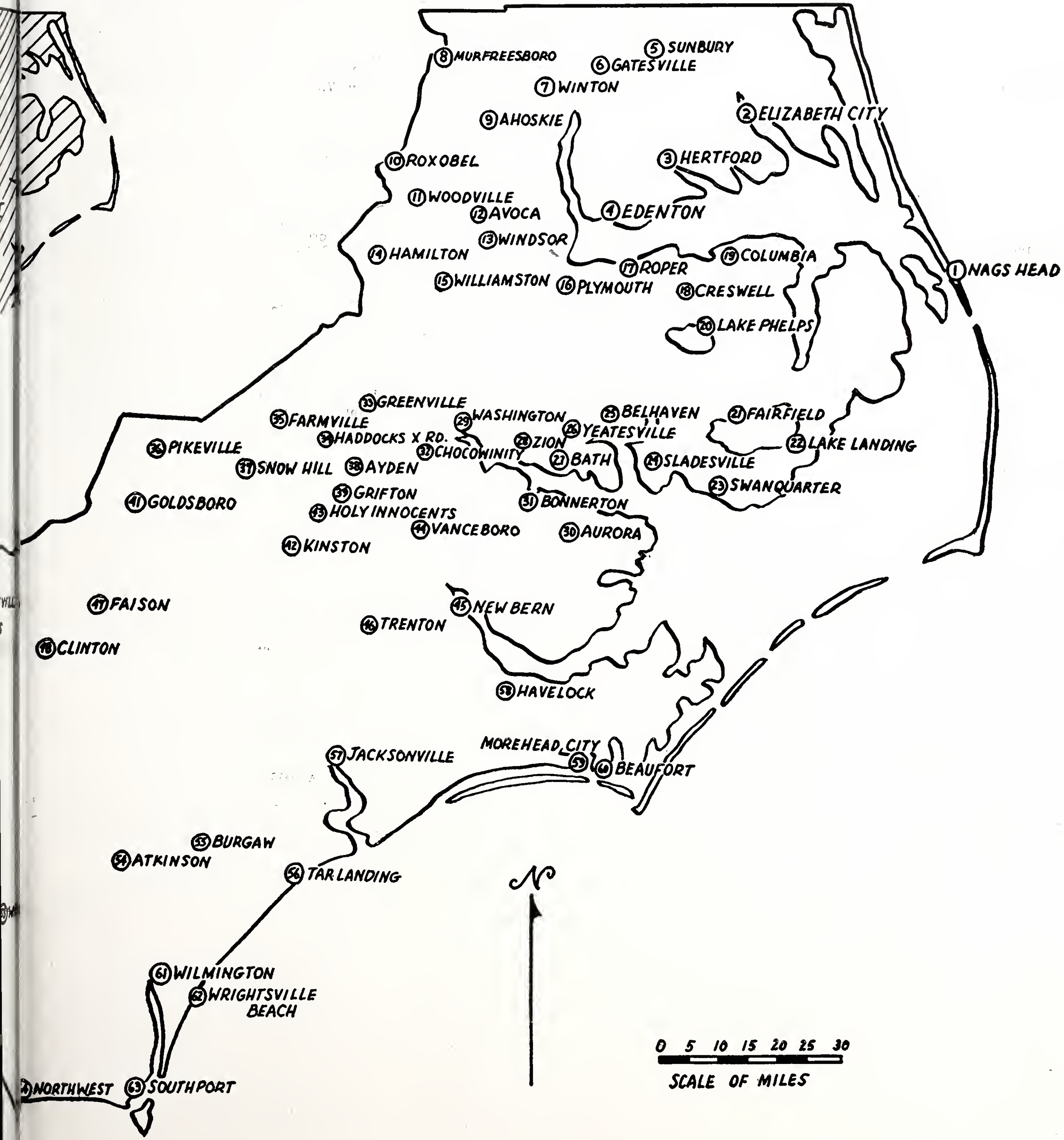
Here is a list of films available at no charge through your local health department: "Habit Patterns," for junior high age; "Who is Boss?", for the family; "Johnny Learns Manners," for grammar grades; "Frustrating Fours, Fascinating Fives," for young parents; "Who Shall Decide," for teen age; "Are You Popular," for teen age. Most of these are fifteen-minute films. Some are in color.


DIOCESE OF NORTH CAROLINA
DIOCESE OF WESTERN NORTH CAROLINA
DIOCESE OF EAST CAROLINA

(49) FAYETTEVILL
(50) HOPE MILLS
(51) RED SPRINGS
(52) LUMBERTON
(53) WI

1817
1584
1587
1883

The Diocese of East Carolina


⑧ MURFREESBORO
⑤ SUNBURY
⑥ GATESVILLE
⑦ WINTON
⑨ AHOSKIE
② ELIZABETH CITY
⑩ ROXOBEL
③ HERTFORD
⑪ WOODVILLE
⑫ AVOCA
④ EDENTON
⑬ WINDSOR
⑭ HAMILTON
⑰ ROPER
⑲ COLUMBIA
① NAGS HEAD
⑮ WILLIAMSTON
⑯ PLYMOUTH
⑱ CRESWELL
⑳ LAKE PHELPS
㉝ GREENVILLE
㉟ FARMVILLE
㉙ WASHINGTON
㉕ BELHAVEN
㉑ FAIRFIELD
㉞ HADDOCKS X RD.
㉖ YEATESVILLE
㉘ ZION
㉒ LAKE LANDING
㊱ PIKEVILLE
㉜ CHOCOWINITY
㉗ BATH
㉔ SLADESVILLE
㊲ SNOW HILL
㊳ AYDEN
㉓ SWANQUARTER
㊴ GRIFTON
㊶ GOLDSBORO
㉛ BONNERTON
㊸ HOLY INNOCENTS
㊹ VANCEBORO
㉚ AURORA
㊷ KINSTON
㊼ FAISON
㊺ NEW BERN
㊻ TRENTON
㊽ CLINTON
(58) HAVELOCK
(57) JACKSONVILLE
MOREHEAD CITY
(59)
(60) BEAUFORT
(55) BURGAW
(54) ATKINSON
(56) TAR LANDING
N
(61) WILMINGTON
(62) WRIGHTSVILLE BEACH
0 5 10 15 20 25 30
SCALE OF MILES
NORTHWEST
(63) SOUTHPORT

KNOW YOUR DIOCESE

(Key to Map of Diocese on Pages 8 & 9)

NORTH

30—AURORA

Church of The Holy Cross

Rev. Richard C. Patton, r Tele. Rec: WE8-3131

Sun: MP 11, HC (1S) 11, EP (3S) 8. HD HC 8 pm

12—AVOCA

Holy Innocents'

Rev. John Prior, r (Windsor)

Sun: HC (1S) 3, EP & Ser 3

27—BATH

St. Thomas'

Rev. Stanleigh Jenkins, r Tele. Rec: WH6-3803

Sun: Ch S 10, HC (2S) 11, MP (other Ss) 11

31—BONNERTON

St. John's

Rev. Richard C. Patton, r (Aurora)

Sun: MP (1S) 11, HC (3S) 11

25—BELHAVEN

St. James'

Rev. Angus Miller, r Tele. Rec: WH3-7272

Sun: Ch S 9:30, M Worship 11. Weekdays: Thurs & HD HC

4—EDENTON

St. Paul's

Rev. George B. Holmes, r Tele. Rec: 3237, Ch: 3522

Sun: HC 8, Ch S 9:30, Bible Cl 10, M Worship 11, YC EP 7. Weekdays: Wed & HD HC 10:30

2—ELIZABETH CITY

Christ Church

Rev. A. Heath Light, r Tele. Rec: 2143, Ch: 5653

Sun: HC 8, HC (1S) 11, MP (other Ss) 11. Weekdays: Wed HC 10

21—FAIRFIELD

All Saints'

Rev. G. H. Harris, r Tele. Rec: 159 (Engelhard)

Sun: M Worship (2S) 11

33—GREENVILLE

St. Paul's

Rev. John W. Drake, Jr., r Tele. Rec: PL2-3059, Ch: PL2-3482

Rev. Richard N. Ottaway, curate, Rec: PL2-4521, Ch. PL2-3482

Sun: June-Aug (only) HC 7:30, MP 10

Sun: HC 7:30, Fam Ser 9:30, HC (2S) 9:30, HC (1S) 11:15, MP (other Ss) 11:15, EP 5:30. Weekdays: Thurs HD HC 7 a.m. 10, EP Wed 5.

St. Andrew's

Rev. John W. Drake, Jr., r (Greenville)

Sun: HC (1S) MP 8:30, CS 2 pm

3—HERTFORD

Holy Trinity

Rev. E. F. Moseley, r Tele. Rec: 2281

Sun: HC 8, Ch S 9:45, HC (1S) 11, MP (other Ss) 11. Weekdays: Thurs HC 10.

1—NAGS HEAD

St. Andrew's By-The-Sea

Rev. Joseph P. Burroughs, r Tele. Ch: 2567

Sun: Ch S 10, HC (1&2S) 11, MP (other Ss) 11, HC 8 am (June thru Aug) HD HC 10. Weekdays: Wed HC 10

16—PLYMOUTH

Grace Church

Rev. John E. Taylor, r Tele. Rec: SW3-4101, Ch: SW3-4803

Sun: HC 8 (2, 3&4 Ss), Ch S 9:45 (Sept thru May), HC (1S) 11, MP (2&4Ss) 11. HD HC 10

17—ROPER

St. Luke's

Rev. John E. Taylor, r (Plymouth)

Sun: Ch S 10 all year, MP (3S) 11, EP (2S) 7:30, HC (4S) 7:30 pm. HD HS as announced.

10—ROXOBEL

St. Mark's

Rev. Frederick B. Drane, r Tele. Rec: 4193 Edenton

Sun: HC (2S), MP (4S)

24—SLADESVILLE

St. John's

Rev. G. H. Harris, r Tele. Rec: 159, Engelhard

Sun: E Worship (4S) 3

23—SWAN QUARTER

Calvary Church

Rev. G. H. Harris, r Tele. Rec: 159, Engelhard

Sun: HC (1S) 9 am, MP (3S) 11, EP (2S) 7:30

29—WASHINGTON

St. Peter's

Rev. Wilfred T. Waterhouse, r Tele. Rec: WH6-3321, Ch. WH6-4020, WH6-4043

Sun: HC 8, Fam Ser 9:15, HC (1S) 11, MP & Ser (other Ss) 11

Zion Church

Rev. Stanleigh Jenkins, r Tele. Rec: WH6-3803

Sun: Ch S 10, HC (1S) 11, MP (other Ss) 11

15—WILLIAMSTON

Advent Church

Rev. John J. Ormond, r Tele. Rec: SW2-3650, Ch. SW2-2244

Sun: HC (2&4S) 7 am, Fam Ser 9:30, HC & Ser (1,3,&5S) 11, MP (2&4S) 11. Weekdays: Thurs & HD HC 10:30, Special HD HC & Ser 8 pm

13—WINDSOR

St. Thomas'

Rev. John Prior, r Tele. Rec: PL4-3126

Sun: HC 8, Fam Ser & Ch S 9:45, HC (1S) 11, MP & Ser (other Ss) 11, YC 6, HC (2S) 6 pm. Weekdays: Wed & HD HC 10

11—WOODVILLE

Grace Church

Rev. Frederick B. Drane, r (Edenton)

Sun: Ch S & Bible Cl, HC (1S), MP (3S)

26—YEATESVILLE

St. Matthew's

Rev. Angus Miller, r (Belhaven)

Sun: M Worship 9:30

CENTRAL

38—AYDEN

St. James'

Tele. (Grifton Rec.)

Sun: HC (2S) 11, MP (1,3,&4S)11

60—BEAUFORT

St. Clement's

Rev. C. Edward Sharp, r Tele. (see St. Paul's, Beaufort)

Sun: HC (2S) 9:30, MP (other Ss) 9:30, Ch S 10:15

St. Paul's

Rev. C. Edward Sharp, r Tele. Rec: PA8-3422, Ch. PA8-3324

Sun: HC 8, Ch S 9:30, HC (1S) 11, MP (other Ss) 11. Weekdays: Wed HC 10 except when HD falls on another weekday.

48—CLINTON

St. Paul's

Rev. Lemuel G. Roberson, r Tele. Rec. LY2-4477, Ch. LY 2,3220

Sun: HC 8 except (1S) Ch S 9:45, HC (1S) 11, MP (other Ss) 11, HD HC 7:30 pm

47—FAISON

St. Gabriel's

Rev. Lemuel G. Roberson r (Clinton)

Sun: HC (1S) 8:30, MP & Ser (3S) 11

35—FARMVILLE

Emmanuel Church

Rev. John T. Broome, r Tele. Rec: SK3-4366

Sun: HC (3S) 8, HC (1S) 11, MP (other Ss) 11, EP 6:30. Weekdays: Wed HC 10.

41—GOLDSBORO

St. Andrew's

Rev. Joseph H. Banks, r (Kinston) Tele. Rec. TA3-5949, Kinston

Sun: HC (3S) 8, HC (2S) 11, MP (4&5S) 11

St. Stephen's

Rev. Charles I. Penick, r Tele. Rec: RE5-3934, Ch. RE4-4263, RE4-6156

Sun: HC 7:45, HC (2S) 9:30, Fam Ser (other Ss) 9:30, Ch S & Adult Bible, Cl 10:15, HC (1S) 11:10, MP (other Ss) 11:10, YC 6. Weekdays: Wed HC 10, Fri Lit 12:10.

39—GRIFTON

St. Mark's

Tele. Rec: LA4-5946

Sun: HC (1S) 9, MP (other Ss) 9

St. John's

Tele. Rec: LA4-5946

Sun: HC (1S) 11, MP (other Ss) 11

58—HAVELOCK

St. Christopher's

Rev. D. R. Edwards, r Tele. Rec: GI7-3730, Ch: GI7-3912

Sun: HC 8, Fam Ser & Ch S 10. HD HC 7:30 pm

42—KINSTON

St. Augustine's

Rev. Joseph H. Banks, r Tele. Rec: JA3-5949

Sun: M Worship (2,4,&5S) 8, M Worship 1&3S) 11

St. Mary's

Rev. Manney C. Reid, r Tele. Rec: JA7-0591, Ch: JA3-4998

Sun: HC & Ser 8, Fam Worship & Classes 9:30, HC (1S) 11, MP & Ser (other Ss) 11. Weekdays: Thurs & HD HC 10:30

22—LAKE LANDING

St. George's

Rev. G. H. Harris, r Tele. Rec: 159, Engelhard

Sun: HC (1S) 11, Fam Ser (2S) 10, MP (4S) 11, EP (3S) 7:30

59—MOREHEAD

St. Andrew's

Rev. E. Guthrie Brown, r Tele. Rec: PA6-4200

Sun: Ch S & Adult Cl 9:30, HC & Ser (1S) 11, MP & Ser (other Ss) 11, YC 7, HC 8 am (May thru Oct) HD HC 11

45—NEW BERN

Christ Church

Rev. Charles E. Williams, r Tele. Rec: ME7-2109, Ch: ME7-3828

Sun: HC 8, HC (1S) 11, MP (other Ss) 11

36—PIKEVILLE

St. George's

Rev. Charles I. Penick, r (Goldsboro)

Sun: HC (1S) 4 pm, MP (2,3,4&5S) 11

43—SEVEN SPRINGS
Holy Innocents'
Rev. B. W. Gaither, r
Sun: M Worship (2&4S) 11 EP (1&3S) 7:30

37—SNOW HILL
St. Barnabas'
Rev. John T. Broome, r (Farmville)
Sun: HC (2S) 9:30, MP (other Ss) 9:30

46—TRENTON
Grace Church
Rev. B. W. Gaither, r (Seven Springs)
Sun: M Worship (1,3,5Ss) 11

SOUTH

54—ATKINSON
St. Thomas'
Rev. Thomas S. Clarkson, r (Southport)
Sun: HC (3S) 9, M Worship (1&2S) 11

55—BURGAW
St. Mary's
Rev. Thomas S. Clarkson, r (Southport)
Sun: Ch S 10, M Worship (2&4S) 11, HC (3S) 11, EP (1S) 7:30

49—FAYETTEVILLE
Good Shepherd
Rev. Conway Dec Thornburgh, r (Hope Mills)
Sun: M Worship 9:45, Ch S 10:45
Holy Trinity
Rev. Henry Johnston, Jr., r Tele. Rec: HU4-2319, Ch: HU4-4129
Sun: HC 8, HC (2S) 9:30, Fam Ser (other Ss) 9:30, HC (1S) 11, MP (other Ss) 11. Weekdays: Thurs HC 10, Fri Worship for Day Kindergarten (5 yrs. olds) 10
St. John's
Rev. Roscoe C. Hauser, Jr., r Tele. Rec: HU4-3419, Ch. HE3-2658
Sun: HC 8, Ch S 9:30, HC (1S) 11, MP (other SS) 11, YC 6 pm. Weekdays: Thurs & HD HC 11
St. Joseph's
Rev. Francis G. Johnson, r Tele. Rec: HE2 8472
Sun: HC 7:30, Fam Ser & Ch S 9:45, HC (1S) 11, MP & Ser (other Ss) 11. HD HC 7:30 am

50—HOPE MILLS
Christ Church
Rev. Conway DeC Thornburgh, r Tele. Rec: HE3-0057
Sun: Ch S 10, M Worship 11

57—JACKSONVILLE
St. Anne's
Rev. A. E. Livesay, r Tele. Rec: 9276, Ch: 3272
Sun: HC 8, HC (1S) 9:15, Fam Ser (other Ss) 9:15, HC (1S) 11, MP (other Ss) 11. HD HC as announced.

52—LUMBERTON
Trinity Church
Rev. R. J. Snell, r Tele. Rec: RE9-5929
Sun: HC 8, Ch S 9:45, HC (1S) 11, MP (other Ss) 11

64—NORTHWEST
All Souls'
Rev. Thomas S. Clarkson, r (Southport)
Sun: M Worship (3&4S) 11, HC (4S) 7:30 pm, EP (1S) 7:30.

51—RED SPRINGS
St. Stephen's
Rev. R. J. Snell, r (Lumberton)
Sun: M Worship 11 during college year.

63—SOUTHPORT
St. Philip's
Rev. Thomas S. Clarkson, r Tele. Rec: GL7-6180
Sun: Ch S 10, M Worship 11. Weekday Wed HC 10 and EP 7:30, HD 10 c 7:30 pm

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7 through May 18, 1960

Town - Church	Appor-tionment	Paid Thru 5-18-60
Ahoskie, St. Thomas	$961.50	$400.00
Atkinson, St. Thomas	117.77	90.00
Aurora, Holy Cross	877.14	225.00
Aurora, St. Jude's	35.52	--------
Avoca, Holy Innocents'	78.18	---
Ayden, St. James	349.33	75.00
Bath, St. Thomas	538.57	100.00
Beaufort, St. Clements'	77:50	38.75
Beaufort, St. Paul's	4,081.20	1,360.40
Belhaven, St. James	835.66	278.56
Belhaven, St. Mary's	78.25	--------
Bonnerton, St. John's	123.49	---
Burgaw, St. Mary's	194.29	48.57
Chocowinity, Trinity	984.68	--
Clinton, St. Paul's	1,747.41	436.85
Columbia, St. Andrew's	520.09	--------
Creswell, Christ Church	485.71	--------
Edenton, St. John-Evangelist	393.62	- - -
Edenton, St. Paul's	4,616.78	1,500.00
Elizabeth City, Christ	6,433.18	5,433.18
Elizabeth City, S.Phillips	69.32	17.33
Fairfield, All Saints'	53.83	13.46
Faison, St. Gabriel's	176.23	44.06
Farmville, Emmanuel	1,181.88	200.00
Fayetteville, H. Trinity	6,442.73	1,100.00
Fayetteville, St. John's	8,323.51	3,750.00
Fayetteville, St. Joseph's	914.50	228.63
Fayetteville, G. Shepherd	514.20	128.55
Gatesville, St. Mary's	475.51	--------
Goldsboro, St. Andrew's	236.63	- -
Goldsboro, S. Stephen's	6,595.49	2,100.00
Greenville, St Andrew's	81.48	
Greenville, St. Paul's	6,885.39	2.295.12
Grifton, St. John's	645.61	269.00
Haddocks Cr. Roads, St. Stephen's	114.24	--
Hamilton, St. Martin's	60.00	60.00
Havelock Christopher's	1,084.31	500.00
Hertford, Holy Trinity	657.43	273.95
Hope Mills, Christ	516 93	125.00
Jacksonville, St. Anne's	2,269.71	756.59
Kinston, St. Augustine's	347.93	150.93
Kinston, St. Mary's	9,017.86	2,254.54
Lake Landing, St. George's	436.46	100.00
Lake Phelps, Galilee Mission	99.48	
Lenoir Co., H. Innocents'	832.38	208.10
Lumberton, Trinity	1,656.00	
Morehead City, Andrew's	3,213.41	1,084.00
Murfreesboro, St. Barnabas	89.54	
Nags Head, S. Andrew's	486.70	162 24
New Bern, Christ	8,103.04	2.800.00
New Bern, St. Cyprian's	602.59	150.65
Northwest, All Soults'	139.58	60.00
Pikeville, St. George's	195 43	
Plymouth, Grace	1,17.61	490.70
Red Springs, S. Stephen's	188 59	50.00
Roper, St. Ann's	108 30	
Roper, St. Luke's	466 97	116.74
Roxobel, St. Mark's	363.20	90 80
Sladesville, St. John's	50.84	12 71
Sladesville, S. Thomas	70.23	10.00
Snow Hill, St. Barnabas	290.16	
Southport, St. Philip's	748 83	
Sunbury, St. Peters	204 74	
Swan Quarter. Calvary	175.48	25 00
Tar Landing, S. Philip's	211.74	94.36
Trenton, Grace	223 50	60 00
Vanceboro. St. Paul's	869.39	200.00
Washington, St. Paul's	187.95	
Washington, St. Peter's	9,169.02	3,849.02
Washington, Zion	675.16	337.58
Whiteville, Grace	862 35	
Williamston, Advent	3,325 67	1,108.56
Wilmington, G. Shepherd	1.500.00	200.00
Wilmington, St. Jame	17.599.18	6.221.30
Wilmington, St. John's	6.440.07	2 152.07
Wilmington, St. Mark's	983.56	278.17
Wilmington, St. Paul's	3,722.75	1,622.75
Windsor, St. Thomas	1.317.17	329 29
Winton. St. John's	163 22	
Woodville, Grace	546 00	273.00
Wrightsville, S.Andrew's	1,745 27	727.26
Yeatesvile, S. Matthew's	258.96	65.00
	$139,695.11	$47,232.77

65—SWANSBORO
St. Peter's By-The-Sea
Rev. A. E. Livesay, r (Jacksonville)
Sun: MP & Ch S 10

56—THOMAS LANDING
St. Philip's
Rev. A. E. Livesay, r (Jacksonville)
Sun: Ch S 9:45, M Worship 11

53—WHITEVILLE
Grace Church
Rev. Nelson B. Hodgkins (in charge after June 1)
Sun: HC 8, Ch S 9:45, HC (1S) 11, MP (other Ss) 11, YC 5:30. Weekdays: Wed HC 10

61—WILMINGTON
Good Shepherd
Rev. Edward T. Small, r Tele. Rec: RO3-6309
Sun: HC 8, Fam Ser 9:45, MP 11, YC 6. HD HC 10:30
St. James'
Rev Mortimer Glover, r Tele. Rec: RO2-7864, Ch: RO3-1628
Sun: HC 8, Ch S 9:45, HC (1S) 11, Lit & Ante-Com (4S) 11, MP & Ser (2&3S) 11, MP & Bapt. (5S) 11. HD HC 11
St. John's
Rev. Hunley Elebash, r Tele. Rec: RO2-7715, Ch: RO3-6682
Sun: HC 8, Ch S 9:30, HC (1S) 11, MP (other Ss) 11. Weekdays: Wed HC 10, HD as announced.
St. Mark's
Rev. Edwin E. Kirton, r Tele. Rec. RO3-2018
Sun: HC 8, Ch S 9:45, HC (1S) 11, MP (other Ss) 11. HD HC as announced.
St. Paul's
Rev. Alexander Miller, r Tele. Rec: 5618. Ch: 4578
Sun: HC 7:30, Ch S 9:45. HC (1S) 11, MP (2,4 5S) 11, Lit (3S) 11. HD HC as announced.

62—WRIGHTSVILLE BEACH
St. Andrew's On-The-Sound
Rev. L. Stanley Jeffery, r Tele. Rec: AL6-3034
Sun: HC & Ser 8, Ch S 9:30, HC (1S) 11, MP (other Ss) 11, YC 6

ABBREVIATIONS
Ante-Com—(Ante-Communion)
Bapt.—(Baptism)
Ch S—(Church School)
Fam Ser—(Family Service)
HC—(Holy Communion)
HD—(Holy Days
Lit—(Litany)
MP—(Morning Prayer)
M Worship—(Morning Worship)
r—(Rector)
Rec—(Rectory)
1S—(Ist Sunday), 2S—(2nd Sunday), etc.
Ss—(Sundays)
YC—(Young Churchmen)

Churchwomen Hold 72nd Meeting In Historic Edenton

Near the traditional site of the Edenton Tea Party, where the first known political activity of women in America took place, Episcopal Churchwomen, East Carolina Diocese assembled May 4th and 4th at St. Paul's Church, Edenton, for their seventy-second annual convention. Possessing much charm and Old World beauty St. Paul's of Edenton, built in 1736, sits among lovely magnolias, crepe myrtles, elms, red buds, dogwoods, box woods and various other varieties of shrubs. In close proximity it is surrounded by such historic and charming places as: Baker House; East Custom House and Bond House; Chowan County Courthouse; Iredell House; Blair House; Cupola House; Pollock House, to mention only a few.

Never has the convention enjoyed a more over-flowing cup of hospitality than that dispensed by the congregation of St. Paul's of Edenton, the host church.

Prior to the two day convention the Executive Board met Tuesday evening, May 3, in the beautiful and lovely home of Mrs. William Rosevear, who most graciously had invited the members to be her guests for dinner that evening. All members were present except Mrs. Chevis Kerr who was representing the Churchwomen in a Clergy-Laymen meeting at Jekyll Island, Ga. Mrs. Heman Clark, president, presided at the Board meeting and dedicated her opening prayer to the glory of God and loving memory of Fannie Grainger Taylor, a past president, and one who had meant so much to our church.

Next day, May 4, at 2:15 p.m., St. Paul's Edenton, the seventy-second convention of Episcopal Churchwomen, Diocese of East Carolina opened with the hymn "Christ For the World We Sing." Mrs. John K. Hoyt, Chairman Department of Devotions, gave the devotion, quoting Romans 12:2, remarking that "What we are, is God's gift to us and what we do with ourselves, is our gift to Him. In knowing God, we know His will which should be our guide for everyday living."

Mrs. Roland Vaughn, President of the Episcopal Churchwomen of St. Paul's, Edenton, expressed a cordial and warm welcome to all, to which Mrs. Robert Powell of Holy Trinity, Fayetteville, responded, expressing that it was a privilege to join our sisters in Christ, and thanked each hostess for her graciousness.

Mrs. Heman Clark, President, presiding, extended greeting to all who had come to share this meeting. She paid a moving tribute to Mrs. Walker Taylor, and speaking for the Board members and all visitors, she dedicated the meeting to the glory of God and loving memory of Fannie Grainger Taylor. As long as there are Episcopal Churchwomen, they will continue to work more closely with God because of the influence, love, and leadership of Mrs. Taylor. She announced that Episcopal Churchwomen of East Carolina Diocese had presented a gift to the Diocesan Memorial Fund in memory of Fannie Grainger Taylor. Mrs. Clark thanked Mrs. Vaughn and Mrs. Richard Baer for their most gracious welcome and the superb job of planning for the success of our convention.

Miss Maude Cutler, Diocesan Director of Christian Education, was introduced and spoke on the convention theme "The Church in a Pagan World."

"Church women work wonders," said Miss Cutler. "We cannot think of only foreign countries as being pagan for paganism is among us and also in us. God saves us by our giving of ourselves. Attending church meetings, helping the church when asked, bringing others to the church, are these not the wonders Christ wants to work through us?".

The Rev. Mr. Conway Thornburgh arranged a most interesting panel discussion, dividing the congregation into six groups and assigning each group to a different room where further discussion of a very timely subject was carried on. The groups later re-assembled in the church where the spokesmen of each group presented their conclusions, with the dominant thought that only as we wish for and seek closer communion with God will our relationship with Him become more vital in our lives.

At the Evening Prayer service Bishop Melcher, Pinehurst, a former Bishop of Brazil, gave an inspiring address in which he said there is no such thing as Foreign Misisons—foreign to whom! There is one body and one soul; be it foreign or here at home. The mission of the church is. "Go ye into all the World" for "a stranger is a friend I have not yet met."

Celebration of Holy Communion was Thursday morning at 7:30 with The Rt. Rev. Thomas H. Wright as celebrant, assisted by the Rev. George Holmes and the Rev. E. F. Moseley. The Episcopal Churchwomen's Roll of Remembrance was read and prayers offered for the beloved ones who have entered the greater kingdom during the past year.

At the morning session after the opening prayer and the singing of "The Church's One Foundation" The Rev. Mr. Heath Light, Christ Church, Elizabeth City, was introduced and spoke on the Youth Work in the Diocese, stating that a Youth Commission has been organized and is made up of six outstanding young people, who work with him and plan a well rounded program for the year. Boats have been bought with the money raised by the young people. He suggested reservations for summer camp be made early.

The Rev. Mr. Thornburgh conducted another panel discussion, members of which were several clergymen, and using "Clergy Ideas" as their topic, the background of which was gathered from the previous day's panel.

Reports from all Diocesan Departmental Chairmen were presented and accepted. When Mrs. Haywood Weeks, Custodian of United Thank Offering, made her report she made an announcement of a gift of $100.00 that has been given the U.T.O. in memory of Fannie Grainger Taylor.

The President introduced the Rev. Walton Davis, Rector of St. Paul's of Norfolk, who stressing the theme of the convention, said pagan gods have power, but only to destroy one's life. Everyone should take a serious look at this world and society in which we live and see where we stand and where our church stands. Jesus, the Christ, makes more sense and becomes the most valuable thing in our lives. Be faithful to the true God for other gods destroy in the face of sin. The world hides sin—the church confesses sin. What God do we serve?

(Continued on Page 13)

Episcopal Churchwomen

— Mrs. L. C. KERR, SR., Promotion Chairman

Laymen's Training Course In The Fourth Province

On beautiful Jekyll Island, just off the coast of Georgia, some forty or more Laymen, both men and women, from all over the Fourth Province, met April 29 to May 1st, for a "Laymen's Training Course," the purpose of which was "to consider our responsibility in recruiting for the ordained ministry and professional church worker."

As a back-ground for the discussions that were to follow throughout the course, a skit with a "Parish Vestry Meeting" setting was presented to the group at the opening session, Friday evening, April 29. There were several representatives from National Council present during the course. Their leadership and participation in panel discussions brought forth information and facts that in some instances were astounding to many of the delegates. For instance, when a young man becomes a candidate for the ministry as a Priest his influences have ranked something like this: 1st. His parish minister; 2nd. His mother; 3rd. E.Y.C. Conference, high school and college; 4th. Other ministers; 5th. His father; 6th. Study of vacations; 7th. Participation in parish life.

Miss Young from the General Division of Women's Work of the National Council presided over one session of the conference and talked at length on the responsibility of both the clergy and laity working together to recruit new candidates for the ordained ministry and professional church worker, making recommendations of ways and methods through which we hope to achieve these purposes.

The Laymen adjourned with a personal conviction and a far more realistic understanding of the needs for a more adequate ministry in all the dioceses of the Anglican Communion.

Mrs. Chevis Kerr, Sr., Chairman Department of Promotion, represented Episcopal Churchwomen, Diocese of East Carolina, at the above conference.

ST. JAMES, WILMINGTON

April activities of the women of St. James were high-lighted by a Quiet Hour on the first Monday of the month, with the Rev. Hunley Elebash, of St. John's Parish as the leader.

On the first Monday of May an unusually full program was scheduled. At the business session new officers for the coming year were installed by the Rev. Daniel Allen, substituting for the rector who was out of town conducting services in South Carolina. At this meeting resolutions on the recent death of our beloved co-worker Fanny Grainger Taylor were adopted. The loss of Mrs. Taylor will be greatly felt not only by the members of her home Parish, where she also served on the Vestry, but throughout the National Church.

Following the business session a delightful illustrated talk on Africa was given by Mrs. Frederick Willetts, Sr., a member of the Parish who, with her husband recently returned from a two month's stay in South Africa.

The report of all chairwomen was incorporated in the report of the outgoing president, Mrs. A. H. Harris, Jr. This report was mimeographed and a copy given to each woman present.

The new president, Mrs. Ransey Weathersbee, Jr. and her program chairman, Mrs. Wm. Emerson, gave a detailed outline for the work and programs for next year for the consideration of the Board members. If the plans are accepted and carried out by the various chapters, a busy and interesting year is in prospect.

MEETING (Cont. from Page 12)

During the afternoon session Mrs. Fred Outland in her lovely and Christlike manner read a beautiful tribute to Fannie Grainger Taylor, after which everyone stood for a moment of silent prayer.

In his annual, and brief address, Bishop Wright brought a message of encouragement in his comment of this year's work. There have been 594 confirmations this year, 90 over last year. He praised the work of Miss Cutler, the leadership at Camp Leach and Camp Oceanside, and of others throughout the Diocese. He announced the bequest of $800,000 to East Carolina Diocese, which is the largest ever made to our diocese. It comes from the estate of Dr. Lewis Watson Alston, a native of Warrenton, who died in Baltimore last January.

After accepting a gracious invitation to meet at St. Peter's, Washington in 1961 the convention adjourned with a prayer by Bishop Wright.

Churchwomen's Calendar for June - July - August

Whitsunday — Trinity

To God, the Blessed Three in One, All praise and glory be.
Attend summer conferences!
Send Summer Work money in to the Treasurer.

June 5—Whitsunday.
July 3-14—Kanuga Adult Conference.
August 22-25—Camp Leach Conference.
DEVOTIONS: Theme—God the Father Almighty. See page 19.
CHRISTIAN SOCIAL RELATIONS: Study the health and welfare programs in your Community and see where you can help in securing a better life for your Community.
PROMOTION: Work hard to prevent a slump in church attendance these summer months. Encourage members to go to church wherever they are, at home or away. Help with Vacation Bible School. Promote picnic and luncheons for Episcopal Churchwomen for their meetings during June, July and August.
PERSONNEL AND COLLEGE WORK: Stay in touch with college people back at home and take advantage of every opportunity to promote careers in full-time church work.
DIOCESAN ALTAR GUILD: Can any members of your group sew on altar linens during the summer? Contact Chairman Altar Guild. See page 12.
CHURCH PERIODICAL CLUB: Don't let summer months slow down your efforts to keep local jails, hospitals, etc., supplied with good used magazines. Do not over-look any public institutions that would welcome good reading material.

CANTERBURY CORNER

A few weeks ago the Canterbury had its annual trip to Camp Leach. During this recreational week end, the students took time out to plan their approach for the Fall of 1960. It was decided to begin a move towards a congregational type program rather than the traditional club type. With this in mind, they elected a vestry composed of Edith Baker from Burlington, Carlista Fletcher from Edenton, Walter Baum from Englehard, and Lennie Hughes from Rocky Mount. In the Fall this vestry will be filled out with a vestryman from the Couples Canterbury and a vestryman from the Canterbury Faculty Fellowship. The vestry will be charged with directing the missionary movement of the Canterbury Congregation.

Commencement on May 22 saw several of our stalwart Canterburians start their life in parishes around the Diocese and Church at large.

We are very sorry to lose one of our advisors for the Canterbury. Dr. Robert Nossen has accepted the position as Director of the English Department at the New York University School of Education in Fredonia, New York. This is a very fine compliment to Dr. Nossen. We wish him the very best.

In July the Chaplain and his wife will visit the Summer Service Projects in the Diocese of Central New York and at Cape Cod, Mass. It is hoped that summer projects may be set up in the Diocese whereby students can earn money and continue their education at the same time.

The Canterbury will have representatives at the National Study Conference in Oberlin, Ohio, August 24-31. Our group will consist of the Chaplain and his wife, Lou Raye, Edith Baker, Carlista Fletcher, and Walter Baum. This conference is one of the outstanding events in Canterbury on a National Level. There are about 500 faculty, chaplains, and students expected.

We are happy to present for the Apostolic Rite of Confirmation, Miss Georgia Ivey from Thomasville, and Mrs. Ann Hughes from Rocky Mount.

If you are planning to attend East Carolina College for the first time in the Fall, write to The Rev. Richard N. Ottaway, St. Paul's Episcopal Church, Greenville. University of N. C., The Rev. Thomas Thrasher, Chapel of the Cross, Chapel Hill. Duke, The Rev. Jake Viverette, Holy Trinity Episcopal Church, Greensboro. N. C. State, The Rev. Roderick Reinecke, N. C. State College, Box 5276, Raleigh. Wake Forest, The Rev. George Kemp, St. Paul's Church, Winston-Salem.

God and Country Awards to Wade Chestnut and Kenneth Chestnut. Front row (left to right) Commissioner Sloane, District Executive Palmer, Mr. C. H. McDonald, Assistant Scoutmaster Will, Bishop Wright. Center row: Mr. and Mrs. Wade Chestnut, Sr.; Top row: Matthew Foreman, Mr. Lee A. Shelton, Scouts Kenneth and Wade Chestnut and the Rev. E. Kirton.

Palm Sunday At St. Mark's

Palm Sunday was another memorable day in the life of St. Mark's, Wilmington. Guest preacher at the 11 a.m. service was the Rev. E. W. Halleck, rector-emeritus of St. John's Church. At 7:30 p.m., the Rt. Rev. Thomas H. Wright, administered the Sacrament of Confirmation to a class presented by the Rev. Edwin E. Kirton. Members of the class were Hugh Austin, Sandra Byrd, Marjorie Dickey, Linda Freeman, Cynthia Hammonds, Katherine Jervay, Elsie Elise Kirton, Gerald Stevenson, Donald Williams, Mrs. Lula Hassell and Mr. Fritz Weller. Other highlights of the impressive service were the presentation of the "God and Country Awards" to Scout Wade Chestnut and Scout Kenneth Chestnut, sons of Mr. and Mrs. Wade Chestnut. The Bishop conducted the ceremony and the Citations from the Youth Division of the National Council were read by the Rev. Mr. Kirton. Scout officials in the persons of Mr. Clifford Palmer, district executive; Commissioner James Sloane, Vern Willis, assistant scoutmaster; Messrs. C. H. McDonald, Lee A. Shelton and Matthew Foreman, members of the Church's Scout Committee, their parents, members of Troop 256 and a large congregation, witnessed the ceremony. The awards were pinned on the honorees by their parents.

At the close of the Service, the Bishop blessed a beautiful and jeweled Pastoral Staff, a gift to the Bishop from the Kirton family. Assisting in the Service were Layreaders Lee A. Shelton and Dr. F. W. Avant. Mr. Lawrence King, Senior Warden served as Bishop's Chaplain. Sponsors of the Class were Mr. F. J. Rogers, Miss Esther Harris, Mrs. Mamie Hepler, Mr. Matthew Foreman, Mrs. Clara Burton, Mr. C. H. McDonald, Mrs. Ethel Telfair, Mrs. Helena McDonald, Miss Ida Randall, Mrs. Coronell Chestnut, Dr. D. C. Roane, Mrs. Nada Cotton, Mrs. Vernelle Best, Mrs. Caroline Stokes, Mrs. Beatrice Hill, Mrs. Katherine Weller and Mrs. Sarah Williams.

The 1960 Lenten Mite Box Offering

For the benefit of those who read in the March issue of Forth magazine that the 1959 Church School Mite Box offering from the Diocese of East Carolina amounted to $18.17, we would like to state that the correct amount sent in by the church schools of the Diocese and forwarded to the National Council was $3,600.74. This item was late in being sent to the National Council due to the fact that many Church Schools did not send to the Diocese their offering until the end of the year. In order that this might not happen again, we would like to urge all of the Church School Treasurers to send in their Missionary Offering to the Diocese as soon after Easter as possible.

Resolution

Whereas God in His infinite wisdom has removed from us our beloved leader and co-worker, Fanny Grainger Taylor,

And whereas she has always been an example to every loyal Christian woman throughout the National, Provincial, Diocesan and Parish Church in her untiring efforts to promote the work of God's Kingdom,

And whereas by her kindly and wise leadership she has shown the way to better Christian, Family and Civic living to all who came in contact with her;

Therefore be it resolved by the Episcopal Churchwomen of St. James Church, Wilmington, N. C., that they hereby express to her family and wide circle of associates their deepest sympathy in this great loss, and that a copy of these resolutions be sent to her family, a copy be placed in the minutes of the Episcopal Churchwomen, and a copy be sent to the Mission Herald.

Although Fanny Grainger Taylor's physical being is no longer with us her spirit and example will always be with us as an inspiration, and we give her up with the full knowledge that she has gone to a fuller and more glorious life in the Heavely Kingdom.

Respectfully submitted,
Episcopal Churchwomen
of St. James Church
Louise Wright Harriss
Margaret H. Robertson
Dorothy H. Weathersbee

Sexton Retires After 45 Years Of Service

Alfred Walker, faithful sexton at St. James Church, Wilmington, has retired after forty-five years of untiring service. Coming to St. James in August of 1914, under the rectorship of the late Dr. Wm. H. Milton, Alfred has been a tower of strength to all those with whom and for whom he served. He will be much missed around the Parish, where he was a friend to all. His wife, Justine, was also for some years an employee of the Parish, helping out with all meals served, but for some years has been a semi-invalid. The Walkers will continue to make their home at 1015 South Tenth street, Wilmington, where they are surrounded by children and grandchildren, and Alfred hopes to put in his time with a try at home gardening. The best wishes of everyone connected with St. James go with the Walker family.

* * *

Statistics show that the average person of 70 years has spent—3 years in education; 8 years in amusement; 6 years in eating; 11 years in working; 24 years in sleeping; 5½ years in washing and dressing; 6 years in walking; 3 years in conversation; 3 years in reading; **6 months in worshipping God.**

St. Augustine's College
RALEIGH, NORTH CAROLINA
Offering Degrees in:

Music and Art	Pre-Medical
Health & Physical Ed.	Pre-Social Work
Business	Pre-Theological
Teacher Training	Pre-Legal
Elementary & Secondary	

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

Church Furniture
Southern Desk Company
Write for information
Hickory, North Carolina

SOUTHEASTERN EQUIPMENT CO.
Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.
SILER CITY, NORTH CAROLINA

EDWARDS MILITARY INSTITUTE
Religious organizations and home-like atmosphere. Costs moderate. Write Director of Admissions for catalog.
ROBERT B. ISNER, Pres.
Salemburg, N. C.

CARPET FOR YOUR CHURCH AND YOUR HOME
All Carpets Permanently Mothproofed
Finest Material & Workmanship
Special Church Discounts
Complete Service, Financing & Cleaning
ROGERS RUG & CARPET CO.
1520 Providence Road Charlotte, N. C.

THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY
College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:
George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Page
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.
Page CHURCH FURNITURE CO.
ALBEMARLE N

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS CO.
Phone TR 2-1661
ROUTE 4 STATESVILLE, N. C.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain
H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Thurs., and H.D.
F.S.—9:30.
M.P.—Othr Sundays at 11:15.
E.P.—5:30.
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11.
M.P.—Other Sundays 11.

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector
H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School an two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression Home Economics. Music, 20 Acre Campus, Gymnasium, Indoor Pool. Tennis Courts. Catalogue and Book of View. furnished upon request.

PINELAND COLLEGE

A private 2-year college offering Liberal Arts and Sciences, Christian Education, Music, Art, Teaching, Physical Education, plus special 2-year Business Course. For catalog write Director of Admissions.

ROBER B. ISNER, Pres.
Salemburg, N. C.

PRESBYTERIAN JUNIOR COLLEGE

Division of Consolidated Presbyterian College where students continue in its four-year program on new campus Junior College - College Preparatory - Summer Schools. Educational excellence is our greatest possession.

DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering. Pre-vocation, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses, Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn, etc. Social and Sports programs. Write for Catalog and "Intimate Glimpses."

JOHN C. SIMPSON, Pres.
Box R-P Danville, Va.

Allen

MOST RESPECTED NAME
IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

Campbell College

YEAR-ROUND PROGRAM

A Standard Co-educational Junior College. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics, athletics, debating, and dramatics; glee club, writing, religious organizations. Expenses very reasonable.

For Catalog and application blanks, write to
LESLIE H. CAMPBELL, President — BUIE'S CREEK, N. C.

POWELL, KISTLER & CO.

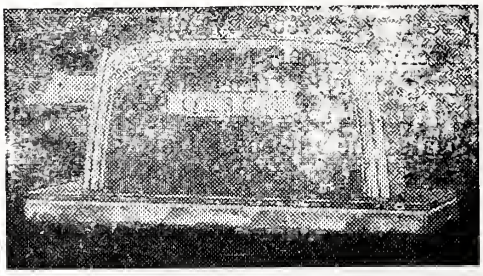
MEMBERS
New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street Fayetteville, N. C.

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Bishop Wright on a rural Japanese road
Mount Fujiyama in background

October, 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 OCTOBER, 1960 No. 1

SIDNEY EURE MATTHEWS

On August 22, 1960, the Rev. Sidney E. Matthews passed into God's eternal hands. The Rev. Mr. Matthews was one of the most beloved Clergymen in the Diocese of East Carolina and had served almost his entire Ministry in this Diocese. He was raised in Winton and went into the Ministry under Bishop Darst, being Ordained to the Priesthood in May of 1929. Mr. Matthews served as Assistant Rector of St. Paul's Church, Wilmington, Priest-in-Charge of St. Philip's, Southport, Trinity, Chocowinity, Grace Church, Trenton, St. Thomas, Bath, St. Paul's, Vanceboro, St. Luke's, Roper, Grace Church, Plymouth, Holy Cross, Aurora, and St. Mary's, Gatesville. He retired from the active Ministry three years ago and had been living with his sisters in Winton up to the time of his death.

Mr. Matthews was known throughout the Diocese for his friendly spirit, his earnest Christian life and his deep devotion to his Church. Few Clergymen have had as many friends, in as many different parts of the Diocese, and Mr. Matthews kept in touch with most of them throughout his life. He will be greatly missed by many of our Communicants scattered throughout the Diocese of East Carolina.

This loyal and devoted Priest has served faithfully his Church and his Lord, Jesus Christ. He died with complete faith in the life that is to come and we are now sure that he has "gone from strength to strength in God's life of more perfect service." May God bless him always.

Thomas H. Wright

Bishop's Sunday Appointments

October 2	—	11:00 A.M.	St. Joseph's Church, Fayetteville
		7:30 P.M.	Christ Church, Hope Mills
October 9	—	11:00 A.M.	St. Paul's Church, Beaufort
		7:30 P.M.	Church of the Holy Cross, Aurora
October 16	—	Open	
October 23	—	11:00 A.M.	Holy Trinity Church, Hertford
		7:30 P.M.	St. Mary's Church, Gatesville, and St. Peter's Church, Sunbury
October 30	—	11:00 A.M.	Christ Church, Elizabeth City
		5:00 P.M.	St. Philip's Church, Elizabeth City

Calm in the Eye

There is some trepidation in even mentioning the word Hurricane, for East Carolinians have an increasing respect for the power of such storms. If you want to have some talk just bring up the subject among any citizens of the Eastern seaboard. Our experience leads us to think of ourselves as being something of experts now about these tropical storms. (And the use of the feminine names for them doesn't need any more jokes, please.)

As we understand more of the nature of these storms there comes an analogy for our living. We know that the eye of the storm can be of varying size but it is the heart of the storm. About its periphery there can swirl raging winds ranging for hundreds of miles, in all directions. There is no teasing about the destructive force of such winds and the water attending them.

Those who have been in the midst of the eye of the storm can testify as to the calm quietness of it. There is an air of complete tranquility, almost absolute peace. For the while the eye is with you there is no sound, no motion, after all of that noise and crushing motion. Physically the eye may be a vacuum but we know that it is the essence of the whole storm which is very much alive as it moves ferociously along.

The clangor and storminess of living in this world is well known to every soul. The raging and swelling of many storms of many descriptions are encountered by human beings. The facing of these viscissitudes and trials calls for a steady calm and assured center in the person. The still small voice; the utter calm and peace of a trust in God; the blessed assurance that the Creator of all worlds is alive and powerful while in this state of absolute peace all come within the analogy. The God who has this calm can and does give it to His people. Faithful people rely unerringly on this mighty Sovereign of all life who is the Prince of Peace and Lord of Love. In that loving inner core of faith we can endure the terrors and tremors that may come. There is calm in the eye of the trustful Christian as he moves in the world about him.

The Bishop's Letter

This is the first issue of The Mission Herald since the summer months and I am sure that it will be truly welcomed in all of the homes of the Diocese.

As the readers of The Mission Herald will note, a new Editor has been appointed and this is the first issue under his leadership. Our new Editor, the Rev. John E. Taylor, is the Rector of Grace Church, Plymouth and St. Luke's, Roper. We are, indeed, fortunate to have him in this capacity because of his aptitude and ability for this type of work. In addition to this, the Rev. Mr. Taylor is greatly beloved throughout the Diocese of East Carolina and the Clergy of the Diocese are very devoted to him. I feel that Mr. Taylor will have the full cooperation of all of our Clergy and of all of our Communicants. I extend to him my best wishes in this, the first issue of The Mission Herald under his direction.

Working closely with the Rev. Mr. Taylor will be Mr. George Garey of Wilmington, who will have supervision of printing The Mission Herald, at the firm of Jackson & Bell Printing Company. The new Business Manager is Mr. N. W. Humphrey, an outstanding Layman of St. James Church, Wilmington, who expects to devote a great deal of time to The Mission Herald. In these three men, The Mission Herald is, indeed, in able hands and the Diocese is to be congratulated upon this splendid Staff.

During the summer months, as many readers of The Mission Herald know, I have been Overseas traveling throughout Alaska and the Far East in the interests of the Overseas Department of our National Council. For the past two years, I have been Chairman of this Department and so took this trip in the interests of the missionary work of our Church.

Upon returning from the nine countries that I visited in the Far East, I was asked to record my impressions of the trip for The Mission Herald. Following, therefore, are some of the impressions of the early part of my trip and I understand that The Mission Herald will publish other sections in subsequent issues.

Editor's Note: *Bishop Wright was one of two Bishops elected to The National Council at the General Convention in Miami (the other one was Bishop Bayne of Olympia).*

Let me say, first of all, that the primary purpose of my trip was to get to know, as intimately as I could in this comparatively short space of time, the work of the Church in at least these nine countries being served by our Overseas Missionary Department. To do this, I set out with the intent purpose of seeing and talking to as many Bishops, Church Workers, and Lay people as possible. I stayed in their homes, wherever possible. They traveled with me in each country visited. I suppose that I spent more time with native Clergy than I did with American Overseas Missionaries because it was the outlook and viewpoint of the native Clergy that I felt I needed to learn the most and to hear their hopes and aspirations for the future, in the light of our Overseas Missionary Department.

There are many impressions that I have from this trip. First of all, the tremendous amount of distance that can be covered today in an unbelievably short space of time. On my first day, it was my intention to eat breakfast in my See City of Wilmington, North Carolina and have supper that night in Alaska with Bishop Gordon. An airline strike made this impossible. I did, however, leave in the morning and arrive in Alaska late that night. While in Alaska, Bishop Gordon and I flew in two hours in his "Blue Box" distances that had formerly taken him two weeks by dog sled or boat. Wherever I went, miles were negligible in an age when jet planes travel 600 miles an hour. One felt, truly, that the missionary work of our Church was sitting today right at our back door.

ALASKA

The first impression that anyone has who visits Alaska is of the Bishop, himself, and the remarkable influence of his life and personality. Truly, Bishop Gordon is a man sent from God at this time to the people of Alaska. The respect and admiration of people everywhere is certainly seen. Although living in Fairbanks now, Bishop Gordon has served in Point Hope, perhaps the most difficult and isolated spot in the Far North. The people know that he understands the hardships of the most remote missionary and they know that the Bishop will ask nothing of his Clergy that he has not done and will not do himself.

All of Alaska is air-minded today. The airplane has perhaps made a greater difference there than anywhere else in the world. I would say that a far greater percentage of business houses and business men own airplanes in Alaska than they do in our other States at home. There are few roads or highways in Alaska. In many ways the airplane has become a necessity. It would be almost impossible, I believe, for Bishop Gordon to carry on his work today without his plane, the "Blue Box." The Episcopal Church would be outmoded and out-dated. Again, considering the difficulties of dog sled and boat travel, the modern airplane today is probably the safest method of transportation in the Far North.

Bishop Gordon, his wonderful

(Continued on Following Page)

Bishop's Letter—con't.

wife Shirley, and I visited many mission stations in the "Blue Box." Leaving Fairbanks (after preaching in Anchorage and flying by commercial plane to Fairbanks) we flew to the little village of Tanana in the Blue Box. Everywhere people were delighted to see the Bishop and his wife and obviously any visit from the Gordons was a great day in the life of the village.

From Tanana, we flew to Fort Yukon where the Church is making such obvious progress. Again, the joy and happiness of the people over the Bishop's presence was clearly seen. Two new buildings were under construction in Tanana and the enthusiasm of those working there was contagious. We had prayers in the beautiful little Church that Archdeacon Stuck once served and his presence and memory was felt by me very keenly that day. In Fort Yukon, we visited the old Church Hospital, where Doctor Lulu Disosway once served and which now has been abandoned because a modern Government Clinic has been set up near-by. The work was started by our Church, however, and the close relationship between the missionary and the Government operation is clearly evident.

From Fort Yukon, we flew to Venetie, which is well within the Arctic Circle. We spent the night in the home of our wonderful Medical Missionary, Miss Susan Carter. Our usual procedure, upon arriving at a village was to fly over the community and let them know we were coming. As soon as we landed (on something that slightly resembled an airstrip), the people of the village would gather around, overjoyed to see the Gordons, and escort us happily into the village. In Venetie, as soon as we arrived, a young Eskimo girl came to Bishop Gordon "Mary Christian, she said, wants to see you as soon as possible." Bishop Gordon and I went to a little log hut and Mary Christian, an old and faithful Eskimo woman was dying, probably of cancer of the lungs. We had Communion with her. The hut was crowded with relatives and friends. And I will never forget the peace that seemed to fall upon those assembled when Bishop Gordon entered the little one room cabin. Mary Christian had only that day been moved from a tent to the larger quarters, where she could lie upon a small cot. I feel sure that Mary Christian has now entered the Church Triumphant and is with the great fellowship of those from Alaska that the Church has ministered to for the past 100 years or more.

After having Service and preaching in Venetie, the following morning Bishop and Mrs. Gordon and I flew to Beaver. Again one saw the devotion of the people to the Bishop and his lovely wife. Bishop Gordon is not only their Bishop but their closest friend and the one whom they confide in about many problems and many difficulties. From Beaver, we went to Nenaha where an outstanding Christian Education program is underway, under the able leadership of the Priest-in-Charge. Again I was at a Mission where one of our own former East Carolina Missionaries, Lossie Cotchett, had served and it was a great joy to me to meet many persons there who knew her well.

The second impression is of the Clergy themselves. As someone said to me, "We are sure of our Clergy in Alaska because no one will come here unless he has real conviction and deep devotion." I believe this is true. Many of our Clergy are serving under great hardships and very few comforts in Alaska. And yet the radiance of their Christian outlook and spirit will long be remembered by me. Communication is difficult in Alaska, even with the increasing use of the airplane. Practically all food and supplies have to be brought in. Bishop Gordon, himself, makes life easier for his Clergy families by continually bringing to them extra supplies, drugs, and other necessities. The prices of food and other items seemed to me to be higher in Alaska than any other place I visited, with the possible exception of the Philippines. A quart of milk, for example, was 55c, a loaf of bread 54c, a dozen eggs $1.00, and a haircut $3.00. Many things are extremely hard, if not almost impossbile for our Clergy to get. The complete devotion of the Clergy, both in the larger places and in the remote mission stations up the Yukon will always be an inspiration to me and our Church should truly be proud of them.

In Alaska and throughout my trip, our American soldier, sailor, or marine was constantly present. One feels that they are scattered everywhere in the world today, and they become a vital part of any trip such as mine. I visited many Army bases in Alaska and Navy and Marine Bases in the Pacific. Everywhere I went and conducted Services, it was a customary experience for me to meet men who told me that I had Confirmed them back home at one of the nine military installations situated in the Diocese of East Carolina. Many asked for personal conferences and I am today trying to carry out some of the promises made to several of them about pastoral problems back home. The work that our Church is doing with the men of our Armed Forces all over the world is one of the significant aspects of our Church's life today.

(Continued Next Month)

St. Peter's-by-the-Sea Joins the Family

Belatedly, but none the less heartily, the Mission Herald wishes to extend a warm welcome to a new member among the congregations of the diocese.

February of this year was the birth date of this congregation, which met in Swansboro, under the sponsorship of St. Anne's Church, Jacksonville, and selected the name, "St. Peter's-by-the-Sea." Mr. Louis L. Owens was elected Warden, and Mr. U. S. Baker was elected Treasurer. Officers chosen by the Churchwomen were: Mrs. Leslie Edmonds, President; Mrs. U. S. Baker, Vice-President; and Mrs. Michael Morgan, Secretary-Treasurer. Church services and Church School are being held each Sunday at 10 A.M. in the American Legion Hall, Swansboro.

Lay services have been supplied for the congregation by a devoted group from St. Anne's, under the leadership of Mr. Francis Miller. During the summer, the congregation was served by Mr. William S. Noe, son of our own Rev. A. C. D. Noe, and a rising senior at the St. Luke's School of Theology, Sewanee.

The Mission Herald hopes to hear many more splendid things from Swansboro and wishes Godspeed to St. Peter's-by-the-Sea.

Diocese Holds Services of Witness

November 2, 3, and 4th will be red-letter days in the life of the Diocese of East Carolina. On the evenings of these days, Wednesday, Thursday and Friday, three great services of Christian witness will bring together the people of the diocese in a great outpouring of praise.

For these stirring services, the diocese warmly welcomes the Rt. Rev. John E. Hines, Bishop of Texas, nationally known for his outstanding preaching of the Word of God. Bishop Hines will be the preacher for each of these services, which have been planned as an opportunity for all Episcopalians in East Carolina to bear visible and audible witness to their Christian joy. The invitation for all members of the Church in East Carolina to attend one of these services is most warmly extended. In addition to large congregations, clergy, acolytes and choirs from the churches of the diocese are expected.

On Wednesday evening, the 2nd, the northern portion of the diocese will hold its service in Plymouth, with the service beginning at 7:30 P.M., in the First Christian Church of Plymouth. On Thursday evening, the central portion of the diocese is invited to attend the service in Goldsboro, to be held in the First Presbyterian Church. St. James' Church, Wilmington, will be the scene of the service for the southern part of the diocese on Friday evening.

These services are new only to our diocese, since they have been held in other parts of the country. Without exception, they have been received with great enthusiasm and have proven to be a most stirring experience in the lives of Christians who are Episcopalians.

All services will begin at 7:30, so begin to make plans now to attend the one in your vicinity for one of the memorable events of a lifetime!

"Do you see a man who is wise in his own eyes? There is more hope for a fool than for him."

Proverbs 26:12
(Revised Standard Version)

A MODERN FABLE

By The Rt. Rev. Frederick J. Warnecke, S.T.D.,
Bishop of Bethlehem

There is an old established firm in our part of Pennsylvania that has outlets in many of our cities and towns. It offers a fine product and is known for its good service. Rather strangely this company has no sales department. Encrusted with tradition, many of its dignified executives disparage "selling" as though somehow it is not quite in keeping with the ideals of this company. The founder of the firm insisted on vigorous salesmanship when he was getting the company started. But though he is honored, his methods are now largely ignored.

So the firm begrudges what it spends on advertising. Radio has only been used sparingly and television not at all. Its stores are neat but generally are dated in appearance. Their signs tend to be small in size and dignified to the point of being hard to read. Sometimes an imitatively antique appearance is cherished as a matter of prestige.

The company does not try to take care of its present customers. Indeed, rivals say that it coddles them. Most of these customers have dealt with this firm all of their lives and are quite satisfied with its old-fashioned ways. They see no reason why it should change. Indeed, they resent expansion, feeling that it may somehow affect the service they receive. Dealing with this venerable firm is valued as an indication of one's good taste and status. It's rather like belonging to the right club!

Occasionally a new customer wanders in. No fuss is ever made over him. If he is persistant, he opens an account, he, too, will probably sink into the comfortable ways of this distinguished firm. Few ponder that the founder introduced radical and even revolutionary practices into the conduct of this business and was notably tactless in dealing with some of his customers.

From time to time a customer has an uneasy feeling of impending difficulties ahead. Modern America rushes excitingly on and crowds pass the doors of this company with never a second look. Old customers die and are not replaced. The industry is growing, and while competitive firms show large annual growth, this firm scarcely shares in this new business.

Do you know the name of this strange company?

(From Bulletin of St. John's, Wilmington)

Diocesan Prayer Cycle

October 9 — The Rev. Angus Miller, St. James', Belhaven, and St. Matthew's, Yeatesville.
October 16 — The Rev. Joseph P. Burroughs, St. Andrew's-by-the-Sea, Nags Head.
October 23 — The Rev. Nelson B. Hodgkins, Grace Church, Whiteville, and Gaus Landing.
October 30 — The Rev. I. Mayo Little, St. James', Wilmington.
November 6 — The Rev. Richard Baker, St. Thomas', Ahoskie.

Diocesan Calendar

October 2	— 16th Sunday after Trinity	Green
October 5	— Executive Council Meeting, Diocesan House	
October 9	— 17th Sunday after Trinity	Green
October 16	— 18th Sunday after Trinity	Green
October 18	— Feast of St. Luke the Evangelist	Red
October 19	— Edenton Convocation of Churchwomen, St. Andrew's, Nags Head	
October 20	— Wilmington Convocation of Churchwomen, Holy Trinity, Fayetteville	
October 23	— 19th Sunday after Trinity	Green
October 28	— Feast of St. Simon and St. Jude, Apostles	Red
October 30	— 20th Sunday after Trinity	Green

Mrs. FormyDuval, 97, is Confirmed

LEFT TO RIGHT: *The Rev. Nelson B. Hodgkins, Maid, Mrs. Marietta FormyDuval, Bishop Wright.*

Mrs. Marietta FormyDuval, 97 and one of Whiteville's oldest citizens was confirmed as a member of Grace Episcopal church in a service conducted by the Rt. Rev. Thomas H. Wright, Bishop of the East Carolina Diocese.

The service was conducted at the home of Mrs. FormyDuval's daughter, Mrs. Frank Hobson with whom she makes her home. Due to a hip injury Mrs. FormyDuval is confined to a wheel chair, but she said when she is able to walk again she will go right out the door to the church, which is next door.

Bishop Wright was assisted by the Rev. Nelson Hodgkins, of Grace Episcopal church. The Bishop in a few remarks before the service commented this was his most significant confirmation in his 15 years as a bishop. He added that it was a particular joy to accept Mrs. FormyDuval into the church. At the close of the service he commended her to the care of the clergyman of Grace Episcopal church. Up until this time Mrs. FormyDuval has been a member of the Baptist church.

Bishop Wright said, "I feel that Mrs. FormyDuval is the oldest person in the United States to be confirmed into the Episcopal church, certainly she is the oldest I have ever had the privilege of confirming in my 15 years as Bishop."

Mrs. FormyDuval was born in Cerro Gordo Jan. 20, 1863. She is the daughter of the late Mr. and Mrs. Edward Williams and the wife of the late Henry FormyDuval.

She has two daughters, Mrs. Mae Hobson and Mrs. Ruth Moore both of Whiteville.

Her grandchildren include Ruth Moore Glass and William Henry FormyDuval, Whiteville; Marietta Moore and Sarah Hill Moore, Fayetteville; Sam Moore, Kinston; Mrs. Grace Jacobs, New Jersey; Morrison FormyDuval, Virginia; Jimmy FormyDuval, Rocky Mount and Mrs. Nancy Nethkin, Jacksonville, Fla.

Also, she has six great grandchildren.

Canterbury Corner

Under the able chaplaincy of the Rev. Richard N. Ottaway, the Canterbury Club at East Carolina College faces a stimulating year. The varied program offered by Canterbury is part of the Church's outreach to its young adults during their college years. To quote from Mr. Ottaway's first letter to the Canterbury Club this year, "Our purpose here is to keep your Christian thinking in pace with your intellectual growth."

In keeping with this purpose, Canterbury has planned a Fall Retreat to be held at Camp Leach on October 7th-9th. During this time, in Mr. Ottaway's words, "We will literally retreat from everything and think wholly of our relationship with God and what channels we should be using to strengthen this relationship."

In addition to the special events planned throughout the year, Canterbury has a very real part in the life of St. Paul's Church. Each week, students participate not only in the regularly scheduled services of the parish, but on Wednesdays at 5 P.M. have a supper meeting, attend a Bible Class taught by the Chaplain at 10:15 A.M. on Sunday morning, and have dinner in Canterbury Room following the 11:15 services on Sunday morning. For married couples, there is an evening gathering each Sunday at 7:30, and on the last Friday of each month, there is a Faculty Fellowship at noon.

To Canterbury and its Chaplain, we wish Godspeed and growth during the coming school year.

HOLY MATRIMONY

Lt. William Marion Huntley and Gertrude Thompson Huske, St. John's, Fayetteville, July 23rd.

Dennis Merlin Chesson and Linda Louise Norman, St. Luke's, Roper, August 27th.

Frederick Charles Bonner and Mary Eugenia Spruill, St. Thomas', Windsor.

Hugh Arthur Hodge and Barbara Ann Woolard, June 17th, St. Peter's, Washington.

Jerry David Kivett and Mary Ann Tayloe, July 15th, St. Peter's, Washington.

Charles Javan Russell and Charlotte Bryan Rodman Cherry, September 2nd, St. Peter's, Washington.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

Christian Education Conference at Camp Leach

Under the sponsorship and direction of the Department of Christian Education of the diocese, both clergy and laiety gathered at Camp Leach on August 26th-29th for a Leadership Training Conference with the Rev. Charles W. (Bill) Sydnor, Jr., Rector of Christ Church, Alexandria, Virginia, as leader of the conference.

The intention of the conference was to first, find agreement in a Christian philosophy of education, and then to make a practical application of this philosophy at the level of the congregation.

The conference opened with supper on Friday evening, followed by a welcome on behalf of the Department of Christian Education by its chairman, the Rev. Henry Johnston, Jr., and introductions. Bishop Wright, in an opening message, set the challenge of Christian education before the Church today, and the conference, with the guidance of Mr. Sydnor, sought basic objectives and areas of need in this educational work of the Church. From the varied experiences of clergy and laiety alike, twenty-one areas of need were suggested.

On Saturday morning, group discussions were given over to defining the exact nature of the Church's task in teaching. From the several definitions offered, it was agreed that "the goal of the Church's teaching ministry is to help people discover the application of the Christian Good News to their daily lives." This teaching ministry, it was discovered, takes place in the home, in worship, in the classroom, in pastoral relationships, and in incidental experiences in and about the church.

Saturday afternoon was devoted to an examination of the relation and priority of the content of the curriculum versus the experience of the child or person in a Church School situation, with the realization that there is a constant ebb and flow between the two . . . from recitation on the one extreme end, to unguided conversation on the other. Saturday evening saw the conference listening to a talk by Mr. Sydner, with various groups being instructed to listen from different standpoints of interest, thereby gaining some insight into the various effects of teaching upon any group of listeners.

On Sunday morning, Mr. Sydnor, in his sermon to the conference, brought its thinking to the level of day-by-day experience in Christian living, relating Christian education to its end product . . . the Christ-like life.

Following dinner on Sunday, the conference divided into interest groups: clergy, Church School superintendents and Directors of Christian Education, Teachers, and those who are engaged in work with youth and the women of the Church. Each group examined its own particular needs and discussed ways of meeting these needs.

Sunday evening, the entire conference saw a movie, "Here and Now," a film of actual classroom session of nine year olds, made at St. Matthew's Church, Wilton, Connecticut. Considerable interested discussion rounded out the evening.

On Monday morning, the various interest groups again most profitably discussed their work in the light of all that had been seen and heard. Bishop Wright then led the conference in a Service of Dedication, and in his closing address underscored the importance of Christian education to the life and vitality of the Church.

Throughout the conference, Mr. Sydnor's wisdom and dedication made a deep impression on those present. Born in Pocahontas, Virginia, the son of the Rev. and Mrs. Charles W. Sydnor, he received both a B.A. and M.A. degree from the University of West Virginia, and the B.D. degree from Virginia Theological Seminary. Prior to his present incumbency, he served parishes in West Virginia, Virginia, and Texas, and is at present also Executive Secretary of Curriculum Development of the National Council's Department of Christian Education.

Bishop Wright served as Chaplain to the conference, the Rev. Mr. Johnston as Director, Miss Maude Cutler as Director of Christian Education, and the Rev. A. Heath Light as Chairman of Leadership Training. Leaders of the various interest groups were: Clergy; the Rev. Mr. Sydnor: Superintendents and Directors of Christian Education; the Rev. Mr. Thornburgh: Teachers and Observers; the Rev. Mr. Reid and Miss Cutler: Youth Leaders; the Rev. Mr. Light and Miss Hattie Harney: Churchwomen; Miss Allie Fechtig.

A total of seventy persons attended the conference, including 5 staff members, 25 clergymen, 27 laywomen and 13 laymen. St. Stephen's, Goldsboro, represented by eight persons, had the largest single delegation, followed by Christ Church, Elizabeth City, six persons, and St. James' and Good Shepherd, Wilmington, each with five persons.

Hyde Churches Try Family Education

The Rev. George Harris reports an interesting experiment—Christian Education in the Home. Mr. Harris says in Hyde Episcopal News:

> Dear Parents:
>
> You have received the first manual in the Family Church Series, "Finding God." I think it has great possibilities. I believe it will be worthwhile to try to use it regularly with the whole family as a mid-week supplement to what is done on Sundays in the Church School. Even if your children may be too young to understand, please have family prayer with them once a week. Use the worship material in the text book for your own guidance. (The lessons can be used with anyone from six-years-old up.)

Text Book: "Finding God" — The Family Church Series.

Method: The Whole Family Studies Together (See page 4).

(Continued on page 14)

Inter-Diocesan Clergy Meet at Kanuga

On September 12th-14th, for the first time in the history of the Church in this area, Kanuga was the scene of an inter-diocesan Clergy conference involving the five Carolina dioceses. (Kanuga, the largest conference center owned by the Episcopal Church, is jointly owned by these dioceses).

The Rev. Canon M. A. C. Warren, D. D., General Secretary of the Church Missionary Society of the Anglican Communion was leader of, and speaker to the conference. Canon Warren, a missionary of many years experience in the Church's work in Africa, delivered the challenge of Africa today to the Church in four papers: Looking at the Oppositions to Our Faith; The Significance of Urbanization of Asia and Africa and its Consequent Challenge to the Church; A Close-up of An Asian-African Nation Who Begins the Process of Being Autonomous-Nigeria; and The Methodology of Missions.

In his first paper, Canon Warren pointed out the many currents of opposition to the spread of Christianity in Africa, including the presence of ancient animism and the present upsurge of Moslem missionary effort, which is presented as "the black man's religion." Today, Islam is making more converts than is Christianity in Africa, using colonial resentments as an entering wedge.

Speaking of the effect of urbanization on Africa, Canon Warren pointed out that the population explosion in Africa has come before its industrialization, but that the creation of cities in Africa has begun to produce the familiar product of the West-urban man. "Coca-colonization" has often been the best that the Western world has offered to Africa, with the missionary strategy of the Church lagging behind. With the rise of urbanization-industrialization, Canon Warren succintly pointed out the fact that the Church often has an opportunity to meet the truck driver only in a head-on highway collision.

Nigeria, as an example of Africa's dilemma, is a nation non-existent only seventy years ago, yet stands on the threshold of independence. A nation of over 36 million souls, it has 248 recorded dialects, with three dominant tribal tongues. Each of the three regions has a different economy, and three great beliefs vie for the loyalty of its people-tribal animism, Islam and Christianity. Canon Warren remarked that the Anglican Communion's missionary work in Nigeria had a considerable relevance to Episcopalians of the two Carolinas, since the vast majority of the people in these states are of either British or Nigerian ancestry. Some of the difficulties of nationalization which are so vividly portrayed in Africa today, according to Canon Warren, are rooted in the fact that a democracy informs the individual better of his rights than of his duties.

In Canon Warren's opinion, there is no clean-cut missionary strategy which can be reduced to a formula in Africa. However, he pointed out the importance of the creation of the autonomous Church, the vital use of missionaries who are natives of neither Africa nor of the West, as a means of demonstrating the internationality of Christianity, and called for the Church to take a long look at its sense of missionary devotion. Or, in Canon Warren's own words, the Church shall accomplish its task only, "by love, by tears, by service, and the giving of lives—and by the meeting, in a true sense, of Christianity with other beliefs and religions."

On Wednesday morning, at the close of the conference, each diocesan clergy family met to discuss the work of the coming year. In addition to an address by Bishop Wright to the clergy, reports were given by the Executive Secretary, the Department of Promotion, the Department of Christian Education, the Department of Missions, and the Mission Herald.

The 1960 Journals are out and have been mailed to all clergy. If any were left out please write the Rev. R. J. Snell, 1201 North Walnut St., Lumberton. We believe we have a good Journal although we are sure the gremelins are present here and there as in every year. The clergy are urged to make the Journals available to their laymen particularly since every year at Convention many laymen ask for Journals who have not seen them before evidently.

R. J. Snell
Secretary of Convention

"When we read the lives of the saints, we are struck by a certain large leisure which went hand in hand with a remarkable effectiveness. They were never hurried; they did comparatively few things, and these not necessarily striking or important; and they troubled very little about their influence."

—Emily Herman

IN MEMORIAM

WILLIAM WALLACE SUTTON

Whereas, it has pleased Almighty God, our Heavenly Father, in His infinite wisdom and love to take unto Himself the soul of His servant, WILLIAM WALLACE SUTTON, on April 11, 1960; and

Whereas, WALLACE SUTTON was a Charter Member of Holy Trinity Church, and expressed his devotion to his Church through active participation in its worship, fellowship and work; and

Whereas, his contribution to the life of his Church was a very real one—through the Church furniture which he made and gave, and through his friendly and inspiring presence at so many Church activities;

Therefore, BE IT RESOLVED: that the members of the Vestry of Holy Trinity Church wish to express their grateful appreciation to God for his useful life among us, and to express to the members of his family their sincere sympathy in their bereavement and their gratitude for what WALLACE SUTTON has meant to our congregation. May he go from strength to strength in the life of perfect service, in God's Heavenly Kingdom.

THE VESTRY OF HOLY TRINITY CHURCH
Fayetteville, North Carolina

DAVIS DeLEON WHITFIELD

July 12th, 1960, age 51
B.B.C. Holy Innocents Church, Lenoir County

Upon the passing of Davis DeLeon Whitfield from our church and community to life eternal, there was lost to us one of our most beloved and respected members. Very active in religious work and worship, he served, respectively, on the Vestry, and as assistant superintendent, and treasurer, of the Sunday School. Davis was always present, with his family, at divine service; and was a faithful and loyal man.

The members of Holy Innocents Church extend to his family their deepest sympathy, and sincere appreciation of a life well spent.

THE VESTRY OF HOLY INNOCENTS

MRS. IDA V. REYNOLDS

On Monday, June 27, 1960, God in his divine majesty, called from this life our beloved friend, and co-worker Mrs. Ida V. Reynolds.

We the women of Galilee Mission have lost a dear friend and faithful leader. We humbly submit to His Holy will, and resolve to carry on as best we can the work which was so dear to her.

Her life was one of devotion, and faithful service to her church, and its work. Always patient, kind and loving. Her hands were ever outstretched to anyone needing her. A true servant of her Lord and Savior Jesus Christ.

All of us know that (Miss Ida) has gone from strength to strength to God's life of greater service.

Our love, and prayers are with her family.

We ask that this memoriam be spread on the minutes of the Galilee Mission Churchwomen. That a copy be sent to her family, and that it be printed in the Mission Herald.

We record this memoriam with sad hearts, and humble prayers that she may go from strength to strength in Christ Eternal Kingdom.

Galilee Mission Churchwomen
By Mrs. Jesse Jewell
Mrs. R. R. Swain
Mrs. Robert Spear

Scenes in the Orient

1. BISHOP WRIGHT *and the Rev. Robert Smith at door of St. Albans Church in Tokyo.*
2. INSPECTING *the silk worm industry of Japan.*
3. A RICE PADDY *in the rolling low country of Japan.*
4. THE BISHOP *stands with all six of the Clergy of Okinawa.*
5. ATTENDING *a colorful Church Festival in Okinawa.*

Zion Dedicates New Parish House

The Congregation of Zion Church, RFD Washington, saw the realization of a dream of many years, when, on August 28th, their new Parish House was dedicated by the Rt. Rev. Thomas H. Wright.

The Service of Morning Prayer was one of unusual inspiration and interest when our Bishop told of several meaningful experiences on his recent trip to Alaska, Japan, Okinawa and other points. The Congregation was deeply touched and only wished time had not limited Bishop Wright as they felt he had so much more to say which they wanted to hear.

At this Service he dedicated an Altar Book which was given in loving memory of Henry Rodney Swartzell, by his wife. It is significant that Mr. Swartzell made the Altar Book Stand several years ago.

The Congregation and Choir followed the Bishop and Mr. Jenkins from the Church to the Parish House, where the service of Dedication was held. A cement walk, given by Mrs. W. H. Kemp in memory of her parents, Mr. and Mrs. Octavius Alligood, joins these two buildings.

The new building was designed by Dr. James B. Hawes, and many weeks of work were given by devoted men of Zion. In fact, without this volunteer work the building would not have been possible.

At the South end there is an unusual fireplace, made of ballast stone taken from Bath Creek. The Lounge furnishings of lamps, tables, andirons, fireside set, leather furniture and planter for the mantel are all in memory of Mr. Henry Swartzell.

Following the Dedication the Home-Coming Dinner was served. Zion shared this experience with many friends. This is an Annual event looked forward to by all members of Zion, their friends and relatives, former members of Zion and the community in general. Zion housewives are famous for their dinners, and a large group enjoyed this one.

The Rev. Stanleigh Jenkins is the Priest-in-charge, with Dr. James B. Hawes as Warden, Mr. Robert A. Braddy, Treasurer, Mr. B. R. Sasnett, Clerk, and other members of the Board of Trustees: Mr. Edgar Douglas and Mr. Fenner Jordan and Mr. Linwood Woolard. It is difficult to imagine the completion of this House without the interest, devotion and daily overseeing of Mr. Edgar Douglas.

It is the earnest hope of the Zion Congregation that this building, built and dedicated to the Glory of God, will serve not only Zion but the entire Community, in spreading the Gospel and in living in brotherly love.

Oceanside News

Camp Oceanside held two sessions this year for the first time in its eight year history and both were well attended. Fifty-one persons attended the first session and thirty-one the second, including the staff. Highlight of the second session was the Dedication of the Chapel and Camp facilities including a new Director's Cabin. The theme was "How the Ten Commandments Speak to Me Today in the Light of Christ's Summary of the Law." Two Class Sessions in the mornings, electives in Arts and Crafts and Music, and Class Discussions in the evenings after the showing of pertinent film strips, constituted the teaching program. The day began with services in the Chapel at 8 A.M. and closed with Vespers at 8:30 P.M. Attendance for the first time was better distributed throughout the Diocese. Members of the staff were: the Rev. Joseph Banks, Chaplain and Instructor; the Rev. Francis G. Johnson, Life Guard and Instructor; Mrs. Emma Sawyer, Mrs. Robert Chestnut, Mrs. Louise Thompson, Dietitians; Miss Sandra King, Miss Fannie Chestnut, Miss Barbara Chestnut, Mr. James Wilder, and Mr. Julius Johnson, Junior Counsellors; Mrs. Beatrice Hill, Mrs. Grace Johnson and Mrs. Pearl Stevenson, Senior Counsellors and the Rev. Edwin E. Kirton, Director. Recipient of the Bishop's Cup as the Best Camper for the 1960 season was Miss Cynthia Hammonds, daughter of Mr. and Mrs. Henry Hammonds of Wilmington, N. C. Receiving honorable mention were Misses Cheryl Foster, Sandra Byrd and Rachel McCullough. Certificates were sent to those who attended the second session.

Hurricane Damage

Hurricane Donna swung a heavy fist at the coast of eastern North Carolina as it passed, and left the property of the Church damaged, as well as that of individuals.

Camp Leach suffered from wind and water, as it has in past hurricanes of the last few years. During the height of the storm, one of the famous tall pines came crashing down through the center of girl's cabin number 4. Salvage is all that remains of this cabin, with the roof hammered to the floor as though it had been made of paper.

The pier is only a memory, and a few scattered pilings. Virginia Dare Hall, which has taken heavy water damage in the past, was affected more by the wind of Hurricane Donna. The entire building has a definitely southern lean throughout its length, and an entire section of its windows were popped neatly out. Although the crest of the waves broke over the ridge at the front of the waterfront, the other buildings escaped serious damage.

The hurricane not only bedeviled the camp, it took a punch at the Director. Mr. and Mrs. Jenkins were fortunate enough not to be in the rectory at Zion Church when a great oak in the front yard plunged to the ground. Its destructive path sheared off a corner of the roof and completely destroyed the front porch. Plaster from the roof of the front upstairs bedroom showered down on the bed which had been occupied the night before by Stan Jenkins, Jr.

Damage to the rectory was such that Mr. and Mrs. Jenkins have moved the majority of their furniture into the parish house recently completed next door, and are camping until other arrangements can be made.

Sadly, insurance on both camp and rectory is inadequate, and Hurricane Donna proved herself to be a most expensive wench to the Church.

Oceanside Episcopal Camp like most of Topsail Island was a victim of Hurricane Donna. The Chapel was moved about 50 feet from its foundations and wedged between the dormitory and the dining hall. Damage to the altar, organ, pews, buckled floors is considerable but the exterior including the roof is almost intact. The dining hall and dormitory suffered minor damages with the exception of those parts of the buildings which suffered from the continual pressure of the Chapel against them. Pilings under these small sections were twisted. The Director's Cabin emerged unscathed. The homes of Chapel members suffered from water and wind. Some fared worse than others, but only two homes were destroyed out of twenty-two. All in all, there is much work to do and much to be thankful for. Ocean City's greatest inspiration in the midst of devastation around it, is the sign, "St. Mark's Episcopal Chapel," which still stands.

Fortunately, the news received from the Alice Hoffman Conference Center at Bogue Banks, is favorable. In spite of its exposed position on the Outer Banks, no appreciable damage occurred to its buildings.

Clean up and repair is the order of the day in eastern North Carolina, along with a fervent prayer of thanks that the damage was not far greater.

Here and There in the Diocese

The Rev. Wilfred T. Waterhouse and his family have returned to St. Peter's, Washington, after a three months leave of absence. Wil is well rested and raring to go. Welcome home, Wil, Bea, and Jean Mary!

St. John's, Fayetteville, is mighty proud of two young men in their midst who have made a decision to prepare for the ministry of the Church. Lt. Johnson Hagood begins his course of study with this year's class at the Virginia Seminary. Mr. Earl Bandy hopes to be in this class also, but if the seminary cannot accept his application this fall, he plans to begin his work in September of 1961.

Josh MacKenzie, of St. Peter's, Washington, who is a rising senior at the Virginia Seminary, assisted the Rev. Manney Reid, of St. Mary's, Kinston, during the months of July and August. It won't be long before we welcome Mr. and Mrs. MacKenzie into our clergy family!

Christ Church, Elizabeth City, added to its Church School space during the summer (always a delightful necessity). The balcony overlooking the auditorium of the parish house was converted into two rooms, properly soundproofed (always an absolute necessity!).

East Carolina came home with flags flying from the Provincial Convention of Young Churchmen at Sewanee on August 14th to 19th. The Rev. A. Heath Light, Miss Hattie Harney and Sylvia Dawson, of Christ Church, and Alex Kehayes, of St. Paul's, Edenton, were our representatives. Alex was elected Chairman of Province Four Young Churchmen, and Mr. Light was selected as one of the five adult advisors for the Province! It would be hard to improve on that, and we're enormously proud of both of them.

HOLY BAPTISM

Debra Jean Wooten, St. Mary's, Kinston, July 10th.

Margaret Louise and Carla Sue Taylor, St. Mary's, Kinston, July 10th.

Walter Long Liverman, St. George's, Lake Landing, July 24th.

Rolf Frederic Butters, St. John's, Wilmington, August 28th.

John Culbreth Greer, St. John's, Fayetteville, September 4th.

Holden Vann Kincannon III, St. John's, Fayetteville, August 14th.

Elizabeth Gaither Kelly, St. John's, Fayetteville, August 28th.

Kay and Cindy Lou Vause, September 11th, Holy Innocents, Lenoir County.

John Cotten Tayloe III, June 19th, St. Peter's, Washington.

James Philip Bonner, June 19th, St. Peter's, Washington.

Rebecca Diane, Wayne Wright, and Dorcas Jane Woolard, July 10th, St. Peter's, Washington.

Sarah Johnston Sloan, July 10th, St. Peter's, Washington.

Marina Hoyt Lynch, July 10th, St. Peter's, Washington.

Nathaniel Harding Walker, July 10th, St. Peter's, Washington.

TRINITY EPISCOPAL CHURCH
OLY COMMUNION 8 A.M.
UNDAY SCHOOL 945 A.M.
RNING SERVICE
RMON 11 A.M.

NEW TRINITY CHURCH AT LUMBERTON—*Pictured here is the new Trinity Episcopal Church in Lumberton, which is currently in the final stages of construction. The Rev. Robert J. Snell is rector of Trinity Church.*

(Photo by Bob Wilson, courtesy The Fayetteville Observer)

Episcopal Churchwomen

—Mrs. L. C. KERR, SR., Promotion Chairman

October 18—St. Luke's Day, Presentation of United Thank Offering.
October 19—Convocation of Edenton, St. Andrew's, Nag's Head.
October 20—Convocation of Wilmington, Holy Trinity, Fayetteville.
Devotions: Theme—A Pattern for Life. Romans 12:1-21.

"O Lord help us to see the way and walk in it, to find the pattern and use it, to be conformed to the image of Christ."

CHRISTIAN EDUCATION: If you have not studied the Apportionment, do it at this meeting. If you have studied it, begin either LIVING AS CHRISTIANS or INTO ALL THE WORLD TOGETHER—the film strip THE BIBLE AROUND THE WORLD goes with this study; AFRICA—really the work of the Episcopal Church in LIBERIA; or use one of the suggested programs.

CHRISTIAN SOCIAL RELATIONS: Within our Diocese is the largest concentration of military personnel in any diocese within the continental United States. Plan for a week-end for service men to be invited to your community.

CHURCH PERIODICAL CLUB: Call on shut-ins, taking them a book or current magazine as well as a C.P.C. prayer card. Tell them about the work of the C.P.C. and how they can help through prayer and contributions of magazines, books or money.

ECUMENICAL RELATIONS: Announce plans for World Community Day for Nov. 4. Ask members to pray for the preparations being made for this observance and for the spirit of unity with our fellow Christians.

PERSONNEL AND COLLEGE WORK: Send cards to the college boys and girls. See that the Church is represented on high school vocational days at home.

PROMOTION: Publicize Convocational Meetings, U.T.O., Provincial Meeting, United Nations Day and World Community Day. This is a good time to promote the idea of tithing, stewardship and spiritual values.

SUPPLY: The Fall Assignment must be filled. This is the only request we received from National Headquarters and it must be filled as specified. If you are unable to fill yours notify the diocesan secretary in order that someone else may help with it.

UNITED THANK OFFERING: Send letters, enclosing blue envelopes, to the women of your parish reminding them of the date and time of the presentation.

ANNUAL RETREAT AT CAMP LEACH

Once again, those fortunate enough to lay aside the worries, problems and small happenings incident to everyday living, have gathered by the quiet waters of the Pamlico at Camp Leach to come together in a retreat and conference of Episcopal Churchwomen, Diocese of East Carolina. For three days we have sat at the feet of a great lady, as she and her equally gifted daughter presented, in meditation and sharing, great spiritual truths, and, opened the Scriptures afresh to our understanding. We only wish we could share with every woman in the diocese this experience, for to be taught of our beloved Mrs. William Gordon, or her daughter Almeria, is to have the meaning of great Bible passages come alive in a way never realized before.

The theme of the conference, "The Holy Spirit in Us" pervaded each day's activities and quiet times. While the number present this year was not as large as had been hoped, it made up in enthusiasm and self-dedication for lack of numbers, and the general opinion expressed by all was "what a wonderful time we have had together!" The quiet day, lasting from Mrs. Gordon's first meditation until breakfast the next morning, set the mood for the entire meeting, as we thought on "The Holy Spirit in Us" and the "Holy Spirit through Us."

Mornings began with Holy Communion, and our days ended with vespers, read by the chaplain of the conference, the Rev. Richard Patton, of Aurora. Miss Almeria Gordon, teacher of Bible in the Charlotte City Schools, explored with us the ways and means of living the Christian life. On the last night of the conference we met in the dining hall for an informative and interesting showing, by means of slides, of the work of our Church in Alaska and at the adult-clergy conference at Kanuga. Following prayers, by the Rev. Stanleigh Jenkins, for missionaries everywhere and for our own Bishop Gordon and his great work in Alaska, we gathered around the table for punch, or coffee and cakes, and much good conversation.

One informative and interesting meeting together came when our President, Mrs. Heman Clark, brought before us for perusal and discussion our new 1960-61 manuals, just off the press. This manual won high praise for its make-up and usefulness and for the amount of new materials added this year. After a "pop quiz" on its contents, delegates gathered with their diocesan officers to ask questions, and get a better understanding of their duties, as local parish officers.

We missed our beloved Bishop, who was unable to be with us this year, but after hearing Mrs. Clark tell of his enthusiastic account, to her, of his recent trip half-way around the world on a mission of the National Church, we have hopes that he may share this trip with us at some future meeting.

As always, thanks and acknowledgment are due the Rev. and Mrs. Jenkins, who so capably take care of all our needs, to the camp staff for the wonderful meals for which Camp Leach is noted, and to our President, and her co-officers, for having planned such a rich and rewarding experience for us.

St. Paul's, Wilmington

The Episcopal Churchwomen of St. Paul's Episcopal Church seem to have had a busy summer. They have conducted meetings—with St. Agnes Branch having a most delightful supper meeting at the home of Mrs. Taman Saleeby on Wrightsville Beach during August.

All the groups entertained at a lovely tea one afternoon in mid-July, at the home of Mrs. James H. Sloan, in honor of Mrs. Thomas F. Gordon, daughter of the Rev. and Mrs. Alexander Miller, who, with her husband and two sons, visited her parents en route to Colonel Gordon's new post near Portland, Maine. The Gordons arrived in this country the latter part of June from a two-year stay on Okinawa.

We were happy to have the Rev. William B. Daniels and his wife and

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 7 through September 15, 1960

Town — Church	*Apportionment*	*Paid Thru 9-15-60*
Ahoskie, St. Thomas	$ 961.50	$ 480.00
Atkinson, St. Thomas	117.77	90.00
Aurora, Church of the Holy Cross	877.14	600.00
Aurora, St. Jude's	35.52	......
Avoca, Holy Innocents'	78.18	39.10
Ayden, St. James	349.33	200.00
Bath, St. Thomas	489.64	367.23
Beaufort, St. Clements'	77.50	38.75
Beaufort, St. Paul's	4,081.20	2,720.80
Belhaven, St. James	835.66	557.22
Belhaven, St. Mary's	78.25	....
Bonnerton, St. John's	123.49	61.74
Burgaw, St. Mary's	194.29	97.14
Chocowinity, Trinity	984.68	......
Clinton, St. Paul's	1,747.41	873.70
Columbia, St. Andrew's	520.09	142.00
Creswell, Christ Church	485.71	200.00
Edenton, St. John-Evangelist	393.62	100.00
Edenton, St. Paul's	4,616.78	2,308.38
Elizabeth City, Christ Church	6,433.18	5,733.18
Elizabeth City, St. Philip's	69.32	34.66
Fairfield, All Saints'	53.83	26.92
Faison, St. Gabriel's	176.23	132.18
Farmville, Emmanuel	1,181.88	300.00
Fayetteville, Holy Trinity	6,442.73	1,500.00
Fayetteville, St. John's	8,323.51	6,750.00
Fayetteville, St. Joseph's	914.50	457.26
Fayetteville, Good Shepherd	514.20	257.10
Gatesville, St. Mary's	475.51	....
Goldsboro, St. Andrew's	236.63	40.00
Goldsboro, St. Stephen's	6,595.49	3,500.00
Greenville, St. Andrew's	81.48	......
Greenville, St. Paul's	6,885.39	4,590.24
Grifton, St. John's	645.61	484.20
Haddocks Cr. Roads, St. Stephen's	114.24	......
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,084.31	790.00
Hertford, Holy Trinity	657.43	493.11
Hope Mills, Christ Church	516.93	258.46
Jacksonville, St. Anne's	2,269.71	1,513.15
Kinston, St. Augustine's	347.93	185.93
Kinston, St. Mary's	9,017.86	4,508.98
Lake Landing, St. George's	436.46	272.00
Lake Phelps, Galilee Mission	99.48	...
Lenoir County, Holy Innocents'	832.38	208.10
Lumberton, Trinity	1,656.00	
Morehead City, St. Andrew's	3,213.41	1,984.00
Murfreesboro, St. Barnabas	89.54	......
Nags Head, St. Andrew's	486.70	365.04
New Bern, Christ Church	8,103.04	3,500.00
New Bern, St. Cyprian's	602.59	301.30
Northwest, All Souls'	139.58	96.00
Pikeville, St. George's	195.43	....
Plymouth, Grace Church	1,177.61	785.09
Red Springs, St. Stephen's	188.59	100.00
Roper, St. Ann's	108.30	......
Roper, St. Luke's	466.97	191.74
Roxobel, St. Mark's	363.20	181.50
Sladesville, St. John's	50.84	25.42
Sladesville, St. Thomas	70.23	10.00
Snow Hill, St. Barnabas	290.16	145.08
Southport, St. Philip's	748.83	....
Sunbury, St. Peter's	204.74	....
Swan Quarter, Calvary	175.48	50.00
Tar Landing, St. Philip's	211.74	136.08
Trenton, Grace Church	223.50	120.00
Vanceboro, St. Paul's	869.39	469.39
Washington, St. Paul's	187.95	106.50
Washington, St. Peter's	9,169.02	5,369.02
Washington, Zion	675.16	562.66
Whiteville, Grace Church	862.35	....
Williamston, Church of the Advent	3,325.67	1,939.98
Wilmington, Good Shepherd	1,500.00	600.00
Wilmington, St. James	17,599.18	11,921.72
Wilmington, St. John's	6,440.07	3,760.07
Wilmington, St. Mark's	983.56	364.01
Wilmington, St. Paul's	3,722.75	2,672.75
Windsor, St. Thomas	1,317.17	329.29
Winton, St. John's	163.22	....
Woodville, Grace Church	546.00	409.50
Wrightsville, St. Andrew's	1,745.27	1,308.98
Yeatesville, St. Matthew's	258.96	195.00
	$139,695.11	$ 78,971.75

baby with us during the month of July. The Rev. Daniels, formerly of Wilmington and a member of St. Paul's Parish, now fills a pulpit in Minden Parish, near Shreveport, Louisiana. While here he occupied our pulpit on several occasions.

Mrs. Don Pardue and her daughters were the guests of her parents, Mr. and Mrs. Hooper Johnson of Harbor Island, for the month of July. Mr. William B. Campbell, who is now employed in New York City, visited his mother during the first week in August. Mrs. Helen Harvell Bright, formerly of Wilmington, visited her family during July and has now returned to her present home in Saudia, Arabia.

St. Agnes was represented by Mrs. Evelyn Ferrell, who attended the Episcopal Churchwomen's Conference and Retreat, held at Camp Leach on August 22nd through the 25th, at which Mrs. William Gordon served as Retreat Leader. Mrs. Ferrell reported this to be a most enjoyable and inspiring meeting.

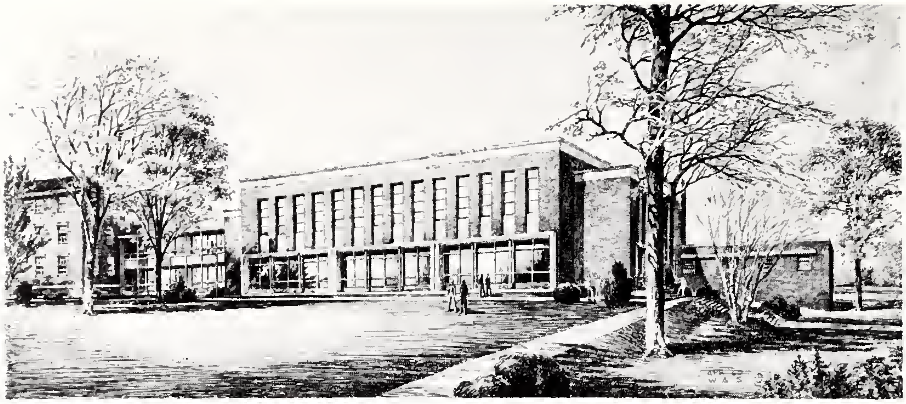
We are unhappy over the departure of some of our members who, being employees of the A.C.L. Railroad Company, have moved to Jacksonville, Florida. However, under the capable leadership of our new President, Miss Josephine Hinton, we are looking forward with confidence to a most successful year.

Christ Church, Elizabeth City

The Churchwomen of Christ Church, Elizabeth City held their monthly meeting on May 16th at 10 o'clock in the Parish House.

Following the meetings of the Guilds, a luncheon and general business meeting was held. The Rev. Heath Light conducted installation services for the following Guild Presidents who will hold office for the next two years: St. Agnes, Mrs. W. G. Gaither, Jr.; St. Annes, Mrs. J. Kenyon Wilson, Jr.; St. Mary's, Miss Hattie Harney; Christ Church, Mrs. Tom Weeks; St. Catherine's, Mrs. L. C. Sansbury.

The Altar Guild of Christ Church has instituted a fund to be known as the George Frank Hill Fund. This fund is open to any one wishing to make a small gift of thanks or memorial and will be disbursed at the Bishop's discretion to students in the Theological Seminaries.



PICTURED *is a new building costing approximately $300,000 to be constructed on the campus of the Virginia Episcopal School, Lynchburg, Virginia. The building will provide new dining room and study hall facilities, and is slated for completion in September of 1961.*

Editor's Note: *"VES", as it is familiarly known to all, has many loyal alumni in East Carolina, and at the moment is building that same loyalty in our Bishop's son, Jim Wright.*

Accept NEW BOOKLET **FREE**
to introduce latest views on subject

Hearing Loss and Nervous Tension

Hearing Loss and Nervous Tension

Tells *how to avoid* nervous tension due to hearing loss! Helps toward greater personal enjoyment—happier social life —*success in business!* Sent FREE to publicize comment on pamphlet by U. S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, Public Health Service. No obligation. Simply FILL IN COUPON NOW!

RADIOEAR CORPORATION
407
Valley Brook Road
Canonsburg, Pa.

Send "Hearing Loss and Nervous Tension" Booklet to:

NAME:
ADDRESS:
BECAUSE:

Allen organs

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

Family Education, con't.

Time: Wednesday night at the Supper Table (or any other night).

Reports will be called for from time to time. If I can be of any help to you, please call upon me.

Sincerely yours,
George H. Harris.

The Family Church Series, which was prepared for Church School by Mail, in the Diocese of West Virginia, consists of three manuals—Course one, "Finding God"—Course Two, "God's Way"—Course Three, "What God Has Done." They are 50c each and may be secured from Mrs. T. A. Field, Jr., 1520 Quarrier Street, Charleston 1, W. Va.

The Rev. Robert Turner introduced us to this material. Bishop Campbell says of it, "This is an adventure in Christian Education for the whole family. The material was originally used by its author, the Rev. Harold M. Wilson, in his Family Church Service at Trinity Church, Morgantown, West Virginia. I have seen what a tremendous difference it made in the lives of those who participated. A new sense of belonging to the Redeemed Fellowship of the Church, together with a feeling that the human family was but an earthly counterpart of the Divine Family was apparent to me. The effectiveness of this approach to Christian Education did not depend upon the charm or ability of the Rev. Mr. Wilson, for the Family Church with all of its power has continued in Trinity Church under a new Minister."

The Family Church Series can be used by Parents in the home, by the Minister or a Teacher in a Church School which is too small to be graded, or they may be used for the Church School by Mail.

Mrs. Heman Clark, President, attended Board Meetings at both Kanuga and Sewanee during the summer.

* * *

Mrs. Paul Borden, President Wilmington Convocation, has been elected to the Thompson Orphanage Board. She also attended the Adult Conference at Kanuga in July.

* * *

Mrs. L. C. Kerr, Sr., attended the Adult Conference at Kanuga.

Pictured is an item which should be of interest to those families in East Carolina who observe the lovely and ancient custom of the Advent Wreath. For those who have had a problem in keeping the wreath fresh throughout Advent, this holder is the perfect answer. A ceramic product, it may be obtained from Mrs. Ruby C. Smith, of Outer Banks Craft, RFD 1, Manteo. Price of the holder is $4.95, including candles and mailing.

NECROLOGY

Irvine Manning Richardson, Holy Trinity, Fayetteville, July 7th.

Mrs. Clyde E. Tolar, St. John's, Fayetteville, July 16th.

Raymond A. Duvall, Grace, Plymouth, August 7th.

Towles Toliver Smith, St. George's, Lake Landing, August 16th.

William D. McClure, St. John's, Fayetteville, August 29th.

W. H. Armistead, July 26th, St. Mary's, Kinston.

Paul Hardy, June 20th, Holy Innocents, Lenoir County.

Carolina Elizabeth, infant daughter of Mr. and Mrs. Don P. Brock, July 25th, Grace Church, Trenton.

Robert Augustus Beasley, July 15th, St. Paul's, Edenton.

Blanche Lowry Harding, June 22nd, St. Peter's, Washington.

Louise Corinth Keys, September 11th, St. Peter's, Washington.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector

Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

E.P.—5:30

Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

St. John—Forest Hill Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

FREE TO WRITERS

seeking a book publisher. Two fact-filled illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JACI, Exposition Press, Inc., 386 4th Ave., N. Y. 16.

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE BROTHERHOOD OF ST. ANDREW

ST. STEPHEN'S CHURCH
GOLDSBORO, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house.

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.

Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

SAINT ANDREW'S CHURCH

2007 Arendell Street
MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

SUNDAY SCHOOL
Sings

SUNDAY SCHOOL SINGS

Wonderful combination of 122 hymns and choruses. For Sunday School, VBS, Jr. Church, Bible Clubs, camps. Only 39c ea. in quantity.

At book and music stores **Praise Book** PUBLICATIONS MOUND MINNESOTA

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street
Fayetteville, N. C.

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call
A.&H. ART & STAINED GLASS COMPANY
Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

Church Furniture **Southern Desk Company**

Write for information
Hickory, North Carolina

NEW Adult Bible Lessons

with conservative, evangelical development of the

INTERNATIONAL Uniform Series

Here now are the popular uniform lessons with a vital, fresh approach to meet the demand for evangelical exposition. You will like the rich, life-related lesson development by internationally known Bible teachers. You will find more teacher helps—illuminating illustrations—more color—more "built-in" student participation and stimulating assignments. Colorful art makes the students books particularly attractive and easy to read. Books are undated—may be used any time. First of series, for Fall 1960: "Spiritual Power Through Worship." BIG VARIETY of other lessons, too!

FREE BOOK! See your Authorized Gospel Light Dealer or send coupon.

☐ 1 Teacher's and 1 Student's book, new "Spiritual Power Through Worship" course.
☐ Sample packet of Gospel Light Adult Bible Lessons, representing the wide variety available.

Dept. LZ100
Name ____________
Address ____________
City, Zone, State ____________
Church ____________

Gospel Light Publications
Glendale 5, California Mound, Minnesota

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Members of Thompson Orphanage Choir

THE EAST CAROLINA THANKSGIVING OFFERING
EACH YEAR GOES TO THOMPSON ORPHANAGE

November, 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. ... *Bishop*
The Rev. Charles I. Penick ... *Chairman*
The Rev. John E. Taylor ... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey ... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription ... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 NOVEMBER, 1960 No. 2

THESE OUR BRETHREN

Thanksgiving can surely have no greater meaning to any people under the sun than it has to the people of our blessed land. At the richness of the harvest time, nature itself paints in its boldest colors the backdrop for the thankfulness that fills our hearts as we ponder the sweep of God's provision for us. Sight, sound, and smell alike join in testimony on Thanksgiving Day to the delights which are so freely enjoyed among us. We can sing with the psalmist, "Thou openest thine hand, and fillest all things living with plenteousness." How easy it is to see God's graciousness to men!

It is at this moment of joyfulness each year, that we make our annual Thank Offering to Thompson Orphanage. How appropriate it is that from the fulness of our joy, we reach a hand of love to sustain this service to God's little ones. Our help is greatly needed, and greatly appreciated. May our offering this year be one that comes straight from the heart.

Diocesan Prayer Circle

November 6—The Rev. Richard Baker, St. Thomas', Ahoskie.
November 13—The Rev. Mortimer Glover, St. James', Wilmington.
November 20—The Rev. Robert Snell, Trinity, Lumberton.
November 27—The Rev. Clyde Beatty, St. John Evangelist, Edenton, St. Philip's, Elizabeth City, St. Anne's, Roper.
December 4—The Rev. John W. Drake, St. Paul's, Greenville.

Diocesan Calendar

November 1—All Saints Day	White
November 2—Service of Witness, First Christian Church, Plymouth	
November 3—Service of Witness, First Presbyterian Church, Goldsboro	
November 4—Service of Witness, St. James' Church, Wilmington	
November 6—21st Sunday after Trinity	Green
November 13—22nd Sunday after Trinity (Canvass Sunday)	Green
November 20—Sunday next before Advent	Green
November 24—Thanksgiving Day	White
November 27—1st Sunday in Advent	Purple
November 30—Feast of St. Andrew	Red

It Tolls for Thee

With the arrival of November, the Church, from the tiniest mission to the most towering cathedral in the land, turns its thoughts to the year which lies ahead. For in these next few weeks, the direction and force of the Episcopal Church and its work for 1961, will largely be determined.

The Every Member Canvass has become a tradition in our Church, for it meets a need of the Church in a modern world. Without it, the Church would be reduced to the state of a giant stumbling in the dark, timidly reaching out to the utterly unknown. Planning is the order of the age, at every level. This is true not only for the family or the corporation, but also for the Church. No mission so great as that of the Christian Church can be accomplished without the most devoted planning. This mission *cannot* be carried out without the tools with which to work. The hand that signs a pledge card provides or withholds these tools, not only in the local church, but in places which circle the globe.

One of the best-known sayings of our civilization is, "The hand that rocks the cradle rules the world." What then might be said of the hand that signs the pledge card? That it shall conquer that same world for Jesus Christ? It well may have a hand in that conquest.

All too often, however, members of the Church think that the Canvass does not apply to their own personal situation, or to the situation of their own congregation. The cry goes up, "Oh, that's all right for big churches, or for people with a regular income, but not for us!" Most of the time, this is begging the question rather than facing it. For those who have or do feel that the Church's appeal through its Every Member Canvass is irrelevant to them, the Mission Herald calls attention to the transcript of an address by Mr. Win Donat, of Farmville, to the Canvass Chairmen. Read it carefully and prayerfully, then, "Send not to know for whom the bell tolls . . ."

The Bishop's Letter

The month of November is the month of the Church year when we try to stress "Witnessing" above all other things. Jesus said, "Ye are My Witnesses of all These Things." Are we Witnessing adequately for Christ in East Carolina?

The early part of November, we will have three Area Services of Witness. Many hundreds of our people will attend these Services and hear from one of our great Church Leaders the meaning and the implications of Christian Witness in these times. Bishop Hines is well known in our Church as one of the outstanding leaders and speakers of the Church today. Be sure and attend one of these three Area Services of Witness.

Throughout the remainder of the month of November, the Promotion Department of our Church, through its literature, and our Clergy, through the Spoken Word, will bring forcefully to all of us the opportunity and the responsibility of Witnessing in the world for Christ, through Christian Stewardship. Our Every Member Canvass Sunday will be held on November 13.

Let us make this November an effective one for Christ and His Church, in the Diocese of East Carolina.

VISITATION NOTES

During the past two months, since returning from the Far East, I have, indeed, had a busy schedule. During the middle of September, I was present at the Kanuga Conference grounds with the Clergy of our Diocese, meeting with Fellow-Clergy from all of the five Dioceses in North and South Carolina. We heard inspiring and stimulating addresses by Canon Max Warren, the Executive Director of the great Church Missionary Society in England.

ST. PAUL'S CHURCH, CLINTON

On the third Sunday in September, I was in St. Paul's Church, Clinton, and Confirmed the largest Class that I have ever Confirmed there, which was presented by the Rev. Lemuel G. Robertson. The outstanding work of the Rev. Mr. Roberson is evident everywhere and the devotion and loyalty of his people is clearly seen. On September 20 I was present at St. John's Church in Wilmington, where I spoke briefly at their Annual Loyalty Dinner. One of the thrilling stories of the Diocese is the story of St. John's—a Church which, through an emphasis upon tithing and the able leadership of the Rev. Hunley Elebash, has truly done wonders. On the following day, I addressed the Civitan Club of Wilmington, and on the day after that I was in New Bern for a meeting of the Good Shepherd Hospital Board. The Hospital is an Institution that the whole Church can be proud of, as it moves forward under the able leadership of Dr. Lulu Disosway and Mr. O. T. Faison.

AHOSKIE AND WINTON

On the fourth Sunday of the month, I was in Ahoskie where I preached in St. Thomas Church and Confirmed an excellent Class presented by the Rev. Richard H. Baker, Jr., who is already greatly beloved in that whole area. In the evening I was present in Winton and took part in a Service with the Rev. Worth Wicker in St. John's Church. Mr. Wicker and I were the guests of Mr. and Mrs. Louis Daniel and it was a great joy to see these good friends again. On the following day, I was in Windsor where I attended a meeting of the Department of Missions of the Diocese, and the day after that I was back in Wilmington, where I addressed the Wilmington Rotary Club.

OUTSTANDING GOLDSBORO MEETING

On the last week-end of the month, I was in Goldsboro on Friday and Saturday attending a meeting of the Promotion Department of the Diocese, which had brought together our Clergy and our Every Member Canvass Chairmen. The two-day Conference was conducted by six able Laymen, who had been previously trained by Mr. Huntington Hanchett, the new Executive Secretary of our Stewardship Department at the Church Missions House. These six Laymen were outstanding in their presentations and, to me, it was one of the finest Conferences that I have ever attended. The Laymen who conducted the Conference were Mr. Allen A. Perryman of St. John's Church, Wilmington; Mr. Thurman Williams of St. John's Church, Fayetteville; Captain Frank H. Ball of St. Andrew's Church, Morehead City; Mr. Sol Cherry of St. Thomas Church, Windsor; Mr. Win Donat of Emmanuel Church, Farmville; and Dr. Sidney Christian of the Church of the Advent, Williamston.

FAYETTEVILLE AREA

On the first Sunday in October, I was in Fayetteville and at eleven o'clock in the morning I preached in St. Joseph's Church and Confirmed a splendid Class presented to me by the Rev. Francis Johnson, who is already known in Fayetteville and doing an excellent work there. In

(Continued on Following Page)

Bishop's Letter—con't.

the afternoon, I was present with the Rev. Mr. Johnston in Holy Trinity Church and in the evening I preached in Christ Church, Hope Mills, and Confirmed a fine class presented by the Rev. Conway Thornburg.

On Tuesday of that week, I was back in Wilmington where I attended a meeting of the East Carolina Episcopal Church Foundation, which is moving forward under the able leadership of Mr. Will G. Gaither, President of the Foundation. The meeting was held in my Study and many vital matters were decided concerned with the work of the Foundation and its use in the Diocese.

EXECUTIVE COUNCIL MEETING

On October 5, which was the 15th anniversary date of my Consecration as Bishop, I attended a meeting of the Executive Council and Finance Department in Wilmington. Prior to the meeting, a Holy Communion Service was held in St. James Church, the Church in which I was Consecrated, and almost all members of the Executive Council and Finance Department and others from the Diocese were present. I was most thankful for this Service and do hope that I may continue to serve our beloved Diocese as best I can. The meeting of the Executive Council and Finance Department covered a wide variety of subjects and we heard excellent reports from all of the Departments. This meeting will probably be reported in detail elsewhere in this issue of the Mission Herald.

BEAUFORT — HAVELOCK — AURORA

On the second Sunday in October, I was in Beaufort for the Morning Service and preached in St. Paul's Church, Confirming a large class presented to me by the Rev. C. Edward Sharp. Many people congratulated the Rev. Mr. Sharp on this fine Confirmation Class. In the afternoon, I was at St. Christopher's, Havelock, where I had a Confirmation Service for the Rev. Raby Edwards. In the evening I was at the Church of the Holy Cross, Aurora, where I preached and Confirmed a class presented to me by the Rev. Richard Patton. Following the Service, a lovely reception was given in honor of the Confirmation Candidates, Mrs. Wright and myself. As many in the Diocese know, the Rev. Mr. Patton will soon retire and he will be greatly missed by all of those in Aurora who have come to love him.

NATIONAL COUNCIL MEETING

The week of October 10, I was in New York attending the quarterly meeting of The National Council. During this meeting I addressed the entire Council on my trip to the Orient this past summer and also spoke in some detail to the Overseas Department, outlining many areas of usefulness that I had gathered on this trip. While in New York, I was delighted to hear again the great emphasis that the Church is now placing on Stewardship and to see that our own Diocese is keeping pace with this new movement.

Let us all work together in East Carolina to bring Stewardship home to our people that they may realize the great responsibilities that all Christians have in the name of our Lord and Master, Jesus Christ.

Faithfully, your Friend and Bishop,
Thomas H. Wright

Quo Vadis? The Diocesan Hope

We have within the Diocese definite, immediate and long range objectives. While we must see the immediate tasks and undertake to accomplish them, we must at the same time look to the ultimate goals and strive for their attainment, also. Altogether they fit into what we believe to be a reasonable plan for the advancement of our Master's Kingdom through His Church here in East Carolina. The order in which these objectives are listed may not necessarily indicate their priority. They are as follows:

1—A new and vital spirit of evangelism in every parish and mission. We must bear witness individually and corporately to the redeeming love of God.

2—Through our Director of Christian Education, we must reach out to help each parish and mission better teach the good news of the Gospel to its people.

3—We need to move into new areas and begin new work. Careful study should precede any action to determine if there is a nucleus of interested Episcopalians and enough population growth to justify starting a new church.

4—Through our Department of Missions we should also work closely with parishes that need to expand their witness by establishing parochial missions in both urban and suburban areas.

5—We need to teach and preach "tithing" as a means of giving for the support of the Church's program.

6—We need more clergy and to get them we must raise our Diocesan minimum salary scale to where it will be more in keeping with the rising cost of living index.

7—If we are ever to have a Priest in every church we must send more men into the ministry. This calls for a program to challenge our best young men to dedicate their lives to Christ and His ministry. A part of this program would be the strengthening of our witness in college areas.

8—Our confirmations should be increased by at least 10% each year. When each one wins one we would have grown a hundredfold. It could be done.

9—We must never relax in our effort to minister to the large military population within the diocese. We have shown that when the Church is made available to these defenders of our liberty that there is an enthusiastic response. There is a great need for extra priests in this work.

10—The Episcopal Foundation of the diocese must be kept before our people as a means of creating a Capital Fund for assisting in the building of churches, parish houses and rectories.

11—In striving to meet our diocesan needs we must never forget our duty to support the missionary program of the National Church. Our Master still commands us to "Go into all the world."

There are 11 points. "Eleven" is made up of two "Ones." And thus we must do these things . . . by the moving of our hearts, one by one.

THE BISHOP'S TRAVELOGUE

(Continued from last issue)

JAPAN

From Anchorage, Alaska I flew to Tokyo and my longest stay was in Japan—a nation of one hundred million people packed together in a land area the size of Montana.

Just before I arrived in Tokyo, the incident concerning President Eisenhower's visit had taken place and naturally the conversation and concern of the people centered around that. Over and over again, I was asked to write back home and "Tell our friends, the Americans, that they must not misinterpret this." The facts, I believe, are as follows—to begin with, the total number of demonstrators all added up in the demonstrations that took place, both in Tokyo and other cities, never added up to more than 30,000 people. In a country of almost one hundred million people, this is a comparatively small group. In the second place, it was agreed upon by everybody I talked to that the demonstrations of the students were not against the United States and Mr. Eisenhower but were against the Kishi government. I believe that the students of Japan are now largely Pacifists (and, of course, quite naturally we have made them Pacifists). They say that they do not want to fight a war such as their fathers were killed in. Mr. Kishi stood to them as one who could entangle their country in another war. Their demonstrations, therefore, were entirely internal politics, I believe, and anti-Kishi and not against Mr. Eisenhower's visit. Into this picture, the Communists moved swiftly, taking advantage of Mr. Eisenhower's coming. I was told that millions of dollars immediately began flowing into Tokyo from Moscow. Paid banner bearers, with violent anti-American placards, began to walk with the students. A college president told me that some of his students had been offered anywhere from the equivalent in American money of 50 cents to $3.00 to march and carry a banner against Mr. Eisenhower and the United States. Let me hasten to say that nowhere did I go in Japan and find any anti-Americanism. Quite to the contrary, I found the warmest spirit of friendship and fellowship everywhere and considerable embarrassment and shame regarding the whole Eisenhower affair.

This belief, I believe, has been borne out by the incident of last month (one month after I left Japan) when Peking sent a 15-man mission to Tokyo, headed by Liu Ning-yi. This Communist envoy remarked upon landing "Hearty congratulations to the Japanese people for preventing Eisenhower visit and overthrowing the Kishi cabinet." The Tokyo press immediately denounced the Chinese reds for political interference and the Foreign Office refused to extend their visas. Said the Tokyo Shimbun "The demonstrations were against the Kishi Cabinet, not against Mr. Eisenhower."

While I was in Japan, I traveled almost continually with the Rev. Kenneth Heim and I cannot overestimate the remarkably fine job he is doing as a Special Representative of our National Council to the Japanese Church. He is widely respected and admired throughout the ten Dioceses in Japan. Our Church is, indeed, fortunate to have him in Japan at this time.

There are many impressions that I have of our work in Japan, as we work closely in harmony with the Nippon Seikokai, under the leadership of their able Presiding Bishop, Michael Yashiro.

First of all, one feels that the Church has gone to Japan (100 years ago), truly in the spirit of Jesus Christ. Jesus came with a three-fold Ministry. He came Healing — and Teaching — and Preaching. So the Church went to Japan with this three-fold Ministry. And it has emphasized this through these 100 years. St. Luke's Hospital in Tokyo, with its great Ministry of Healing, is an institution that the Episcopal Church can always be proud of. It is greatly admired and respected in this City, with its teeming millions—the largest city—and one of the strategic centers of the world. In this capitol metropolis are all but one of Japan's top universities. Most of its preparatory schools. 90% of its nations publishing houses and 60% of the nation's business headquarters. St. Luke's Hospital is making a great Christian contribution in this enormous city. On the day that I was at St. Luke's, I visited the out-patient clinic and learned that 1,300 patients had passed through the clinic that day. In Japan today, our Church has two hospitals, three sanitoriums, three orphanages, and two Old Peoples' Homes.

Again, Jesus came Teaching — in Japan today we have two universities, three theological schools, five junior colleges, 29 high schools or primary schools, and over 200 kindergartens and nurseries. In Tokyo, Rikkyo University (St. Paul's University) speaks eloquently and dramatically for Jesus Christ. This 85-year old university, under the able leadership of President Matsusheta, is one of the six largest in Japan, with a student body of over 8,000. Rikkyo is so popular that only one student in 17 applicants can be admitted. As one of the teachers at Rikkyo said to me, "The opportunity for Christianity in Japan has never been as great — there is a great spiritual void to be filled — this gap began to develop after the Mikado stunned Japanese by announcing that he was not Divine. True, there are still Japanese religions but a big spiritual gap has grown and we, at St. Paul's, are trying to fill it by teaching Christian values."

I was told by the Faculty of Rikkyo University that whereas the percentage of Freshmen who are Christian usually number 10% — that the percentage in the graduating class usu-

(Continued on Following Page)

Bishop's Travel—con't.

ally number from 35 to 39%. This, I think, is a remarkable statistic and eloquently illustrates the Christian character of Rikkyo.

Added to the Christian witness of St. Paul's University in Tokyo and St. Luke's Hospital, what a great thing it would be if our Church had a third outstanding Christian witness in the City of Tokyo — an Episcopal Cathedral. This is the hope of Bishop David Goto, the new and vigorous young Bishop of Tokyo. He says, "A Cathedral in Tokyo would be a most powerful visible sign of Christianity's mission to the Japanese." "We need," he says, "at least one nice big Church as a sort of sacred advertisement of Christianity — something which speaks by itself."

In Japan, one is tremendously impressed with the high caliber of our American Clergy. Some of the finest of our Seminary graduates have gone into Japan in recent years. And this, I feel, is due, in no small measure, to the recruiting ability of the Rev. Kenneth Heim and his ability to show the great needs and opportunities of the Church in Japan today.

Again, the work of the St. Alban's Fellowship in Tokyo is having a marked effect upon both the American and Japanese Clergy at this time. Set up by the Rev. Robert Smith, Rector of St. Alban's Church, in Tokyo, the St. Alban's Fellowship is modeled after the College of Preachers in Washington and the School of Prophets in San Francisco. A refresher course for Clergy, already 128 Clergymen have been through this school and received new insight and new vision. The work of the Rev. Robert Smith, I believe, is outstanding in Japan today and working with the Rev. Kenneth Heim, the two of them form a remarkable team.

One of the most interesting days of my visit to Japan was the day spent at KEEP (Kiyosata Educational Experiment Project) with my good friend Paul Rusch. What is being done there in the mountains of Japan is phenominal. The mission of KEEP, as Paul Rusch has said, is practical in its application. When people are hungry, give them food. When they are sick, provide them with medical care. When they are eager to learn, give them the tools of discovery. When they are disillusioned, show them Faith.

KEEP has entered on a broad program of experimentation. Vegetables, grains, and pasture grasses are grown under controlled conditions.

To care for the sick, a hospital has been built at KEEP. This past year, this modern facility has served more than 10,000 patients — young and old — from 39 surrounding villages.

To provide the tools of discovery for a people eager to learn, KEEP has built and operates Japan's first rural free library. Out of this has come a nursery and kindergarten school, where trained leaders teach the very young to work and play with others.

In 1957, a new Conference Center was completed at KEEP, replacing an earlier structure destroyed by fire. This Center has become the focal point of thousands who seek new direction. Each year more than 10,000 guests enjoy its facilities and more than twice that number come to see it.

The religious life of KEEP has now spread out into ten communities, where little Churches are being built. I am told that in these communities, KEEP has changed the whole climate and life of the people. 600 have now been Confirmed in these small communities.

Dr. Paul Rusch is a Layman of our Church, who has caught a great vision — created a magnificient adventure — and makes Christianity speak for itself.

Perhaps the greatest need in Japan at the present time is for better salaries and pensions for Japanese Bishops and Clergy. In my discussions with Bishop Yashiro and other Japanese Bishops this summer, it is my hope that some new insights have come which can be presented to the Overseas Department of The National Council. I am sure that the Overseas Department is eager to do whatever is best for the Japanese Church at this time.

Another great need in Japan at the present time is for capital funds for rebuilding. Some of the churches that were bombed out during the war have never been rebuilt. I visited one church in the center of Tokyo where 500 people are still trying to worship in a church that was almost completely destroyed and that little has been done to rebuild. The Rector and his wife are living in one room, which was formerly the vestryroom of the Church. The one single room left for worship now has to take these 500 people in small groups and the whole picture is a most deplorable one. Altogether, one would feel that at least one million dollars could be spent in Japan today, rebuilding and remodeling Churches that are in tragic need. How much of this one million dollars could be raised by the Japanese people themselves is debatable. I feel sure, however, that they would want to do as much as possible.

London Speaks to Holy Trinity Men

George London, who recently spent a week at St. Luke's Theological Seminary, Sewanee, Tenn., explaining the layman's view of parish work to the students, delivered an inspirational and deeply moving talk to the men of Holy Trinity, Fayetteville, at their supper meeting in September.

Mr. London, who is president of the Raleigh Chamber of Commerce, former president of the Laymen of the Diocese of North Carolina and now charged with training canvass chairmen in that Diocese, told the men that he is convinced that everything he has is God's and he can't begin to pay even the interest on his debt to God. He also declared that the clergyman who gives spiritual leadership to a parish is like a football coach and the laymen are his team.

Mr. L. P. French is president of the Men of Holy Trinity.

A Look at Thompson Orphanage

RAPT ATTENTION *in an orphanage class.*

The survey of the Thompson Orphanage reported this year to the three diocesan conventions has received more attention than was anticipated. The many questions pertaining thereto which have been directed to the Superintendent and to the Executive Committee indicate the desirability of making this statement to the many parishes in the three dioceses and to many of the friends of the Orphanage.

Our declared goal is the adaptation of the program of this Institution so that to the good work now being done certain professional services and other functions may be added. These improvements would allow greater flexibility in the types of care to be provided and the types of children to be received, notably by the addition of foster home care and two small institutional units in the eastern and western dioceses.

The headquarters for the proposed program will be on land in Mecklenburg County owned by the Orphanage. In addition to a screened open air recreation-dining facility and certain farm and dairy buildings now in use would be added at least an administration building and two cottages for children. These added to the two cottages to be built in the other two dioceses would provide ample facilities for approximately 50 or 60 children and youth. Others, approximating 25 or 30, would be boarded in foster homes. Our "Manteo to Murphy" services would radiate from the central institution, with social workers and other representatives being closely in touch with our clergy, with local welfare officials and others in a position to refer to us the children and families in need of our help. An advantage in use of the branch institutional units and foster homes is reduction in the distance by which most of the children would be removed from their kin. Return to relatives, who the social workers would help to rehabilitate, would be desired for a majority of the children, and it would help to expedite this return if these relatives were close enough to facilitate visiting.

As an addition to the required administrative staff, the program is designed to provide essential social workers and other professional assistance which is not now available. Some of such assistance would be retained on a part-time basis.

Demands in recent years, as cited by Mr. and Mrs. M. D. Whisnant and outsiders who have been employed to survey the work, have been less and less for the care of orphans and half orphans and increasingly for the care and rehabilitation of children of separated or divorced parents. Due to this environment of disrupted families such children generally require types of services not required of those orphans who have in the past come to live and grow up at the Institution. The Orphanage has been fortunate in having the services of Mr. and Mrs. Whisnant who have never spared themselves in sustaining an emotionally warm climate for the children entrusted to them. Their work has been free of any taint of custody and to the extent that they and equally overloaded public welfare workers throughout the state could do so, they have taken steps toward the rehabilitative goals which our proposed program would more completely realize.

It must be obvious to all that the attainment of the desired goal cannot be had in a day but may be reached only with careful and deliberate planning over such period of time as common sense and fortune would dictate. It must also be apparent to all that the attainment of the goal will be reached through the constructive improvement of the Institution's services and not through any destructive disruption of the work being performed.

YOUNG ANIMALS *have a natural appeal to youngsters.*

Laymen Conduct Every Member Canvass Conference at Goldsboro

CANVASS CONFERENCE AT GOLDSBORO—*Bishop Wright, Allen Perryman, Wilmington*; Win Donat, Farmville; John Bond, Windsor; Dr. Sid Christian, Williamston, Thurman Williams, Fayetteville; the Rev. Charles Penick, Goldsboro. Capt. F. H. Ball was absent when the picture was taken.

St. Stephen's Church, Goldsboro, was the site, on September 30th, and October 1st, of a unique event in the life of the diocese. Beginning with supper on Friday, the 30th, Every Member Canvass Chairmen and clergy of the diocese were led in a conference on the Canvass by six of the outstanding laymen of the diocese.

Allen Perryman, Jr., Wilmington; Thurman Williams, Fayetteville; Capt. F. H. Ball, Morehead City; Win Donat, Farmville; Dr. Sid Christian, Williamston; and John Bond of Windsor were leaders of the conference which was keyed to the theme "It Can Be Done."

On the first evening, Mr. Donat spoke to the group of approximately eighty clergy and laiety on a better understanding of stewardship, followed by Mr. Williams, who spoke on the meaning and application of tithing. On Saturday morning, the conference shared in a 7:30 service of Holy Communion, with Bishop Wright as celebrant. Mr. Christian, Mr. Bond, and Capt. Ball presented to the conference a factual Canvass planning program, with the final presentation given by Mr. Perryman in a description of the Canvass recently conducted by his parish, St. John's, of Wilmington. (Editor's Note: As many of the people of the diocese know, St. John's was dealt a severe blow by the departure of the Atlantic Coast Line, losing over 80 members and one-third of its financial support. In a special canvass since that time, with a goal of $42,000.00 to meet their minimum obligations, they have received pledges of over $48,000.00).

The conference was perhaps the most successful Canvass meeting ever held by the diocese, with this splendid lay leadership. The Mission Herald is very happy to print the text of Mr. Donat's remarks, believing them to be among the most articulate on record, and most relevant at this time of decision.

Herewith, Mr. Donat's own words:

"We have met here to participate in a discussion program designed to promote the Episcopal Church of the Diocese of East Carolina. One thing sets this meeting apart from many such meetings of the past — the laity is charged with the responsibility for the planning and execution of the program. At least, you will know who to blame.

In my discussion of Christian Stewardship, I ask you to bear with me where my theology is weak; to understand when my terminology is strong; and, to realize that my intention is not to criticize unjustly, but, rather to report some of the attitudes and inconsistencies that are much like warts on our noses — they have become a part of ourselves and do not hamper our vision, they are evident only to others.

There is a deliberate effort to avoid the use of the personal pronouns "I" and "You" for the simple reason that anything that is said very probably applies to me as well as anyone else.

If my presentation has an aim, it would be my sincere wish that these thoughts on the subject of stewardship might be a plea for consistency, not because of the sake of consistency, but for consistency as a result of deliberate, careful thought about stewardship. Going on a diet is a painful task, particularly when one feels perfectly well, but realizes that 55 pounds over the standard is too much excess baggage to carry around at fifty years of age. Yet, thinking consistently about the goal of losing weight BEFORE eating the starches and desserts, has lost 11 pounds for me during the last 16 days.

The amount of thinking necessary to prepare this discussion of stewardship has affected my personal ideas and I sincerely hope this meeting will start an epidemic of thinking that will infect the whole diocese.

We, who attended the Morehead City conference believe the message of Christian Stewardship easily preempted first place among all the elements discussed, because we have become convinced of the vital importance stewardship plays in our lives, our material resources and our spiritual relationship with our God.

We also came from the conference feeling that it is in order, and necessary, for all of us to take an analytical and critical look at our personal stewardship as well as that of our Church in both the parish and the diocese. What is our stewardship history in the light of its New Testament meaning?

To take this look, we must open both eyes and look the facts squarely in the face. We must not engage in a fencing match with its thrust and parry, i.e. we will gain nothing by the use of flowery phrases or pious platitudes to cover up or to help us to dodge the issues. Consistent with facing facts, our leadership must be positive, strong, and honest.

Have we learned some new, special, or hitherto unknown approach to the question of developing our sense of stewardship? No, we feel only that it is high time that *present day* thinking, methods and procedures be applied to *present day* people in a *present day* Church. The principle of stewardship is still the same one taught by the New Testament, free of any foreign inclusions. We hold to the principle that Christian stewardship involves exactly the same problems as our every day life because the two are inseparable.

Every time we say, "All things come of Thee, O Lord . . ." we acknowledge the Source of all we have and are. Whether we sell merchandise, or services in our dealings with one another, we are only exchanging resources that originated in God — this above all, is true of our very lives on this earth!

Therefore, money cannot be wealth. It is a symbol of ourselves, it is only evidence of our resources. If a man is paid two dollars for one hour of work, he gave himself for that hour and conversely, his employer gives of himself in exchange for the hour. The money that changes hands is but a token of the exchange of resources. It is not difficult to chose the situation we would prefer if it involved being cast away on a desert island, with adequate food and water in one instance, and with only a bale of currency in the other.

If all things come of God, then the permanancy of out title to our wealth is limited to our life span. As yet, we have found no way to live forever, and no matter how hard we may try, none of us has succeeded in taking our wealth with us. Hence, we become temporary caretakers of God's resources put in our charge.

If we are those to whom much hath been given, must is demanded of us in return. If our means are small, less is expected of us; but, in no instance, are any of us exempt from our stewardship obligation to render unto God that which is God's; namely, Ourselves, Our Alms and Our Oblations.

Stewardship, as a way of life must become a one hundred percent proposition effective all day, every day. Stewardship involves our relationships between people, the conduct of our business, the management of our material resources, as well as our accountability to our God. If ALL things come of Thee, O Lord, we offer not our money, but ourselves, together with our estimate of the worth of God's gifts to us, plus the accounting of our stewardship, when we complete the sentence and say, ". . . and of *Thine* own, have we given Thee." In fact, we say, "Here God, is my idea of what you are worth to me,—this small part of myself is evidence of the value I put on my life, my talents and my treasure."

The act of giving of ourselves becomes an act of "worth-ship" and we may properly call it an act of worship. The thing that must be remembered is, that worship, or worthship is first performed in the home —when the pledges are determined, or the envelopes are sealed just as the diet goal is reached by first not eating fattening foods.

James Russell Lowell must have had stewardship in mind when he said:

"The gift without the giver—is
bare,
Who gives himself with his alms,
feeds three,
Himself, his hungry neighbor—and
me!"

It is more blessed to give, than to receive. We parents give to our children our Love, our Home, and Education—the very best of which we are able to give. We are blessed by having children to whom we may give—next, by being able to give, and we receive a bonus blessing when they respond to our gifts by developing into responsible and acceptable people. As members of the family of God, *our* response must be a reflection of the bounty and worth of the gifts *we* receive, as a mirror reflects light back to its source.

Perhaps the clearest single directive given to us as Christians is, "Go ye into all the world and teach." Obviously, not all of us are capable of a full time teaching job. Except for those who are teachers, we comprise all the other occupations that exist. Are we non-teachers exempt from the order "to teach"? We believe the requirement is on us as strongly in other ways as it is on the clergy. We may not be able to teach, to heal the sick, to comfort the weary, or to feed the poor, but through the union of the gifts of *ourselves* to the Church, we can accomplish all these Christian acts in our parish, diocese and throughout the world! This is the ultimate in our meaning of stewardship.

Let us take a frank look at the way our sense of stewardship responsibility has become warped out of perspective. Because it is easier and because there has been little provocation to change, Mr. Average Churchman will determine his 1960-61 pledge by what he gave last year. If he goes back far enough, he will find that his father and grandfather gave exactly the same amount! Isn't this the reason why some of us are Methodists, Roman Catholics, or even Episcopalians? It certainly is the reason why many of us chose vacations, or recreations, or vote the way we do. Thus, if one dollar per week is the tradition, *it becomes the standard.* We need to remind ourselves that the standard price of a can of sardines, a glass of beer, or a good cigar was 5c only 25 years ago. The price of these items today has increased 600 per cent! By way of fact, the average gift of each Episcopalian for the year 1957, was one dollar per week!

The family car averages ten to twelve thousand miles each year. Very little of this mileage is for business purposes, yet the cost to us, not

(Continued on Following Page)

Laymen Conduct—con't.

counting depreciation, is ten or more dollars per week.

Our smoking and drinking activities cost us three to six times our average church giving rate. If we eat out, travel in cabs or planes, live in hotels, or play golf, bowl, or get haircuts, we tip waitresses, drivers, porters, doormen, pin boys, caddies and barbers two to three times more than we give to the Church!

Let's look at this a minute. We mentioned perspective awhile ago. How can we reconcile our tipping rate with our stewardship responsibility? The dollar each week we give to the Church must be divided many ways. The number and extent is familiar to some of us here tonight. One small part pays the priest who serves the Lord's Supper! What restaurant can boast the atmosphere of sanctity and solemnity that attends this feast? What waiter serves our entrees with the dignity and spiritual inspiration of the priest at the altar? Where else can one get the satisfaction or the service available at any Holy Communion service? Yet, we offer ourselves, our alms and oblations at a value of a fraction of one dollar per week in repayment to God for His Supper! What value then do we put on the *other* Sacraments of the Church????? In re-evaluating our stewardship obligation, we *must* make some changes in this particular aspect. We should not continue to worship God with tips.

We have no intent to condemn, and surely the earnestness and sincerity behind many fund raising activities carried on by the good people of the Church are acceptable offerings, but, actually, what is our position in the eyes of our community when we solicit the Roman Catholic butcher, the Methodist grocer, the Baptist dairyman and other non-church people, for contributions to our bakes, bazaars, suppers and other similar enterprises? Do we not announce publicly that we Episcopalians cannot, or will not, meet our own stewardship responsibility—and therefore, must ask donations of non-churchmen to help us to complete the obligation?

Can we be proud and boastful of a one hundred per cent increase in the budget when we paid an outside business organization as much as fifteen per cent of the increase to come to our Church, and, through the use of good business organization and methods alone, to find what we could have learned by using the same techniques, that the same old, tired, poor congregation *had the increased giving potential all the time* — but, never had been shown a good reason for exercising it. It would almost seem as though we would rather pay George to worship for us.

As for our daily obligations, we are prompt to repay a borrowed cup of sugar, a party or a favor. We make continued if not regular efforts to pay our bills. Our credit rating is of paramount importance. Why? We know we must pay up or be cut off. Then too, what will the neighbors think or say if we become known as poor pay?

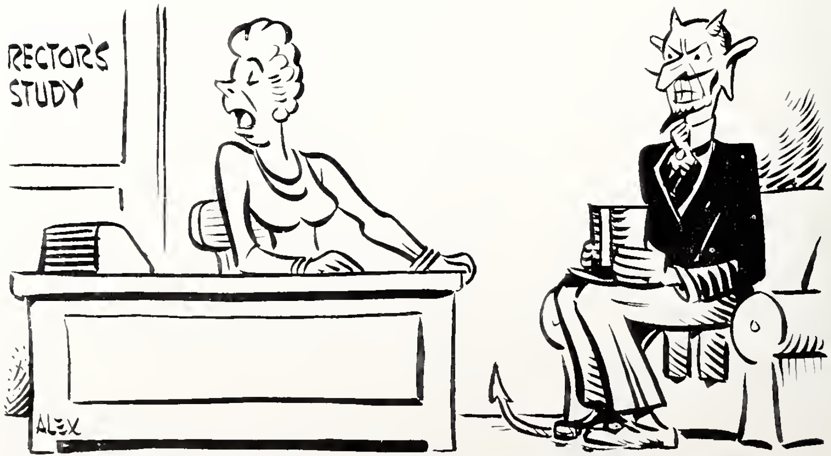
Perhaps the Church cannot send out monthly statements as businesses do They should not be necessary. All that is needed is the same sense of responsibility toward our God that we have about the rent or the grocery bill.

The Church has many other ways of giving positive, effective reminders, and, lest we deal too heavily with Mr. Average Churchman, let us ask ourselves, "How thoroughly has the Church told its story"? Has the full story of parochial, diocesan and foreign functions of the Church been told? Do the people *know* the Church's problems, its limitations and its frustrations? How much is Christian Stewardship stressed? Do we go up to a point and then hide behind the peculiar policy that "Episcopalians never mention money from the pulpit." We have heard that a strange form of modesty exists which prevents some rectors from preaching about money for fear that they might be hinting for a raise!

How is the Gospel to be preached by the avoidance of the subject of money, wealth, possessions and their uses and abuses, when Jesus, himself preached more about these things than any one other subject!

How many people sitting in Church know that the presence of the Rector to conduct the service is largely due to a subsidy from the diocesan office? We understand this is true of almost fifty per cent of our congregations in the Diocese of East Carolina. We are subjects of the Church's missionary program. We cannot be proud Episcopalians with this fact in evidence. We may be proud only to the extent we remove this condition.

We believe that the message of stewardship can be told effectively, only when the Church sells itself, or otherwise convinces the people from whom it derives its support, that, through their *new appraisal* of their place in God's scheme of things, they



"A GENTLEMAN HERE, SIR, DEMANDING *EQUAL TIME!*"

have a larger obligation and a larger opportunity for stewardship. The Church MUST provide a virile, positive and dynamic leadership in promoting this re-evaluation.

It is not in our power to lessen the dignity of the Church or its standards, and we have no desire to do so. However, we are dealing with and talking to modern people. Therefore, in these modern terms, we could suggest that wherever possible, the Church renovate the premises, put on a new front, polish the stock, use attractive packaging, roll up its sleeves and get into the competition for its members' interest, time and support. Our Church is not a newcomer like a new cigarette or breakfast cereal. We have the oldest and finest product ever made available to mankind—the Love of Almighty God, the Creator of us all and the Source of all that we have.

If we, as Every Member Canvass workers, and we as clerical leaders will deliver the complete Gospel message of Christian stewardship—if we will show our people how vital *the Church is to them* — how often and how desperately *they need the Church* — and NOT how desperately the Church needs their dollars, we will need have no fear or concern over the missions that cannot be established for the lack of funds, or the sick, needy, or untaught in our parishes, diocese or the world.

With such an awakened stewardship responsibility, perhaps half of our dependent missions and churches could become independent in two to five years. Best of all, we could justly be proud to call ourselves members of the Episcopal Church militant.

Allen
MOST RESPECTED NAME IN ELECTRONIC ORGANS
Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

Here and There in the Diocese

The women of the Bible Class of Good Shepherd, Tolar-Hart, surprised their teacher for the past thirty-three years with a shower on September 19th. Mrs. Irene Alligood, the wife of the late beloved Howard Alligood, Priest-in-Charge of Good Shepherd for many years, retired as teacher of the class for reasons of health. The Mission Herald gratefully salutes one of the saintly women of this generation in East Carolina, for her dedicated work of so many years.

St. Stephen's, Goldsboro, began the fall program of its Parish Day School on September 6th under the guidance of Mrs. B. J. Bowden. Twenty-one pupils are enrolled in the first grade class. The emergence of the parish in this area of education is most heartily to be commended.

Imagine this: four years ago, the Rev. Edwin E. Kirton, of St. Mark's, Wilmington, had the privilege of baptizing seven children in the same family and receiving them into the congregation of Christ's flock. During this past September, this privilege was again his when he baptized another seven children of the same family. Hard to believe, but true.

The nursery room of the new building at Holy Trinity, Fayetteville, was dedicated on Sept. 25th in memory of Susan Saltonstall Woods in grateful appreciation of her bequest of $5,000 to the church. Mrs. Woods, with her husband, Lt. Laurence Michael Woods, lived at Fort Bragg and was a member of Holy Trinity several years ago. Mr. Woods, now a civilian resident of Virginia, was present for the dedication service conducted by the rector, the Rev. Henry Johnston, Jr., at the close of the 11 a.m. service.

We rejoice with the people of St. Thomas', Ahoskie, at the occasion of offering the largest confirmation class in the history of the parish. On Sept. 4th, Bishop Wright confirmed a class of eight adults (a ninth missed the service due to illness). May this happen again and again.

Silver alms basins were dedicated at Holy Innocents Church, Lenoir County, on this past June 12th, in loving memory of the late James Archie and Rena Smith Williams. The Williams children, who were the donors, are: The Mesdames R. R. Rouse and Mitchell White, J. A. Williams, Jr., and Edwin Williams.

The people of St. Stephen's, Goldsboro, are to be congratulated on their splendid hospitality to those who attended the Canvass conference.

We wonder if anyone can top this? St. John's, Wilmington, has 16 teachers and substitutes from the school age level upward. Of this number, no less than 11 are men! We don't know when we ever heard of anything like that. Wonderful!

St. Mark's Has Family Day

Family Day annually observed on the first Sunday in October was another memorable day in the history of St. Mark's, Wilmington. The Church was crowded with families and friends and each family made their Corporate Communion. The Rev. Edwin E. Kirton preached the 3rd Sermon in the series entitled, "Worshipping and Serving God." He told the congregation "that the rationale of the Christian life is that it begins with the worship of God and ends with the service of men." The Family Bible was presented to Mrs. Willie McRae whose family represented the largest in attendance at the Service. Special Choral music was rendered by the Senior Choir under the direction of Mrs. W. H. Cotton, Organist. Promoters of the Service was the Vestry with Wardens Lawrence King and Reginald Telfair, heading the Committee.

Episcopal Churchwomen

—Mrs. L. C. KERR, SR., Promotion Chairman

November 1—All Saints' Day.

November 4—World Community Day.

November 8—Provincial Meeting, Memphis, Tenn.

DEVOTIONS: Theme—Tell the World. Romans 10;1-17.

"Father, we thank Thee for the privilege of being co-workers with Thee in making Christ known around the world."

CHRISTIAN EDUCATION: Same as October.

CHRISTIAN SOCIAL RELATIONS: Check with your health and welfare units to be sure that school children from less fortunate homes have warm clothing and shoes, and are being supplied with hot lunches at school. Continue your work with Thompson Orphanage children by adopting one or more children, remembering them with letters, birthday gifts etc., as you do your own children.

ECUMENICAL RELATIONS: November 4th, World Community Day. Offer rides to those who have no transportation. Have a good crowd attend from your church.

PERSONNEL AND COLLEGE WORK: Remember with gratitude our Church workers and missionaries. Pray for more recruits in this vitally important work.

PROMOTION: Promote and stimulate greater interest in the observance of the Thanksgiving Season. Emphasize Social Relations, encouraging visits to the aged, shut-ins and inactive members, to acquaint them with news and activities of the Church. Assist the Supply Chairman in collecting clothings and funds for Thanksgiving Offering to Thompson Orphanage and Missions. Help the Vestry to promote the Every Member Canvass.

SUPPLY: Thanksgiving is the only time in the year that the entire offering of the church goes to the Thompson Orphanage. Let us be very generous. Have you sent a box of used clothing?

U.T.O.: Have your Chairman collect all late offerings.

St. Thomas, Windsor

The Episcopal Churchwomen of St. Thomas Church, Windsor held the first meeting of the new work year on Sept. 7th in the Parish House. The new President, Mrs. Walter Bond, presided. The other new officers took over their individual duties. Reports from the chairmen of the various departments were given. These reports included that of a wedding breakfast given in the Parish House, that refreshments had been bought for the Bible School, and also that draperies and venetian blinds had been given to the new Rectory.

One of the Young Churchmen was given an all expense two week stay at Kanuga.

The Junior Chamber of Commerce suppers will continue to be served each two weeks. These are served all through the summer as well as the winter. Some of the other subjects which came up for discussion at the meeting were the Annual Church Picnic, the Parish Supper and a new heating system for the church to which the Churchwomen will contribute substantially.

On October the 2nd the Churchwomen entertained at the picnic in the Parish House to which all the Episcopalians in Bertie County as well as friends of other denominations were invited. This was well attended.

Quite a good delegation of Churchwomen are planning to attend the Convocation of Edenton meeting which is being held at Nag's Head on October 19th.

The Fall is a busy season for the Churchwomen of St. Thomas as they look forward to having the Parish Supper which is the beginning of the Every Member Canvass, the annual Bazaar and to the usual Thanksgiving and Christmas activities.

St. James, Wilmington

The Episcopal Churchwomen of St. James Church got off to a rousing start on their Fall and Winter activities with all chapters meeting at ten a.m. on October 10th, followed by a General Meeting, at which time a panel discussion was held on the topic "The Problems and Opportunities of St. James Parish in a Changing Neighborhood." St. Madeleine's Chapter was in charge of the program, which was moderated by Mrs. David Scott, Jr. The panelists were the Rector, the Rev. Mortimer Glover, the Assistant Rector, Mr. Mayo Little, Mr. Peter Browne Ruffin, Mr. Walker Taylor, Jr. and Mr. Herbert McKim. Many interesting facts were brought out both in the panel discussion and in the questions asked from the floor. At the chapter meetings printed programs for the year were distributed, and plans were made for the annual Bazaar, which will be held on November 15th. Mrs. Ransey Weathersbee, Jr. the new president and her Executive Committee have lined up a busy and profitable outline of projects for the coming months.

St. Paul's – Clinton

The Churchwomen of St. Paul's, on the occasion of Bishop Wright's visitation on September 18th, turned to, and were hostesses to the parish. After the service of Confirmation, at which time the Rev. Mr. Roberson presented a splendid class of thirteen people, the Churchwomen, with Mrs. F. B. Johnson as Chairman, served a luncheon in the parish house to the congregation.

Wednesday, November 16th is the date the Churchwomen have set for the annual Bazaar at St. Paul's. The sponsors this year are Mr. and Mrs. E. E. Seay and Mr. and Mrs. Chevis Kerr. Plans are underway for making this one bigger and better, with emphasis on the luncheon and dinner to be served in addition to the attractive departments of needlework, white elephants, baked and canned goods, and potted plants.

O God, Father of mankind, we thank thee for the joy of being thy sons. Inspire us, we pray thee, to faithful service in thy family on earth, make us to know the infinite debt we owe our fellow men, and let no pride of circumstance or narrowness of heart keep us from full fellowship with our brethren. We ask it in the Name of Him who called Himself the Son of man, Jesus Christ our Lord. Amen.

Henry Sylvester Nash.

Thanksgiving Is World Relief Time

Now after the World Refugee Year observance many of us know more about the millions of refugee men, women and children whose existence has become one of the most serious problems facing the free world today. We should be concerned over the future of these people not only because of our Christian faith, but even more so because of the future of our civilization and its institutions, our churches, and our homes. The unsolved and neglected refugee problem constitutes an ever present threat to the structure of our Christian way of life. We must agree that this problem cannot be solved with one proclamation or resolution, but through continuing prayer and active concern.

In the beginning of October the Presiding Bishop's Committee on World Relief and Inter-Church Aid mailed to every clergyman in this diocese sample copies of the annual world relief folder, poster and Presiding Bishop's Fund offering envelope with the suggestion to order additional copies, free of charge, for Thanksgiving or Christmas distribution. The letter accompanying the afore-mentioned materials urges parishes to set aside a Sunday during Thanksgiving or Christmas time when special prayers will be offered for refugees and other homeless people and gifts be brought forward to the Presiding Bishop's Fund for World Relief (no deductions are made from these gifts for overhead expenditures).

Contributions to the "Fund" will:

- Help World Council of Churches to resettle refugees in the countries which can receive them, or integrate them in the economy of the country where they are now staying.
- Provide better care for refugee children in the orphanages, and the old people in old peoples' homes.
- $25.00 will send a refugee child to a recreation summer camp for three weeks.
- $1.00 will make available more than 300 pounds of government surplus food for overseas distribution.

Parishes and individual church members who wish to know more about the World Relief Program of the Church and wish to become active participants in this most Christian and humanitarian program, may write to the undersigned or directly to the Division of World Relief and Inter-Church Aid, 281 Park Avenue South, New York 10, N. Y.

The Rev. Edward T. Small
Diocese Secretary, Church of the Good Shepherd, Wilmington.

A PRAYER FOR THE MIDDLE-AGED

Lord, Thou knowest better than I know myself, that I am growing older and will someday be old. Keep me from the fatal habit of thinking I must say something on every subject on every occasion. Release me from craving to straighten out everybody's affairs. Make me thoughtful, but not moody; helpful but not bossy. With my vast store of wisdom it seems a pity not to use it all, but Thou knowest, Lord, that I want a few friends at the end.

Keep my mind free from the recital of endless details; giving me wings to get to the point. Seal my lips on my aches and pains. They are increasing, and love of rehearsing them is becoming sweeter as the years go by. I dare not ask for grace enough to enjoy the tales of other's pains, but help me to endure them with patience.

I dare not ask for improved memory, but for a growing humility, and a lessening cocksureness when my memory seems to clash with the memories of others. Teach me the glorious lesson that occasionally I may be mistaken.

Keep me reasonably sweet; I do not want to be a Saint—some of them are so hard to live with—but a sour old person is one of the crowning works of the devil. Give me the ability to see good things in unexpected places, and talents in unexpected people. And, give me, Lord, the grace to tell them so. Amen.

—An Anonymous Nun.

Most People Think:

Happy are the pushers; for they get on in the world.
Happy are the hard-boiled: for they never let life hurt them.
Happy are they who complain: for they get their own way in the end.
Happy are the blase: for they never worry over their sins.
Happy are the slave drivers: for they get results.
Happy are the knowledgable men of the world: for they know their way around.
Happy are the trouble makers: for people have to take notice of them."

"JESUS CHRIST SAID: *Happy are they who bear their share of the world's pain: in the long run they will know more happiness than those who avoid it. Happy are those who are ready to make allowances and to forgive; they will know the love of God . . ."*

J. B. Phillips.

A CONSIDERATION

Xvxn though my typxwritxr is an old modxl, it works quitx wxll xxcxpt for onx of thx kxys. I wishxd many timxs that it workxd pxrfxctly. It is trux that thxrx arx 46 kxys that function wxll xnough, but just onx kxy not working makxs thx diffxrxncx.

Somxtimxs it sxxms to mx a Church program is somxwhat likx my typxwritxr—not all thx kxy mxmbxrs arx working propxrly.

You may say to yoursxlf, "Wxll, I am only onx pxrson. I won't makx or brxak a Church." But it doxs makx a diffxrxncx bxcausx a Church to bx xfficixnt, nxxds thx activx participation of xvxry mxmbxr.

So thx nxxt timx you think you arx only onx pxrson and that your xfforts arx not nxxdxd, rxmxmbxr my typxwritxr and say to yoursxlf, "I am a kxy pxrson in our Church and I am nxxdxd vxry much."

—Selected

Bishop's Sunday Appointments

November 6	11:00 a.m.	St. Mary's Church, Kinston
	7:30 p.m.	St. Augustine's Church, Kinston
November 13		House of Bishops Meeting, Dallas, Texas
November 20	11:00 a.m.	St. Peter's Church, Washington
	7:30 p.m.	St. Paul's Church, Washington
November 27	11:00 a.m.	St. Christopher's Church, Havelock
	4:00 p.m.	St. Philip's Church, Thomas' Landing
	7:30 p.m.	St. Anne's Church, Jacksonville

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 7 through October 17, 1960

Town — Church	*Apportionment*	*Paid Thru 10-17-60*
Ahoskie, St. Thomas	$ 961.50	$ 561.50
Atkinson, St. Thomas	117.77	117.77
Aurora, Church of the Holy Cross	877.14	675.00
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	78.18	39.10
Ayden, St. James	349.33	200.00
Bath, St. Thomas	489.64	367.23
Beaufort, St. Clements'	77.50	58.14
Beaufort, St. Paul's	4,081.20	3,060.90
Belhaven, St. James	835.66	626.86
Belhaven, St. Mary's	78.25	
Bonnerton, St. John's	123.49	61.74
Burgaw, St. Mary's	194.29	145.71
Chocowinity, Trinity	984.68	....
Clinton, St. Paul's	1,747.41	873.70
Columbia, St. Andrew's	520.09	142.00
Creswell, Christ Church	485.71	200.00
Edenton, St. John-Evangelist	393.62	100.00
Edenton, St. Paul's	4,616.78	2,308.38
Elizabeth City, Christ Church	6,433.18	5,733.18
Elizabeth City, St. Philip's	69.32	51.99
Fairfield, All Saints'	53.83	26.92
Faison, St. Gabriel's	176.23	132.18
Farmville, Emmanuel	1,181.88	500.00
Fayetteville, Holy Trinity	6,442.73	1,500.00
Fayetteville, St. John's	8,323.51	7,500.00
Fayetteville, St. Joseph's	914.50	685.89
Fayetteville, Good Shepherd	514.20	257.10
Gatesville, St. Mary's	475.51	356.64
Goldsboro, St. Andrew's	236.63	40.00
Goldsboro, St. Stephen's	6,595.49	4,400.00
Greenville, St. Andrew's	81.48	....
Greenville, St. Paul's	6,885.39	5,737.80
Grifton, St. John's	645.61	538.02
Haddocks Cr. Roads, St. Stephen's	114.24	....
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,084.31	990.00
Hertford, Holy Trinity	657.43	547.90
Hope Mills, Christ Church	516.93	387.69
Jacksonville, St. Anne's	2,269.71	1,702.29
Kinston, St. Augustine's	347.93	185.93
Kinston, St. Mary's	9,017.86	5,260.46
Lake Landing, St. George's	436.46	358.00
Lake Phelps, Galilee Mission	99.48	....
Lenoir County, Holy Innocents'	832.38	208.10
Lumberton, Trinity	1,656.00	100.00
Morehead City, St. Andrew's	3,213.41	2,140.05
Murfreesboro, St. Barnabas	89.54	....
Nags Head, St. Andrew's	486.70	365.04
New Bern, Christ Church	8,103.04	3,500.00
New Bern, St. Cyprian's	602.59	451.95
Northwest, All Souls	139.58	120.00
Pikeville, St. George's	195.43	....
Plymouth, Grace Church	1,177.61	981.35
Red Springs, St. Stephen's	188.59	125.00
Roper, St. Ann's	108.30	....
Roper, St. Luke's	466.97	191.74
Roxobel, St. Mark's	363.20	272.40
Sladesville, St. John's	50.84	25.42
Sladesville, St. Thomas	70.23	10.00
Snow Hill, St. Barnabas	290.16	145.08
Southport, St. Philip's	748.83	187.21
Sunbury, St. Peter's	204.74	....
Swan Quarter, Calvary	175.48	50.00
Tar Landing, St. Philip's	211.74	157.80
Trenton, Grace Church	223.50	180.00
Vanceboro, St. Paul's	869.39	569.39
Washington, St. Paul's	187.95	106.50
Washington, St. Peter's	9,169.02	6,889.02
Washington, Zion	675.16	562.66
Whiteville, Grace Church	862.35	400.00
Williamston, Church of the Advent	3,325.67	2,217.12
Wilmington, Good Shepherd	1,500.00	700.00
Wilmington, St. James	17,599.18	13,363.57
Wilmington, St. John's	6,440.07	4,832.07
Wilmington, St. Mark's	983.56	424.91
Wilmington, St. Paul's	3,722.75	3,022.75
Windsor, St. Thomas	1,317.17	658.58
Winton, St. John's	163.22	....
Woodville, Grace Church	546.00	546.00
Wrightsville, St. Andrew's	1,745.27	1,454.41
Yeatesville, St. Matthew's	258.96	195.00
	$139,695.11	$ 91,643.14

Urban Growth Challenges Diocese

Along with the rest of America, our own Diocese of East Carolina is feeling the effects of growing urbanization. Although much of our diocese is still primarily rural, some of our towns and cities have been the scene of some bustling growth in the past decade.

According to preliminary 1960 census figures, our diocese now has nine cities of more than 10,000 population, with one more within easy striking distance of this round figure. Our cities, in order of population, are: Fayetteville, 46,497; Wilmington, 42,675; Goldsboro, 28,787; Kinston, 24,648; Greenville, 22,594; New Bern, 15,716; Lumberton, 15,136; Elizabeth City, 13,825; and Jacksonville, 13,441. Washington is not far off the list with 9,775 people.

As our nation's growth in urban areas continues at a steady pace, it presents the Church with the necessity for fresh thinking, both in the cities with mushrooming population, and in the rural and semi-rural areas which may be actually losing population. Our Department of Missions in East Carolina, under the able leadership of the Rev. Raby Edwards, is constantly seeking to keep our thinking vital and relevant to both town and country. This we are called to do, for the Church lives and serves mankind only when it is prepared to meet the problems of today, rather than pouncing eagerly upon those which the falling leaves of the calendar have buried completely.

HOLY BAPTISM

Elizabeth Ann Horbert, Sept 25th, St. John's, Fayetteville.

Karen Frances Parker, October 2nd, St. John's, Wilmington.

Isaac Ward Whitfield, Sept. 11th, Holy Innocents, Lenoir County.

Roberta, Deborah, Jean, and Patricia Thompson, Sept. 11th, Good Shepherd, Tolar-Hart.

George Jeffreys Elliott, St. Stephen's, Goldsboro.

Susan Elizabeth Gabbert, St. Stephen's, Goldsboro.

John S. Wharton, Jr., St. Stephen's, Goldsboro.

Katherine Leigh Norman, St. Luke's, Roper, Sept. 18th.

David Winston Hewitt, Grace, Plymouth, Oct. 23rd.

Sewanee Wins Oscar

The University of the South has won an Oscar for its movie circulated to Episcopal churches, television stations, and alumni groups last year. A citation of honor for 16mm. color movies in the budget class was given by the American College Public Relations Association for the 24-minute film "Sewanee," according to Dr. Edward McCrady, vice-chancellor and president of the University of the South.

The movie was a gift of the Southern Bell Telephone Company and of its vice-president for public relations, Harvey G. Booth of Atlanta, who is a member of the board of trustees of the University of the South. Producer and cameraman Leigh Kelley, vice president of Tucker Wayne Advertising Agency of Atlanta, director Julian Maddox and Robert Warren of Southern Bell, narrator Don Elliot of Station WSB, Atlanta, script writer Edith Whitesell of Sewanee and Arthur Ben Chitty, director of public relations of the University of the South, were cited for their contributions to the winning film.

The movie "Sewanee" has been seen on television in Nashville, Chattanooga, and Birmingham, and has had several hundred showings to churches and clubs. A five-minute supplement, showing new construction at Sewanee, will shortly be released. Both films are available on request from the Development Office, Sewanee, Tenn.

See the **Middle East**
and Holy Land with a Maupintour group.

Follow the historic route from Rome to Egypt, Luxor, Lebanon, Baalbek, Syria, Damascus, the caravan trail to Amman, Dead Sea, Jericho, Jerusalem, Bethlehem, Israel, Nazareth, Galilee, Athens, and Corinth. Greek Isle Cruise, Scandinavian, Europe, and Russian extensions. Monthly departures via **Sabena Jet.** $1597 complete from New York. Write Harriet-Louise H. Patterson, tour planner, for folders. 56 page brochure describing Western and Eastern Europe, and World tours also available.

Maupintour
Middle East Tour Specialists
1236 Massachusetts Street, Lawrence, Kansas
New York / Washington / San Francisco / Brussels

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

JACKSON & BELL
PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA

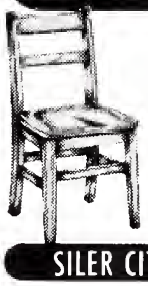
St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

SOUTHEASTERN EQUIPMENT CO.



Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

NEW Adult Bible Lessons

with conservative, evangelical development of the

INTERNATIONAL Uniform Series

Here now are the popular uniform lessons with a vital, fresh approach to meet the demand for evangelical exposition. You will like the rich, life-related lesson development by internationally known Bible teachers. You will find more teacher helps—illuminating illustrations—more color—more "built-in" student participation and stimulating assignments. Colorful art makes the students books particularly attractive and easy to read. Books are undated—may be used any time. First of series, for Fall 1960: "Spiritual Power Through Worship." BIG VARIETY of other lessons, too!

FREE BOOK! See your Authorized Gospel Light Dealer or send coupon.

Dept. LZ100

☐ 1 Teacher's and 1 Student's book, new "Spiritual Power Through Worship" course.

☐ Sample pocket of Gospel Light Adult Bible Lessons, representing the wide variety available.

Name ____________
Address ____________
City, Zone, State ____________
Church ____________

Gospel Light Publications
Glendale 5, California Mound, Minnesota

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

SAINT ANDREW'S CHURCH

2007 Arendell Street
MOREHEAD CITY
The Rev. E. Guthrie Brown, Rector

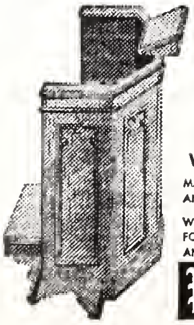
H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

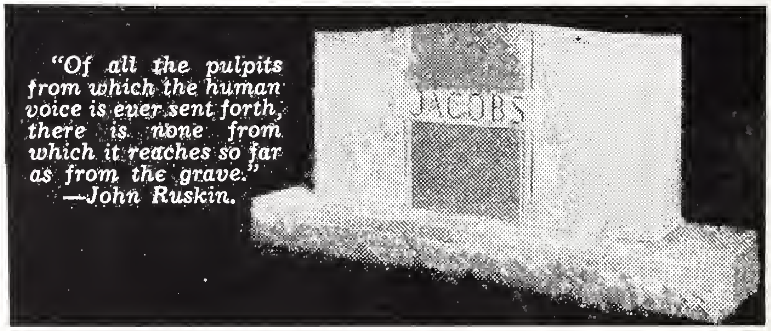
110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call
A.&H. ART & STAINED GLASS COMPANY
Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

Church Furniture **Southern Desk Company**

Write for information
Hickory, North Carolina



"Of all the pulpits from which the human voice is ever sent forth, there is none from which it reaches so far as from the grave."
—John Ruskin.

Beautiful, durable Winnsboro Blue Granite monuments with proper inscriptions will dignify the memories of those we love and continue their lives into the years.

Symbolic in design and reverent in purpose, these monuments are lasting tributes of honor to the dead and constant sources of inspiration to the living.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

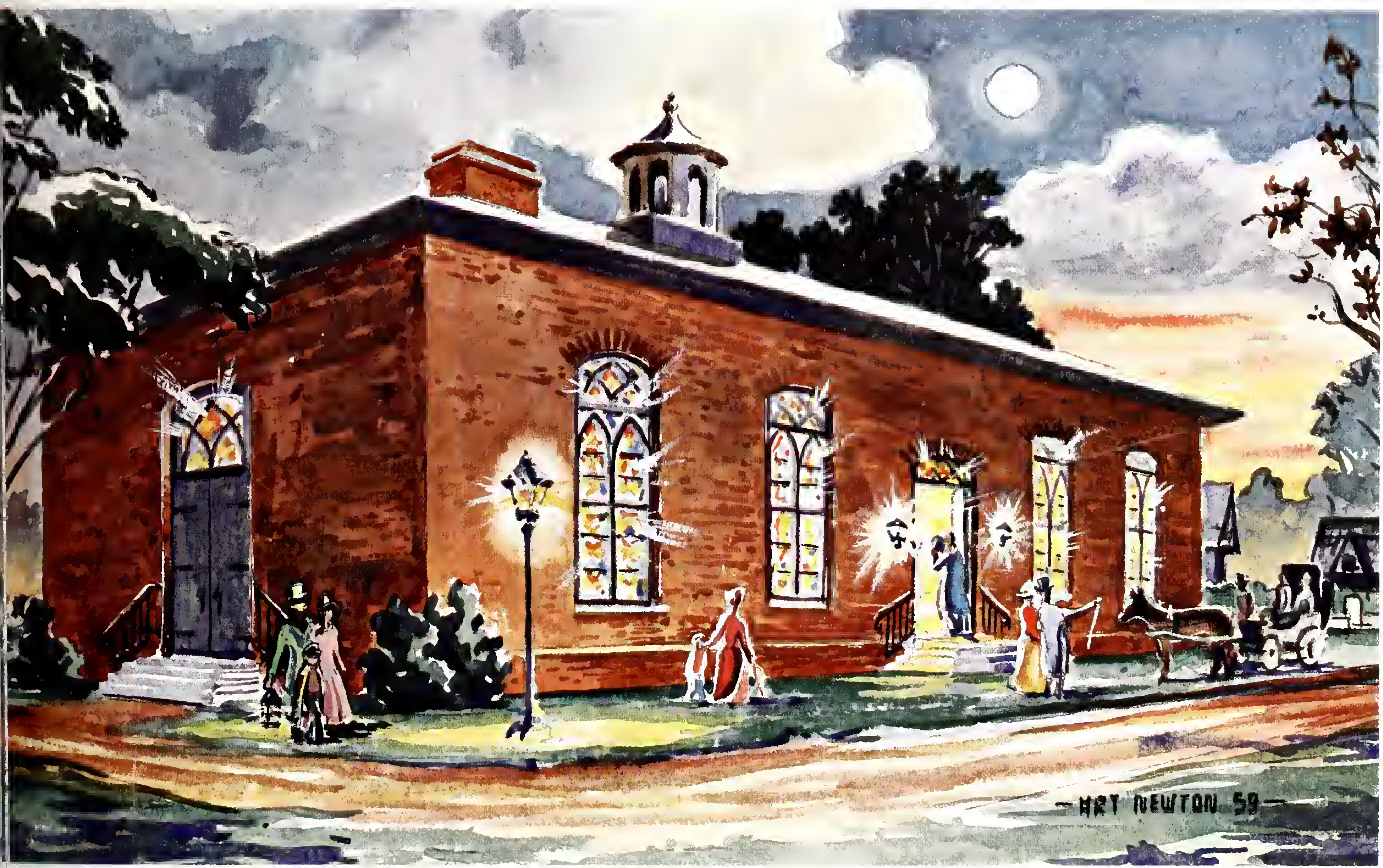
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

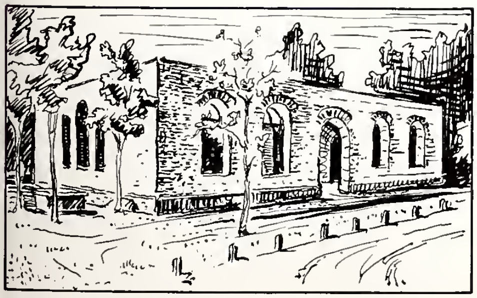
Winnsboro Granite Corporation, Rion, S. C.

FC 283
M.61

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA





THE WALLS OF ST. PHILIPS AS THEY NOW APPEAR

Christmas Eve in the 1770's at St. Philips in Old Brunswick

An artist's conception of how St. Philips appeared during the pre-Revolutionary War period. Sketch to the left shows the ruins as they now are. *(See page two).*

December, 1960

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. ... *Bishop*
The Rev. Charles I. Penick ... *Chairman*
The Rev. John E. Taylor ... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey ... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription ... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 DECEMBER, 1960 No. 3

THE LITTLE LOST SEASON

During the next several weeks, Christians everywhere in the United States who observe the Christian Year will be undergoing an annual difficulty . . . the attempt to observe Advent. As our society races onward, but perhaps not upward, in its efforts to create for Americans a yet-bigger economy, it creates, in addition, an ever greater din and confusion. The biggest economic "plum" of all is to be plucked during December, and the consequent hoopla grows with each passing year. All of our communication media will be concentrating their fire upon this "plum" long before your eyes scan these words, and it will be difficult to ignore them enough to feel the reality which is advent. Yet Christians know the desirability, nay, the necessity of contrast. So before we enter the glory which is to come with great and wondrous joy, may not these few days be given over to a measure of quiet thought and reverent preparation? It is only thus that we may truly be ready to receive the Gift.

Bishop's Sunday Appointments

December 4—National Council Meeting, Los Angeles, California
December 11—11:00 a.m. St. John's Church, Fayetteville
3:30 p.m. Fort Bragg Chapel
7:30 p.m. Grace Church, Whiteville
December 18—11:00 a.m. St. John's Church, Wilmington
5:00 p.m. St. Andrew's Church, Wrightsville Sound
December 25—Christmas Midnight Service,
St. Andrew's Church, Wrightsville Sound.

Diocesan Calendar

December 4—2nd Sunday in Advent	Purple
December 11—3rd Sunday in Advent	Purple
December 18—4th Sunday in Advent	Purple
December 21—The Feast of St. Thomas	Red
December 25—The Nativity of our Lord. Christmas Day	White
December 26—The Feast of St. Stephen	Red
December 27—The Feast of St. John the Evangelist	White
December 28—The Feast of the Holy Innocents	Purple

The Song of Christmas

No other time of the Christian year is more bound up with melody than is the season of Christmastide, and no music ever written by the children of men has ever cut so deeply to the very soul of mankind as the songs which spin their golden sound during this season. From the very beginning, according to the Gospel of St. Luke, rapturous song has been invoked by the birth of Jesus, the Christ child. The Magnificat of Mary, the Benedictus of Zechariah, the Gloria of the angelic host, the Nunc Dimittis of Simeon . . . all these are the expressions of rejoicing in the fact that all of history has now received new meaning and that redemption has been given to the world.

When men are faced with experiences which overwhelm their understanding, they have always turned to prayer, to poetry, to song. The music of Christmas is all of these things . . . at their highest. For only the best that man has to offer can begin to describe the holy joy and awe of Christmastime.

As we again draw nigh to the manger and the Holy Child within, may the songs of Christmas reach down into our hearts and move us to join with the eternal angelic message to a world sorely in need of redemptive joy and the knowledge of how God has so loved the world . . . "Glory to God in the highest, and on earth peace, good will toward men."

About the Cover Picture . . .

This reproduction of a water color by Art Newton, of Southport, entitled "Christmas Eve in the 1770's at St. Philips in Old Brunswick," is quite appropriate at this season. Located on the site of old Brunswick town near Orton Plantation, where excavation and research work are now under way, it brings to mind the pioneering past of the then Church of England. Original construction of the building was started in 1752. While used for services in the meantime, final completion was delayed until the 1770's due to a series of disasters. Dr. James Sprunt, in his *Chronicles of The Cape Fear,* writes ". . . it must have possessed much architectural beauty and massive grandeur . . . with its lofty doors and its beautiful chancel windows."

The Bishop's Letter

Christmas comes to us this year in the midst of a world filled with fear and distrust. For many nations and people it is filled with disillusionment and hatred. It comes even as it did 2,000 years ago—in the days when Christ was born. There must have been wild laughter in the streets of Jerusalem when first the tale was told of the birth of the Prince of Peace. Peace, why it was the last thing men thought of. It seemed even more impossible to those men than it does to us today. And yet, those early Christians dared to believe that peace on earth was something that would surely be, and they gave their lives in an effort to realize it. It was their confidence, their firm conviction, that some day God's Kingdom would cover the earth, and that it would bring peace to a weary and waiting world.

And so must our faith in Christianity be today. With courage and determination—with consecration and effort—we must move forward to make the Kingdoms of this world the Kingdom of our Lord and Master, Jesus Christ.

"And in despair I bowed my head;
There is no peace on earth, I said,
For hate is strong
And mocks the song
Of Peace on earth, good-will to men.
Then pealed the bells more loud and deep;
God is not dead, nor does He sleep,
The Wrong shall fail,
The Right prevail,
With peace on earth, good-will to men."

VISITATION NOTES

During the last few days of October I took part in the Annual Meeting of the United Council of Church Women, meeting in St. Andrew's-Covenant Presbyterian Church in Wilmington. A most representative and outstanding group of women was present and I addressed them on "The Missionary Opportunity in the Far East Today."

The following day I was in Raleigh, where I spoke to the entire Student Body of St. Mary's College, following which I attended the Annual Meeting of the Board of Directors of St. Mary's Junior College. Following this meeting, I attended a meeting of the four Episcopal Bishops in the State of North Carolina.

ELIZABETH CITY CHURCHES

The last week-end in October I was in Edenton and Elizabeth City. On Saturday afternoon I had a Confirmation Service in St. Paul's Church, Edenton, after which Mrs. Wright and I traveled to Elizabeth City and were the guests for the week-end of Mr. and Mrs. Will G. Gaither. On Sunday morning at 11 o'clock I preached in Christ Church and Confirmed a class presented to me by the Rev. Heath Light. At five o'clock in the afternoon I preached in St. Philip's Church and Confirmed a class presented by the Rev. Clyde Beatty. On Sunday evening I was present at the Annual Christ Church dinner and spoke on the "Missionary Needs of the Church." On Monday, after addressing the Elizabeth City Rotary Club, Mrs. Wright and I traveled to Edenton, where I had a conference with the Honorable John W. Graham, Chancellor of the Diocese.

SERVICES OF WITNESS

Although the three Services of Witness are reported elsewhere in this issue of the Mission Herald, I would like to take this opportunity of extending many congratulations to the Department of Promotion and to others responsible for making these outstanding Services of such great value to our Diocese. The first Service was held in Plymouth and the challenging and vigorous sermon preached by our Mission Leader, Bishop Hines of Texas, will long be remembered by the many hundreds who were present. The Service in Goldsboro the following night was also outstanding, as was the Wilmington Service the last night. I feel sure that these Evangelistic Services of Witness will mean a great deal to our Diocese in the months to come.

KINSTON VISITATIONS

The first week-end in November I was in Kinston, where I was the guest of Mr. and Mrs. Marion Cowper and where I again saw the unusually fine work being done by the Rev. Manney Reid, Rector of St. Mary's Church. At nine o'clock on Sunday morning I preached and Confirmed a Class presented to me by the Rector. At eleven o'clock I celebrated the Holy Communion and preached on "The Mission of the Church." In the evening I was present in St. Andrew's Church, where I preached and Confirmed a class presented by the Rev. Joseph H. Banks. It was a great joy to again be in Kinston and to see my many friends there.

On November 8, I was at the Good Shepherd Church in Wilmington, where I Confirmed a class presented by the Rev. Edward T. Small. Later that evening I left for Baltimore, Maryland, where I addressed the Annual Meeting of the Episcopal Churchwomen of the Diocese of Maryland. On Friday of that week I was back in Wilmington and in the evening addressed a dinner meeting of interested Church people on "The Needs of the Church Today."

HOLY TRINITY CHURCH, HERTFORD

On the second Sunday in November I was in Hertford. At eleven

(Continued next page)

Bishop's Letter—con't.

o'clock in the morning, I preached in Holy Trinity Church and Confirmed a Class presented to me by the Rev. Edwin F. Moseley, following which I attended a reception given by the Congregation in the Parish House, and then had dinner at the Rectory with my good friends, Mr. and Mrs. Moseley. Mr. Moseley is doing an outstanding work in Hertford at the present time and is Chairman of the Standing Committee of our Diocese. Later that afternoon I traveled back to Wilmington, in order to catch a plane to Dallas, Texas.

HOUSE OF BISHOPS

On the day that I am writing this letter, I have just returned from the Annual Meeting of the House of Bishops, which was held this year in Dallas, Texas. The meeting was an excellent one and almost every Bishop of our Church was present. Many matters of real concern and interest were brought before the House of Bishops and were handled in a manner which I think will move our Church forward. I spoke briefly on the needs of the Church that had come to my attention last summer in the Far East and a plan was outlined which should be of great help to our missionaries in the future. In traveling by air these days, one is constantly impressed with distances that can be covered in a short time. Leaving Dallas yesterday, I flew in a new jet airliner which traveled almost 700 miles an hour and which carried us 900 miles in a little less than an hour and one-half. Truly, this is a age of rapid movement, in so many ways.

As I close this letter, let me again express my appreciation to our new Mission Herald Editor and his able staff. The work that is being done by the Rev. John Taylor, Mr. George Garey, and Mr. N. W. Humphrey is, indeed, a great contribution to the life of the Diocese at this time.

May God bless us as we work together in East Carolina and let us continually be thankful for the Birth of Christmas Morn of God's Blessed Son, our Lord, Jesus Christ.

Faithfully, your Friend and Bishop,
Thomas H. Wright.

Services of A Witness

In an experience which was unique to the Diocese of East Carolina, the three Area Services of Witness planned by the Departments of Promotion and Evangelism were held in Plymouth, Goldsboro and Wilmington on the successive nights of November 2nd, 3rd, and 4th.

As had been anticipated, large congregations composed of members of the Church throughout East Carolina were in attendance for the three services. Chartered busses, as well as private automobiles, conveyed people from all corners of East Carolina to the three cities. Vested choirs from a large majority of the parishes and missions of the diocese participated in the services, creating a musical impression which will be long remembered.

Bishop Wright, who in each service introduced the speaker, the Rt. Rev. John Elbridge Hines, Bishop of Texas, estimated that approximately 2000 of the communicants of the diocese attended the services.

Bishop Hines keyed his sermons to the theme of "Remembrance," in stressing the vital importance of the memory of Christians, both as the Church and as individuals, in bearing the witness of the Saviourhood of Jesus Christ to the world. Pointing out that just as a good doctor must be "memory," so must the Christian be, he issued the challenge to this generation to bear in sacred trust its memory of the Gospel.

Comments from around the diocese up until this present time have been so enthusiastic, that other communities in the diocese may have an opportunity to share this explosive experience within the foreseeable future. In addition to the impact upon our own church family, the services reached an unknown number of non-Episcopalians. One of these folk remarked, following the service, "Never have I seen anything like it!" Such words as these may well serve as a guide for the future.

"Shorty Says . . ."

(Editor's note: The able and energetic Business Manager of the Mission Herald, Shorty Humphrey, has found that ideas and comments just naturally bloom in his mind as he pursues his appointed rounds. The Editor heartily envies him this particular affliction, and from now on, when the urge seizes Shorty, we're going to hear from him in this column).

Congratulations to Holy Innocents Church, Lenoir County. They are the first church to subscribe to the Mission Herald 100%! The people of Holy Innocents and the Minister-in-Charge, the Rev. B. Wood Gaither, have our thanks.

When sending in subscriptions to the Mission Herald (we welcome contributions, too), please send them to the Business Manager, Box 310, Wrightsville Beach, rather than to the Editor. We would appreciate it if you would write your name on the envelope, so we can give the proper credit . . . later, we hope to work out a system for acknowledging all subscriptions.

The Mission Herald is in good financial condition as of now, but we will continue to need a steady flow of contributions to maintain the high standard of publication which we have at the present time. Let's all keep our shoulders behind the project to have the best diocesan magazine in the Church!

Hear Ye! Hear Ye!

To be really first-class in appearance, the Mission Herald needs more photography. It is surprising how little shows up at times. Won't you be alert to help us get more interesting, newsworthy pictures of the things going on in our diocese? Much is happening, and we'd like to let our readers see it, as well as reading about it. Give us more pictures, and we'll give you a more attractive magazine.

A New Organ for St. Paul's, Clinton

The members of St. Paul's Episcopal Church, Clinton, worshiped for the first time since mid-October, in their renovated church Sunday, November 6th. Due to the installation of a new pipe organ, and re-painting of the church, services had been held for a couple of Sundays in the Parish House.

The organ, which replaces one given around the turn of the century by Mr. and Mrs. Henry Lee, in memory of their uncle and aunt, the late Dr. and Mrs. Algernon M. Lee, is a Felgemaker two manual instrument, with a show-front of paneled cherry. It was originally designed for a Presbyterian church in Spartanburg, S. C., and by a happy chance, fitted the space requirements needed for St. Paul's almost exactly. It has one more line of pipes than did the old one, and is well adapted in size, and tonal qualities, to the church.

Installation of the organ spurred a painting job of the interior walls of the church, which has added much to the beauty of the church.

The walls were given two coats of a soft ivory color, to lighten the church. As a final work of love, the women of the parish gave their services Friday for an all-day session of washing, cleaning and polishing woodwork, pews and windows and the waxing of all wood surfaces. At the 11 o'clock services Sunday announcement was made of a generous bequest that will complete the work done to date on St. Paul's church yard, and further enhance its charm and beauty. Mrs. C. Dudley DuBose of Roseboro, communicant, whose prior gift made possible most of the cost of paving the churchyard, is giving a wrought iron fence to be mounted on the low brick wall in front of the church. Mrs. DuBose makes this bequest as a memorial to her son, Cornelius, who died suddenly of a heart attack in the 15th year of his life. The members of St. Paul's are most grateful for this gift, which will add so much to the church property.

Armed Forces Commission Sends Reminder

The Rev. A. E. Livesay, Chairman of the Armed Forces Commission of the diocese, in a recent letter to the clergy of East Carolina, urged that letters be sent from the parishes of the diocese to members who are serving in the armed forces of our country. The Church feels strongly that its ministry should reach out to those of its people who are far from home in the service of our country. Too often, the home parish simply continues to carry these communicants on its lists, but otherwise ignores them.

Clergy are anxious at times to remember this part of their flock, but have great difficulty in keeping addresses current. The Mission Herald urges the people of East Carolina who have members of their family in the armed forces to inform the clergymen of their churches of the addresses of those to whom the Church can minister, even if by mail.

East Carolina has more military installations within its borders than any other dioceses in the continental United States. It ill behooves us to forget our own who are in other installations scattered around the face of the earth. Speak to your rector as soon as possible, in order that this vital ministry may be carried on.

St. James, Belhaven Gives Prayer Books

The Pungo Hospital in Belhaven was the recent recipient of Books of Common Prayer for each room in the hospital. At the suggestion of the Rev. Angus Miller, Rector of St. James', and with the Bishop's permission, the Prayer Books were presented by the church. As most hospitals have Gideon Bibles in every room, the trustees of the hospital consented to have the Prayer Books placed conveniently for the used of the patients. In a subsequent letter to Mr. Miller, Lonnie E. Moore, Hospital Administrator noted that the books had been well received, and expressed the gratitude of the entire staff. This is an idea which might be copied in other communities throughout the diocese.

FROM LEFT TO RIGHT: *Harriet W. Keaton, Pungo hospital secretary and also president of St. James' Churchwomen; Mr. A. L. Gaylord, Senior Warden St. James; Mr. Lonnie E. Moore, administrator Pungo district hospital; the Rev. Angus Miller, Rector of St. James: Dorris Windley, R.N.; Theola Spencer, R.N. patient.*

BISHOP'S TRAVELOGUE

(Continued from Last Issue)

KOREA

My impression of Korea centers around the remarkably fine work being done today by Bishop John Daly, who has recently come from Africa to take over this most important Diocese. Bishop Daly has brought new life and vision to the Anglican work in Korea. He is a tireless and indefatigable worker and is gradually gathering around him a group of loyal followers.

The percentage of Christians is comparatively high in Korea, compared with the other nations of the Far East. The Presbyterian Church has done a remarkable job for many years in Korea. In Seoul alone, there are more than 160 Presbyterian Churches. Next to the Presbyterians, the Methodists have approximately 50 units of work.

One feels continually the military atmosphere all through Korea — far more so than anywhere else that I visited. Soldiers are seen continually in the streets—both ROC soldiers and United States Army and military caravans are continually going through the streets of Seoul and the highways leading from one town to the other. A curfew is still on and the streets are deserted at night. All of Korea is, of course, under United Nations command. Many incidents that could be critical are continually developing and one was created the week that I was there but I am not at liberty to write concerning it. We have three Episcopal Chaplains in Korea at the present time—two of them stationed on the front lines and one in Seoul. Chaplain Witherington was most gracious to me and I felt very close to him because his home town was Columbia, South Carolina.

One is tremendously impressed in Korea with work of the churches in many orphanages scattered throughout the land. The churches are doing an outstanding job in these orphanages, at the present time.

The cooperation of the Army was again generous, in every way, to me, giving me transportation and quarters whenever needed. Again I saw young officers and G. I.'s whom I had Confirmed at East Carolina military bases. The British Embassy was also most courteous and I was the guest of the Embassy while in Seoul, spending every night there.

One of the most pressing capital needs of Bishop Daly is funds for a catechist school to be located near St. Peter's Orphanage at Suwan. This school could be built for about $15,000. Already several young men and women are studying there in very inadequate quarters. Many more could be enlisted, I believe, with larger facilities.

While in Seoul, I was greatly impressed with St. Bede's Church and Student Center. This remarkably fine building, which was constructed partly with United Thank Offering Funds from the Woman's Auxiliary of our Church, is serving a much-needed purpose to the many students that gather there. There are 18 colleges in Seoul today, grouped together in a fairly compact area. St. Bede's Church and Student Center is in the midst of this picture and our work there is struggling with other Church denominations for the young minds of the world to come. St. Bede's has three floors. The lower floor is comfortably and attractively arranged with facilities for the students to meet together and eat together. Meeting rooms are available and also a kitchen where they can prepare light meals. An excellent library is also available for them, although many more books are needed for this library. The second floor has a large auditorium for meetings and a number of smaller rooms for discussion groups. On the third floor is a Chapel, which is distinctly Korean and very beautiful, in every way. The young Rector, Father Rutt, is a most remarkable Priest and doing a most excellent work at St. Bede's. His devotion, consecration and enthusiasm for the task is very obvious. Father Rutt said to me that some of the Korean students never get beyond the second floor, where the meeting rooms and the discussion groups are held. It is always his aim and objective, he said, to get them to the third floor and have them worship in the chapel. More and more each month are doing this. Our Woman's Auxiliary should be greatly pleased with the work being done now at St. Bede's and with their investment in this highly important student work in the City of Seoul.

One of the most thrilling pieces of work in Korea is the work being done in Hang Nei, where St. Michael's Theological College and St. Michael's Mission are located. The Rev. Archer Torrey and his wife, Jane, are two of the most remarkable missionaries that I have ever seen. After talking a few minutes to the Torreys, I found a point of kinship in that they were married in the same Church in Charlotte, North Carolina that I was married in—namely, St. Martin's Church, Charlotte. The work of the Torreys is to me outstanding in the mission fields that I visited.

St. Michael's Theological College seeks to train Clergy for the rural ministry and tries to combine an academic, agricultural, and social work program. St. Michael's now has 16 students, six in residence, six living where they can earn their college expenses, and four working out as catechists. Next year St. Michael's hopes that all 16 of these men will be in residence. The students live in rows of bamboo dormitories. They raise their own food stuff, vegetables, chicken, livestock, etc., and the cooperative plan is not only economical but also trains them to be Clergy in agricultural communities.

The needs of St. Michael's are great and Father Torrey lists them in the following order. First, funds for student scholarships, second, funds for staff salaries, and three, funds for general operation.

Bishop Daley feels that the future of our Anglican work in Korea lies largely in what will happen at St. Michael's Theological College and the number and caliber of men that the College will produce.

OKINAWA

There are many impressions that one has of Okinawa, which is now under the able and wise Episcopal supervision of the Rt. Rev. Harry Kennedy, the Bishop of Honolulu. Bishop Kennedy's visits there are always looked forward to and the admiration of the people for him and his popularity is evident everywhere.

The work on Okinawa centers around the Rev. William Heffner, who has been there now for almost ten years and who is one of the finest and most able missionaries that I have ever known. The work of Bill Heffner, I believe, on Okinawa will go down in history as a remarkable missionary achievement. The Rev. Mr. Heffner and I traveled to a great many of our missionary stations on Okinawa and I got a good picture of the work being done there.

One of the most unusual pieces of work is that of Father William A. Hio at Nago, where St. John's Mission is located. When Father Hio first went to Nago, he found no livelihood for the people of his Church and so he set about looking for some industry to bring into the community. Although knowing nothing about weaving and cloth making, he ordered books, studied weaving and today some of the most beautiful material made in the Orient comes from Nago. When I was there, 60 women were working in the weaving shop in Nago and one is tremendously impressed with the new life, new economy, and the devotion of the people to their Church. The goods that are made in Nago are sold in the craft shop connected with All Saints' Church in Nago and operated by the women of this Church. When I was in Nago, Father Hio was on leave in the United States, visiting centers here and trying to learn new methods of weaving.

One of the most thrilling and soul searching days of my life was the day spent with Father Heffner at the Nansei-en Leper Colony on the Island of Miyako. Father Heffner and I, with a group of his people, traveled by plane to Miyako. We were met there by a rather dilapidated taxi cab and taken to the Leper Colony. The Lepers had built, with their own hands, a lovely little open-air Chapel and it had been finished the day before we arrived. At a most significant Service, Father Heffner and I Consecrated the little Chapel, Confirmed 19 persons who had been trained for Confirmation, partly by a Japanese woman who had been moved to the Island with leprosy. We then had lunch with the Lepers and after spending about two more hours with them in the afternoon, returned the same way we had come. I will never forget the sight of the group of Lepers gathered around our taxi cab as we were leaving, singing "Glorious Things of Thee are Spoken" in their native tongue but the tune was unmistakeable. We could still hear them singing as we rounded the bend and finally went out of their sight.

On Okinawa, I was greatly impressed with the leadership and interest of our military personnel, particularly Chaplain Edwin Mize, the Senior Chaplain, who is of great assistance continually to our Church work all over Okinawa. The cooperation between the Church and the Military is everywhere evident. While there, I visited and preached at two Marine Bases and was again happy to see Marines whom I had Confirmed back at Camp LeJeune in my own Diocese of East Carolina.

One of the most remarkable experiences of my trip was my last evening on Okinawa, when an Outdoor Festival was given in my honor on the grounds of All Souls' Church. All Souls' Church overlooks Hack Saw Ridge and was built in honor of the 300,000 men, both Japanese and Americans, who were killed in this bloody warfare. An outstanding job is being done at the present time by the Rev. Edward Browning, the Rector of All Souls' and the people of Okinawa have the greatest respect and admiration for him. This Outdoor Festival was the first attempt that had been made to bring all six Congregations together at one time—four Okinawan Churches and two American Churches. The yard was filled with lights and lanterns and beautifully decorated. Approximately 250 Okinawans were present and about 50 Americans. The Okinawan women wore their native costumes and the whole scene was a most picturesque one. A delightful supper was served to all present, followed by several speeches, dancing and singing. This was followed by a performance that lasted almost three hours, consisting mostly of very beautiful ancient and descriptive folk dances. Many groups took part and the whole evening was a most remarkable one of the fellowship between all of those present. Even the G.I.s took part in the performance and gave a most modern Okinawan adaptation of "Rock and Roll." One feels very keenly the fellowship and friendship that has been created among all of our people on Okinawa and this has been due, in large measure, to our American Clergy and their devotion to the cause of Brotherhood.

Fruits of An Outstanding Ministry

We could not help but note some statistics contained in a recent bulletin from St. Mark's Church, Wilmington, where the Rev. Edwin Kirton has just completed nine years as Rector. We think they tell a story which could well be shared with all of the people of the diocese. Herewith, the statistics:

Vital Statistics for the past nine years

Communicant strength from 75 to 201
Baptized members from 156 to 292
Sunday School from 38 to 81
Financial growth from $3535.16 in 1951 to $8082.40 in 1959
Confirmations of 120 persons . . . 88 remain in the parish
Baptisms 104; Marriages 10; Funerals 36
Total services conducted (not including Baptisms or Sunday School) Morning and Evening Prayer and other services 629
Holy Communion 659
Private Communions 682

We cannot but extend our congratulations and best wishes both to the Rev. Mr. Kirton and the people of St. Mark's. May God grant that they may have many more years of splendid work and witness to the Kingdom of God among men.

THE STAFF OF
THE MISSION HERALD
WISHES EVERYONE
A MERRY CHRISTMAS

Episcopal Churchwomen

—Mrs. L. C. KERR, SR., Promotion Chairman

Advent and Christmas

DEVOTIONS: Theme—Good News for the World. Luke 2:8-20
"Thank you Lord, for cleansing from sin through the gift of Thy son Jesus."

CHRISTIAN EDUCATION: Same as November.

CHRISTIAN SOCIAL RELATIONS: See that all newcomers and strangers are brought into your Christmas program. Remember the less fortunate, the sick, the shut-ins, with cards and visits, and work with other groups to supply gifts of food, clothing and fuel when needed.

CHURCH PERIODICAL CLUB: If you have not sent a contribution to the National Books Fund this year, do so as soon as possible, as the books of the Diocesan Treasurer close December 31st. Such contributions make nice memorial gifts for those who have been our fellow workers.

PERSONNEL AND COLLEGE WORK: Welcome college students home with a social hour. Seize every opportunity to talk to individuals about church vocations.

PROMOTION: Turn to page 45 in the current Manual and read of the duties expected of you this month.

SUPPLY: As soon as you fill your Fall Assignment please return the blue sheet to Mrs. Albert Gard, Jr., Box 98, Elizabeth City, N. C. Every report is needed to make a complete report to National Headquarters.

UNITED THANK OFFERING: All offerings should have been sent to the Diocesan Custodian by now.

Convocational Meetings Held

Over 150 Episcopal Churchwomen of the Diocese of East Carolina assembled at Nags Head in St. Andrew's by-the-Sea, church October 19th to hold their annual meeting of the Edenton Convocation. After Holy Communion, with the host Rector, the Rev. Joseph P. Burroughs, Celebrant and the Rev. John Drake, St. Paul's, Greenville, N. C. assisting, the meeting was opened with the congregation singing hymn no. 263 "In Christ There is No East or West," which this year was the theme for both the Edenton and Wilmington Convocations.

The hostess President, Mrs. G. L. Cuthrell extended a most cordial welcome to all, to which Mrs. Beth Paul Slocan, of St. Peter's, Washington, gave a charming response. Mrs. Dodd Bonner, President of the Convocation expressed her welcome and appreciation for so many coming such long distances to attend. She also gave special recognition to past Diocesan President, Mrs. W. M. Rosevear, and to past convocation Presidents, Mrs. Sydney Ward, Miss Hennie Long and Mrs. Heman Clark, and to the visiting Clergy. Greetings to the convention from Miss Mildred Huff, Missionary, Farmington, N. Mexico, were read. Announcement was made that Miss Jocelyn Gordon will come home in June 1961 for a year's absence from her mission port in India. Mrs. Heman Clark, Diocesan President was present and high-lighted the morning program with an inspiring and informative address. She reviewed important events of the past year, paying special tribute to our Beloved Bishop, commemorating his 15th anniversary as Bishop of the Diocese of East Carolina. Noon day prayers were led by Miss Maude Cutler, Diocesan Director of Christian Education. With the Diocesan Chairmen of the various departments as the featured speakers, a symposium was held. Mrs. Bonner, the President acted as Moderator and each speaker presented her department in a most forceful and convincing manner.

After a most delectable sea-food luncheon, the Rev. Heath Light, Rector of Christ Church, Elizabeth City, introduced the speaker, commending him heartily for substituting for Bishop Wright, who was absent due to illness. The Rev. Walton Davis, Rector, St. Paul's, Norfolk, brought a memorable and enthusiastic message about the Mission of our great church and our personal responsibility in carrying out our part of that mission.

The following day, October 20th, the Wilmington Convocation met in Fayetteville at Holy Trinity, opening at 10 A.M. with celebration of Holy Communion with the Rev. Henry Johnston, Celebrant, assisted by the Rev. Roscoe Hauser, Jr. and the Rev. Charles I. Penick. At 11 o'clock the President, Mrs. Paul Borden, called the business session to order and opened with the same hymn and theme she and Mrs. Bonner had chosen for both convocations, as quoted above. Mrs. Robert Powell, Jr. brought greetings and a hearty welcome to the Churchwomen, to which Mrs. John Stewman responded in her usual unique and sincere manner. Mrs. Borden presented Mrs. Heman Clark, Diocesan President, who again gave us her usual challenging address. She stressed the work and results of the Manual, stating that it is being used as a model far and wide, and that we should all use it and become informed, assured and inspired women of East Carolina. She announced the three area "Services of Witness," for November 2nd, 3rd and 4th, and a Provincial meeting in Memphis November 8th. She called attention to much work that is to be done in the year ahead, suggesting we study and learn about Promotion work, encourage our Mission Herald Staff, help with repairs at Camp Leach which was badly damaged by hurricane "Donna." She closed with a challenge by quoting the late Bishop Philip Brooks—"Find your purpose, then fling-out."

The Departmental Emphasis was given in an original presentation. A discussion group consisting of the Chairmen of the various departments who in turn conversed with a mythical "Mrs. John Doe" who wanted to learn facts and plans of each department.

After a bountiful and pleasing luncheon served in the Parish house by the hostess group, the Rev. Martin Caldwell, Rector of Emmanuel Church, Southern Pines, delivered the closing address. The Rev. Henry Johnston introduced him as a most active, enthusiastic, inspiring leader of our church. His thrilling address certainly bore this out. We all sat spell-bound through it. Suffice it to say that the gist of what he said was that as Christians we must no longer be satisfied with adjectives and nouns and descriptions of our religion, but we must be a verb religion—"Go, ye into all the world" and "the light that shines fartherest is the light that shines brightest at home." Grow, enlarge, arise, hasten, deeper and reach out. He gave a marvelous diagnosis of our church in the South, which he said we must understand to be able to grow. He concluded by saying the world is waiting for verbs to go with "love" and "brethren."

The total amount of the offering of both convocations was $607.86, which will be used for work among the lepers on Okinawa and mission work in our own Diocese of East Carolina.

Christ Church, Elizabeth City

The Episcopal Churchwomen held their monthly meeting on Oct. 31st. Four Guilds held group meetings, followed by departmental meetings. Luncheon for the combined groups was served at noon, with the President, Mrs. McDonald Dixon, presiding. Plans were completed for the Christmas Bazaar and luncheon to be held on December 1st.

The Mens' Club met on Wednesday night, November 9th. Mr. Thurman Williams, active layman of St. John's Church, Fayetteville, was the guest speaker, who discussed with the members the subject of tithing.

Grace Church, Plymouth

From the impetus given by a visit from Mrs. William Rosevear, Past President of the Episcopal Churchwomen of the Diocese of East Carolina, The Episcopal women of Grace Church, Plymouth have reorganized and gotten off to a new start with great enthusiasm.

Hitherto the women of Grace Church functioned as two separate groups or guilds, the younger and the older women. Thanks to Mrs. Rosevear's helpful suggestion for reorganization they are now united as one group with Mrs. S. A. Ward, Sr., President. Mrs. Ward is ably assisted by the following officers; Mrs. Henry Bragg, Vice President; Mrs. James Ethridge, Secretary and Mrs. B. F. Read, Treasurer. She is also fortunate in her selection of Department Chairmen.

The prospect is bright for a fruitful and happy year for the Episcopal women of Grace Church.

St. James, Wilmington

The Episcopal Churchwomen of St. James Church, Wilmington, held their November meeting on the morning of the 7th, with a program on Religious Art, given by Claude Howell, well known local artist and head of the Art Department of Wilmington College, as the guest speaker. Mr. Howell not only gave a very interesting talk, but showed unusually beautiful slides of works of religious art. Preceeding the talk a coffee hour was held honoring newcomers to the Churchwomen and visitors to the program. The public had been invited to attend this meeting and a large group was on hand. Earlier in the morning all individual chapters had held their meetings, and plans were perfected for the annual Bazaar which is to be held on Tuesday, November 15th in the Parish House.

On Monday, October 31st, the Executive Board met with the President, Mrs. Ransey Weathersbee, Jr. and the yearly budget and other matters of interest and importance were discussed and voted on.

November proved a busy month for the kitchen committee with suppers for the men making the Everymember Canvass, and the Laymen's League, as well as several extra meals served for various organizations.

St. Marks, Wilmington

With Mrs. Henry Hammonds as General Chairman St. Marks Episcopal Churchwomen of Wilmington held their 8th annual Woman's Day celebration on Sunday, October 23rd. This is an occasion that is looked forward to from year to year, being sponsored by these women who continue to bring to the community outstanding speakers. This year the speaker was Mrs. Emma D. Howell, executive secretary of the County Family Service Society, and was introduced by Mrs. Edwin E. Kirton, past president. Mrs. Howell delivered an inspiring and challenging address on the subject "The Family, Steward of the Christian Life" that made a profound impression on the congregation. The entire program of the Special Day, of which Mrs. Ethel Telfair was chairman, from the Organ Prelude to the Postlude, including the Welcome, given by Mrs. Clara N. Burton, president, and the Anthem by the senior choir, was most enjoyable. Members and friends, with many representatives from other local churches, sororities and organizations of the community attended. With Mrs. Rebecca Hall as hostess, and Mrs. Carolina Stokes, reception committee Chairman, a reception honoring Mrs. Howell was held in the Parish House immediately after the church service.

Our love and sympathy to Mrs. Dodd Bonner in the passing of her brother, Joseph M. McCullers, on November 8th. Mrs. Bonner was in Memphis, together with Mrs. Heman Clark and Mrs. Chevis Kerr attending the annual convention of the Fourth Province as a delegate from The Episcopal Churchwomen, Diocese of East Carolina, when she received message of Mr. McCuller's death. She returned home immediately by jet plane.

The Department of Social Relations of the Diocese of Washington cordially invites Episcopalians who will attend the White House Conference on Aging to a corporate communion service, followed by breakfast, on Tuesday, January 10, 1961, 7:00 a.m., at St. John's Church, Lafayette Square. Persons wanting reservations are urged to send their names, home address, and Washington address, if known, as soon as possible to the Department of Social Relations, Episcopal Diocese of Washington, Mount St. Alban, Washington 16, D. C.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

BIRTHDAY THANK OFFERING AND MISSIONARY OFFERING

As we seek to live our lives day in and day out as parents, teachers, and primarily as Christians, you and I seek to employ the meaningful things of life to carry out what we believe about the Gospel of Jesus Christ.

Certainly one of the most important parts of the living of the Christian life is that of being thoughtful about other persons. This thoughtfulness extends itself into the greatest Christian missionary enterprise of telling others about what God has done for us through Jesus Christ our Lord.

To be thoughtful about other people using the meaningful things of life, is the background of "The Birthday Thank Offering" and "The Missionary Offering." The Missionary Offering has been known as the Lenten Offering or the Mite Box Offering.

The Birthday Thank Offering for the year 1960-61 goes to St. Mary's School, Springfield, South Dakota. Our thoughtfulness here is connected with giving to others out of our bounty. St. Mary's School is one of the schools established by the Church in Indian Territory because sufficient public funds were not available so that all Indian Children could go to school. Because we are thankful for God's great gifts to us we give an offering at the time of our birthdays and turn it in so that it may help some children have a school to go to.

The Missionary Offering for the year 1960-61, will be divided between two places, and they are: The Church in Mexico and the Missionary Districts of Nevada and San Joaquin. This offering too is concerned with thoughtfulness about other people. The Church in Mexico needs our prayers and our financial help. The many restrictions placed upon The Church holds back its advancement so with our help it may be able to move forward. The Missionary Districts of Nevada and San Joaquin are experiencing such tremendous population growths that it is impossible to keep up with their needs. Our Missionary Offering will help them to meet a part of their needs.

We cannot disconnect our giving from the attitudes and manner in which we give. For the Birthday Thank Offering, we find that there are many practices and uses for this in the Church. In some congregations, the children and adults present their birthday offerings before the Congregation on the Sunday nearest their birthdays, and a birthday prayer is said for them by the congregation. In other places, the offering is made by the child or adult in the home with the family using the offering envelope provided by the Church and then the envelope is placed in the alms bason on the following Sunday by the person who has had the birthday. Sometimes these envelopes are held until Whitsunday and are presented at one the birthday offerings are received in time. Also, in some Church Schools, the classrooms and the birthday prayer is said by the class for the person who has had the birthday.

No matter, what method is chosen for the presentation of the Birthday Thank Offering, it should be chosen so as to have the most meaning for the person whose birthday it is. At the same time we should think about how one of our most personal life events is connected with spreading the Gospel.

For The Missionary Offering, we have learned that it too has been used in many various ways. Now-a-days we receive our Mite Boxes early in the fall rather than in the Spring. Some congregations use these during either Advent, or Epiphany, or Pre-Lent or Lent. Some congregations collect the offerings on the important days of these periods. In other places, the offering is presented at a Children's Service on Easter Sunday afternoon.

Again, no matter what period is chosen for the Missionary Offering, it should be chosen so as to have the most meaning for the congregation participating. At the same time we should strive to connect this giving most vividly with the spreading of the Gospel.

Here in the Diocese of East Carolina, the rector or priest-in-charge and the teachers and church school superintendents with the parents should decide which method will carry most meaning for the parish employing The Birthday Thank Offering and The Missionary Offering to carry out what we believe about the Gospel of Jesus Christ.

Both of these offerings should be turned in by September 1st, 1961. Checks should be made out to Mr. Lindley M. Franklin, Jr. showing that the amount is for: The Birthday Thank Offering or The Missionary Offering. Then the checks should be mailed to: The Rev. A. E. Livesay, St. Anne's Episcopal Church, Jacksonville, North Carolina.

The rector's and priests-in-charge of our missions and parishes receive folders from The National Council including information about these offerings. If someone has not received theirs or if further information is needed, enquiries may be made to The Rev. A. E. Livesay.

IS IT I?

IS IT I, LORD? I'll go where you want me to go, Dear Lord. Real service is what I desire. I'll say what you want me to say, Dear Lord, but DON'T ASK ME TO SING IN THE CHOIR. — I'll say what you want me to say, Dear Lord. I like to see things come to pass, but don't ask me to teach boys and girls, Dear Lord. I'D RATHER JUST STAY IN MY CLASS. — I'll do what you want me to do, Dear Lord. I yearn for thy Kingdom to thrive. I'll give my nickels and dimes, Dear Lord, but PLEASE DON'T ASK ME TO TITHE. — I'll be what you want me to be, Dear Lord. I long to see the church alive. But don't ask me to come out at night. Dear Lord; I'M ALWAYS WORN OUT AND TIRED. — I'll go where you want me to go, Dear Lord. I'll say what you want me to say. I'm busy just now with myself, Dear Lord. I'LL HELP YOU SOME OTHER DAY.

ST. PAUL'S BUILDS FOR THE FUTURE

THE REV. GEORGE B. HOLMES, *rector discusses the new addition at left to Saint Paul's Parish House in Edenton, with Mrs. W. B. Rosevear.*

The new addition to Saint Paul's Parish House in Edenton was completed just in time for the fall session of Church School, which has the largest enrollment in the history of the church.

Construction began on enlarging of the auditorium and kitchen and the building of three classrooms in May, 1960, after the laying of the cornerstone by the Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina.

The architecture of the addition is in keeping with the original building erected 36 years ago. Cost of the new portion and other improvements, which included new heating and electrical systems, roofing and painting, and a new bath was nearly $35,000.

An open house was held for members of the congregation and guests in October to inspect the new addition, which drew many favorable comments. Of particular interest to the women of the church is the enlargement and modernizing of the kitchen, which is designed to serve the larger auditorium and the large first floor classroom.

Not only is the building used for Church School, but is being used everyday as a youth center providing recreation for the young people of the community. It is also used by the Girl Scouts, the Rotary Club and other civic groups.

The rector, the Rev. George B. Holmes, recorded the use of the building in a seven day period by 498 persons giving evidence of its place in the life of the citizens of Edenton.

November 15th the annual St. Paul's Bazaar attracted the greatest number of people ever and with the recent improvements the Churchwomen were able to serve more people at the luncheon and dinner, as well as having sufficient space for booths and other activities.

The enlargement of the parish house is enabling the work of the church to expand and in turn to open the door to a more vigorous religious life in the community.

HOLY MATRIMONY

Sallie Bette Bowers and Thomas C. Sawyer, 3rd, Christ Church, Elizabeth City, Oct. 29.

Patricia Pemberton Huske and Brownie Dickson Schaefer, St. John's, Fayetteville, Oct. 22.

Mrs. Martha Gold Borden and W. E. Stroud, St. James', Wilmington, Oct. 22.

DIOCESAN CONVENTION DATES CHANGED

The 78th annual convention of the Diocese of East Carolina will meet in St. Anne's Church, Jacksonville, Wednesday and Thursday, the 17th and 18th of May, 1961. This is a change from the previously announced dates of the 10th and 11th of May.

HOLY BAPTISM

Sidney Ward Ashby, Grace Church, Plymouth, Oct. 23.

Victoria Elizabeth Townsend, St. John's, Wilmington.

Deborah Loretta Pell, Holy Trinity, Fayetteville.

Charles Ernest Belton, Holy Trinity, Fayetteville.

Susan Woodell Campbell, St. Peter's, Washington, Oct. 23.

Elizabeth Woodson Ralston, St. Peter's, Washington, Nov. 6.

David Allan Howdy, St. Peter's, Washington, Nov. 6.

Lionel James Casey, St. Peter's, Washington, Nov. 14.

Kempton Seabrook Smith, St. Stephen's, Goldsboro.

Pamela Kay Ritter, St. Stephen's, Goldsboro.

Mary McAlpin Fletcher, St. Stephen's, Goldsboro.

Hervey Taylor Fisher, 3rd, St. Stephen's, Goldsboro.

Philip Bickerton Jones, St. John's, Fayetteville, Oct. 9.

Mrs. E. J. Weiss, St. John's, Fayetteville, Oct. 15.

Sarah Edgerton Hold, St. John's, Fayetteville, Oct. 23.

Billie Ray Morrisette, Christ Church, Elizabeth City.

Cindy Lou Falkenberry, Christ Church, Elizabeth City.

Frances McPherson Morrisette, Christ Church, Elizabeth City.

Marcella Fearing Morrisette, Christ Church, Elizabeth City.

Lucien Oliver Morrisette, Christ Church, Elizabeth City.

William Benjamin Newbern, Christ Church, Elizabeth City.

Carl Frederick Overman, Christ Church, Elizabeth City.

Florence Elizabeth Tuten, Christ Church, Elizabeth City.

Martha Louise Tuten, Christ Church, Elizabeth City.

Garnette Crocker Tuten, Christ Church, Elizabeth City.

Gertrude Glass, Grace, Whiteville, October 8, 1960.

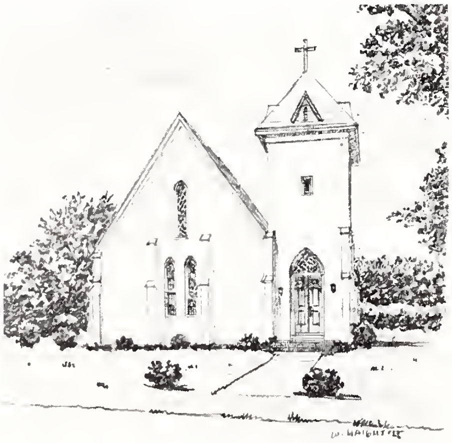
Nicholas Carlton Williamson, Grace, Whiteville, December 4, 1960.

St. Mary's, Gatesville, Rebuilds

On March 20, 1960 St. Mary's Episcopal Church was partially destroyed by fire. After a thorough inspection it was determined that the building could not be restored but would have to be razed and rebuilt.

All of the furniture and all of the Memorials were saved, including the Memorial Windows and the old Communion Set which bears the inscription: "St. Mary's Church, Gatesville, N. C., the Gift of Thomas D. Warren, M.D.—MDCCCLX."

After the Church was burned in March, the congregation of St. Peter's Church, Sunbury, N. C., kindly offered to have St. Mary's members join with them in services. This offer was accepted and now services are held on 1st and 3rd Sundays each month at St. Peter's for the two congregations. This arrangement has proven most satisfactory—not only has it provided a place of worship for the St. Mary's members, but also has fostered a climate of Christian fellowship between the two congregations.



ST. MARY'S EPISCOPAL CHURCH, *Gatesville, N. C. Soon to be rebuilt due to partial destruction by fire in March 1960. This structure is reportedly the best example of Gothic Architecture to be found in Eastern Carolina.*

In the interim, St. Mary's Churchwomen, besides holding the regular meetings and carrying out their assigned duties, have been working to help raise money for rebuilding the Church. To this end they presented an Organ and Piano Concert in June, using a local artist, Mr. Conrad N. Plyler. This venture, promoted by Mrs. J. G. Pollock, was highly satisfactory, netting around $1500.

The members of the Vestry have worked tirelessly to raise funds and to get plans approved and construction started. Demolition of the Church began on October 26. We look forward to more news of the splendid efforts of the people of St. Mary's, Gatesville.

Here and There in the Diocese

During the Service of Witness in Plymouth, some seventy-five members of the choir could not be seated, and were shunted into a choir room and even around to the baptistry. The editor couldn't help remarking to the host pastor at the First Christian Church that "for the first time, some Episcopalians are getting their feet wet!"

The good people of Zion Church in Beaufort County, under the leadership of their Senior Warden, Dr. Jim Hawes, have done a fine job of repairing the Donna-done damage to their rectory. They have replaced the porch which was destroyed with a real antebellum two story porch, have repainted the entire interior of the house, and installed new gas heaters throughout. They couldn't have done it for two nicer people than Stanleigh and Agnes Jenkins.

We are glad to see that a Junior Chapter of the Daughters of the King has been organized at St. Mary's, Kinston. The object of the Junior Daughters is to spread Christ's Kingdom among girls, and to train its members in altar work, and to take an active part in the services of the church. Other parishes might take note of this splendid activity, and investigate the possibilities themselves. The Young Churchmen at St. Mary's had a "car wash"on a recent Saturday to raise money, and had a ball in the process. We are told that wet clothes did nothing to dampen their spirits. More power to them!

St. Peter's Church, Washington, has been given two stained glass windows for its vestibule, recently. A window depicting the Annunciation was presented to the church in memory of Mary Frances Goodwin by her family. A window depicting the Baptism of Jesus was given in memory of Albert Mayhew Paul and Nellie Miles Paul by their children.

We were truly startled to notice that St. Stephen's, Goldsboro, is attempting to nearly double its pledges from 1960 to 1961 . . . from $32,226 to $62,500. We don't recall a parish of this size doing this in the space of a year. We devoutly hope that they did it, as we think of all of the things which are God's that could be served by such stewardship. More of this courage is needed throughout the Church.

Among other good cracks on the knuckles which the editor has received up until now, as he muddles his way into learning some journalistic ropes . . . last month, we printed a cartoon which was borrowed from The Script, the monthly news letter of the Division of Radio and Television of the National Council. Inadvertently, a credit line was not included. Bing! Mrs. Jeanne Anderson of the Division, in a most kindly letter, pointed out the oversight. We must apologize, and we'll try to see that it doesn't happen again.

At its November meeting, the Columbus County Ministerial Association elected the Rev. Nelson Hodgkins of Grace Church, Whiteville, Vice-President for the year 1961. The Association is made up of over 100 ministers throughout the county, half of whom are Baptist.

The Young Churchmen of Grace Church, Whiteville, have been visiting the patients at the county home, remembering each one with a card on his birthday, and doing many other little things to cheer up neighbors who are often neglected.

Provincial Synod Meets in Memphis

The thirtieth Synod of the Province of Sewanee met in St. Mary's Cathedral, Memphis, Tennessee, November 9 and 10. The President, the Rt. Rev. Henry I. Louttit, Bishop of South Florida, had the Bishop of Atlanta as Vice President, and the Rev. Ralph Madson as Secretary; Mr. Carl Ingle of Jacksonville, Florida, as Treasurer; the Very Rev. William Sanders, Dean of the Cathedral, was host. The Bishop of Tennessee was ill at the time and unable to be present. There are 15 Dioceses in the Province of Sewanee, which is the fourth province of the eight in the Episcopal Church. This meeting is held the two years in which the General Convention does not meet.

The theme for this Thirtieth Synod was Evangelism. The Rev. William Lumpkin of Rock Hill, South Carolina, was responsible for the program at Synod which featured outstanding personalities in this particular field. The Rev. John Vandyke is Secretary to the joint Commission on Evangelism. Dr. Vandyke is Rector of St. Paul's Church, Morris Plains, New Jersey. Captain Robert Jones, National Director of the Church Army in the United States; the Rt. Rev. Leland Stark, Bishop of Newark; Mrs. M. C. Nellums, Provincial representative, general division of Women's work; Mrs. Everett Hall, general division of Women's work; the Rt. Rev. Ambrose Reeves, Bishop of Johannesburg, these were the leaders in the field of Evangelism. Their remarks are quoted hereafter in some context. The Diocese of East Carolina were represented by Mrs. Heman Clark, President of our Churchwomen; Mrs. Dodd Bonner of Aurora; Mrs. Chevis Kerr of Clinton. The clerical order was represented by the Rev. John Drake of St. Paul's, Greenville. The Lay side by Mr. Frank Wooten also of St. Paul's, Greenville. These were the only ones able to attend from the Diocese of East Carolina.

The President of the Province in his opening address spoke of his desire for "the catching fire" within the Episcopal Church in its mission for Christ. He said that "we are blessed with all of the attributes as a church yet there needs to be that spark to ignite all of these spiritual forces, into a cohesive working unit." Bishop Louttit also called for the Synod to investigate its own function. In recent years there have been attempts to redefine and understand the meaning and purpose of the Provincial system. He asked that the Synod study of the proposed change of twelve provinces for the present eight.

A major address was given by Dr. Vandyke. He is Secretary to the Standing Commission of the General Convention on Evangelism. He is one of the three clergymen, three bishops, and three laymen who have studied seriously the question of why do we evangelize: What is Evangelism? Whom do we evangelize? Dr. Vandyke, a wiry, gaunt looking Dutchman, who has been converted to christianity from agnosticism, told of his own persuasion to the christian life and his eventual ordination to the priesthood of the Episcopal Church. Evangelism to him was a personal matter and that he knew of the grand new experience of living in Christ which impelled him to share this glad tidings with his fellowmen. He stated that "beyond methodolgy we have the need to communicate this good news." As Secretary of the commission he circularized the church with questionaires asking what the church members thought about the gospel. This questionaire deals with the bases of christian belief. Some of the questions are:

1. How would you express in your own words and in your own experience and observation the existence of God?
2. How would you explain to an outsider (an interested person) that God "is" (not that there is a God)?
3. Again in your own words who is Jesus Christ?
4. What does Jesus Christ mean to you? When you were confirmed you promised to follow Jesus Christ as your Lord and Saviour.
5. If Jesus Christ means any thing to you at all what are you doing about it?
6. What do you consider "the good news" which the church must proclaim?
7. What is the true function of a parish?
8. Why would a person be baptized?
9. Why should a person be confirmed?
10. Why should a person belong to the "church" why not just be a good person?
11. How did you get into the church and why?
12. Why would you want your neighbor go to church?

These were the twelve questions submitted by Dr. Vandyke as a questionaire for the whole church. Perhaps our readers would like to apply their own answers. The results of these questionaires gave Dr. Vandyke this statement on evangelism "to evangelize is to present Jesus Christ in the power of the Holy Spirit for men to trust, accept, and serve him as Saviour and King in the fellowship of the church." Dr. Vandyke further stated that the Holy Spirit is evangelist. "We appropriate Jesus as Saviour, serve Him as King; He is our Lord and Master, the emperor of the universe. Nothing occurs without His permission. Trust the Creator."

The Suffragan Bishop, the Rt. Rev. John Van Horst, of Tennessee,

(Continued next page)

Diocesan Prayer Cycle

December 4—The Rev. John W. Drake, St. Paul's, Greenville
December 11—The Rev. Edward T. Small, Good Shepherd, Wilmington
December 18—The Rev. Heath Light, Christ Church, Elizabeth City
December 25—For Peace on Earth, Good Will to Men
January 1—The Rev. John E. Taylor, Grace Church, Plymouth, St. Luke's, Roper

NOTICE TO ALL RECTORS AND CHURCH TREASURERS FROM YOUR DIOCESAN TREASURER:

WE WILL CLOSE OUR BOOKS FOR THE YEAR 1960 ON JANUARY 6th, 1961. ALL JANUARY STIPEND CHECKS WILL BE MAILED AT THAT TIME.

MAY WE URGE ALL CHURCHES TO SEND IN IMMEDIATELY THEIR BALANCE DUE ON THIS YEARS APPORTIONMENT AND ALSO CHURCH SCHOOL OFFERINGS, LENTEN, BIRTHDAY, CHRISTMAS BOX AND ANY OTHER OFFERINGS WHICH COME THROUGH THE DIOCESAN OFFICE.

ROBERT STRANGE, TREASURER.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 7 through November 15, 1960

Town — Church	*Apportionment*	*Paid Thru 11-15-60*
Ahoskie, St. Thomas	$ 961.50	$ 676.50
*Atkinson, St. Thomas	117.77	117.77
Aurora, Church of the Holy Cross	877.14	750.00
Aurora, St. Jude's	35.52	
Avoca, Holy Innocents'	78.18	39.10
Ayden, St. James	349.33	200.00
Bath, St. Thomas	489.64	367.23
Beaufort, St. Clements'	77.50	58.14
Beaufort, St. Paul's	4,081.20	3,401.00
Belhaven, St. James	835.66	696.50
Belhaven, St. Mary's	78.25	
Bonnerton, St. John's	123.49	61.74
Burgaw, St. Mary's	194.29	145.71
Chocowinity, Trinity	984.68	
Clinton, St. Paul's	1,747.41	873.70
Columbia, St. Andrew's	520.09	142.00
Creswell, Christ Church	485.71	200.00
Edenton, St. John-the-Evangelist	393.62	100.00
Edenton, St. Paul's	4,616.78	2,808.38
Elizabeth City, Christ Church	6,433.18	5,733.18
Elizabeth City, St. Philip's	69.32	51.99
Fairfield, All Saints'	53.83	26.92
*Faison, St. Gabriel's	176.23	176.23
Farmville, Emmanuel	1,181.88	600.00
Fayetteville, Holy Trinity	6,442.73	1,500.00
*Fayetteville, St. John's	8,323.51	8,323.51
Fayetteville, St. Joseph's	914.50	685.89
Fayetteville, Good Shepherd	514.20	257.10
Gatesville, St. Mary's	475.51	356.64
Goldsboro, St. Andrew's	236.63	70.00
*Goldsboro, St. Stephen's	6,595.49	6,595.49
Greenville, St. Andrew's	81.48	
Greenville, St. Paul's	6,885.39	6,311.58
Grifton, St. John's	645.61	591.82
Haddocks Cr. Roads, St. Stephen's	114.24	
*Hamilton, St. Martin's	60.00	60.00
*Havelock, St. Christopher's	1,084.31	1,100.00
Hertford, Holy Trinity	657.43	602.69
Hope Mills, Christ Church	516.93	387.69
Jacksonville, St. Anne's	2,269.71	1,891.43
Kinston, St. Augustine's	347.93	210.93
Kinston, St. Mary's	9,017.86	6,763.42
Lake Landing, St. George's	436.46	358.00
Lake Phelps, Galilee Mission	99.48	
Lenoir County, Holy Innocents'	832.38	624.30
Lumberton, Trinity	1,656.00	100.00
Morehead City, St. Andrew's	3,213.41	2,408.05
Murfreesboro, St. Barnabas	89.54	
Nags Head, St. Andrew's	486.70	446.16
New Bern, Christ Church	8,103.04	3,500.00
New Bern, St. Cyprian's	602.59	451.95
Northwest, All Souls'	139.58	120.00
Pikeville, St. George's	195.43	
Plymouth, Grace Church	1,177.61	981.35
Red Springs, St. Stephen's	188.59	160.00
Roper, St. Ann's	108.30	
Roper, St. Luke's	466.97	191.74
*Roxobel, St. Mark's	363.20	363.20
Sladesville, St. John's	50.84	25.42
Sladesville, St. Thomas	70.23	10.00
*Snow Hill, St. Barnabas	290.16	290.16
Southport, St. Philip's	748.83	374.42
Sunbury, St. Peter's	204.74	
Swan Quarter, Calvary	175.48	50.00
Thomas Landing, St. Philip's	211.74	175.20
Trenton, Grace Church	223.50	180.00
Vanceboro, St. Paul's	869.39	569.39
Washington, St. Paul's	187.95	106.50
Washington, St. Peter's	9,169.02	6,889.02
*Washington, Zion	675.16	675.16
Whiteville, Grace Church	862.35	562.35
Williamston, Church of the Advent	3,325.67	2,494.26
Wilmington, Good Shepherd	1,500.00	800.00
Wilmington, St. James	17,599.18	14,295.34
Wilmington, St. John's	6,440.07	5,368.07
Wilmington, St. Mark's	983.56	524.47
Wilmington, St. Paul's	3,722.75	3,022.75
Windsor, St. Thomas	1,317.17	658.58
Winton, St. John's	163.22	
*Woodville, Grace Church	546.00	546.00
*Wrightsville, St. Andrew's	1,745.27	1,745.27
*Yeatesville, St. Matthew's	258.96	260.00
	$139,646.18	$102,261.39

**Indicates either paid in full or an over-payment.*

---

welcomed the Synod Service. The Preacher for the evening was the Rt. Rev. Leland Starke, Bishop of Newark. He chose as his text the "faith as of a mustard seed." He said that faith is that powerful substance that can move mountains. In his sermon the Bishop of Newark stated that "people carried unsolved problems because of unbelief . . . work is left undone because there is a lack of confidence to complete a task. Mankind wants peace, brotherhood, and security, yet the Mt. Everest of wickedness and evil (unbelief) remains." He says faith can change the "spiritual topography" of the world. Lives outside the church are incomplete lives. Therefore we have the task of seeking unbelievers for this church. This is a full time task (12 months) because the holy spirit is moving us now. He stated that mathematically that if the spirit filled people could widen the circle of believers by having each one bring three persons and those three persons bringing three others that in fifteen years there would be a yield of 64 million souls in Christ." The faith of one christian can change the world. He cited the case of one Carl Benz, Sioux Falls, South Dakota, who brought 26 adults to confirmation in 5 years. Social and business contacts allowed Mr. Benz to convert persons to christianity. He stated that the secret was in sharing his christian experience with those already converted but to grant to the unconverted the truth of "what the church means to me." Bishop Starke challenged the congregation to know the joy in bringing someone to Christ. An illustration of the need for each christian (Episcopalian) to bring some one to Christ was stated through a creed found on the body of a soldier in World War I, which read "I will, I think, I speak, as if the whole cause of this conflict depended on me and me alone." Bishop Starke stated that "if this patriotic creed can move a man to give his life for his country, how much more for the christian who can commit his life to Christ in the winning of souls, to the church? Ask the holy spirit to impell me to do his work with the faith of a mustard seed, we can therefore move mountains too."

The Rev. Emmett Gribbin of Tuscaloosa, Alabama, chaplain at Univ. of Alabama, Provincial Secretary to College Work, addressed the Synod on the importance of the Mission to the College campus. Mr. Gribbin says that college work is the "new frontier for evangelism."

The Department of Promotion, Rev. Tracy Lamar of Knoxville, Chairman, told of its work in radio since 1945.

Bishop Murray, Coadjutor of Alabama, reported for the committee on the dispatch of business. East Carolina was represented on this committee by the Rev. Mr. Drake. This committee report was received and passed by the following decisions:

1. The synod rejected the idea of 12 Provinces rather than 8.
2. The Synod requests TV programs as a medium of evangelism.
3. The Synod projects the following changes in the General Convention
    (a) The General Convention shall meet bi-annually
    (b) The Synod shall meet in alternate years between the General Conventions.
    (c) The representation in the house of deputies from each diocese shall be 3 clerical and 3 lay.
    (d) The General Convention shall give specific function and power to the Synod.
    (e) The President of the Province shall appoint a committee to place these resolutions in proper form for admission to the appropriate commission of the General Convention for action.

IN MEMORIAM

WHEREAS God in His infinite wisdom has called into eternal life His faithful servant, Kathleen Sadtler Hiatt;

AND WHEREAS all during her life she served her church, giving of her time and talents and until her death was an ardent worker in the Bishop Wright Chapter of the Episcopal Church Women of St. Andrew-on-the-Sound, Wrightsville, N. C.,

THEREFORE BE IT RESOLVED by the Bishop Wright Chapter that they pay tribute to a true and loyal friend and co-workers and express to her family and associates their deepest sympathy in this great loss and that a copy of these resolutions be sent to her family, a copy be spread on the minutes of the Chapter and a copy be published in The Mission Herald.

May she go from strength to strength in the fuller and more glorious life in the Heavenly Kingdom.

November 8, 1960.

The Bishop Wright Chapter of the Episcopal Church Women of St. Andrews-on-the-Sound.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector

Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.

F.S.—9:30

M.P.—Other Sundays at 11:15

E.P.—5:30

Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11

M.P.—Other Sundays 11

St. John—Forest Hill Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10

C.S.—9:30 a.m.

M.P.—Other Sundays 11

JACKSON & BELL
PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA

St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Allen
MOST RESPECTED NAME
IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

See the **Middle East**
and Holy Land with a Maupintour group.

Follow the historic route from Rome to Egypt, Luxor, Lebanon, Baalbek, Syria, Damascus, the caravan trail to Amman, Dead Sea, Jericho, Jerusalem, Bethlehem, Israel, Nazareth, Galilee, Athens, and Corinth. Greek Isle Cruise, Scandinavian, Europe, and Russian extensions. Monthly departures via **Sabena Jet.** $1597 complete from New York. Write Harriet-Louise H. Patterson, tour planner, for folders. 56 page brochure describing Western and Eastern Europe, and World tours also available.

Maupintour
Middle East Tour Specialists
1236 Massachusetts Street, Lawrence, Kansas
New York / Washington / San Francisco / Brussels

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

SAINT ANDREW'S CHURCH

2007 Arendell Street

MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

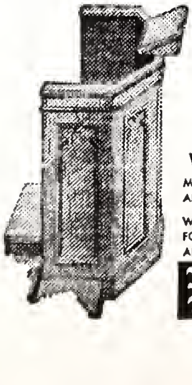
H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N C

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS COMPANY

Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

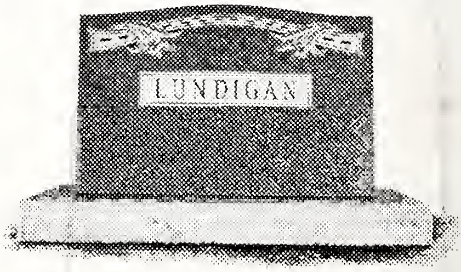
Church Furniture **Southern Desk Company**

Write for information

Hickory, North Carolina

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

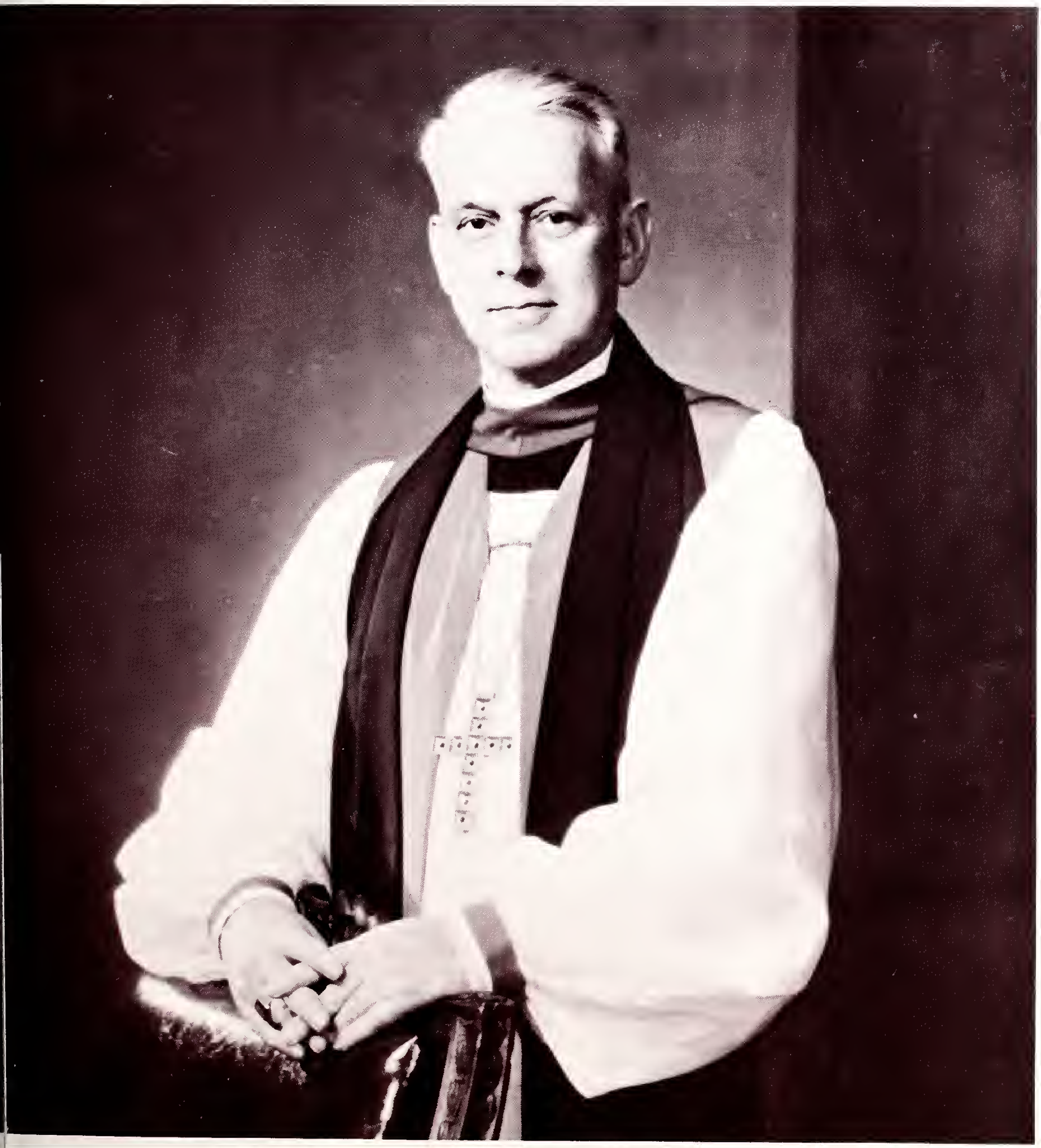
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

FC 283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA



The Rt. Rev. Arthur Lichtenberger

THE PRESIDING BISHOP SPEAKS ON THEOLOGICAL SUNDAY OFFERING (page two)

January, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor — *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey — *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription . . . . . $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 JANUARY, 1961 No. 4

Theological Education – A Need, A Challenge

"The seminaries of the Episcopal Church are the gates through which the Gospel reaches out to all the world"—thus reads the flyleaf which precedes the pages which list the seminaries of the Church in "The Episcopal Annual." Yet just over 140 years ago, there were many in the Church who felt that seminaries were hardly necessary. The story of the schools which prepare men to minister to God's people is one that begins in struggle and that has continued under unrelenting challenge.

It is a little-known fact that none of the seminaries of the Church receive aid from the General Convention of the Church. Yet these schools are under the constant demand to prepare for the Church an ever greater number of men, better prepared with each succeeding generation . . . and at a price which will not close their doors to men who lack substantial financial backing.

There are approximately 7,400 parishes and mission of the Episcopal Church: there are 11 seminaries to supply a ministry for these churches. Ministers of the Gospel do not happen any more accidentally than do Doctors of Medicine, and there is a real question as to which this agonized world needs more . . . minister of the body or minister of the soul. It is a matter of cold fact that more of both are needed.

In the last 20 years an item has appeared in the budgets of our seminaries, and has assumed a commanding proportion. It is labelled "Donations – Theological Education Sunday." Each year for the past few years, the Presiding Bishop of the Church has proclaimed the Sunday nearest the Feast of the Conversion of St. Paul as "Theological Education Sunday." On this day, parishes and missions throughout the Church are given an *opportunity* to share in the privilege and responsibility which the Church has, to raise up, with God's help, a ministry unto itself and to all the world. Last year, over $568,000 came from this observance, representing a participation of almost 5,000 of the parishes and missions of the Church . . . and yet it represents but 20% of the cost of educating our seminarians. The need of the seminaries has not, and will not diminish. The need of the world for the Gospel of Jesus Christ grows greater, and so does the challenge which is but dramatized in Theological Education Sunday.

The great majority of the ministry which has served East Carolina has been prepared in and by two schools: The Virginia Seminary, at Alexandria, and St. Luke's School of Theology, Sewanee, Tennessee. The Church in East Carolina has not the gold to pay the immeasureable debt that it owes to these schools—nor could it be paid in coin. East Carolina does owe gratitude and support to both of these schools. God grant that she will give both of these—together with her prayers—on January 22, 1961.

The Presiding Bishop's Message

Episcopalians' role of responsibility for the training of men for the ministry is emphasized by the Rt. Rev. Arthur Lichtenberger, D.D., Presiding Bishop, in his message for Theological Education Sunday, to be observed January 22.

The Presiding Bishop reminds Episcopalians:

"Theological Education Sunday emphasizes the fact that the education and training of men for the ministry is the responsibility of the whole Church. We must delegate much of that responsibility, of course, to the seminaries. They do the educating and training for us.

"But the seminaries can do their work with the care and excellence demanded, only with your interest and support. It is good and gratifying that so many in the Church have answered this need generously.

"I hope now, that we shall all have a deepened sense of our own responsibility for the support of our seminaries and a lively interest in what they are doing."

WANTED: *Laity, men and women, ages 25-45, single or married, for training in full time work for the Church as Evangelists in parishes and institutions. Salary moderate but an adventurous and purposeful life. Write: Church Army, 662 Sixth Avenue, New York 10, N. Y. for information.*

The Bishop's Letter

NEW YEAR OF 1961

One inescapable fact about the New Year is that it jolts us out of ruts, forces us to look appraisingly at the year that has passed, and makes us wonder about the months that lie ahead. So, the New Year of 1961 comes to us with many question marks. What is going to happen to us this coming year, we do not know. What will come to those we love, or what good or evil fortune will fall upon the causes that we care the most about, we cannot tell. St. Paul once wrote "Behold, I go unto Jerusalem, not knowing the things that shall befall me there." That is our case also at New Year's time and as we move out into the unknown, inevitably staking our lives upon something or other amid the uncertainty.

Of one thing, however, we are sure, and upon this we can stake our lives —Jesus Christ is the same yesterday, today, and forever. His Body, the Church, is in the world to stay and to persevere. At this New Year's time, let us center our resolves about *this everlasting truth* and let us *shape our lives and fortunes accordingly*.

VISITATION NOTES

On the third Sunday in November, I was in Washington and at eleven o'clock in the morning I preached in St. Peter's Church and Confirmed a Class presented to me by the Rev. Wilfred T. Waterhouse. After the Service, Mr. and Mrs. Waterhouse, Mrs. Wright and I had lunch with our good friends, Mr. and Mrs. Harry Gurganus.

Leaving Washington, Mrs. Wright and I traveled to Gatesville where we had supper with Mr. and Mrs. Will Cross. The Service that evening was held in St. Peter's, Sunbury, with the Congregation of St. Mary's, Gatesville, and St. Peter's, Sunbury, present. The Rev. Richard Baker read the Service and presented some Candidates for Confirmation.

On November 21, I was in Greenville where I had a special Confirmation Service in St. Paul's Church, Confirming a Class presented by the Rev. Mr. Drake.

On November 22, I was in Charlotte where I attended the Annual Board Meeting of the Kanuga Conferences. This meeting was held in St. Andrew's Church and was attended by every Board Member for the Diocese of East Carolina.

HAVELOCK-JACKSONVILLE FIELD

On the last week-end in November, I preached in St. Christopher's Church, Havelock, on Sunday morning and Confirmed an excellent Class presented by the Rev. Raby Edwards. Although this Church building is new, it is already over-crowded and Mr. Edwards and I looked into the possibilities of further construction in this rapidly growing area. We had lunch at the Officers' Club, on the Cherry Point Marine Base, and it was a great pleasure to again see a number of good friends. In the evening, Mrs. Wright and I traveled to Jacksonville where at 7:30 I preached in St. Anne's Church and Confirmed an unusually large Class presented by the Rev. Alexander Livesay. It is quite possible that the largest number of persons Confirmed this year in any Church in the Diocese will be St. Anne's, Jacksonville. Our Churches in both Havelock and Jacksonville minister to many Marines and this is one of the real opportunities for service in East Carolina today.

The last part of November, I attended a meeting concerned with Christian Education in the small Churches of our Diocese and plans were made for a Diocesan Conference, bringing together Clergy, teachers and parents from our small Church Schools.

NATIONAL COUNCIL MEETING

The first week in December, I was in Los Angeles attending a meeting of The National Council. Four meetings are held each year of this executive body of our General Church. Three of them are held in New York City and the fourth is always held in some distant part of the country. The meeting in December was held in the Diocese of Los Angeles and was well attended. This is an attempt to make the Church better acquainted with the work of our National Council. This particular meeting each year is always held on the stage of some auditorium, with the audience composed of many Communicants of the Diocese. In this way, they actually see The National Council in operation and become well acquainted with the work of our Church. On Sunday morning each Bishop preached in some outstanding Church in the Diocese. My assignment was All Saints' Church, Riverside, California, and I was delighted to be able to tell the people of this Church something about my own Diocese of East Carolina.

When I arrived back in Wilmington from California, I learned of the death of my very dear Aunt, Mrs. Arthur Van Buren. Her funeral was held on December 6, with the Rev. Mr. Glover and I reading the Burial Service and commending her soul to Almighty God.

On December 8, I spoke to the Student Body of one of our Wilmington Junior High Schools. That same afternoon I had a Confirmation Service

(Continued on Following Page)

Bishop's Letter—con't.

in St. Andrew's Church, Wrightsville. Later that evening, I was at St. John's Church, Wilmington, where I addressed the Men's Club and told them about my trip to the Far East this past summer.

FAYETTEVILLE AND WHITEVILLE

On the second Sunday in the month, I was in Fayetteville in the morning, preaching at 11 o'clock in St. John's Church and Confirming a good Class presented to me by the Rev. Roscoe C. Hauser. After the Service, I had lunch with the Hausers at the Fayetteville Country Club and it is always a great pleasure to be with this lovely family. In the afternoon, I was at Holy Trinity, Fayetteville, where I Confirmed a joint Confirmation group composed of a Class presented by Chaplain Robert Ninedorf and another presented by the Rev. Henry Johnston. At six o'clock that evening, I was at Lake Waccamaw, where I attended a dinner meeting of the Board of Directors of the Good Shepherd Home, an institution which is doing such remarkably fine work these days and is, I believe, outstanding in its Christian service. At 7:30 that evening, I was present in the beautiful new Grace Church, Whiteville, and Confirmed one of the largest Classes ever presented there. The work of the Rev. Nelson Hodgkins is most excellent, in every way, and already this young Deacon has become known, loved, and respected throughout the whole county.

On the following day, I attended a meeting of the Executive Board of The Mission Herald and again had an opportunity to congratulate those who are doing such a fine job, at the present time, with our Diocesan paper.

On December 15 I traveled to Tarboro, where I took part in the Burial Service of Mrs. Worth Wicker. The Rev. Worth Wicker and his dear wife, Ella, have been known and beloved throughout East Carolina for many years and she will truly be missed by all of us. May God bless her, and may she go from strength to strength in His life of more perfect service.

CHRISTMAS PARTY

The evening of December 15, Mrs. Wright and I traveled to Greenville, where in St. Paul's Parish House we had a Christmas dinner and party for the Clergy, their wives and families. Approximately 100 were present and I believe that all of us enjoyed the evening immensely. After dinner, Christmas carols were sung, led by the Rev. John Broome. Following this, two delightful Christmas stories were read by the Rev. Hunley Elebash. After this, Mrs. Wright and I gave a present from the Christmas tree to every child there and the evening closed with a reading of the Christmas Story from the New Testament, by the Rev. John W. Drake, with the lights turned low and the Christmas tree candles burning. It was an evening of Clergy fellowship and was, I believe, in the true spirit of Christmas.

ST. JOHN'S, WILMINGTON

On the third Sunday in December, I was in St. John's Church, Wilmington, in the morning, where I preached and Confirmed a Class of 20 persons presented to me by the Rev. Hunley Elebash. The progress of this Church, in every way, is seen on all sides. Earlier in the morning, I spoke to the Sunday School upon a subject that Mr. Elebash had requested—namely, "The Most Unusual and Outstanding Little Boy that I Came to Know on my Far Eastern Trip this Past Summer." At five o'clock in the evening, I was at St. Andrew's Church, Wrightsville, where I Confirmed a fine Class presented to me by the Rev. Stanley Jeffery. Mr. Jeffery is greatly loved, admired, and respected, and it is always a joy to be with him.

On the following day, I was in Wilmington and took part with the Rev. Mr. Miller in the Burial Service of Mr. Charles Green, from St. Paul's Church.

As we look into the New Year, let our hopes be high and, in the words of William Carey, that great Missionary for God, "Attempt Great Things for God and Expect Great Things from God."

Faithfully, your friend and Bishop,
Thomas H. Wright.

Anglican Bishop to Visit in Diocese

THE RT. REV. THOMAS H. CASHMORE, *Lord Bishop of Dunwich.*

Under the sponsorship of the Rotary Club of Kinston, the Rt. Rev. Thomas H. Cashmore, Lord Bishop of Dunwich, will visit North Carolina in January as part of a southern tour of the United States.

Among other engagements while in East Carolina, Bishop Cashmore will be the guest of St. Mary's, Kinston, on January 23rd, and will visit St. Paul's, Greenville, on January 29th.

An international figure in Rotary work, Bishop Cashmore has served Rotary in Great Britain and Ireland as both President and Vice President, and is at present an alternate member of the nominating committee for President of Rotary International in 1961-1963.

A native of Coventry, Bishop Cashmore is a graduate of Durham University (England), and spent the early part of his ministry in the West Indies and India before returning to his native land to become Canon of Wakefield and the present Lord Bishop of Dunwich, the Suffragan See in the Church of England Diocese of St. Edmundsbury and Ipswich.

BISHOP'S TRAVELOGUE

(Continued from Last Issue)

TAIWAN (FORMOSA)

My impressions of our Church's work on Taiwan center around the Rev. Charles P. Gilson and his wife and the deep devotion they are giving to our people on Formosa. (Taiwan was originally the Chinese name for the Island. When the Island was taken by the Portugese, however, they renamed it Formosa, which means beautiful. The Chinese, however, have always called it Taiwan.)

After spending the night in Taipei, Taiwan, in the Gilsons' home, the Gilsons and I traveled a great part of the length of the whole Island in their car from Taipei to Tainon, and I visited our mission work in the lower end of Formosa. Two people doing a remarkable job there and formerly working with the Gilsons in Shanghai —the Rev. Richard Yoh and Miss Loh —are deeply devoted and dedicated to our mission on the Island.

In Taipei, one is also impressed with the work of the Rev. Mr. Ma and the Rev. Mr. Craighill. Our prayers and thoughts should be with our Clergy on Taiwan continually.

In Tainan, our Seminary students live in a combination (rented) Church, Parish House and hostel, under the leadership and direction of the Rev. Richard Yoh. They attend the Presbyterian Seminary in Tainan and receive additional instruction in our hostel. I feel that three students who are there now are well qualified and are receiving splendid preparation. There is great need, however, for new construction and for capital funds. A large part of the hope of the future in Formosa, of course, lies in what we will be able to do with our Seminary training there.

I was also greatly impressed with the Lay leadership that I found in Taiwan. Such men as H. J. Chu of Tainan, who is known throughout Taiwan as "an utterly incorruptible judge." His position would correspond to a Supreme Court Judge in this country. I had many talks with Judge Chu about the future of our Church on Formosa. His whole life is now wrapped up in devotion to his Church and he is one of the most ardent and Consecrated Lay missionaries that I have ever known. As a Lay Reader he goes each Sunday to some small town—teaches a Bible Class and then reads the Service and Sermon. On the Sunday that we were together, he also served as the Acolyte and Server.

On my last day in Tainan, a dinner was given to me by the Laymen of the Church and I can only wish that one could see, more often, the same devotion and consecration and interest in the Laymen of our Church in America. Never have I known such devoted Laymen as I saw in Tainan and such eagerness to see their Church do a good job, in the name of our Lord, Jesus Christ.

My third impression is concerning the *Chinese of the Dispersion.* We must do more for our Chinese brethren, who have come out of Communist China and are scattered about the world. In Taiwan today, there are eleven million Chinese. Two and one-half million of these have come from the Mainland since Communism took over. The same approximate number have come into Hong Kong. In both of these places, this tremendous influx totaling about five million dispersed and displaced Chinese presents a tremendous need and problem. Many of them were Anglicans on the Mainland. In Taiwan, they are looking for their Church again. Most of them are desperately poor. The needs of their Churches and the communities in which they live are great. In Chading, for example, where St. Andrew's is located, the people spoke to me most earnestly about the need for some kind of medical clinic and some elementary school, which could be connected with the Mission. The missionary needs in Taiwan are tremendous and the opportunities are very great for our Church's mission at the present time.

HONG KONG

I was met at the plane in Hong Kong by Mr. Paul Miller, the American Consul. Mr. Miller had been a student at Washington and Lee University when I was Episcopal Student Chaplain there 25 years ago. During my stay in Hong Kong, Mr. Miller and the American Consulate showed me every consideration.

The first impression that one has of Hong Kong is *a city of paradoxes.* Hong King is a mixture of poverty and plenty everywhere. It is one of the great shopping centers of the world, with the wealth of India, China and the Far East. Its stores are filled with plenty and yet, on the edge of the City, one sees such poverty and misery and degradation that the paradox is almost unthinkable. The downtown streets are crowded and one feels sometimes as if he is at 42nd and Broadway. Foreigners are everywhere, seeking bargains that have been obtained from cheap labor. When one leaves the downtown district, one sees construction going on everywhere, with constant noise and confusion. Further out from the center of the City, one sees the miserable shacks and huts in the hills that the refugees have been living in and the degradation and poverty are appalling. One is disturbed about the obvious victorian economy of the City. In no sense is the city self-contained or self-supporting. Its own people do not buy its goods. The goods manufactured are not for the consumption of Hong Kong, in any measure. Hong Kong is producing for the markets of the world and yet most of the people are living in abject poverty themselves, under-selling, I feel sure, about every market in the world.

Again, one is impressed with the heroic attempts of the Hong Kong Government to relieve the terrific housing shortage and to relieve the suffering of the people. Considering the enormous problem, one feels that the Hong Kong Government is doing a remarkably fine job. Since Communism took over in China, Hong Kong has increased from approximately one-half million people to almost three million people. In this comparatively short time, this means that Hong Kong had two and one-half mil-

(Continued on Following Page)

Bishop's Travel—con't.

lion new people to house, feed and take care of. Refugees from Communist China are still coming into Hong Kong.

To meet these terrific housing conditions, the Hong Kong Government has built seven story high cement housing units and I understand when I was there that 110 of these units had then been built. Seeing the living conditions in these units is one of the most phenomenal sights in the world today. Each of these buildings that have been constructed contain 1,000 rooms, or housing quarters. The minimum number of people to occupy a housing quarter is ten persons. In some of the units I visited, I was told that the average in each room was 14 persons. This made a total of 14,000 persons living in the one seven story building. All of the washing facilities and toilets are in one end of each floor and, of course, adds to the confusion. Visiting one section, I found that four buildings had been built in a square, making a court yard in the center. In this area, which would comprise approximately two city blocks, were living 56,000 people. In visiting all seven floors at the housing unit, one is appalled at the living conditions of the people. One wonders if anything would not be better than this, until he sees the shacks and the miserable quarters that the people have been moved from out on the hillsides and you then realize that the new housing units are far better than the people's former state and animal-like existence.

The third impression is the remarkably fine work that the Christian Churches are doing in Hong Kong, particularly our own Anglican Churches. It seemed to me that the only bright spot in the new housing units was the lower floor which, in every case, has been turned over by the Government to some Church. Under the devoted and saintly leadership of Bishop Hall, our Church is doing a remarkable work in the lower floor of some of these housing units — the units that have been turned over to us. In every case, on the first floor the Churches are operating schools, recreation rooms and chapels and are trying to bring some brightness into the drab existence of the children who live in the housing units upstairs. I was greatly impressed with the quality of the teachers in these housing units. Most of them seem to be young Chinese women devoted to their task and with a real sense of Christian vocation about what they were doing. When Bishop Hall and I visited one school in a housing unit, he asked the children in the classroom "Who had had nothing to eat all day and no milk" to raise their hands, and I was appalled at the number of little hands that went up because it was then almost twelve o'clock, in the middle of the day. I asked Bishop Hall what the Church was able to do about this and he said that each day, a little after twelve o'clock, a good hot meal was served to all of the children before they went back upstairs to their own quarters. With Bishop Hall, I visited many schools that were comparable to those in the housing units and where food must always be given to the children. The Church of the Holy Carpenter, for example, is built near the docks and in the middle of a cheap housing development. The Church is of very plain cement construction but is very adequate. At this time, only the Chancel of the Church has been Consecrated because there is such a great need for the Nave to be used as a medical clinic. On the day that I was there, a number of doctors and nurses had set up a clinic in the nave and a long line of patients were waiting for medical attention. Everywhere in Hong Kong, the Church has been compelled to adjust itself to the needs of the people and Bishop Hall's task is a tremendous one. Throughout Hong Kong, one sees the Church Healing—and Teaching—and Preaching. And one realizes that it is trying to follow in the footsteps of its Lord. St. James' Church, for example, under the leadership of the Rev. James Pong, is set in the midst of some of the worst slums that I have ever seen. People around the Church are living in shacks approximately six feet by six feet, very much as animals. Across the narrow street, the women cook on the sidewalk. The children standing around are filled with sores and deformities. The Church has gone into the middle of this terrible squallor and has set up a kindergarten. Across the street a Church is soon to be built. An excellent clinic has been set up and a doctor and dentist come once a week. Again I was greatly impressed with the high caliber of the Chinese social worker, working under the direction of the Church. In the kindergarten, one felt a new life and atmosphere. The children were clean and happy and well cared for. The social worker pointed to various children and told me their background. One, for example, had been mother and father blind. Another, for example, both the mother and father had tuberculosis. Many, of course, have no idea who their mother and father were.

I was greatly impressed with the vigor of Bishop Hall and the strenuous effort that he puts into the job each day. He tries continually to stay ahead of the new construction and as new construction is planned for various sections of the City, Bishop Hall immediately visits the site and considers the possibility of the Church making a contribution there. For example, in the section near St. Mark's School, one-half million people are living in shacks in a valley near the river. Living conditions are deplorable in the valley and health and epidemic possibilities constantly imminent. Plans were shown to me for a new housing development on the crest of the hill to be built by the Government. Bishop Hall has immediately started plans for a new church and school to be located there.

The various church groups are deeply involved in the educational process of Hong Kong and 90% of the education is done by the various church groups. Some of the finest schools in Hong Kong are being operated by the Anglican Church and we should be proud of this contribution.

The capital funds needs of Bishop Hall at the present time are great and one feels keenly the need to re-evaluate the work of our Church among the Chinese of the Dispersion.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

AUDIO-VISUAL LIBRARY OPENS

East Carolina's Department of Christian Education has authorized the establishment of an Audio-Visual Materials Library in New Bern. Miss Sarah M. Green of 1301 National Avenue, New Bern, is custodian of the Library which presently houses a variety of audio-visual materials purchased by the Diocese of East Carolina through its Department of Christian Education. An important beginning has been made in supplying such items as sound films, filmstrips and recordings for our parishes and missions.

Miss Green, a person of broad experience in photography and audio-visual materials, is well known throughout the Diocese for her important work in the interests of Christian Education at Camp Leach. Her position as Custodian of the Diocesan Audio-Visual Library assures its future growth and eventual maturity. The goal of this Library is that of supplying to East Carolina the largest number of solid educational tools, not as ends in themselves, but as effective resources in helping persons to learn.

To familiarize the Diocese with the contents of the Audio-Visual Library, a catalog has been prepared by Miss Green. Copies of this catalog include details about care, use and mailing of audio-visual materials. All clergy in the Diocese have received copies of the Audio-Visual Library Catalog for The Diocese of East Carolina. Audio-visual materials are to be furnished free of charge to all inquirers who write to 1301 National Avenue in New Bern.

In the near future, "A Form for Evaluating A-V Materials," by the Rev. John G. Harrell, Executive Secretary, Division of Audio-Visual Education of the National Council, will be sent to all clergy. This form will be invaluable in securing the best utilization of audio-visual materials in parishes and missions. The author of this exceedingly helpful guide is a man who knows much about the way people learn by sight and sound.

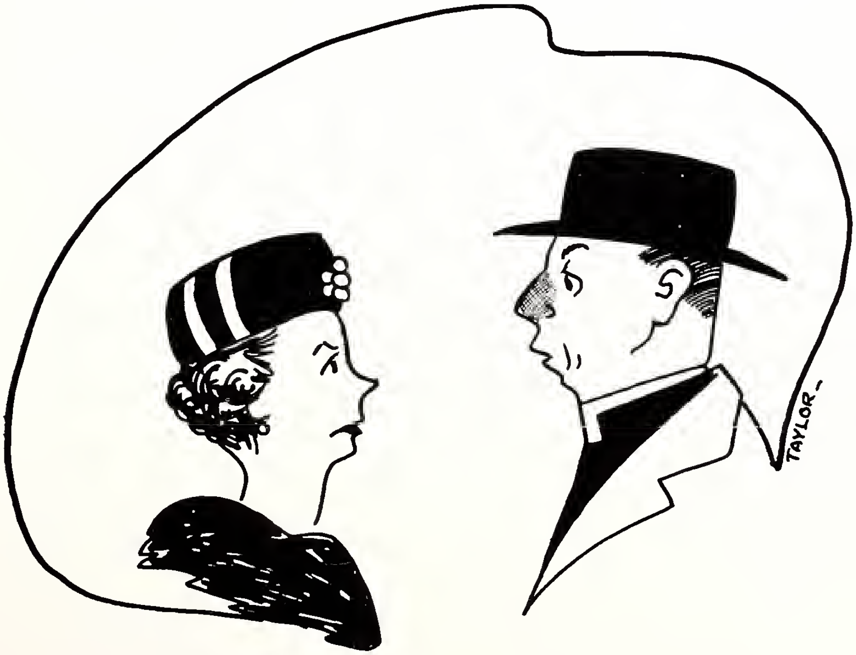
Early last month the clergy received in the "Advanced Information for The Clergy," a complete catalog of audio-visual materials available for rental from the National Council's Audio-Visual Library. The materials listed will serve as supplement to our Diocesan Library for the time being.

Other resources available to the user of audio-visual materials are in "Christian Education Findings," (Havemeyer Place, Greenwich, Conn., $2.00 a year) in the column, "Sight and Sound," by the Rev. John G. Harrell, and in "Churchways," (281 Park Avenue South, New York 10, N. Y. Five years, $1.00.) In these publications the latest and most usable of audio-visual releases are reviewed and recommended by authorities in the audio-visual field. In addition, each parish and mission will find advantage in owning a copy of the "Audio-Visual Guide," published by the National Council of Churches and available for $2.90, from church bookstores.

Inquiries and personal assistance are welcomed by our custodian, Miss Sarah M. Green, of 1301 National Avenue, New Bern. The telephone number is ME 7-9735. As our Diocesan Audio-Visual Library begins its operations there are certain conditions in audio-visual education that have to be faced. The Rev. John G. Harrell in "A Form for Evaluating A-V Materials," describes them as follows:*

"One of the thorniest problems in education today is the 'utilization' of the so-called audio-visual materials. It is not that audio-visual techniques are new, for teachers have employed them for centuries. Many of the parables, such as 'the lillies', indicate that our Lord may have utilized audio-visual methods in teaching. Why is it, then, that a new problem has been presented to us by audio-visual materials? And what is the nature of

TAYLOR'S TEASER



"I can assure you, Miss Quimby, I DO have a cold!"

Audio-Visual—con't.

this problem in present-day education?

The problem involves the utilization of modern audio-visual materials, such as films, filmstrips, and records in the living, teaching situation. It is hard to make them 'fit.' Often they do not seem to be a part of the organic growth of education. And the materials we are speaking of are precisely the ones which potentially are the most effective. The chalkboard, mounted pictures, models, etc., give us no more difficulty than they ever did. It is the new innovations which cause us concern and their potential power, moreover, is tremendous."

*"*A Form for Evaluation A-V Materials"—Reprinted from "Religious Education," May-June, 1960, page 213. Religious Education Association, 545 West 111th St., New York 25, N. Y.*

Department of Evangelism

The Department of Evangelism aims to assist any who will win friends for Christ and the Church. Each month this column will bring some helpful suggestion, well tested, that you may employ it at home or wherever your Christian effort may go.

There are many little pamphlets available which can be vehicles for our everyday evangelism. Presented with your interest these pamphlets can say very much! Keep them in your tract rack, carry them in your pocket, leave them in the hospital room, distribute them to a group or mail them throughout the congregation!

One fine source is Forward Movement Publications, 412 Sycamore Street, Cincinnati 2, Ohio. Here you will find a host of subjects and appropriate to your needs throughout all seasons of the Church Year. One parish in the diocese mails a copy of Forward Day by Day to every family and individual including those away from home in school or service.

The National Council, 281 Park Avenue South, New York 10, New York, will gladly help you with a particular subject you cannot find and tell you whether or not material is available.

The Duplex Envelope Company, P. O. Box 5030, Richmond 20, Virginia, has many attractive (and short) folders on promoting Pledges and Offerings, vacation reminders, to encourage evangelism, to inspire religious zeal, to promote church attendance, and to educate children.

CHRISTMAS OVER?

Are there homes in our Diocese where there is great relief that Christmas is over? Are the wrappers thrown away, trees down, present broken, bills paid, exchanges made, and now the settling to routine living again? Were you weary of carols and decorations before Christmas Day? How about that feeling of complete exhaustion with the holiday season done?

The Feast of the Nativity of Our Lord was set for 25 December in 350 by the Pope Julius I. The celebration of this great Christian festival is almost universally observed on that date. By some distortion we have made this the closing date for the Christmas season rather than the beginning. Advent is the preparation season for Christmas; the four Sundays prior were chosen to make the penitential preparation for the reality of the birth of the King. Christmas Day is the celebration of that King's Nativity and BEGINS Christmastide season.

It is difficult to understand why parents object to having a children's service on Christmas Day . . . "it would be a shame to tear them (the children) away from their toys." Their participation in the celebration of the birthday of the new born Savior is required. Children are members of the Christian family, all members of which worship Our Lord particularly on Feast of His Nativity. The Creator gave the gift of His Only Begotten Son on this tremendous festal day honoring the Incarnation.

The Prayer Book prescribes Christmas as the Nativity of Our Lord or the Birthday of Christ commonly called Christmas Day. There are propers for first Sunday after Christmas Day then into Epiphany season.

In the northern part of our country there is the custom of erecting and trimming the Christmas tree on Christmas Eve or morning; there it remains through January 6th at least, recalling the twelve nights of which Shakespeare wrote.

Christ is Christmas and as we go about the joyous and faithful festival we know that the Christian festivities begin on the twenty fifth and the good news goes on interminably in the redemption wrought by the new born King. If the secular orientation makes for our tiredness when Christmas comes; our *religious* fervor energises us to save our fullness of joy for the gift of the Christ child.

Our friends on the Outer Banks will celebrate "Old Christmas" on the sixth of January with gay revelry. They too know that Christmastide goes from the 25th. The visit of the Magi is celebrated on the sixth and with their visit the sharing of great gifts.

The wise men or Kings represent the three stages of life: Melchoir, old age; Baltasar, middle age; and Casper, youth. This symbolically covers all of life for Christian worshippers of the Christ King.

John W. Drake, Jr.

HOLY BAPTISM

Lorette Ellen Hankins, Holy Trinity, Fayetteville.

Kimberly Henderson Ray, Holy Trinity, Fayetteville.

David Stedman Broadfoot, St. John's, Fayetteville, October 30th.

Elizabeth Hold Nimocks, St. John's, Fayetteville, November 24th.

Trudy Glass, Grace Church, Whiteville, October 8th.

Nicholas Carlton Williamson, Grace Church, Whiteville, December 4th.

Susan Courtney Murchison, St. John's, Wilmington.

SEWANEE SERVES THE CHURCH

IN BEAUTIFUL ST. LUKE'S CHAPEL *at Sewanee, seminary students join daily in corporate worship calling in succession upon the whole range of Church liturgy. Here too practice sermons are taped for the most meticulous constructive criticism.*

Alumni of the School of Theology at the University of the South and its summer Graduate School are now serving in every province in the Episcopal Church and in 80% of the dioceses and missionary districts. Another four dioceses have clergymen who attended the College of Arts and Sciences at Sewanee, and had theological training elsewhere.

When Sewanee was founded in 1857, the first chancellor, Bishop James H. Otey of Tennessee, said that the aim of the University of the South was national, rather than sectional. His hopes have been borne out by a recent centennial study which shows that every one of the 103 dioceses and districts has at some time been served by a Sewanee man except Southwestern Brazil (where the bishop has long had a Sewanee honorary degree). Sewanee men have served as bishop in Arizona, Arkansas, Atlanta, Central and Southern Brazil, Cuba, East Carolina, Florida, Fond du Lac, Haiti, Harrisburg, Louisiana, Mississippi, New Mexico and Southwest Texas, New York, North Carolina, Northern Indiana, Northwest Texas, Panama Canal Zone, Puerto Rico, Sacramento, South Carolina, South Florida, Southern and Southwestern Virginia, Tennessee, Texas, Upper South Carolina, West Texas.

In a brochure prepared for distribution on Theological Education Sunday, January 22, the School of Theology is this year thanking "Mr. and Mrs. Episcopalian" for help which in the last decade has enabled 400 men to study for the ministry. Substantial support has enabled the seminary to increase its student body to 85, to enlarge the graduate school to 70, to rebuild 80-year old St. Luke's Hall, to provide 13 married students' units to supplement the war surplus housing erected as a temporary expedient in 1946, to build two faculty residences, establish an endowed lectureship, add $1,000,000 to endowment whose income is unrestricted, and to name endowed scholarships of $300,000. The School of Theology is now fully accredited.

For the next decade Dean George M. Alexander points to the need for generous annual support through the Theological Education Offering, housing for married students at $12,000 per unit, endowed professorships at $250,000 each, funds for faculty research, sabbatical leaves, balanced teaching loads, library books and periodicals, especially for the graduate students who are now found in winter as well as summer, lectureships, a publications fund for the *St. Luke's Journal,* and endowment for the Graduate School of Theology.

East Carolina's students at Sewanee are William Stanton Noe of St. Thomas' Church, Bath, N. C., and Edward Bruce Jordan, of the Church of the Good Shepherd, Fayetteville.

Sewanee shared with East Carolina in the generous bequest of Dr. and Mrs. Louis Alston. Income from Sewanee's share was used this year to build additional married student housing units.

Major Missionary Meeting Set

"The Anglican Mission, Sixth Decade, Twentieth Century" is the theme of a widely representative meeting of Episcopalians to be held in Philadelphia, January 20-22.

As its basic task the conference will endeavor to define and examine major missionary issues currently facing our communion. Addresses and discussions will look ahead to critical decisions awaiting the Church at the General Convention of 1961, and the Anglican Congress of 1963.

The opening session is scheduled for 8:00 p.m. on Friday, the 20th in historic Holy Trinity Church, Rittenhouse Square, where the conference will be centered. Keynote speaker will be the Rt. Rev. Stephen F. Bayne, Jr., executive officer of the Advisory Council on Missionary Strategy of the Anglican Communion. The Diocese of Pennsylvania is making this session the occasion of a vast diocesan service of missionary witness.

Sponsoring the conference is the Overseas Mission Society which is

(Continued on Following Page)

Missionary Meet—con't.

holding its eighth annual meeting at the same time. OMS is a grass roots movement of Episcopalians stimulating deeper concern for and commitment to the world mission of the Church.

Areas of inquiry are: The Theology of Mission, The Ecumenical Church, Manpower for Mission, Anglicanism and Roman Catholicism in Latin America, Personalization and Communication of the Mission.

Major addresses, in addition to Bishop Bayne's, will be given by the Rt. Rev. Edmund K. Sherrill, Bishop of Central Brazil; The Rev. Professor Joseph M. Kitagawa of the University of Chicago; and the Rev. Charles H. Long, Jr., formally secretary of the World's Student Christian Federation and now rector of St. Peter's Church, Glenside, Pennsylvania.

Participating in panel discussions will be the Rev. Samuel Van Culin, general secretary of Laymen International; the Rev. Professor William A. Clebsch of the Episcopal Theological Seminary of the Southwest; the Rev. Rowland J. Cox, assistant secretary of the National Council's Overseas Department; Henry L. McCorkle, editor of *The Episcopalian;* the Rev. David Reed, assistant to the director of the Overseas Department; Peter Day, editor of *The Living Church*; John Chapin, director of Communications for the Diocese of Michigan; and others.

The Rt. Rev. William F. Creighton, Bishop Coadjutor of Washington, will be general chairman for the entire conference. A sermon summarizing the spirit of the conference will be preached at the concluding service by the Very Rev. C. Julian Bartlett, dean of Grace Cathedral, San Francisco.

Every diocesan bishop in the continental United States has been invited to send two of his lay General Convention deputies as guest participants in the meeting. Delegates from the Diocese of East Carolina are: Mr. Will G. Gaither, Elizabeth City and Mr. Robt. J. Powell, Fayetteville. Members of the Overseas Mission Society and other interested persons are welcome to attend. Details may be secured from the executive secretary, Overseas Mission Society, Mount Saint Alban, Washington 16, D. C.

Here and There in the Diocese

It is with a genuine sense of loss that we bid Stanleigh and Agnes Jenkins, of Bath, Zion and Camp Leach, a fond goodbye as they leave the diocese to begin a new work in Blackstone, Virginia. Camp Leach won't seem the same without "Mom and Pop Odo", and we pray for God's blessing on them and their new flock.

* * * *

We are very happy to know of the encouragement being given to St. Peter's-by-the-Sea, Swansboro, by the people of St. Mary's, Kinston. Through the instrumentality of Mr. and Mrs. John Harvey of Kinston, the vestry of St. Mary's gave a set of Communion vessels to our newest mission. Mrs. C. R. Shimer, Sr., of St. Mary's, made and gave a set of altar linens to St. Peter's. This is indeed ministering to the need of each other as our Lord has commanded us.

* * * *

The folks of Zion Church, Washington, recently held a "Family Dinner" in the parish house to honor Mr. Mode and "Miss Lena" Cutler, on the occasion of their 65th anniversary. What a wonderful and happy thing it is to be blessed with a Christian marriage for so many years . . . may we add our felicitations?

* * * *

If excitement and delight are controlling factors, we have a sneaking suspicion that John and Mary Broome, of Farmville, are going to be the proud parents of sextuplets ere long. We are NOT trying to put the whammy on them!

* * * *

The good people of St. Mark's and St. John's, Grifton, and St. James in Ayden are excited about the acceptance of the Rev. Ben Wolverton, Curate of St. John's, Fayetteville, of their call to him. Great things will come of this, and our best wishes to both Ben and his new family.

* * * *

Nine students from the Canterbury Club at East Carolina accompanied the Rev. Dick Ottaway, College Chaplain, to the Provincial Canterbury Conference at Monteagle, Tennessee, during the Christmas holidays.

* * * *

Incidentally, we are informed that St. Stephen's, Goldsboro, was successful in its effort to nearly double its giving from 1960 to 1961, which we mentioned last month. We are speechless . . .

* * * *

By the way, an item for treasurers of the diocese to note. Recently, the editor observed Mrs. Schellenger, the Bishop's secretary, holding her head over a perennial problem. The diocese likes to know the amount given by parishes and missions in their occasional offerings, such as the Birthday Thank Offering and the Thanksgiving Offering to Thompson Orphanage, and to give credit for them in the Journal each year. Therefore, it is asked that the checks be mailed to the diocese. BUT they must be made out to the Diocese of East Carolina in order to go through the books of the diocese and be credited to the individual churches. So please, treasurers and clergy, too, won't you be sure to make these checks payable to the diocese from now on?

NECROLOGY

Henry Lanier Harvey, Zion Church, Washington, October 26th.

William Henry Russell, St. John's, Fayetteville, November 5th.

Alice Hilliard Spruill, St. Luke's, Roper, November 25th.

Virginia Peal Johnson, Grace Church, Plymouth, November 26th.

James Harrison Gaylord, 3rd, St. Luke's, Roper, December 2nd.

Jones Boomer, All Saints, Fairfield, December 13th.

Carey Burwell Mayo, St. Paul's, Greenville, November 28th.

Episcopal Churchwomen

—Mrs. L. C. KERR, SR., Promotion Chairman

DEVOTIONS: Theme—The King is Teacher. Matthew 5: 1-16.
"Our Father, may our lives count for Thee."

CHRISTIAN SOCIAL RELATIONS: The coordinated theme for the year is "Christian Responsibility for Freedom." We must be informed as to issues coming before our Congress and express our opinions in letters to our Congressmen. In the words of one member of Congress, "It is the personal letter from the individual that makes the difference." Study particularly the laws affecting children, the aging, disarmament and steps to peace, civil rights, aid to education, and family planning.

CHRISTIAN EDUCATION: One of the suggested programs.

CHURCH PERIODICAL CLUBS: When you receive your yearly report blank, fill it in carefully. Instructions for this procedure are in your Secretary's manual. Are you pleased with what you have accomplished this year, or do you see areas of service you have not fully explored?

PERSONNEL AND COLLEGE WORK: Remember in your prayers our young men in the seminary. Talk about church vocations to Young Churchmen.

PROMOTION: Promote our church periodicals by soliciting subscriptions to The Living Church, Churchways, The Episcopalian and the Mission Herald. Give wide publicity to World Day of Prayer.

SUPPLY: Send in your Annual Reports by January 15th. This should include all the work done for the entire year.

UNITED THANK OFFERING: It is most important that you fill out and return the questionnaire sent you as soon as possible.

St. Thomas, Windsor

The day, long looked forward to and planned for by the Episcopal Churchwomen of St. Thomas—the day of the Annual Bazaar—has come and gone. The Bazaar was one of the prettiest that the people of St. Thomas had ever had and it was successful also. As the Young Churchmen had a booth, the men helped with the dinner at night, and the churchwomen were responsible for the Bazaar itself and the midday luncheon. It was truly a Bazaar of all the people of St. Thomas' Church.

On November 9th the Annual Parish Supper was held with the Rev. Richard Baker of Ahoskie as guest speaker. The church reports were read and this dinner was well attended.

At Thanksgiving the church was decorated with fruits and vegetables, gifts of the Churchwomen. After service these were distributed to the sick, needy, aged and housebound by the Young Churchmen. This distribution was under the auspices of the Altar Guild.

The Service of Witness held at Plymouth on November 2nd was well attended by the Churchwomen.

St. Mary's Guild contributed $25.00 to Camp Leach to help repair the damage done by Hurricane Donna.

St. Madelene's Guild assumes the responsibility for the Children's Christmas party and tree which will be in the Parish House.

The required box work has been sent. Also many fine boxes of used clothing have been sent to the Thompson Orphanage. Christmas presents will be sent by individual church women to several children at the Thompson Orphanage.

We, the Churchwomen of St. Thomas in looking back over 1960 feel a deep sense of accomplishment of work well done in all fields of service.

St. Peter's, Washington

The Episcopal Churchwomen of St. Peter's Church in Washington met Wednesday morning, November 2 at 10:00 o'clock in the Rena B. Harding room, with Mrs. W. P. McLean, president, presiding. Mrs. J. F. Duke, St. Anne's Chapter, led the devotions using the scripture and an inspiring meditation on Advent. To tie in with this season of preparation and self-examination, Mrs. W. F. Taylor of St. Clare's Chapter, gave her own thoughts on keeping Advent as the program.

The president reported that 16 flannel nightgowns and 8 home medical kits had been given from St. Peter's Churchwomen for the World Council of Churches. Plans were made for the Parish Quiet Day (Nov 9th), and for the annual parish dinner (Nov. 10). Gifts for eight children and one matron were accepted for Thompson Orphanage for Christmas. Supply chairmen, Mrs. James Braddy and Mrs. Lewis Williams, reported that boxes of Christmas gifts and money had already been sent to missions in Alaska. Boxes of clothes have been sent to Thompson Orphanage. Fall allotment boxes are on their way to Puerto Rico, and fifteen cadet uniforms have been paid for at Good Shepherd Hospital.

Members were reminded of the Christmas program, "The Christmas Spirit in Music" which will be on December 6th at 8:00 o'clock, P.M.

St. George's, Englehard

The Churchwomen of St. George's have, in the past year, sponsored for the Parish House Fund a Valentine Party, other games included, which was very well attended. A Bake sale followed in May which was also very successful.

In November, while visiting his daughter Mrs. W. H. Cox, Mr. Greiner very graciously constructed a fine Barbecue Pit for the Parish House.

Twenty five folding chairs were purchased and a gas stove was donated to the Parish House.

The annual Bazaar, in October, was well attended. Various booths of fancy work and other articles, canned goods, candy, cake, plants and produce were set up. Lunch and dinner were served and very well patronized.

The Churchwomen bought four copies of "The Episcopal Church" to be used for the study course in March.

In the pursuit of fellowship a covered dish dinner was held at the end of the preaching mission, on Palm Sunday. August brought us the Vacation Bible School with lots of children present. "Homecoming" with

(Continued on Following Page)

Churchwomen—con't.

many attending from other communities and states.

This year our U.T.O. offering was the "Best Ever."

A donation was sent to the orphanage and a donation to St. John's for a Christmas Party.

At the December meeting of the Churchwomen a very interesting film was shown "THE BIBLE AROUND THE WORLD."

The films "We Give Due Thanks" and "Your Canvass Call" were shown and received with interest at the Parish Supper and Every Member Canvass.

St. James, Wilmington

Since the November report to the Mission Herald, the women of St. James have held a most successful Bazaar and Luncheon in which all chapters participated and which resulted in a large sum toward the budget which the Auxiliary has made up for the Five Fields of Service. Also, with the co-operation of other agencies in the Church, the Social Service Committee provided numerous baskets of food to needy families in time for Thanksgiving dinners.

The early part of December has been very busy, with chapter and general meetings on December 5th, at which time the program was under the auspices of St. Elizabeth's Chapter. The topic was The Music of Advent and Christmas and a large attendance thoroughly enjoyed an informal commentary by the parish organist, Wm. G. Robertson, with unusual carols being sung by a guest soloist, Mrs. Garvin Faulkner. Some of the favorite carols were sung by all those in the audience, which was composed of invited guests as well as the women of the Parish.

The Church Periodical Club distributed names of some six hundred prisoners in the State Prison in Raleigh and Christmas cards are being sent to them by the various chapters. Also special Christmas gifts are being sent to matrons as well as children at Thompson Orphanage.

Also during December, a Christmas tea-dance for the College students and their friends is being planned by Miss Fannie deRosset, Chairman of Personnel and College Work.

A special committee under Mrs. Dan Penton has drawn up preliminary plans for the re-decorating and furnishing of the Lippitt Room as an attractive and adequate "Ladies' Parlor" to further the needs of the Parish.

At the annual business meeting of the Parish, held on December 11th, Mrs. Penton was also elected to serve on the Vestry. The January meeting will take the form of a joint covered-dish supper and program with the Laymen's League.

Bishop and Hannah Hold Christmas Fete

The parish house of St. Paul's, Greenville, was the setting on the evening of December 15th for a Christmas party and get-together for the clergy of the diocese, their wives and children. Host and hostess for the evening were Bishop Wright and Hannah, assisted by son John.

A Creole-style chicken dinner was served by men and women of St. Paul's, at festively decorated tables upon which rested candy-cane favors for all present. Clergy children, reacting like children the world over, managed to appropriate most of the candy, to the distraction of their supper and the delight of their tummies.

Following dinner, a carol sing was led by the Rev. John Broome, accompanied by his well-beloved, Mary. The Rev. Hunley Elebash spun several Christmas tales to an almost motionless group (even the children!), and Bishop Wright announced Hannah's status as Ambassador to East Carolina for St. Nicholas. Under the tree were gifts not only for the small-fry, but a folding snack table for each of the clergy families, as well.

As the evening drew to a close, there were moments of quiet, as the group listened to a reading of the Christmas Story by the Rev. John Drake, before the final Benediction by Bishop Wright.

THE TOP OF THE EDITOR'S HEAD

If the heading of this particular column is a bit mystifying, you should try thinking of a title descriptive of a column devoted to editorial musings. In this particular editor's case, he thought of all manner of things before discarding them. For example, "On Top of Old Smoky" actually says the same thing as the above heading, but then, who would understand it? That is, unless you happened to know the editor in question. Ah, well . . . we will think about it another month, and perhaps something better will happen. Meanwhile, it's cold up here at this altitude!

Progressing rapidly from the ridiculous to the sublime, it has occurred to us to wonder how many of the people of the diocese realize the strength and the warmth of the bonds which tie our diocesan family together? Proofreading the little story of the Christmas party given for the clergy by the Bishop and Hannah, the editor's mind slipped back over the years to other situations he has known, and none of them match our own East Carolina. At the heart of it all stands one of the most remarkable men of this generation . . . our own bishop. In the last fifteen years, through his love and devotion to his people, he has woven into the fabric of the diocese the tie which binds us all together. I wonder if we know how lucky we are!

And speaking of togetherness, the editor was asked recently to comment in these pages on the growing climate for a greater unity within the Church. All of us are aware of the visit of the Archbishop of Canterbury with Pope John XXIII, and of the proposals made by Dr. Eugene Carson Blake in San Francisco. Both of these coming together may be somewhat confusing to some of us. Yet they need not. Anglicanism has long proclaimed itself as the bridge over which it hoped that Christendom might some day find a path to reunion. Though it is unlike-ly that *we* shall live to see the great Church bind up all of its wounds, it may be that we have seen the beginning.

In attempting to explain some of the wastefulness and confusion to one of his own folks, the editor hearkened back to the fact that it was just over a hundred years ago that an American fleet, with an implied threat, opened Japan to the West for the first time. Suppose that shortly thereafter, something over a hundred Americans had turned up at the Imperial Court, waving credentials, proclaiming themselves *the* American Ambassador, and demanding an audience with the Emperor! The chances are likely that the Emperor would have decided that they were all mad, and ordered the whole lot executed. Yet, of course, that is what Christians have been doing all over the globe! Is it any wonder that those who hear the Gospel for the first time are often confused?

And yet it is not union at any price that Christendom should seek, but one that is guided and directed by the Holy Spirit. And with our insensitivity, it will probably take a considerable time for the Spirit to lead us to a reunion which is pleasing to God. Meanwhile, we can keep our hearts open to God, *for mark you,* He will be speaking to us about this.

Since one thought just seems to lead to another, we wonder how many Christians ever set aside a time to listen to God? A giant radio telescope is in the planning stage by the government now, to be built in California. Its job is simply to sweep the heavens continuously for any possible messages that may have been beamed our way at some time in the past from other intelligent inhabitants of the universe. The punch line to all of this is so obvious that it is actually embarrassing. At any time that *any* child of God wishes to receive not only a message from the universe, but from its Creator, it is possible. And it doesn't take engineers, scientists, and millions of tax dollars. All it requires is a need, a measure of faith . . . and a time to listen. If you haven't tried it lately, try it in the new year and rediscover its wonder.

Bene Dictum, Benedicte!

If any pilgrim monk come from distant parts, if with wish as a guest to dwell in the monastery, and will be content with the customs which he finds in the place, & do not perchance by his lavishness disturb the monastery, but is simply content with what he finds, he shall be received, for as long a time as he desires. If, indeed, he find fault with anything, or expose it, reasonably, and with the humility of charity, the Abbott shall discuss it prudently, lest perchance God had sent him for this very thing. But, if he have been found gossipy and contumacious in the time of his sojourn as guest, not only ought he not to be joined to the body of the monastery, but also it shall be said to him, honestly, that he must depart. If he does not go, let two stout monks, in the name of God, explain the matter to him.

Saint Benedict.

Bishop's Sunday Appointments

January 1— 9:00 a.m. All Souls' Church, Northwest
11:00 a.m. St. Philip's Church, Southport
5:00 p.m. St. Mary's Church, Burgaw
January 8—Annual Laymen's Conference
St. Peter's Episcopal Church, Washington, N. C.
January 15—11:00 a.m. St. Luke's Church, Roper
7:30 p.m. Grace Church, Plymouth
January 22—11:00 a.m. Church of the Advent, Williamston
January 29—(Saturday night—Service of Dedication in Trinity Church, Lumberton, to be held prior to Sunday morning Service)
11:00 a.m. Trinity Church, Lumberton

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 7 through December 16, 1960

Town — Church	*Apportionment*	*Paid Thru 12-16-60*
*Ahoskie, St. Thomas	$ 961.50	$ 961.50
*Atkinson, St. Thomas	117.77	117.77
*Aurora, Church of the Holy Cross	877.14	877.14
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	78.18	39.10
Ayden, St. James	349.33	300.00
*Bath, St. Thomas	489.64	489.64
*Beaufort, St. Clements'	77.50	77.50
*Beaufort, St. Paul's	4,081.20	4,081.20
*Belhaven, St. James	835.66	835.66
Belhaven, St. Mary's	78.25	35.00
Bonnerton, St. John's	123.49	92.61
*Burgaw, St. Mary's	194.29	194.29
Chocowinity, Trinity	984.68	....
*Clinton, St. Paul's	1,747.41	1,747.41
Columbia, St. Andrew's	520.09	211.00
*Creswell, Christ Church	485.71	485.71
Edenton, St. John-the-Evangelist	393.62	100.00
Edenton, St. Paul's	4,616.78	3,808.38
Elizabeth City, Christ Church	6,433.18	5,633.18
Elizabeth City, St. Philip's	69.32	51.99
*Fairfield, All Saints'	53.83	53.83
*Faison, St. Gabriel's	176.23	176.23
Farmville, Emmanuel	1,181.88	900.00
Fayetteville, Holy Trinity	6,442.73	1,500.00
*Fayetteville, St. John's	8,323.51	8,323.51
*Fayetteville, St. Joseph's	914.50	914.50
Fayetteville, Good Shepherd	514.20	257.10
*Gatesville, St. Mary's	475.51	475.51
Goldsboro, St. Andrew's	236.63	70.00
*Goldsboro, St. Stephen's	6,595.49	6,595.49
Greenville, St. Andrew's	81.48	....
*Greenville, St. Paul's	6,885.39	6,885.39
*Grifton, St. John's	645.61	645.62
Haddocks Cr. Roads, St. Stephen's	114.24	....
*Hamilton, St. Martin's	60.00	60.00
*Havelock, St. Christopher's	1,084.31	1,100.00
*Hertford, Holy Trinity	657.43	657.48
*Hope Mills, Christ Church	516.93	516.93
Jacksonville, St. Anne's	2,269.71	2,080.57
*Kinston, St. Augustine's	347.93	347.93
Kinston, St. Mary's	9,017.86	7,514.90
Lake Landing, St. George's	436.46	358.00
Lake Phelps, Galilee Mission	99.48	....
*Lenoir County, Holy Innocents'	832.38	832.38
Lumberton, Trinity	1,656.00	300.00
Morehead City, St. Andrew's	3,213.41	2,693.41
Murfreesboro, St. Barnabas	89.54	....
*Nags Head, St. Andrew's	486.70	486.70
New Bern, Christ Church	8,103.04	5,200.00
New Bern, St. Cyprian's	602.59	451.95
Northwest, All Souls'	139.58	132.00
Pikeville, St. George's	195.43	....
Plymouth, Grace Church	1,177.61	1,079.48
*Red Springs, St. Stephen's	188.59	188.59
Roper, St. Ann's	108.30	....
Roper, St. Luke's	466.97	191.74
Roxobel, St. Mark's	363.20	363.20
Sladesville, St. John's	50.84	38.12
Sladesville, St. Thomas	70.23	10.00
*Snow Hill, St. Barnabas	290.16	290.16
Southport, St. Philip's	748.83	561.63
Sunbury, St. Peter's	204.74	....
Swan Quarter, Calvary	175.48	93.87
*Thomas Landing, St. Philip's	211.74	211.74
*Trenton, Grace Church	223.50	223.50
*Vanceboro, St. Paul's	869.39	869.39
Washington, St. Paul's	187.95	106.50
Washington, St. Peter's	9,169.02	8,409.02
Washington, Zion	675.16	675.16
*Whiteville, Grace Church	862.35	862.35
Williamston, Church of the Advent	3,325.67	3,048.54
Wilmington, Good Shepherd	1,500.00	1,000.00
Wilmington, St. James	17,599.18	16,490.89
*Wilmington, St. John's	6,440.07	6,440.07
Wilmington, St. Mark's	983.56	524.47
*Wilmington, St. Paul's	3,722.75	3,722.80
*Windsor, St. Thomas	1,317.17	1,317.17
Winton, St. John's	163.22	....
*Woodville, Grace Church	546.00	546.00
Wrightsville, St. Andrew's	1,745.27	1,745.27
Yeatesville, St. Matthew's	258.96	260.00
	$139,646.18	$118,938.18

**Indicates either paid in full or an over-payment.*

Diocesan Prayer Cycle

January 1 — The Rev. John E. Taylor, Grace Church, Plymouth, St. Luke's, Roper.
January 8 — The Rev. L. Stanley Jeffery, St. Andrew's, Wrightsville Sound.
January 15 — The Rev. Charles I. Penick, St. Stephen's, Goldsboro.
January 22 — For Theological Education.
January 29 — The Rev. John Prior, St. Thomas', Windsor.
February 5 — The Rev. Conway Thornburgh, Christ Church, Hope Mills, Good Shepherd, Tolar-Hart.

THE STAFF OF THE MISSION HERALD
EXTENDS TO ALL OF OUR GOOD READERS
THE PRAYERFUL HOPE THAT THIS NEW YEAR WILL BE ONE
IN WHICH YOU MAY DRAW NEARER TO GOD,
BOTH IN LOVE AND IN SERVICE.
WE COULD ASK NOTHING BETTER FOR YOU.

Help for Small Churches

Small parishes and missions who have not seen the "Small Church Schools Bulletin," published by the National Council, are missing one of the most significant helps yet made available to them.

The Bulletin helps in teacher training, in working more effectively with your present course of study, and in sharing the accumulated experiences of others who have similar problems. Smallness in numbers or budget need not prevent a church from having a successful Church School, if it is alert to the available help.

Subscriptions to the Bulletin may be had at any time for only $2.00 per year, by writing to The Seabury Bookstores, One Fawcett Place, Greenwich, Connecticut.

Diocesan Calendar

January 1	— Feast of the Circumcision 1st Sunday after Christmas	White
January 6	— Feast of the Epiphany	White
January 8	— 1st Sunday after Epiphany	White
January 15	— 2nd Sunday after Epiphany	Green
January 22	— 3rd Sunday after Epiphany Theological Education Sunday	Green
January 25	— Conversion of St. Paul	White
January 29	— Septuagesima	Purple

Churchly Chuckles

One fine spring morning, three parsons who served churches in the same town were enjoying a fishing trip together, and after fishing for awhile, began to confide in each other.

The stoutest of the group said, "You know brothers, I have a most grievous vice . . . I'm afflicted with kleptomania. I'm constantly swiping some little item whenever I go out shopping."

The second parson gloomily replied, "I'm in no better case than you are, brother. I've always loved a drop or two of spirits, and I'm afraid sometimes that it nearly gets the best of me."

Several moments went by, and the third gentleman had nothing to say. Finally, one of his brethren asked, "Well, friend, don't *you* have any secret faults?"

"You bet," bubbled the third, "I love to gossip, and I can hardly wait til we get back to land!"

———

One afternoon, the minister dropped in to call at the Smith's residence. Over a hot cup of tea, he and Mrs. Smith were discussing some church affairs, when young Timmy Smith, aged 5, burst into the room excitedly.

"Mommy, mommy," the lad crowed, "I found an ole worm out in the back yard and I got me a stick and beat it and beat it . . .," and suddenly seeing the minister for the first time, faltered, ". . . until God called him home."

———

Several centuries back, three hermit monks dwelt together in a damp and rather inaccessible cave.

One morning, a horse galloped by the mouth of the cave while the three were eating breakfast. Several months later, one of the monks observed, "That was a pretty white horse."

Six months passed, and one of the other monks remarked, "That was a *brown* horse."

A year later, the third monk turned suddenly and stalked out of the cave shouting, "If this constant bickering has to go on, I'm leaving!"

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

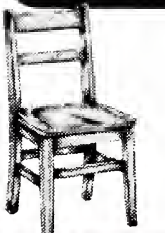
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

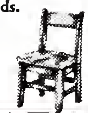
St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

St. Augustine's College
RALEIGH, NORTH CAROLINA
Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

SOUTHEASTERN EQUIPMENT CO.
Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.
SILER CITY, NORTH CAROLINA





Allen
MOST RESPECTED NAME
IN ELECTRONIC ORGANS
Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

BETTER THAN YOUR OWN SHOE STORE AT HOME!
Earn $10.00 to $50.00 weekly extra cash, with great Kushiontred Shoes! No experience or investment! Spare time only! Write for big FREE outfit!
TANNERS SHOE CO. • 341 Brockton, Mass.

JACKSON & BELL
PRINTING COMPANY
Printers
Lithographers
WILMINGTON, NORTH CAROLINA

ARTIST'S ORIGINAL DRAWING OF *Your Church!* ON LOVELY NOTES AND CHRISTMAS CARDS!
SO UNUSUAL ... SO LOVELY!
SUCH A NICE WAY TO RAISE MONEY!
A magnificent original artist's drawing of your Church, on rich French-fold or single-fold 4" x 5" correspondence notes or Christmas cards! Members will gladly and quickly buy them for $1 or $1.25 per box — and your cost is as low as 45c! Each with matching envelope. Such a pleasant and easy way to raise the money your Church needs! For free samples and full information, just write today!
AS LOW AS 45¢ PER BOX FREE TRIAL OPTION OFFER!
FREE SAMPLES! WRITE TODAY!
NEW ENGLAND CREATIONS
102 Atherton St., Boston 30, Mass.

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

SAINT ANDREW'S CHURCH

2007 Arendell Street

MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS COMPANY

Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

Church Furniture **Southern Desk Company**

Write for information

Hickory, North Carolina

THE PATTERSON SCHOOL for BOYS

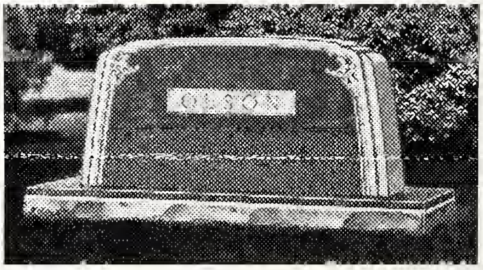
HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



WINNSBORO BLUE GRANITE

"The Silk of the Trade"

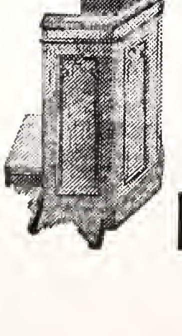
When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N C

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Officers of the Laymen of East Carolina

(L. to R.): A. H. JEFFRESS, *Secretary and Treasurer;* DR. L. SIDNEY CHRISTIAN, *Chairman;* BISHOP WRIGHT; ALLAN STRANGE, *Vice Chairman;* THE REV. WILL WATERHOUSE.

(see page 5)

February, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Stanleigh Jenkins, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 FEBRUARY, 1961 No. 5

LENT — THIS YEAR

As the Pre-Lenten season goes by, with its Sundays of the many syllables, our thoughts naturally reach ahead to the beginning of Lent. Perhaps we feel a certain tensing of our spiritual muscles, as we prepare for the plunge into the icy waters of a forty days which will seem interminable. Or perhaps we feel a certain exultation as we look at the calendar and realize that Ash Wednesday is almost at hand.

Our reaction to this time of year depends upon what we see as its purpose. Jeremy Taylor, the great English preacher, concluded that it "was wholly in preparation for the Easter Communion." Perhaps this has never occurred to us. In the events which shall be brought continually to our minds through our worship during Lent, God was expressing the greatness of His love for mankind. In the Incarnation (remembered so recently), in the Passion, Death, Resurrection and Ascension of His Son, God was writing with an eternal Hand the blazing message of His never-ceasing search for the heart of man. The outpouring of that perfect Life upon the Cross is a measure of love than man's heart can understand. And these forty days should be unto us an opportunity to ponder the unsearchable riches of the God Who so loves His children.

In this time we can receive the gift of renewed life as we meditate upon the Passion of our Lord. For every curse and blow was endured, and every drop of sweat and blood was shed that we might not be slaves to all that is evil. Is it too much that our eyes be turned toward the climax of Lent? For in our Easter Communion we shall receive the visible token of the triumph which is won for us. Let us never forget that the message and meaning of Lent is never sterile and cramped . . . it is always brimming with the fulness of Love.

Diocesan Prayer Cycle

February 5—The Rev. Conway Thornburgh, Christ Church, Hope Mills, Good Shepherd, Tolar-Hart.
February 12—The Rev. Daniel W. Allen, Diocesan Executive Secretary.
February 19—The Rev. Wilfred T. Waterhouse, St. Peter's, Washington.
February 26—The Rev. Raby Edwards, St. Christopher's, Havelock.
March 5—The Rev. Henry Johnston, Holy Trinity, Fayetteville.

HATS
Symbol of Modesty?

The "wispy veiling" or "mountain of flowers" women wear to church look more like symbols of vanity than an expression of modesty, says THE EPISCOPALIAN.

Discussing "the holiness of hats," the new magazine of the Episcopal Church says it was deemed immodest for a woman to appear unveiled in public when St. Paul laid down the rule for his flock in Corinth. The Bible adjures: *"But every woman that prayeth and prophesieth with head uncovered dishonoreth her head . . ."*

"What's this hat business about anyway?" asks Eleanor M. Lewis in the January issue.

"I wish St. Paul could see the hats in my church on a Sunday morning. Symbols of modesty? They look more like symbols of vanity; not head coverings but ornaments."

No one wears a hat to go to market, to take the children to school or to meet the husband on a downtown street, she observes. "You wear a hat to a formal daytime party; it's part of being dressed up.' "

She is all for dressing up to go to church, Miss Lewis says, especially on Sunday when the whole parish gathers for worship.

She questions, however, making such demands on women for early morning services during the week, or occasions when an unexpected opportunity comes to slip into a pew for a moment of prayer.

She recalls the woman who pinned a facial tissue on her head, and another who tried to balance a pair of gloves on her hair.

It's not just a question of a hat the writer says.

"To a woman, a hat looks ridiculous with a shirt, skirt and loafers. So it's girdle, stockings, high heels, suit —all to be taken off an hour later when she returns from church. Is it only our Sunday-selves that God wants?

The Bishop's Letter

THE ORDER OF PRIESTHOOD

As I write this letter, I have just returned from the Ordination to the Priesthood of Richard H. Baker, Jr., in St. Thomas Church, Ahoskie. 29 Clergymen were present and vested for the Service and other Clergymen were present in the Congregation. What a wonderful tribute this was to the loyalty of our fine Clergy fellowship in East Carolina and to their interest in a younger brother. On next Monday I will Ordain Nelson Hodgkins in Grace Church, Whiteville. The following Monday, I will Ordain I. Mayo Little in St. James Church, Wilmington. When a man is Ordained to the Priesthood, a copy of the Holy Bible is always presented to him by the Bishop at the climactic moment of the Ordination Service — a Symbol of *God's Holy Word* that from then on the new Priest has vowed to proclaim and to interpret to his people. On the first page of these Bibles, I have written the following inscription.

"To my well beloved young Brother and Fellow-Worker—I rejoice with you this day as you have come to the end of a long road of preparation and probation and are entering the Sacred Order of Priesthood. May God bless you always in the years that lie ahead. You are entering the Priesthood at a time that is unusually critical for all true Priests of God. The way sometimes will not be easy. It will call for courage, leadership and strength. There will be times of great happiness in your Ministry. There will also be moments of real discouragement. And I am sure days of crises for you, your people, and possibly the whole confused world. There is one admonition that I would leave with you, as I think of the road that lies behind me and the road that lies ahead of you — you cannot possibly come through this Ministry and Priesthood totally unscarred. The battle for you will not always seem to be won. But you can find in this Ministry the greatest peace and happiness that I believe can come to man—but only if you will do one thing. Do not try to do the job alone. Learn early that you must constantly seek counsel — each day — from The Source that speaks to you from this Book. Ask constantly each day and crises of your Ministry —'Lord, what would Thou have me do?' If it is asked in the right way, His answer will surely come. May God bless you this day and every day of your Priesthood."

JOHN BRAGAW

On December 21, I was in Washington, N. C. and took part in the funeral service of Mr. John Bragaw, one of the most beloved Laymen that our Diocese has ever had. His wonderful Christian spirit and his tremendous capacity for friendship are known throughout the whole State of North Carolina. Truly, he was a citizen of our whole State and a loyal disciple of our Lord, Jesus Christ. I am sure that John Bragaw will long be remembered in the Diocese of East Carolina and that his great soul has now gone from strength to strength in God's life of more perfect service.

BISHOP'S SCHEDULE

On December 22 I gave a television program in Wilmington, telling about my trip to the Far East and showing pictures that had been taken while I was there.

On December 23 I was at St. Paul's Church, Wilmington, and Confirmed a Class presented to me by the Rev. Alexander Miller. It was a great joy at that time to Confirm another one of Mr. Miller's two outstanding grandsons.

One December 24, I was at St. Andrew's, Wrightsville, and Celebrated at the Midnight Christmas Communion. The Church was filled and it was, indeed, a great joy to be with the Rev. Stanley Jeffrey and his splendid Congregation.

SOUTHPORT-BURGAW-NORTHWEST

On the first Sunday of the New Year, I was with the Rev. Thomas Clarkson and visited all of the Churches in his field. At nine o'clock on Sunday morning, I preached in All Souls' Church, Northwest, and Confirmed three persons presented to me by Mr. Clarkson. At eleven o'clock I was at St. Philip's Church, Southport, and Confirmed one person presented to me by Mr. Clarkson. After the Service, I had dinner with Mr. and Mrs. Clarkson in their Rectory and it was a great pleasure to be with them. At 7:30 in the evening, I preached in St. Mary's Church, Burgaw. Following the Service, a delightful supper and reception was held and it was, indeed, a great joy for Mrs. Wright and me to again be present with this Congregation.

LAYMEN'S SUNDAY

On the second Sunday in January, I attended the Annual Laymen's Service and meeting, which was held this year in St. Peter's Church, Washington. The speaker for the occasion was Mr. Prime F. Osborn, Vice President and General Counsel of the Atlantic Coast Line Railroad, who traveled all the way from Jacksonville, Florida to Washington to be present with us. Mr. Osborn delivered a message that will long be remembered by the Laymen present and the Service was a great inspiration to all of us. Following the

(Continued on Following Page)

Bishop's Letter—con't.

dinner served in St. Peter's Parish House, the Laymen heard reports from their various officers and plans were made by the Laymen's Association for the coming year.

On the 10th of January, I attended a meeting of the Department of Christian Education held in Wilmington, when plans were made for a Small Church School Conference to be held in the Diocese. The problems of the small Church School are critical and our able Christian Education leaders are moving forward with some greatly needed assistance.

TEMPLE CONSECRATION

On January 11, Mrs. Wright and I drove to Charleston, S. C., where I took part, as a Co-Consecrator, in the Service elevating to the Episcopate the Rev. Gray Temple. Bishop and Mrs. Temple are very dear friends of ours. Mrs. Temple was Maid of Honor in our wedding and my wife was Maid of Honor in their's. I rejoice in the fact that Bishop Temple and I will be working so closely together. Our Dioceses are more similar than any two in the Church, in many ways, and his proximity to East Carolina is a joy to me.

MEETING WITH THE PRESIDING BISHOP

On January 12th and 13th, I was in New York City meeting with the Presiding Bishop and the other five Chairmen of The National Council. The seven of us who met in New York set up the Church's budget for the coming three years and made many other long-range plans for the Church that we serve and love.

ROPER AND PLYMOUTH

On the third week-end in the month, I stayed in the home of the Rev. and Mrs. John Taylor in Plymouth and it is always a happy experience for me to be with this lovely family. At eleven o'clock on Sunday morning, I preached in St. Luke's Church, Roper, to a large Congregation. In the afternoon, I traveled to Edenton, where I had a special Confirmation Service for the Rev. George Holmes. In the evening, I preached in Grace Church, Plymouth, to an unusually large Congregation and Confirmed nine persons presented to me by the Rev. Mr. Taylor. This is the largest Confirmation Class that has ever been presented to me in Plymouth and I rejoice with this Congregation in the progress achieved under their able Rector, who is also serving the Diocese so splendidly at the present time as Editor of The Mission Herald.

As we look into the Lenten Season this month, let us remember its one central purpose—a deepening of our spiritual lives and a better understanding of the Faith by which we live. May God help all of us to grow spiritually during this Season.

Faithfully, your friend and Bishop,
Thomas H. Wright.

Carnegie Scholarship to Thomas Wright IV

Thomas H. Wright IV, son of the Bishop of East Carolina, has been awarded a Carnegie Foundation scholarship for study in Europe this summer, according to an announcement received from Princeton University, where he is in his junior year.

Word of the award was received Friday by Mrs. Wright through a telephone call from her son.

Basis of the award was a term paper submitted by young Wright on the role of the French army in French nationalism during the 17th Century. The army is so important today in French politics that this topic was felt to be worthy of further research. The scholarship grant includes two weeks at the Hague in preparation, the remainder of June, July and a part of August in Paris, working in the French Department of Archives, and a final two weeks at Oxford University.

Young Wright came to Wilmington with his parents at the age of 5 when his father was consecrated Bishop of East Carolina. He attended Chestnut St. School, and won a scholarship to Groton School in Massachusetts. He was one of three students at Princeton to receive a Carnegie Foundation award.

Tom also won his football letter this year at Princeton.

Vocational Conference Set at Duke

The Episcopal Student Center at Duke University will be the site of a Conference for Church Vocations for College Women, to be held February 25-26th.

Jointly sponsored by the Fourth Province, the Department of College Work of the Diocese of North Carolina and the Episcopal Churchwomen of North Carolina, the conference is aimed at young college women of North Carolina, South Carolina and Virginia, preferably those who have already completed one year of college and who are currently enrolled in college.

In order to present the opportunities for creative Christian service for young women, the conference will have outstanding leaders of specific areas of the church's work. Overseas Missions will be the subject of Miss Catherine Barnaby, Missionary in China, the Philippines and Liberia. Other topics and their leaders will be: Social Work: Mrs. Shirley Jones, Group Worker, Lower East Side Mission of Trinity Parish, New York; College Work: Miss Miriam Thurman, College Worker, University of Florida; Christian Education in the Parish: Mrs. H. C. Kelleran, Department of Christian Education, Diocese of Washington; Religious Life: A sister of the Community of the Holy Spirit, New York.

Other than the cost of transportation to and from the conference, no expense is involved, housing and meals being provided by the conference. The opening session of the conference will begin at 11 a.m. on Saturday, the 25th (housing can be provided for the previous evening) and will continue through luncheon on Sunday afternoon. Deadline for applications is February 16th, and a limited number of women can be accommodated, so early applications are indicated.

Young women of East Carolina may obtain application blanks from the Rev. Joseph O'Brien, Box 4844, Duke Station, Durham, N. C.

Laymen Meet at St. Peter's, Washington

LAYMEN ATTENDING THE ANNUAL LAYMEN'S MEETING

The Annual Laymen's Meeting for the Diocese of East Carolina was held January 8, 1961 at St. Peter's Church, Washington. Mr. Prime Osborne, Vice President and General Counsel of the Atlantic Coast Line Railroad, of Jacksonville, Florida was the principle speaker at the eleven o'clock service. An excellent representation of laymen were present from every area of the Diocese.

The regular business session followed a lunch served to the laymen by the Churchwomen in St. Peter's new Parish House. The laymen of Trinity Church, Lumberton were honored for the third straight year by receiving the Bishop's Award given each year to the outstanding laymen's group within the Diocese. The meeting which was presided over by the chairman of the laymen for the Diocese of East Carolina, Dr. L. Sidney Christian of Williamston, closed with a message from Bishop Wright to the laymen.

The Church Army, an evangelistic Society of the Episcopal Church, offers men and women, between the ages of 24-25, training for a full time ministry in the parishes and institutions of the Church.

The Training includes courses in Bible, theology, liturgics, Christian ethics, church history, Prayer Book, homiletics and parish administration. Upon completion of training, a commission, as an officer, is granted by the Presiding Bishop.

Field assignment and salary are determined by the trainees interests, academic background, maturity and marital status. For further information write: Candidates Secretary, Church Army, 662 Sixth Avenue, New York 10, N. Y.

BISHOP WRIGHT *presenting the Bishop's Award to Mr. J. C. Jackson for the Laymen of Trinity, Lumberton.*

BISHOP'S TRAVELOGUE

CONCLUDED IN THIS ISSUE

THE PHILIPPINES

Next to Japan, my longest stay in any of the nine countries visited was in the Philippines. There I visited many Churches and believe that I saw a good cross section of our work. While in Manila, it was my great pleasure to stay in the home of Bishop and Mrs. Ogilby and to be the recipient of their most generous hospitality.

In the Philippines, my first impression centers around the excellent Episcopal and Clergy leadership that I feel we have there. Bishop Ogilby has one of the most difficult jobs in the whole Church. With courage and foresight, he is moving ahead and making great strides, in many areas. Bishop Cabanbon, the recently elected Suffragan Bishop, is obviously the right man for the job and I feel that the House of Bishops could not possibly have made a wiser choice. Surely God was with us in this selection. The combination of Bishop Ogilby and Bishop Cabanbon in the Philippines makes an excellent team and the relationship and work of these two Bishops is an inspiration. The influence and leadership of Dean Mandel of St. Andrew's Seminary is also keenly felt. Also, in Manila, work and influence of Dean Rising of the Cathedral and of the Rev. George Zabriskie is evident. One is greatly impressed with the leadership of our Church all through the Philippines and the sacrificial work that is being done there by many Clergymen and their families.

I was also greatly impressed with the many institutions that we have in the Philippines and their long history of remarkable service. St. Luke's Hospital in Manila is one of the most modern and well equipped medical centers in the Far East and our Church people everywhere should be proud of the work being done by St. Luke's, its able Staff of doctors and its devoted nurses and workers. The

(Continued on Following Page)

Bishop's Travel—con't.

Cathedral of St. Mary and St. John will soon be completed and will undoubtedly be one of the most beautiful and imposing Churches in the Far East. Located on the same grounds is St. Andrew's Seminary. These three institutions in Manila speak eloquently and dramatically of the three-fold Ministry of the Church and of the Christ who came *Healing, and Preaching, and Teaching.*

When I visited St. Andrew's Seminary, approximately 100 students were in residence. About one-half of these are members of our Church, and about half members of the Philippine Independent Church. Again I feel that the hope of the future in the Philippines lies in St. Andrew's Seminary, its most earnest Faculty and its leadership.

With Bishop Cabanbon, I traveled through the country to Bageo and spent two days at Brent School with my old Seminary friend, the Rev. Alfred L. Griffiths. I had not seen the Rev. Mr. Griffiths for 30 years and I learned, for the first time, of his terrific experience during the War, when he was hidden in the woods by the guerillas for 18 months, with his wife and five weeks' old baby—finally captured by the Japanese and condemned to death. His whole experience is one of the most moving missionary stories that I have ever heard. The work of Brent School is, of course, well known everywhere in our Church and its high caliber and wide influence are maintained under the leadership of Mr. Griffiths. Throughout the Philippines, I was impressed by the work of our Church in schools like Easter School, Epiphany Mission School, and St. Stephen's School in Manila, which, to my amazement, had 2,300 pupils.

One cannot visit the Philippines at this time without being greatly impressed with Bishop de los Reyes, the Supreme Bishop of the Philippine Independent Church. I saw Bishop de los Reyes on numerous occasions and each time my respect, admiration and affection for him increased. I feel that he is truly one of the great Christian leaders of the Far East today. The Philippine Independent Church is working in the midst of great difficulties and tremendous obstacles. While in the Philippines, I visited many Philippine Independent Churches with Bishop de los Reyes. Near the end of my visit, he gave a luncheon in my honor at the Manila Hotel and many Independent Bishops were brought in, as well as a number of Parish Clergy. One feels that the needs of the Independent Church in the Philippines are tremendous and yet that God is calling both of our Churches at this time to render a great service, in the name of Jesus Christ. Our Church has always been largely in the Northern mountainous districts of the Philippines and the Philippine Independent Church is largely in the South, or Lowlands. Although it is hard to get accurate records of the Philippine Independent Church, it is my belief that the membership is now well over two million Communicants. The Church now has 35 Bishops and about 600 Clergy. The proportion of Lay people to Clergy is exceedingly large and approximately 3,000 Communicants to each Clergyman. I feel that our Church should continually seek closer relationships with the Philippine Independent Church, by every means possible — that they need us greatly — and that God is calling us to this great ecumenical venture.

Finally, one feels that in the Philippines, above all else, the people think of us as their friends. They think of the Americans as having liberated them twice. First, from Spanish rule and then from Japanese rule. They are eager to be our friends and eager to move forward with us. I feel that we should exert every effort in the Philippines, at this strategic time, and try to bring to these islands the faith of the Church, as it has been delivered to us.

GUAM

Due to transportation difficulties, I was able to be at Guam for only two hours but during these two hours met with the new Rector, the Rev. Grosvenor M. Needham and some members of his Vestry. I also saw the little quonset hut, which has been used as a Church, and made a quick tour of the section of the island upon which our Church is located. There is a real need for a new Church on Guam. There are about 200 Communicants on Guam at the present. 50% of these are Army and Navy personnel and approximately 50% are Guamanians. The new Church would be a combination Church and Parish House and would, I believe, serve a great need. Bishop Kennedy's supervision over the work in Guam, at the present time, is a great factor and again one saw the respect, admiration and affection of the people for Bishop Kennedy.

HONOLULU

The last stop on my trip was Honolulu, where I spent several days. I arrived at 5:15 in the morning and, to my amazement, found Bishop Kennedy, his wife, and several Clergymen at the airport to greet me. I thought of paraphrasing the Biblical Text "Greater Love Hath No Man Than To Come to the Plane at 5:15 in the Morning." Although having been in Honolulu before, it was a great joy to be with the Kennedys again and to see the continual progress that is being made there, under Bishop Kennedy's able leadership.

While in Honolulu, I had an opportunity to address the Clergy of the District and also to preach in the Cathedral. After the Cathedral Service, as throughout my trip, it was a great joy to see many servicemen whom I had either Confirmed or had known back in East Carolina at one of the nine military installations in my Diocese.

The work of the Bishop of Honolulu is one of the largest, most difficult and most strategic pieces of work in the whole Anglican Communion. He has jurisdiction, not only of Honolulu but also of Midway, Wake, Guam, Okinawa, Taiwan and American Samoa. The work in Honolulu itself, with its beautiful and effective churches, is much like the work in many Dioceses in the States. This is not, by any means, the total picture, however, of Honolulu—as the work in the neighboring islands is very small, weak, poor, and much like the work in our isolated mission fields everywhere. In Honolulu, are a quarter of a million people—many races in a great melting pot. We have there English Churches, two Chinese Churches, two Japanese Churches, and one Korean Church.

The impressions that one has of Honolulu are three-fold. First, the remarkable job that Bishop Kennedy has done during his Episcopate. I believe that it is unequalled in the Church. Serving as he does many people on many islands studded around the Pacific, I believe that never has one Bishop been known by as many people as "Their good friend." Wherever I went on this trip, people knew Bishop Kennedy and spoke of him in the highest possible terms. One cannot over-emphasize the work that Bishop Kennedy is doing, at the present time. The second impression is of the strategy of the Church's work in Honolulu. I believe that the money that has been expended in this missionary district has been wise, in every way. The proof of this is in the fact that the Missionary District of Honolulu is now almost 85% self-supporting.

Again, one is tremendously impressed with the schools of the District. Honolulu now has ten schools and all of them are self-supporting. Although they have no endowments, they are maintained through gifts and tuition. These schools raise and spent almost three quarters of a million dollars each year and have almost 2,500 pupils. Iolani School alone has 1,000 pupils for the coming year and its reputation is known everywhere.

The Episcopal Church should, indeed, be proud of its work in the District of Honolulu and of the work that Bishop Kennedy and his outstanding Clergy are rendering to the Church.

I flew from Honolulu to San Francisco, then to Chicago and then to my own Diocese of East Carolina.

NECROLOGY

William F. Campbell, St. John's, Fayetteville, Dec. 10th.

Martha Huske Martin, St. John's, Fayetteville, Dec. 20th.

Hattie Peacock Bell, St. Luke's, Roper, Jan. 8th.

Richard H. Baker, Jr. Ordained

PICTURED ABOVE *is the Rev. Richard H. Baker, Jr., immediately following his ordination to the Priesthood, chatting with Mrs. D. W. Allen, of Wilmington. In the background: the Rev. E. Guthrie Brown, St. Andrew's Church, Morehead City.*

At 11 a.m., on January 16th, at St. Thomas' Church, Ahoskie, Bishop Wright ordained to the Sacred Order of Priests the Rev. Richard H. Baker, Jr., who will now serve St. Thomas' as Rector.

The sermon and charge to the ordinand were delivered by his father, the Rt. Rev. Richard H. Baker, Sr., Bishop of North Carolina. Mr. Baker was presented by the Rev. John Prior, St. Thomas' Church, Windsor. The Litany and Suffrages for Ordination was read by the Rev. I. Mayo Little, Curate, St. James' Church, Wilmington. Epistoler was the Rev. John Broome, Emmanuel Church, Farmville, and the Gospel was read by the Rev. Nelson Hodgkins, Deacon-in-Charge, Grace Church, Whiteville.

Following the service, a buffet luncheon was served in the parish house by the women of St. Thomas', and a gift was presented to the ordained on behalf of the parish by Mr. Lew Blanchard, Senior Warden. In addition to Mr. Baker's parents, with him at the time of his ordination was his grandmother, Mrs. Ben Baker, of Norfolk, Virginia, who is a wonderful ninety-plus years old.

Outstanding Layman of Wilmington Dies

The Burial Office was read for the late Wade Chestnut, Sr., Vestryman of St. Mark's, Wilmington on Jan. 9th at 4 p.m. His friends of both races overflowed the Church. Bishop Thomas H. Wright lauded the outstanding churchmanship of the deceased and his great service both to the diocese and the community. Mr. Chestnut's death occurred suddenly on the morning of Jan. 7th and it was a terrific shock to the Wilmington community. He had served as an acolyte and had graduated to the Vestry where he rendered fruitful service for many years. Under his devoted and capable leadership as Chairman of the Building Committee, the Parish House and Rectory were built and the Church renovated. He also supervised the building of the new St. Mark's Chapel at Ocean City, Topsail Island and his last act was to oversee the replacement of this Chapel to its pilings from which it had been removed by hurricane Donna. He was business manager of Camp Oceanside from 1955-1958 and because of his great interest in our youth, made possible the gift of land for the erection of Camp Oceanside. As manager and part owner of Ocean City, he contributed greatly to the yearly success of the camp program. Among his other vital interests were the Boy Scouts of the Cape Fear Area and the Community Boys' Club where he served as a Director until his death. His family includes his wife, Mrs. Caronell Carter Chestnut; two sons, Wade, Jr. and Kenneth; a sister, Mrs. Louise Thompson; a brother, Mr. Robert Chestnut, many relatives and a host of friends of both races. Full attendance of the Senior Choir and the St. Vincent Acolytes was in evidence. Mrs. W. H. Cotton was organist and the Rev. Edwin E. Kirton assisted the Bishop. Interment was in Pine Forest Cemetery.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

Missionary Education for Our Children

Our Church offers us many opportunities for missionary education during 1961, the most meaningful of them are provided through study in connection with the various offerings—"GIVING IS GROWING", especially if our children are helped to give intelligently. But the Clergy can not do the job alone. Teachers and others to whom responsibility has been delegated must prepare themselves through study of the fine materials supplied by the Church and through thoughtful and prayerful planning for their use. What are you planning to do about education in relation to the Birthday Thank Offering this year? Would your children like to share the Bible with others this year through the work of the American Bible Society? What about the Presiding Bishop's Fund for World Relief? Study Materials in relation to all these offerings as well as the Missionary (or Mite-Box) Offering, have been sent to each Clergyman in his packets of "ADVANCE INFORMATION FOR THE CLERGY" and additional copies may be secured at small cost. All teachers and other leaders in children's work need these helps.

Mission Study for All Members of Family

In some of our Churches Mission Study will go on for all age groups at the same time. A few will lay aside regular Church School courses and use the mission study manuals during the Sunday School hour. Other Churches will plan to have their study on a family night during the week while they go ahead with their regular courses on Sunday.

A small number of Parishes started mission study in Epiphany. Others will begin in Pre-Lent in order to complete the six weeks before Passion Sunday and have time to teach the events in our Lord's Life leading up to the Crucifixion, before Holy Week. Christian Educators today are telling us that it is indeed important for the Church to be very clear about its teaching of the Good Friday and Easter Message. Children are often mixed-up by what they hear over television. They need time to tell their teachers what they have heard; so that they can have it clarified for them and be helped to a true understanding. Teachers and parents need to prepare for giving the help needed by discussion with their rectors and by Bible and Prayer Book study.

Mission Studies for Adults

There are two sets of Missionary Studies for Adults this year. The first is *"Into All The World Together"*. This study expresses the conviction that the Christian Mission is the whole Church taking the whole Gospel to the whole man in the whole world. A study packet of the essential materials is priced at $2.50. This packet contains the study book, *"One World One Mission"* by W. Richey Hogg and a copy of the Leader's guide, *"Into All the World Together"* by Irene A. Jones as well as much other helpful material for the leader. Copies of the Study Book for members of the class may be obtained for $1.50 each.

The Home Missions Subject is *"Heritage and Horizons in Home Missions"*. The Study Book is *"Safe in Bondage"*, by Robert W. Spike, $1.50 per copy. The Leader's Guide by William C. Walzer is 50c. Plays, movies and other additional materials are also available for this study. These materials are written to help us take a long, hard realistic look at our nation and to ask courageously what are the new and more demanding home mission frontiers in this space age; to examine our rich past, and to learn from it, but not to be limited by it. Both of the above studies are extremely interesting for any group, when the members as well as the leader reads and studies. But they will fail to help us grow in our understandings if we try to have a leader present them as a book review would be presented.

I-M-P-O-R-T-A-N-T

We are sorry to say that we made a mistake, on this page of the December Issue, when we said that the Missionary (or Mite-Box) Offering and the Birthday Thank Offering were to be sent to the Clergyman responsible for the promotion of these offerings in our Diocese. Please tell the person who takes care of Special Offerings in your Church that the Missionary and Birthday Thank Offerings are to be sent to the Diocesan Treasurer, Mr. Robert Strange, The Diocesan House, 305 S. Third Street, Wilmington. *Checks should be made payable to the Diocese of East Carolina. The name of the Church sending the offering should be put in the lower left-hand corner of the check along with the name of the Offering. The same is true for other special Offerings (Good Friday, Thanksgiving, and the Offering for the Thompson Orphanage.)*

The Mite-Box Offering Helps in East Carolina

Most of us think of the money we put in our Mite-Boxes in connection with the Church's work in far-away places. We have just been reminded that this Offering helps us also. A grant of $5,000 from the 1960 Offering has been sent by the National Council to East Carolina to build a Student Center and Parish House, in which the work of the Church can be carried on at Elizabeth City State Teacher's College. So let us do our best to make the 1961 Offering as large as possible in order that the Church may move forward in every area where the need is great.

Meet the Ladies

(Editor's note: We feel that many of the people of the diocese, having come to know the clergy either personally or by reputation, would like the opportunity to get to know their wives. To that end, the Mission Herald plans to carry an article each month about one of the diocesan clergy wives. This month, we begin with the First Lady of the diocese, Hannah Wright.)

Hannah Knowlton Wright was born in Knowlton, West Virginia, the daughter of James Wolcott Knowlton and Marie W. Knowlton. She has one brother, Captain Negus W. Knowlton, of the United States Navy. The Knowltons resided in Elkin, West Virginia, until Hannah was six, lived briefly in Washington, D. C., and then moved to Charlotte, N. C. In this city Hannah received her public school education and later attended St. Mary's Junior College in Raleigh. While at St. Mary's, she was the room mate of Margaret Darst, daughter of the late beloved Bishop Darst.

On December 1, 1937, she became the bride of Bishop Wright, who at that time was Rector of Robert E. Lee Memorial Church in Lexington, Virginia. They had met while Hannah was the guest of Margaret Darst at the Bishop's House, 510 Orange Street, Wilmington(wherein Hannah is now mistress). The Rev. Henry Johnston, Jr., now Rector of Holy Trinity Church, Fayetteville, arranged the first date for the young couple, and was later a member of their wedding party.

The Wright's first son, Thomas Junior, (now a Junior at Princeton) was born in Lexington, Virginia on November 7, 1939. The family moved to San Francisco in 1940 and on June 21, 1941 "Miss Hannah" (a Senior at St. Mary's, Raleigh) was born. In September, 1943, they moved to San Antonio, Texas, where Jim (a Junior at Virginia Episcopal School, Lynchburg) was born December 8, 1943.

In September, 1945, they moved to Wilmington, where Bishop Wright was consecrated Bishop of East Carolina on October 5, 1945. Here on June 16, 1950, the youngest of the Wright children, John (a 5th grade student at Chestnut Street School) was born.

Though Hannah has traveled widely with Bishop Wright, attending the General Conventions of 1946, 1949, 1952 and 1955, and the Lambeth Conferences held in London in 1948 and 1958, her chief role has always been that of the gracious mistress of Bishop's House and a devoted mother. To all who know her, lovely Hannah Knowlton Wright was "born to be the bishop's wife".

Dept. of Evangelism

Any Parish, Mission, Aided Parish, or group striving to form a congregation to be associated with the Diocese of East Carolina is invited by this department to receive assistance in a service or services of worship for missionary, inspirational, or evangelistic purposes.

Requests should be made to the Rev. George B. Holmes, 102 West Church Street, Edenton, N. C. allowing sufficient time for proper arrangements. This department will supply a guest preacher, layreaders, acolytes, and, where possible, choirs with organist for such services.

Local congregations or groups are asked to provide the facilities for meeting and to co-operate with the Department of Evangelism in making other necessary preparations.

There are many well-qualified laymen throughout the diocese in addition to its complement of clergy eager to serve the growing needs of our changing population.

Any requests for the services of this department must have the approval of resident clergymen and/or Wardens in charge of such congregations or groups.

It is hoped that exploratory services can be held in communities where there is at present neither church nor clergyman perhaps to discover Episcopalians or other interested persons who may wish to be affiliated with our diocese.

Bishop's Sunday Appointments

February 5	11:00 a.m.	St. James Church, Belhaven
	4:00 p.m.	St. Matthew's Church, Yeatesville
February 12	11:00 a.m.	St. Paul's Church, Greenville
	4:00 p.m.	St. Andrew's Church, Greenville
February 19	11:00 a.m.	St. Thomas Church, Bath
	4:00 p.m.	Zion Church, R-2, Washington

February 26—Visitations with the Rt. Rev. Jose Guadalupe Saucedo, D.D. The Bishop of Mexico.

Diocesan Calendar

February 2	The Feast of the Purification	White
February 5	Sexagesima Sunday	Purple
February 12	Quinquagesima Sunday	Purple
February 15	Ash Wednesday. Lent begins	Purple
February 19	1st Sunday in Lent	Purple
February 24	Feast of St. Matthias, the Apostle	Red
February 26	2nd Sunday in Lent	Purple

Episcopal Churchwomen

—Mrs. L. C. KERR, SR., Promotion Chairman

LENT

February 15—Ash Wednesday
February 17—World Day of Prayer
February 21—Quiet Day—Conv. of Edenton, St. Thomas', Windsor
February 22—Quiet Day—Conv. of Wilmington, St. Stephen's, Goldsboro.

DEVOTIONS: Theme—The Promise of Victory. Romans 8:1-17.

"Father, we thank Thee for the promise of victory over death and for the assurance we have through our union with Jesus Christ our Lord."

CHRISTIAN EDUCATION: A Bible study as suggested; or Faith of the Church or the Worship of the Church. I have one copy of each to loan. It helps greatly if your Rector can work with you on these.

CHRISTIAN SOCIAL RELATIONS: As we enjoy our freedom and prosperity remember much of the world is under oppression and is hungry. Send your contribution to the Presiding Bishop's Fund for Overseas Relief. $1.00 sends 300 lbs. of food to hungry people. Send good, clean, used clothing to Church World Service, New Windsor, Md., and be sure to mark them from the Episcopal Churchwomen.

CHURCH PERIODICAL CLUB: Ask the young people of your parish to help the C.P.C. by making scrapbooks for children's wards in hospitals and mission stations. Give the young people something to do. Use Christmas cards for religious scrapbooks and colored pictures clipped from magazines to make scrapbooks with a theme such as modes of transportation, animal life, and the like. Religious scrapbooks and those depicting the American way of life are always welcome in overseas missions.

ECUMENICAL RELATIONS: Call attention to World Day of Prayer Observance on Friday, February 17th, and make plans to attend.

PERSONNEL AND COLLEGE WORK: Get information on summer service jobs and help your college students to learn of these wonderful opportunities.

PROMOTION: Refer to the program for February in the Manual, and also to the letter you recently received from your Diocesan Promotion Chairman.

SUPPLY: If interested in sewing during Lent Church World Service Center, New Windsor, Md., will furnish you ready-cut clothing. You may also send used clothing to this same address for shipment overseas.

U.T.O.: Arrange for a program before spring presentation, and consult with the Rector about the time and date for the presentation, asking him to devote one sermon to the UTO work.

St. James, Wilmington

The general meeting for the month of January will be held jointly with the laymen's league on the evening of Friday the 20th, with a covered dish supper, and a guest speaker, George London Elliott, prominent layman from Raleigh.

The Executive Board met on January 9th, with the president Mrs. Ransey Weathersbee, Jr. in the Lippitt Room at which time full reports on Christmas and other activities were given. Miss Fanny deRosset, chairman for College Work reported that more than fifty young people and their guests attended a tea-dance on the 29th of December at the home of Mr. and Mrs. T. F. Bradshaw. The Social Service Committee, Mrs. John Bridgman, chairman, reported that the response was so great for appeals for toys, food and clothing for various families at Christmas that the committee was able to set up a reserve "pantry" and store-room for future emergencies. In addition to providing for several individual families, the committee turned over a large number of toys to the local Christmas Bureau.

The Parish is now busy planning for the Ordination to the Priesthood of Mr. I. Mayo Little who has been assistant rector since July. The women will provide a luncheon for those participating in the service on Monday, January 30th and special honored guests.

Mrs. DuBrutz Poisson, Church Periodical Club chairman gave a fine report on the number of magazines given, subscriptions sent, and other gifts to various persons and places through the Club, including a new Surplice for the Chaplain at State Prison, Raleigh. More than six hundred Christmas cards were sent to inmates of the prison by the women of St. James.

St. Paul's, Clinton

Monday evening, January 2nd, the Churchwomen of St. Paul's held their regular monthly meeting in the parish house.

Following the opening prayers, Mrs. Lem Roberson gave a most timely devotional on "Starting over with God" with emphasis on forgiveness.

Plans were made for the regular parish breakfast on the fifth Sunday morning following the 8 o'clock Communion.

For the next two years the Churchwomen of St. Paul's will take an active part in supporting a former parishioner who has entered the seminary to prepare himself for the ministry of the Church.

The Lenten study course will be conducted by Mrs. P. J. Melvin, beginning February 20th and continuing throughout the month of March. The course will be on the Life and Letters of St. Paul the Apostle.

Tuesday, January 3rd, the Churchwomen served dinner in the parish house to the laymen of the church and their speaker of the month, the Rev. Raby Edwards, of St. Christopher's Church, Havelock.

St. Andrew's, Columbia

A regular monthly meeting of St. Andrew's Churchwomen was held in the home of Mrs. J. R. Howerton. Monday night the 9th. Mrs. T. W. Armstrong, the president opened the meeting with prayer and then made a very interesting talk on the Epiphany Season.

During the business session Miss Eva Bateman, treasurer reported that all obligations for 1960 had been paid. Mrs. H. C. Davenport announced that with the $19.00 given at this meeting, the pledge made to the Church for the heating system was paid.

Mrs. Rodney Cooper who sold $25.00 worth of Christmas cards donated it for Church expenses.

Mrs. S. S. Woodley reported she had carried a Christmas basket of food to the Rev. A. J. Mackie as a

Christmas gift from the Churchwomen.

Mrs. W. S. Carawan, education chairman announced that a World Day of Prayer Service would be held in St. Andrew's Church at 7:30 P.M. on February 17. All Churches in the County will be invited to attend. She also said that a study class would be held weekly during Lent with Mrs. J. R. Howerton as leader of the group. The subjects to be used are: "Living As Christians" and "Why Pray."

The Church Periodical Chairman, Mrs. J. R. Howerton reported many magazines had been distributed and some money given. Each member present carried their religious Christmas cards which will be made into scrap books for Missionary Work. Mrs. Sterling Alexander extended an invitation to have the next meeting in her home on the night of February 13.

A social hour was then enjoyed with the hostess serving a sweet course and coffee.

LOOKING AHEAD

An Open Letter to Parish Promotion Chairmen

As we approach the Lenten Season I have the urge to remind you that our year is quickly coming to a close. Has the first half of it caught you napping, are you satisfied with your efforts? There is still time to make this an outstanding year.

Feb. 15th—Ash Wednesday: Feb. 17th World Day of Prayer;
Feb. 21st—Quiet Day—Conv. of Edenton, St. Thomas', Windsor.
Feb. 22nd—Quiet Day—Conv. of Wilmington, St. Stephen's, Goldsboro.
March 25th—U.T.O. presentation: March 31st—Good Friday:
April 2nd—Easter Sunday: April 12-13—Annual Meeting, St. Peters, Washington:
May 5th—May Fellowship Day:

Vacation Bible School; Camp Leach; Kanuga; the aged; shut-ins; and inactive members. Promote the Mission Herald, (isn't it beautiful in its new quality of paper and lovely coloring) by reading it regularly, quoting from it, urging your members to support it financially, and by sending me reports of two or more of your outstanding programs for our page in it. Help promote the whole program of your Parish.

Now, how are we to do this? By close contact with your Rector, President, Departmental Chairmen, and referring constantly to the calendar of monthly programs in the Manual, you can keep yourself well informed. You have one or all of several services to help you, viz., the newspapers, radio, TV, telephone, and the old reliable—"the word of mouth," and posters. Once you get going you will be thrilled over the cooperation you get from them. They will love helping you to inform your members, communities and public of what is going on in your parish.

In the shadows of war, suspicion and fear this is an opportunity for us as Promotion Chairmen of the programs of Episcopal Churchwomen to witness together our faith. May God bless us as we proclaim Him. Grant, dear Lord that each of us may grow in grace, and do help us to publish the great truth that the victory can be sure through Jesus Christ, Thy Son.

May we pick up the slack and push forward with our work? "Be ye steadfast, abounding in the work of the Lord, forasmuch as you know your labor is not in vain."

Sincerely, MRS. L. C. KERR, SR., *Diocesan Promotion Chairman*
Episcopal Churchwomen, D. of E. C.

ST. ANDREW'S, MOREHEAD CITY

The Episcopal Churchwomen of St. Andrew's are well underway for another busy year. At our first general meeting the program was presented by the two girls, Mary Louise Shiver and Anne Marie Lewis, who won the Episcopal Camp Scholarships this past year. They did such a beautiful job that we all wished that we could have sent more than two to summer church camp. We anticipate making this an annual award and the Camp Scholarship committee made a report on how the children were to be selected for the coming year.

A beautiful hand carved gavel, made and given by Mr. John S. McCormack, was used for the first time. We look forward to our presidents using this with pride and pleasure for many, many years to come.

A very large box of clothing was sent to Chile following the earthquake there. This was sent directly to Santiago via a ship that was in port at Morehead City through the courtesy of the wife of one of our shipping agents.

St. Catherine's chapter had a luncheon and coffee hour for the district P. T. A. meeting, October 12th. They served 74 people, and did a very creditable job. With their very successful annual pansy sale, they have netted enough profit to meet more than half of their next year's apportionment.

St. Mary's was hostess to our Christmas party, Dec. 5th. They had a beautiful program for us and a lot of fun games afterwards. It was very well attended and thoroughly enjoyed by everyone present.

St. Mary's sold fruit cakes again this year from which a nice profit should be realized. Each member present at the last meeting promised to send a Christmas gift to The Thompson Orphanage.

Both chapters have very interesting programs planned for the year, and several working projects to begin in the spring.

A Lenten study course, that promises to be most interesting, is scheduled to be held one night each week during Lent.

A report from The Thrift Shop showed that our "little business' is continuing to grow and that this coming year we should be able to complete paying off the indebtedness on our rectory.

Mrs. George R. Wallace,
Promotion Chairman, St. Andrew's,
Morehead City, N. C.

HOLY BAPTISM

James Benjamin Gillespie, Jr., St. John's, Wilmington.
Dennis Earl Rouse, St. John's, Wilmington.
Ann Moresette Pollard, St. John's, Fayetteville, Dec. 4th.
Kimberly Brabson, Jr., St. John's, Fayetteville, Dec. 4th.
Henry Clayton Sawyer, St. John's, Fayetteville, Dec. 7th.
Jacquelin Leigh Telfair, St. John's, Fayetteville, Dec. 26th.
James Cameron McRae, Jr., St. John's, Fayetteville, Dec. 28th.
John Teackle Bell, Jr., St. Stephen's, Goldsboro, Dec. 18th.
Jeanne Brisson Batten, St. Stephen's, Goldsboro, Dec. 18th.
Caroline Witmer Whitehead, St. Stephen's, Goldsboro, Dec. 25th.
Jane Morgan Swain, Grace, Plymouth, Jan. 1st.
George Lewis Madre, III, St. Thomas, Windsor, Dec. 28th.

THE ABSENTEE CHURCH MEMBER

This group of people should ever disturb the conscience of the Christian Church. Why don't they attend church? Why don't they contribute to the work of Christ? What is the trouble? Has the church failed? Have they failed? To be a member of the church and never attend any of its services or give to its work is like a doctor being on the staff of a hospital but never shows up to minister to the patients; or a member of a football team who never comes out to play; or the member of a golf foursome who never puts in an appearance. This constitutes a very serious problem. Here is a vast amount of man power going to waste. Leadership and talent unused in the great mission of the church. Good friends and companions who are deeply missed. How do you go about getting them active again? Some are mad. Others are hurt. Some don't like this, that or the other. For some religion is a dead issue. Some are living a life so contrary to everything for which the church stands that their conscience won't allow them to attend church. The strain would be too great. Something would have to give. And it does—they give up the church. The attitude of some active members of the church isn't healthy. They regard the absentee with something of a religious sneer. They are prone to feel that the absentee church member is lost, gone, hopeless—no need to waste on him. "He knowns the church is here. I can't make him come. If he doesn't want to come let him go his way and I'll go mine." The troubled times in which we live makes it imperative that everyone who dares call himself a Christian and wants to be known among his friends as a Christian should rally round the cross of Jesus Christ and strengthen the Christian Church as a bulwark of moral and spiritual power. This is no time for empty spaces in the ranks of the Christian army "marching as to war, with the cross of Jesus going on before". See you in church Sunday.

—From the bulletin of the First Baptist Church, Wilmington, North Carolina.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 7, 1960 through January 5, 1961

Town — Church	*Apportionment*	*Paid Thru 1-5-61*
*Ahoskie, St. Thomas	$ 961.50	$ 961.50
*Atkinson, St. Thomas	117.77	117.77
*Aurora, Church of the Holy Cross	877.14	877.14
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	78.18	39.10
*Ayden, St. James	349.33	349.33
*Bath, St. Thomas	489.64	489.64
Beaufort, St. Clements'	77.50	77.50
Beaufort, St. Paul's	4,081.20	4,081.20
*Belhaven, St. James	835.66	835.66
Belhaven, St. Mary's	78.25	35.00
Bonnerton, St. John's	123.49	92.61
*Burgaw, St. Mary's	194.29	194.29
Chocowinity, Trinity	984.68	....
*Clinton, St. Paul's	1,747.41	1,747.40
Columbia, St. Andrew's	520.09	223.00
*Creswell, Christ Church	485.71	485.71
Edenton, St. John-the-Evangelist	393.62	100.00
Edenton, St. Paul's	4,616.78	3,808.38
*Elizabeth City, Christ Church	6,433.18	6,433.18
*Elizabeth City, St. Philip's	69.32	69.32
*Fairfield, All Saints'	53.83	53.83
*Faison, St. Gabriel's	176.23	176.23
Farmville, Emmanuel	1,181.88	1,100.00
*Fayetteville, Holy Trinity	6,442.73	6,442.73
*Fayetteville, St. John's	8,323.51	8,323.51
*Fayetteville, St. Joseph's	914.50	914.50
*Fayetteville, Good Shepherd	514.20	514.20
*Gatesville, St. Mary's	475.51	475.51
Goldsboro, St. Andrew's	236.63	115.00
*Goldsboro, St. Stephen's	6,595.49	6,595.49
Greenville, St. Andrew's	81.48	....
*Greenville, St. Paul's	6,885.39	6,885.39
*Grifton, St. John's	645.61	645.62
Haddocks Cr. Roads, St. Stephen's	114.24	....
*Hamilton, St. Martin's	60.00	60.00
*Havelock, St. Christopher's	1,084.31	1,100.00
*Hertford, Holy Trinity	657.43	657.48
*Hope Mills, Christ Church	516.93	516.93
*Jacksonville, St. Anne's	2,269.71	2,269.71
*Kinston, St. Augustine's	347.93	347.93
*Kinston, St. Mary's	9,017.86	9,017.86
*Lake Landing, St. George's	436.46	436.46
*Lake Phelps, Galilee Mission	99.48	99.48
*Lenoir County, Holy Innocents'	832.38	832.38
*Lumberton, Trinity	1,656.00	1,656.00
Morehead City, St. Andrew's	3,213.41	2,693.41
Murfreesboro, St. Barnabas	89.54	....
*Nags Head, St. Andrew's	486.70	486.72
*New Bern, Christ Church	8,103.04	8,103.04
*New Bern, St. Cyprian's	602.59	602.59
*Northwest, All Souls'	139.58	144.00
Pikeville, St. George's	195.43	....
*Plymouth, Grace Church	1,177.61	1,177.61
*Red Springs, St. Stephen's	188.59	188.59
Roper, St. Ann's	108.30	....
*Roper, St. Luke's	466.97	466.97
*Roxobel, St. Mark's	363.20	363.20
*Sladesville, St. John's	50.84	51.12
Sladesville, St. Thomas	70.23	10.00
*Snow Hill, St. Barnabas	290.16	290.16
Southport, St. Philip's	748.83	561.63
*Sunbury, St. Peter's	204.74	204.74
*Swan Quarter, Calvary	175.48	175.48
*Thomas Landing, St. Philip's	211.74	211.74
*Trenton, Grace Church	223.50	223.50
*Vanceboro, St. Paul's	869.39	869.39
Washington, St. Paul's	187.95	106.50
*Washington, St. Peter's	9,169.02	9,169.02
*Washington, Zion	675.16	675.16
*Whiteville, Grace Church	862.35	862.35
*Williamston, Church of the Advent	3,325.67	3,325.67
Wilmington, Good Shepherd	1,500.00	1,200.00
*Wilmington, St. James	17,599.18	17,599.18
*Wilmington, St. John's	6,440.07	6,440.07
Wilmington, St. Mark's	983.56	824.43
*Wilmington, St. Paul's	3,722.75	3,722.80
*Windsor, St. Thomas	1,317.17	1,317.17
Winton, St. John's	163.22	....
*Woodville, Grace Church	546.00	546.00
*Wrightsville, St. Andrew's	1,745.27	1,745.27
*Yeatesville, St. Matthew's	258.96	260.00
	$139,646.18	$134,871.48

**—*Indicates either paid in full or an over-payment.*

1960 APPORTIONMENTS

Since the closing of the Diocesan Treasurer's Books on January 5, the following Churches have paid the following amounts on their 1960 apportionments:

St. John's Bonnerton	$ 30.88
St. Paul's, Edenton	808.40
Trinity, Chocowinity	100.00
St. Mary's, Belhaven	$ 43.78
St. John-Evangelist (Edenton)	75.00
St. Paul's, Washington	50.00

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

SAINT ANDREW'S CHURCH

2007 Arendell Street

MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Page

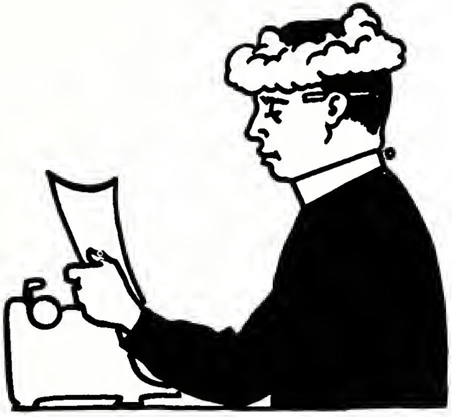
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

ON TOP OF OLD SMOKEY



There is a pristine whiteness to a sheet of typewriter paper as it is inserted, that is enough to make the hearts of stout men quail in fear. There must be hundreds or even thousands of people who make a living with a pen or a typewriter, who suffer daily, weekly or monthly snow-blindness from an uncovered sheet of paper. Reliable sources reported at one time that Ethel Barrymore always had a violet attack of nausea before going on stage. Our heart yearns for the late Miss Barrymore in abject sympathy every time we face a forest of typewriter keys.

(Continued on Following Page)

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.
Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.
Box R-P Danville, Va.

SHORTY SAYS . . .

Since he became Business Manager in the fall of 1960 and through December 31, he has received from subscribers and contributors a total of $1,462.00.

Shorty says there is a difference between a subscriber and a contributor and the difference is always the difference between a $2 subscription and a contribution which is unlimited. He appreciates subscribers, but relies heavily on contributors.

He would like to place Grace Church, Woodville on the 100% Honor Roll. This is the second church in the Diocese to have paid subscriptions on its total communicant membership.

Shorty says there are two reminders, one is to the individuals who are receiving the Mission Herald and the other to all Parish Treasurers. First to the individuals—when you move and wish to have the Mission Herald follow you, please send to Shorty your new address, and for the Treasurers, when monies are received for the Mission Herald, please forward them immediately to Shorty (N. W. Humphrey, Box 310, Wrightsville Beach, N. C.)

Use of this coupon when sending contributions will be helpful:

Date 1961
Mr. N. W. Humphrey,
Box 310, Wrightsville Beach, N. C.
Enclosed is $ .... , which is my subscription/contribution to The Mission Herald.
Name and mailing address (please print)
....
....
....
My Church ....
Location ....

MARS HILL COLLEGE

Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing . . . noted for high scholarship, wholesome social life, Christian ideals . . . Modern buildings on beautiful 130-acre campus in the mountains . . . 1100 students . . . Planning senior college curriculum . . . for illustrated catalog write to the REGISTRAR.

The Library

St. Augustine's College
RALEIGH, NORTH CAROLINA
Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

SOUTHEASTERN EQUIPMENT CO.
Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.
SILER CITY, NORTH CAROLINA

Allen
MOST RESPECTED NAME IN ELECTRONIC ORGANS
Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

PRESBYTERIAN JUNIOR COLLEGE
(Division of St. Andrews Presbyterian College)
SUMMER SCHOOLS, 1961
Preparatory: 1st term, June 12-July 22.
2nd term, July 24-Aug. 31.
Collegiate: 1st term, June 19-July 22.
2nd term, July 24-Aug. 26.
College Credit Overseas Flying Courses. Round World. Holy Land. Africa. Europe. Other Countries.
Transfer to new campus September 1961.
DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

JACKSON & BELL PRINTING COMPANY
Printers
Lithographers
WILMINGTON, NORTH CAROLINA

On Top—con't.

A word of congratulation is in order for a number of the parish reporters throughout the Diocese. Some of them have come through like troopers each month, and our heartfelt thanks go out to them. There are a few that we would like very much to hear from, who have been playing possum. We are roundly convinced that there isn't a parish or mission in the diocese that doesn't have a news item once every month or two. Let us hear from you . . . we want to print your news, too!

Incidentally, the editor would like to be put on the mailing list of all parishes who mail their bulletins. Many good things can be shared in this way . . . we have a large pair of scissors.

We noticed in the news from Edenton that all of the records of St. Paul's were microfilmed this past year. This is an idea that a number of churches in our diocese might do well to adopt. Some of the older records are irreplaceable, and church fires have left many a gap in the history of a community.

The Mission Herald has a shiny new camera which it hopes will help to brighten up its pages. The only problem is, the camera can't drive, and we haven't yet taught it to operate itself. American technology being what it is, we expect to overcome this problem momentarily. If you see a blue sedan with a clergy tag and without a visible driver, it may well be our roving camera. Or on the other hand, it may be sunstroke. In either case, see your doctor immediately.

In parting . . . remember, if you haven't subscribed to the Mission Herald yet, through some oversight, Mr. Humphrey would be overjoyed to hear from you. That's "thirty" til next month.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

GOD'S PART

By Charles I. Penick

One could tell that he was born and raised near the sea. His face was older than the actual years he had lived, yet the spray and the salt and the wind had not dimmed the sparkle of his eye and people felt better when they were in his company.

I don't know his name, but he was a fisherman; a real fisherman who worked the tides and watched the gulls and who wasn't afraid to wait if the surf proved to be empty day after day.

I watched him on a good day sorting fish his net had brought up on the strand. They were mostly spot, a few blues, some mullet; it was a good lot of fish and I wished that I had caught the puppy drum and trout. I was impressed. He wasn't. He had been catching fish like these for many a year. He wasn't a sportsman. He was a working man and as he sorted the fish he thought only of what "they would bring" up on the dock at the big fish house where they would be hosed down, weighed and packed away in ice for the city market.

I watched him sort them out and I noticed that every now and then he would take a fish, examine it and toss it into a tub up further on the beach. I could see nothing wrong with them. They looked like all the others to me but then his eye was used to seeing defects. He could tell the good from the bad and yet my curosity was stirred to know why he kept so many but separated some from the others. And the rascal saw I was interested, but he let me ask, "Why do you take some to put away but the others you don't?" Then he let me wonder a few more moments and finally answered, *"Those in the tub are the best, they're God's."* That's all he said, but I saw immediately what he was doing and I have always remembered it as the best example of tithing I have ever known. He had caught them all, but that tenth fish wasn't his. "Those in the tub," he said, "They're the best, they're God's."

When I think back on that old fisherman, I remember the salty face and the peppery gray hair and the lines in his brow that made him look older than he was, but I also remember those eyes, those eyes that said immediately to everyone they looked upon, "I am a happy man. I enjoy life. I find pleasure in my work." But all of this didn't come about by accident. Somehow or another that tenth fish played an important part in the joyful life of the fisherman who showed to me the kind of life that is led by a faithful steward.

IN MEMORIAM

LUCY COWPER RIDDICK

In the death of Lucy Cowper Riddick (Mrs. T. M.) on December 16, 1960 Saint Mary's Episcopal Church, Gatesville lost one of its most faithful and beloved members. Her response to every call of duty was a monument to her love of her church and community.

The Churchwomen wish to express to the members of her family sympathy in their bereavement.

Saint Mary's Episcopal Churchwomen
Gatesville, N. C.

IRVINE MANNING RICHARDSON

Our Heavenly Father, in His infinite wisdom and love, opened the gates of larger life to the soul of His servant, Irvine Manning Richardson, on July 7, 1960.

As members of the Vestry of Holy Trinity Church, and on behalf of our congregation, we wish to express our deep sense of appreciation for his useful life as a friend and as a leader in our Church, as well as to express to the members of his family our sincere sympathy in their bereavement.

"Zeke," as he was affectionately called by his many friends, will be remembered for his service to our Church—as Vestryman, as Junior Warden and as a Charter Member, who was active in the formation of Holy Trinity Church, especially in his work on the Property Committee. His active service here carries on the family tradition of a long line of prominent Episcopalians in his native state of South Carolina.

May he go from strength to strength in the life of perfect service in God's Heavenly Kingdom.

The Vestry of Holy Trinity Church
Fayetteville, North Carolina

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS COMPANY
Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

Church Furniture
Southern Desk Company
Write for information
Hickory, North Carolina

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.

Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

THESE ADS ARE READ IN 5500 OF EASTERN NORTH CAROLINA'S MOST INFLUENTIAL HOMES

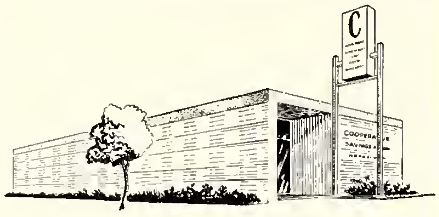
THE MISSION HERALD
WILMINGTON, N. C.

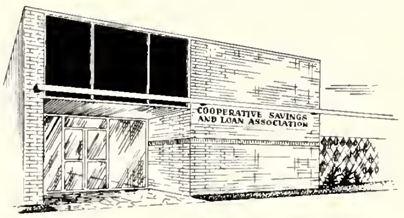
SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

Growing with and Serving Eastern North Carolina

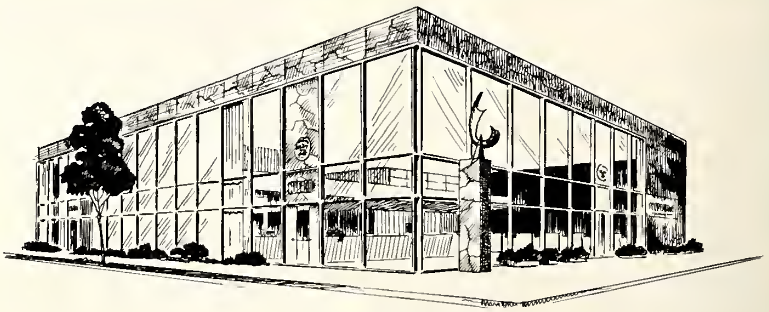
- MORTGAGE LOANS
- INSURED LOANS
- CURRENT 4% DIVIDEND RATE


JACKSONVILLE OFFICE


WALLACE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE


WILMINGTON

the COOPERATIVE SAVINGS AND LOAN ASS'N
OF WILMINGTON, NORTH CAROLINA

JACKSONVILLE MOREHEAD CITY
WALLACE ELIZABETHTOWN

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION · SAFETY OF YOUR SAVINGS INSURED UP TO $10,000

FEDERAL HOME LOAN BANK SYSTEM · MEMBER

"Where Thousands are Saving Millions"

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Bishop Wright and the Rev. Robert J. Snell stand before the beautiful sanctuary of newly-dedicated Trinity Church, Lumberton.
(see page 5)

March 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, John Broome, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 — MARCH, 1961 — No. 6

GOD'S PARADOX

Dr. Stephen Boyd, of the Department of Religion of the University of North Carolina, at the recent meeting of the North Carolina Council of Churches, underscored the great Christian paradox which is so much a part of the meaning of Lent. He pointed out that never is evil so virulent or so fierce as when it chooses to wear the guise of good. Thus it was with leaders of Israel who managed to bring about the Crucifixion. From the human standpoint alone, this was a tremendous miscarriage of justice, and the Cross is a symbol of all that cruel in human pride.

Yet as Christians know, by the wondrous alchemy of God's love, this Cross becomes the sign and the act of reconciliation. The only thing which transforms this world from a lost world to a saved world, is that very sign of man's inhumanity to man. Thus it becomes possible, nay, profitable, for a Christian to walk into the long shadows of Lent and see the dark places of his own soul, knowing that is to redeem all this darkness that God became man to the death. This is the paradox which makes sense of a confused world—God's paradox.

Diocesan Calendar

March 5—3rd Sunday in Lent	Purple
March 12—4th Sunday in Lent	Purple
March 19—Passion Sunday	Purple
March 25—The Feast of the Annunciation	White
March 26—Palm Sunday	Purple
March 27—Monday before Easter	Purple
March 28—Tuesday before Easter	Purple
March 29—Wednesday before Easter	Purple
March 30—Maundy Thursday	Purple
March 31—Good Friday	Black

NO MESSAGE?

A few days ago, in a radio interview, a just-returned missionary from Africa was asked by an interviewer whether or not the leaders of the new African nations were Christians. His reply was that since most of these leaders had been at least partially educated in mission schools, they had a sentimental attachment to the Church, but were not really within the Church. When asked why this was, his reply was that these people did not seem to feel that Christianity has a message which is relevant to their lives and situations! What an indictment! If there are those among us who are wondering what in the world to feel particularly repentant about, we need look no further. As we prepare to gather at the foot of a Cross and look up to the Son of God as He sheds His precious Blood to give us life, can we sit still with our own consciences in a world in which this challenge can be thrown down before us? There is most assuredly nothing wrong with a message that tells men that their Creator loves them enough to die for them. The wrong, then, is in the bearers of that message. May the Living God stir our consciousness and even our blood pressure to the point that we cannot be content until our discipleship bears a different type of fruit than this. For He gives us the *right* to fail, if we fail. But the message which lies just beyond us is that He has called us to glorious victory. It is His victory, not ours, and that is why we must share it—share it, above all, with those who do yet see that it is relevant to all that man is or ever will be. Are we really without a message? Or have we simply smothered it through selfishness and/or indifference?

HOLY MATRIMONY

Jack Wayne Harrell and Ruth Ann O'Neal, Dec. 3, St. George's, Lake Landing.

Richard M. Hodgson and Lois Petersen, Feb. 11, St. George's, Lake Landing.

The Bishop's Letter

HOW TO OBSERVE LENT

The whole month of March this year comes within the Lenten Season. I would like to quote to you what two great Saints of the Church have said about the observance of Lent.

The first is our own beloved Bishop Darst, who wrote these words about Lent not long before he died. *"May we, this Lent, pay a visit to our own souls and discover why some of us have lost the radiance of our faith and the warmth of our love. May we come so close to the Blessed Christ and His way of life that we will rediscover that lost radiance and find again that transforming love."*

Again, another great Saint of the Church, Bishop Huntington, once said *"During Lent we need voluntary acts of self-denial, whether to bring down an humble pride, to chasten fleshly propensities, to clear the soul for prayer, to provide larger charities for Christ's Missions and His poor, or to honor God by a simple act of obedience to His word. How many need to lay a cross upon their lips, to fast from strife and debate, from slander and idle words. Here are the ashes we are to sprinkle and the sackcloth we are to wear. Lent is for human kindnesses, neighborly sympathy, and family tenderness. Hate nothing so much as hatred, drop every grudge and revenge out of your heart. Live fairly with men."*

In my last Bishop's Letter, my diary ended with January 17. On January 18 I was in Wilmington in the morning and attended a meeting of the Examining Chaplains held in my office. In the afternoon, I traveled to Camp LeJeune, where Mrs. Wright and I had dinner with General and Mrs. Berkeley. After dinner, in one of the Camp Chapels I preached and Confirmed a class presented to me by Chaplain James Marrs, who is so highly thought of at this Marine Base. On January 19 I was in my office for dictation. On January 20 I traveled to Philadelphia to attend the Annual Meeting and Service of the Overseas Mission Society. The plane trip was one that I shall never forget, as it was Inauguration Day in Washington and the ground was covered everywhere with deep snow and ice. I sat three hours in the Washington airport before the first plane finally took off for Philadelphia and New York. I missed my first appointment in Philadelphia but arrived in time for the Service that night. Meeting me in Philadelphia was Mr. Will G. Gaither, who represented our Diocese at this important missionary meeting. On January 21 I returned to Wilmington.

CHURCH OF ADVENT, WILLIAMSTON

On January 22 Mrs. Wright and I traveled to Williamston and at eleven o'clock Sunday morning I preached in the Church of the Advent and Confirmed a class presented to me by the Rev. John Ormond. A delicious luncheon was served after the Service and was enjoyed by all members of the Congregation. The outstanding work of the Rev. Mr. Ormond is evident everywhere. On January 23 I was in Whiteville and Ordained the Rev. Nelson Hodgkins to the Sacred Order of Priesthood (this Ordination and the other Ordinations have been reported elsewhere in the Mission Herald). On January 24 I was in Greenville and attended a meeting of the Department of Christian Education, ably conducted by the Rev. Henry Johnston, Jr., Chairman of the Department. On January 25 I was in Wilmington and attended a meeting of the Finance Committee of the Diocese. In the afternoon I conferred with Mr. and Mrs. Eldon Powell, who are now taking up their new work at Bath and Zion. On January 26 I dictated in my office.

On January 27 I flew to Charlotte and at nine o'clock in the morning attended a meeting at the Thompson Orphanage of the Special Committee to Determine Ownership of the Orphanage. At ten o'clock and the rest of the day I attended the Annual Meeting of the Orphanage.

NEW LUMBERTON CHURCH

On January 28 Mrs. Wright and I traveled to Lumberton and spent the week-end with our good friends, the J. C. Jacksons. On Saturday night, I dedicated the beautiful new Church and its furnishings. Taking part in the Service of Dedication was the Rev. James Beckwith, Rector of St. Michael's Church, Raleigh, and the Rev. John Bonner, Rector of St. Paul's Church, Chattanooga, Tennessee, and the Rev. Robert J. Snell, Rector of Trinity Church, Lumberton. On January 29 it was a happy occasion to have my first Confirmation Service in the new Trinity Church. The Sermon was preached by the Rev. Mr. Bonner and I Confirmed a class presented to me by the Rev. Mr. Snell. A delightful luncheon was served after the Service and all members of the Congregation and their friends took part. Later that afternoon, I was in Atkinson where I Baptized little Robert Matthews Simpson in St. Thomas Church. Mrs. Wright and I returned to Wilmington for an engagement that evening.

On January 30 I Ordained the Rev. Mayo Little to the Priesthood in St. James Church, Wilmington. On Jan-

(Continued on Following Page)

Bishop's Letter—con't.

uary 31 I spoke at the Annual Meeting of the Young Women's Christian Association held in St. Andrew's-Covenant Presbyterian Church, Wilmington. On February 1 I spoke at the First Baptist Church in Wilmington on "The Missionary Needs of the Far East." It was a great pleasure to be present there for dinner and the Evening Service with my good friend, the Rev. Randolph Gregory, and his splendid Congregation. On February 2 I dictated in my office.

KINSTON YOUTH RALLY

On February 3 I was in St. Mary's Church, Kinston, where I took part in the Mid-Winter Youth Rally and spoke at the banquet that evening. On February 4 I was present most of the day for the Youth Rally and traveled that afternoon to Washington, where I spent the night with my good friends, Doctor and Mrs. James Hawes.

BELHAVEN AND YEATESVILLE

On February 5 I was in Belhaven and at eleven o'clock Sunday morning preached in St. James Church and Confirmed a class presented to me by the Rev. Angus Miller. Following the Service, a delightful luncheon was served at the River Manor Hotel for the whole Congregation. At four o'clock in the afternoon I was in St. Matthew's Church, Yeatesville, where again I preached and Confirmed. The fine work of the Rev. Mr. Miller is seen in both of these two churches. On February 6 I was again in Wilmington and addressed the Episcopal Churchwomen of St. James Church. On February 7 I spoke to the New Hanover High School Bible Class, which meets at Trinity Methodist Church. On February 8 I spoke in the evening over the Wilmington television station, giving an account of the missionary work being done in the Orient today by the various Christian Churches. On February 9 I was in New Bern and attended the semi-annual meeting of the Good Shepherd Hospital Board. On February 10 I dictated in my office in Wilmington.

GREENVILLE VISITATIONS

On February 11 Mrs. Wright, our son John, and I traveled to Greenville and spent the week-end in the Rectory of the Rev. and Mrs. John Drake. On Saturday evening we attended a lovely dinner party at the home of Mr. and Mrs. James T. Little. On Sunday morning, February 12, I preached and Confirmed at both the 9:30 and 11:15 Services held in St. Paul's, Greenville. The Church was filled for both of these Services and excellent Confirmation classes were presented by the Rev. Mr. Drake and the Rev. Mr. Ottaway. After the Service, I had luncheon with the Canterbury Club and it was a great joy to see the fine work being done there. At four o'clock in the afternoon I preached in St. Andrew's Church, Greenville, and Confirmed a class presented to me by the Rev. Mr. Drake. The work of Mr. Drake and Miss Venetia Cox, at St. Andrew's, is tremendously worthwhile these days. On February 13 I spent the day meditating and writing material for the Diocesan "Quiet Day" held each year before Lent. On February 14 I conducted the "Quiet Day" in the Church of the Advent, Williamston. All of the Clergy are most grateful to the Rev. Mr. Ormond and the ladies of his Church for the hospitality of their Church and the delicious luncheon that was served.

During the month of March, may we continue to observe adequately the Lenten Season.

Faithfully, your friend and Bishop,
Thomas H. Wright.

N. C. Council of Churches Meet

The North Carolina Council of Churches, meeting jointly with the United Churchwomen, convened in Raleigh January 30, with a total attendance of some five hundred delegates and visitors. Sessions were held in White Memorial Presbyterian Church, and St. Michael's Episcopal Church, with the worship service being held on Tuesday evening at White Memorial Church, at which Dr. Ralph W. Sockman of New York was the preacher.

Featured speakers included Dr. Bernard Boyd, head of the department of religion at the University of North Carolina, and Dr. Theodore Wedel, former warden of the College of Preachers in Washington, D. C. Dr. Boyd spoke on the Bible and Dr. Wedel on the pastoral ministry. The two men represented opposite poles of theological opinion, Dr. Boyd being somewhat impatient with systematic theology and Dr. Wedel advocating something of the classical approach to Christian teaching, but both men exemplifying the finest Christian courtesy in stating their views. It was a delight to observe the meeting of these two brilliant minds.

Reports to the Council indicates something of the scope of the Council's work. Representing most of the major denominations, the Council carries on such projects as the migrant ministry, a summer ministry to visitors in the state and national parks, and the transportation of clothing to the overseas shipment centers. In addition, three special projects were carried out last year: a television-radio workshop in Chapel Hill in July, a rural church convocation at State College in August, and a conference on church architecture at Charlotte in November.

A feature of the meeting was the dedication of a new station wagon provided by the United Churchwomen for the work with migrant agricultural workers. Dr. Harold J. Dudley of the Presbyterian Synod at Raleigh, was elected president, with four vice-presidents—the Rev. George Whittecar, Lutheran; the Rev. O. L. Sherrill, Baptist; the Rev. Elwood Carroll, Methodist, and Mrs. Harold J. Dudley, Presbyterian. Dr. Willa Player was named secretary and Mr. E. B. Hobgood was made treasurer.

Delegates to the Council from the Diocese of East Carolina who were present for the Raleigh meeting were the Rev. Hunley Elebash, St. John's, Wilmington, the Rev. Edward T. Small, Good Shepherd, Wilmington, the Rev. Robert J. Snell, Trinity, Lumberton, the Rev. John E. Taylor, Grace, Plymouth, the Rev. E. F. Moseley, Holy Trinity, Hertford, the Rev. John T. Broome, Emmanuel, Farmville, the Rev. John W. Drake and the Rev. Richard N. Ottaway, both of St. Paul's, Greenville.

Bishop Ordains Nelson B. Hodgkins

THE REV. NELSON B. HODGKINS *with Bishop Wright, following his ordination at Grace Church, Whiteville.*

On Monday, January 23, at Grace Episcopal Church, Whiteville, the Rev. Nelson Bainbridge Hodgkins was ordained to the Sacred Order of Priests by Bishop Wright.

Nearly every pew was filled for the occasion and visitors included Presbyterians, Methodists, Baptists and Jews.

The Rev. Don Raby Edwards was the Preacher, the Rev. Dan W. Allen was the Presenter, the Rev. I. Mayo Little was the Litanist, the Rev. Richard Ottaway was the Epistler, and the Rev. Lemuel G. Roberson was the Gospeler.

Other clergy participating in the service were the Rev. Messrs. Stanleigh Jeffries, Roscoe Hauser, Henry Johnston, Conway Thornburgh, Thomas Clarkson, Mortimer Glover, Hunley Elebash, Robert Snell, and Louis C. Fischer of Dillon, S. C.

Following the Ordination, the clergy, out of town guests, and the ordinand's family were entertained at a dinner at the Hotel Whiteville by the congregation of Grace Church. Mr. William C. McNeill, Senior Warden, announced that a private communion service had been ordered from England for the occasion but had been delayed in transit.

Many congratulatory messages were received, including one read by Bishop Wright from Fidel Castro. Mr. Hodgkins was presented with a Cuban cigar in honor of the occasion.

This is the second time in the history of Grace Church that an ordination has taken place in Whiteville. The first was the ordination of the Rev. Charles I. Penick to the Priesthood.

Trinity Church, Lumberton, Dedicated

A capacity attendance witnessed the dedication of the completed new Church of Trinity, Lumberton on Saturday night January 28th. Inspired by the leadership of the Choir under Mrs. J. A. Martin as Choir Director and Organist the congregation composed of a cross section of the concerned members of other Churches and the synagogue as well as our own members and past members now living in other communities lifted one united voice in prayer and praise to the one God and Father of us all. During the offertory the Choir presented a most moving anthem "Surely The Lord Is In This Place." The Rev. R. J. Snell, Rector, assisted by the Rev. John Bonner, former rector, and the Rev. James D. Beckwith, a candidate for the ministry from Trinity Church, led the service of Evening Prayer. The Rev. Conway Thornburg of Hope Mills and the Rev. Nelson Hodgkins of Whiteville were vested also. The Rector and the Senior Warden, Mr. K. S. Harley, delivered short addresses expressing appreciation both to the members and to the community for their wholehearted support of our Building Program. The Rt. Rev. Thomas H. Wright conducted the Prayers of Dedication hallowing the Church for the services of worship and for the administration of the Sacraments and rites. Bishop Wright recalled the intense and complete loyalty of the congregation in past years and congratulated the membership on the completion of this beautifully appointed and uplifting house of worship.

An hour of fellowship followed in the newly painted Parish House with a reception under the guidance of The Episcopal Churchwomen, Mr. Harley, Senior Warden, and Mrs. Harley, welcomed those who came and good-byes were said to Mr. T. C. Stroupe, Junior Warden, and Mrs. Stroupe. Mrs. J. C. Jackson, President of The Episcopal Churchwomen and Mr. Jackson gave the introductions to the Receiving Line composed of Bishop and Mrs. Wright, the Rev. and Mrs. R. J. Snell, the Rev. and Mrs. John Bonner, the Rev. and Mrs. James D. Beckwith, Mr. John Stewman, a member of the Church and our Contractor and Mrs. Stewman, and Miss Elizabeth Lee, our Architect. Punch was served by Miss Eveline Beckwith and Miss Elizabeth Shaw.

The rector and the Rev. John Bonner read the service of Morning Prayer on Sunday and Mr. Bonner preached the sermon. The Bishop confirmed a class of six. Afterward we all shared in the genial fellowship of a covered dish dinner in the Parish House under the direction of the Episcopal Churchwomen with Mrs. W. W. Alston and Mrs. Beverly Biggs as Co-Chairmen.

Slightly over forty-nine years ago in June of 1912 a group of nine determined men and women gathered to establish an Episcopal congregation. One of these Mr. John Q. Beckwith told the Bishop he had to have a Church for his children. Mrs. R. C. Lawrence and Mrs. T. A. McNeill who were among these nine are still active, Mrs. Lawrence living in Lumberton and Mrs. McNeill in Chapel Hill, N. C. The first Church was constructed and opened for services on Palm Sunday in 1915. Until 1938 the Church remained a mission under the leadership of many ministers some of whom lived in Lumberton. Dr. B. F. Huske became the first rector in 1938 and served until 1942. During the war years the Church held together under the leadership of layreaders. The Rev. John Bonnor became rector in 1946 and remained until 1950. In 1948 a Parish House was completed without debt. The Rev. Henry Egger was the rector from 1950 to 1953. In 1952 the two story brick rectory was completed. The Rev. Robert J. Snell became rector in August of 1953.

Meet the Ladies

(Editor's note: This month, our portrait of a diocesan clergy wife will be of Mrs. Daniel W. Allen, wife of our diocesan Executive secretary.)

"Ebbie" Allen was born in Leechville, Beaufort County, and attended the public schools of Belhaven (she is a real East Carolinian). On June 5, 1920, she became Mrs. Dan Allen in All Saints Church, Roanoke Rapids. As her husband was then a "civilian," Ebbie became a member of that noble band of women who have endured the rigors of the academic life as their mates studied for Holy Orders. Dubose Memorial Church Training School, Monteagle, Tennessee, and Virginia Theological Seminary, Alexandria, were home to Ebbie during these years. After Dan's ordination, High Point, Lexington and Reidsville in the Diocese of North Carolina and the church in those cities became Dan and Ebbie's lifework, until they moved to Wilmington for Dan to begin his present work.

The Allens are the proud parents of four children: Evelyn (Mrs. Donald B.) Sittman of Miami, Florida; Daniel, Jr., of Myrtle Beach, S. C., Mrs. Gleason Allen of Wilmington, and William of Atlanta, Ga. Eight grandchildren are divided evenly between girls and boys.

With the children married and away from home, Ebbie finds a great deal of pleasure in her hobby of painting, and in occasionally joining Dan on his travels about the diocese. Ebbie can count many friends among the clergy and people of the diocese, won by her unassuming and quiet friendliness.

HEAR! HEAR!

(Editor's Note: We are cheerfully lifting this from the Oregon Episcopal Churchman, which attributed it to Dr. Frank S. Morley. Ah, the sweet sound of truth!)

The greatest contribution ministers make to a community is their wives. How they manage to marry women of such charm and intelligence is a mystery.

The minister is the poorest paid of all educated classes, although stipends have improved recently. Expenses are high. His expenditures on books alone is scandalous.

If she thinks she is marrying a saint, she is quickly disillusioned. Living with a minister is no mean feat. Either he is up in the clouds with Gabriel or moaning in a cave like Elijah. He gets so tired talking with people that he is mighty poor company at home. For that matter, he is home very little. Pollesters estimate that the average minister spends 15 hours weekly with his family. Minister's sons are falsely said to go to the devil, but they would if it depended on the father.

It has been frequently pointed out that the clergy produce more distinguished children than any other class in the community. This is due entirely to their mothers. Their fathers are so overwhelmed with administrivia that the announcement, "It's a boy!" only brings the response, "Ask him what he wants."

Though she entertains at least 500 people a year in the home, the life of the minister's wife is lonely. Close friends create jealousy. She lives in a glass home. Her make-up, clothes, habits and hobbies provoke criticism. Her family and housekeeping must be exemplary. The problem of completely furnishing a house when starting off in marriage is often a nightmare. It can't be done gradually. Most congregations now supply a stove, refrigerator and washing machine. Some churches furnish the house entirely. This causes embarrassment when new furniture is needed, leaves the woman little choice, and means scrutiny by a committee. Lack of a house creates a problem when it comes time to retire. "Retire" on a church pension? Now that's a trick.

She is an unpaid assistant, playing the organ or piano, leading groups, attending meetings, teaching the young. If she's smart she'll refuse to be a president or chair a meeting. Through it all she keeps smiling, even maintaining a look of intense interest as she listens to her husband preach year after year. She's a wonderful woman!

Bishop's Sunday Appointments

March 5	11:00 a.m.	Holy Innocents, Lenoir County
	Evening	Grace Church, Trenton
March 12		Trinity Church, New York City
March 19	11:00 a.m.	St. Thomas Church, Windsor
	7:30 p.m.	Grace Church, Woodville OR St. Mark's Church, Roxobel
March 26	11:00 a.m.	St. James Church, Wilmington
	7:30 p.m.	St. Mark's Church, Wilmington

Diocesan Prayer Cycle

March 5—The Rev. Henry Johnston, Holy Trinity, Fayetteville.
March 12—The Rev. Samuel M. Black, Trinity, Chocowinity, St. Paul's, Vanceboro.
March 19—The Rev. B. Wood Gaither, Holy Innocents, Lenoir County, Grace Church, Trenton.
March 26—The Rev. E. Guthrie Brown, St. Andrew's, Morehead City.
April 2—For the Church's witness to the Resurrection.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

Looking Ahead to Camps & Conferences

While these wintry winds blow there is the looking ahead to more pleasant weather. When these thoughts drift to camp and friendly companions three places come to mind. East Carolina is rich in camping facilities: Camp Oceanside on Topsail Island, Camp Leach on the Pamlico River, and Alice Hoffman Conference Center near Salter Path.

Church camping is set a part from the other fine facilities offered in summer camps. The Church is in operation to proclaim the good news of Christ and to live daily in the grace of Our Lord. This very quality sets church camping apart. Without apology or restraint Christian camping is offered for the joyful experience of living in a Christian community for a concentrated period. The thousands of "satisfied customers" are known throughout the Diocese as those who have been to our camps and tell others about them. There can be no better advertisement than this steady fame.

It is the intention of Christian camping to live in a group the outlook and graceful expression of the love of God. People from Christian homes come together for an intense corporate expression of the meaning of Christ in daily living. Common life in worship, play, study in the surrounding of God's world of beauty in nature is the very essence of Christian camping. Careful preparation by the leadership and full participation by the entire camping group make for the meaningful expression of this ideal. The living Christ is well known at camp, for His is a first hand Presence.

As in past years camping in 1961 will be a vivid experience. The Rev. E. E. Kirton of St. Mark's Wilmington will lead the two sessions of Camp Oceanside. Boys and girls from 9-11, and 12-14 will have the two separate camp sessions this summer. Clergy and lay persons will staff the camp and make for the reality of Christian experience. The Rev. Lemuel Roberson of St. Paul's Clinton will again be the coordinator for Alice Hoffman Conference Center. Mr. Roberson announces that there will be clergy vacation times during the summer months. Reservations can be made through him for those months. Groups desiring to use the conference center at other times for family conferences, parish life conferences, youth meetings, college students, and acolytes will communicate with the Camps and Conferences Chairman, Box 135 Greenville, N. C.

Camp Leach will surely be in operation this summer to afford that living power of Our Lord to live the Christian life on the banks of the Pamlico. As of this writing the business director has not been announced. This person has the large task of filling the distinguished place occupied by the Rev. Stanleigh Jenkins at Camp Leach. The development of the curriculum and purpose of Camp Leach is a great tribute to the inspiring example of Stanleigh and Agnes Jenkins. They have gained a memorable place in the life of our Diocese although now moved away. The plan is to have clerical leadership for each camp session this summer. Diocesan clergy will direct the small church conference June 1-3; the Young Churchmen's Convention will occur June 6-8; the Episcopal Churchwomen, led by Mrs. Heman Clark gather June 9-10. The first camping session will be Midget Boys (9-11) from June 12-24. Junior (12-13) camp follows 26th of June to 8th of July; then the Choir (Junior choir) camp from 10-22 July; Midget girls camp is in session from 24 July to 5th of August; the Senior camp (ages 14-18) convenes 7-19 August. The Leadership Training Conference will be held at Camp Leach the weekend of 25-27 August. It should be noted that the camp sessions will open on Mondays with supper and close on Saturdays with lunch. Applications for Camp Leach are being printed and will be available soon. The Camp Leach mailing address for these applications is Box 842 Washington, N. C.

Church Resettles Cuban Refugees

NEW YORK.—Paul Tate of Miami, Episcopal missionary formerly assigned to Cuba, has been appointed by the Episcopal National Council to work with Cuban refugees through the Florida Protestant Committee formed to coordinate aid.

Representatives of major denominations are taking part, in cooperation with Church World Service, the international welfare arm of the National Council of Churches, and the NCC Division of Home Missions.

Finding shelter, food and employment for the refugees from Castro's Cuban regime is the first objective of the new agency, which will also help those who wish to be resettled in other parts of the country. People wishing to take in Episcopalians and others who have fled from Cuba may obtain information at the Episcopal National Council, 281 Park Avenue South, New York 10, N. Y.

Operation of the committee is financed partly by money released by President Eisenhower from the Mutual Security Fund. Contributions through the Church are administered from the Presiding Bishop's Fund for World Relief.

Working closely with Mr. Tate as Episcopal representative are the Rev. Frank Titus, dean of the Miami Convocation, and the Rt. Rev. Henry Irving Louttit, D.D., Bishop of South Florida. In this project they work under the National Council's Department of Christian Social Relations, through its Division of World Relief and Interchurch Aid.

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

LENT

March 25—Feast of the Annunciation, U.T.O. Presentation.

March 31—Good Friday.

DEVOTIONS: Theme—Victory through our Lord, Jesus Christ. 1st Cor. 15:1-4,50-58.

"Father, help us to publish the great truth that the victory can be ours through Jesus Christ, Thy Son."

CHRISTIAN EDUCATION: Same as February.

CHRISTIAN SOCIAL RELATIONS: Much need for care of the mentally disturbed child and adult is needed. Visit your Mental Health clinics and hospitals to find out when you can help. Study the plight of the alcoholic and lend your assistance through the A.A. group.

CHURCH PERIODICAL CLUB: Begin making plans for observance of Church Periodical Sunday, which is the first Sunday in May. If you need them order some pamphlets from your Diocesan Director on the work of the C.P.C. for distribution that day. Ask your Rector about using the C.P.C. prayers on this Sunday and donating the loose collection to the National Book Fund. Ask to have some information about the C.P.C. included in your Church bulletin.

PERSONNEL AND COLLEGE WORK: Begin talking about and promoting summer camps and conferences.

PROMOTION: Suggest and promote the value and wisdom in doing extra reading during Lent. Our spiritual life is nurtured by the Church. Challenge your Churchwomen to a 30 minute at least, daily of uninterrupted Bible reading and prayer during Lent. Promote the in-gathering of U.T.O., urging 100% participation.

SUPPLY: Good Shepherd Hospital, New Bern, depends on our Lenten Gifts to buy the supplies they need. Last year our contributions were less than the previous year. They would also like to have used wash-clothes, the faded ones we discarded.

UNITED THANK OFFERING: Send letters, enclosing blue envelopes to the women of your parish, reminding them of the date and time of the presentation.

BOARD MEETING

In her lovely, spacious, and Williamsburg architectural designed home, that sits high up on a picturesque knoll, in Fayetteville, Mrs. Heman Clark, President of Episcopal Churchwomen of the Diocese of East Carolina, was a most gracious hostess to her Board of Churchwomen, Thursday, February 9th. Assembling that morning at 10:30 the members were served coffee and cookies prior to the call to order. Mrs. Clark opened the session with prayers, thereafter plunging immediately into the items of business that were of most concern and of great importance to the women of the diocese.

Presenting facts, figures and needs concerning Kanuga and Camp Leach Mrs. Clark, with an urgent tone and positive manner, asked that our support of both be increased by financial gifts and attendance at the Conferences and Programs that are being offered at each. Plans by the Managers, Staffs and Faculties for an outstanding summer are in the making. The boys and girls attending the camps, and the adults of the various conferences, will find the facilities at Kanuga much improved. The Rev. John W. Drake, Jr. of St. Paul's, Greenville will be Program Director for Camp Leach. Episcopal Churchwomen will hold their annual Retreat and Conference there June 9th to 11th, with Mrs. William Gordon and daughter, Almeria, as Leaders. Fellowship at both Camp Leach and Kanuga is unique. It cannot be described. It can only be experienced.

Mrs. Clark appointed two committees, viz., the Budget Committee of Mesdames Charles Ashford, Dodd Bonner and William E. Stroud, and for the 1961-1962 Manual Committee, Mesdames James Southerland, Alton Murchison and John Stewman.

All Board Members made oral reports of their departments, most of them showing growth of interest and participation in the programs on the parish level. Mrs. Haywood Weeks, U.T.O. Chairman, announced that the total U.T.O. for 1960 amounted to $13,388.09, or $458.09 over 1959.

The annual Convention of Episcopal Churchwomen in the East Carolina Diocese will meet April 12th and 13th at St. Peters in Washington. The President announced the theme will be "Seek ye me and ye shall live," Amos 5:4. In attendance, and taking part on the program, will be our own Bishop, Bishop Thomas H. Wright, and so will Miss Frances Young, Executive Secretary of the General Division of Women's Work of the National Council. Mrs. M. E. Nellums of Nashville, Tenn. and Mrs. Everett Hall, Dillon, S. C., both of National Council status, will attend.

At 1:00 o'clock the meeting adjourned with the group going to Highland Country Club as guests of Mrs. Clark, where they were served a beautiful, and highly pleasing, three course luncheon.

All in all it was a grand day of good fellowship, with much discussion and long-range planning for Episcopal Churchwomen of East Carolina Diocese.

Christ Church, New Bern

The Churchwomen of Christ Church held their regular monthly meeting on Monday, February 6th, in the Ladies Parlor, with the President, Mrs. John G. Dunn, Jr. presiding.

Mrs. Douglas T. Horner gave an inspiring devotional on "Preparing Ourselves For Lent."

The President announced the Ash Wednesday service to be held on February 15th, the 75th anniversary of the World Day of Prayer on February 17th, and the Quiet Days being observed in Windsor on February 21st, and in Goldsboro on the 22nd.

The Lenten Study Course will be conducted by Mrs. C. E. Hancock, Jr., and will be held each Wednesday during Lent, beginning on the 22nd of February at 11 A.M. Mrs. Hancock asked that each member bring her Bible as we will study together the last three chapters of the Gospel of St. Matthew.

The annual report was read by the President and she announced that the budget would be presented at the March meeting.

All Saint's Chapter expressed their

delight at having the members of St. Hilda's Chapter join them.

Following the meeting, a delightful luncheon was served in the Parish House.

St. James, Wilmington

Bishop Wright was the guest speaker at the February general meeting of the Episcopal Churchwomen of St. James Church, Wilmington, and gave a most delightful and informative talk on his trip this past summer to many of our overseas missions in Alaska, the Philippines, and Japan and China. St. Anne's Chapter was in charge of the program. Following the Bishop's talk, St. Mary's Chapter held their annual Augustus Foster Lyde Silver Tea, proceeds of which were given to Bishop Wright for work in a leper colony in the Far East. As most Episcopalians know by now, Augustus Foster Lyde was the first Episcopal missionary to volunteer for work in China. Although he died before reaching his chosen field, his example inspired others to follow up the work, and his memory has been kept green by his home Parish of St. James.

On January 30th, St. James was the scene of the Ordination to the Priesthood of the Rev. I. Mayo Little, who has been serving as Curate since the first of July. An unusually large number of people came from out of town, and the women's chapters served a well appointed luncheon to over one hundred out of town guests, members of the clergy and a few specially invited guests.

No Executive Board meeting was held, as the date would have fallen on the morning of Mr. Little's Ordination, but all Chapters held individual meetings on their appointed meeting days. The work of the Churchwomen is well in hand.

St. Christopher's, Havelock

The first meeting of the year was held January 11th. At the Parish Hall. The meeting was opened by the President, Mrs. Howard Humphrey. Devotions were led by Mrs. John Manion.

During the business meeting, reports were read by the outgoing officers and chairmen.

The president asked that we give some thought as to what we wished to accomplish this year and also the reason for our meetings, with perhaps more time given to devotion and study.

The Rev. Raby Edwards, rector, then spoke on the overall activities of the churchwomen in relation to the parish.

The February meeting was opened by the President, Mrs. Howard Humphrey. The Rev. David Nelson, Saint Timothy's Lutheran Church, Havelock, spoke to us on "Individual and Family Observances for Lent."

The President appointed the following chairmen: Mrs. R. B. Clay, Church Periodical; Mrs. R. L. Cochran, Programs; Mrs. F. H. Landry, Supplies for Activities Outside the Parish.

The plans were made for a sewing bee to make new coats for the Senior and Junior Choir.

Holy Trinity, Hertford

Monday evening, February 6th, the Churchwomen of Holy Trinity held their regular monthly meeting at the home of Mrs. W. C. Dozier.

The meeting was opened with devotions by Mrs. S. P. Jessup. Our program subject for the year is "Forgiveness" and our fourth series of this was presented next by Mrs. E. F. Moseley.

Mrs. Hoyle Umphlett, president, presided during the business session. Reports from the committee chairmen were given and showed that each group was doing good work.

"Into All The World Together" will be our Lenten Study Course. We will meet at the Church each Thursday Morning after our weekly Communion Service for this Study.

A letter from Elizabeth Katsuka, a Japanese day student at Kobe College, was read. Twice a year we send her money sufficient for her education. We learned about her through the Rev. Robert Smith.

Mrs. J. H. Towe, 3rd reported that the coffee hours at the Parish House after each Sunday eleven o'clock service had been enjoyed, well attended, and a means of good fellowship.

Our project of building cabinets and renovating the sacristry has been completed and now it is both pretty and convenient.

We decided to hold a bake sale each Saturday morning during Lent. Taking more orders for stationery was discussed and we decided to try to send off an order as soon as possible. These are our two money raising projects.

Dept. of Evangelism

Here is something YOU can do for your Church and Diocese! This department is aware of more-than-a-few Episcopalians scattered throughout the area of our diocese not particularly nor specifically affiliated with any parish or mission. Will you help us find them?

If you read this and if you are not now associated with an Episcopal Church . . . and you should be if you are an Episcopalian . . . please be kind enough to send your name and address to the Rev. George B. Holmes, Department of Evangelism, 102 West Church Street, Edenton, North Carolina. This department will have a clergyman call at your home if you desire or assist you in becoming reinstated.

Now suppose you are a layman reading this and know of a family of Episcopalians, an individual Episcopalian, or even someone interested in the Episcopal Church, would you be so kind as to let us know about them?

First, let your own clergyman know. This being difficult for some reason or if you need the assistance of this department, please do not hesitate to write TODAY!

NECROLOGY

John Goldsmith Bragaw, Dec. 19th, St. Peter's, Washington.

Mildred Doxey Bowers, Jan. 14th St. Peter's, Washington.

Virginia Jones Lynch, Feb. 3rd, St. Paul's, Greenville.

Mildred Hester Whitehurst, Jan. 29th, St. Paul's, Greenville.

Meo Margaret Barker, Jan. 15th, St. John's, Fayetteville.

GOOD SHEPHERD HOSPITAL REPORTS

THE GOOD SHEPHERD HOSPITAL

THE GOOD SHEPHERD HOSPITAL—*One of the most remarkable institutions in eastern North Carolina is Good Shepherd Hospital, New Bern. It is a source of pride to our diocese and its people. Dr. Lula Disosway, Medical Advisor, and Mr. O. T. Faison, Business Manager have provided splendid leadership to its program of humanitarian work. Herewith, the Mission Herald is happy to be able to present its annual report.*

This is the Annual Report of Good Shepherd Hospital for the year of 1960—the twenty-second year of service to the community and surrounding areas of Craven County. Like all hospitals, we ever increasingly strive to coordinate our efforts and activities toward these objectives:

1. To serve the community both in health and sickness;
2. To furnish the best possible medical care to patients;

Good Shepherd Hospital is a general hospital with 58 beds and 12 bassinets. And, as such, admits medical, surgical, obstetrical and gynecological, pediatric, and orthopedic patients. We also, on an emergency basis, or if space permits, admit tubercular and mentally disturbed patients until further disposition can be made.

Good Shepherd Hospital operates on a fiscal year basis — October 1 through September 30th. The hospital receives appropriations from the City of New Bern in the amount of $200.00 per month. Craven and other surrounding Counties pay $11.91 per day for all approved county cases. From this source during 1960, we received $23,638.11. The Duke Endowment pays us $1.00 per day for every free day of care. We received from this source $3,642.00. The Kate B. Reynolds Trust Fund pays us according to the category of a group of free days per given quarter. The pay averages about $0.50 per patient day. During 1960, we received from the State Agencies-Blind Commission Medical Care Commission, Vocational Rehabilitation and Cancer Society $4,271.61. The North Carolina Medical Care Commission appropriates $1.50 per day, for each free patient day certified by the Welfare department.

The hospital is fully approved by The Joint Commissions on the Accreditation of Hospitals; a member of the Blue Cross Plans of North Carolina; approved by the State for treating Blind Commission cases, Vocations Rehabilitation cases, and Cancer cases.

With the ending of our fiscal year, we had 40 employees on our payroll. The end of the year found us well-staffed.

During 1960, we took in receipts from all sources in the amount of $146,220.05. We disbursed a total of $149,253.01.

During 1960, the entire heating system was worked on and put in A-1 condition.

Also, during 1960, a total of $500.00 worth of equipment was purchased from the now closed Baptist Hospital.

During the next twelve months the following projects are to be completed:

1. Install a new autoclave.
2. To replace wood floor in steralizer room with a ceramic floor.
3. To renovate and enlarge laboratory by knocking down a partition.
4. To purchase a dictation machine.
5. To convert operating room equipment to explosive-proof type.
6. Relocate electrical out-lets in operating room to six feet from floor to comply with State Requirements.

During 1960, we were informed by The U.T.O. of The National Council —that we would receive from them $5,000.00 to be used to help with some of the above named projects.

The Duke Endowment has also approved a grant of $1,500.00 for the above projects. This year, we are also expecting to receive $3,637.00 for free days of Care from The Duke Endowment.

Again this year, we gave a cash bonus to each employee for Christmas —this amounted to $500.00.

We also closed out the year financially, in good condition. There were no outstanding bills at the close of the year.

Below you will find an itemized financial report of the hospital for the year of 1960.

Respectfully submitted,
O. T. Faison, Administrator

FINANCIAL REPORT
GOOD SHEPHERD HOSPITAL
January 1, 1960 *December 31, 1960*

INCOME:	
From In-Patients	$ 91,955.47
From Out-Patients	6,396.73
City of New Bern	2,400.00
Counties (Welfare Depts.)	23,638.11
N. C. State (Medical Care Blind & Voc. Comm.)	4,271.61
The Duke Endowment	5,642.00
Religious & Others	8,892.13
K. B. Reynold's Trust Fund	1,976.21
Miscellaneous	1,047.79
TOTAL	$146,220.05
DISBURSEMENTS:	
Administration	$ 21,645.92

(Continued on Page 14)

HOLY BAPTISM

Kimberly Knox, Jan. 9th, St. John's, Fayetteville.
Virginia Lee Wester, Dec. 25th, Trinity, Lumberton.
Victoria Stedman Clement, Jan. 1st, Trinity, Lumberton.
Robert Matthews Simpson, St. Thomas', Atkinson.
Brett Lejean Leonard, Holy Trinity, Fayetteville.
Susan Lynn Preston, Holy Trinity, Fayetteville.
Etta Elizabeth Cooper, Nov. 20th, St. Peter's, Washington.
William Lathan Cayton, Jr., Nov. 20th, St. Peter's, Washington.
Thomas Blount Rodman, Dec. 4th, St. Peter's, Washington.
Stacy Robbins Blount, Dec. 18th, St. Peter's, Washington.
Caroline Morton MacNeil, Jan. 1st, St. Peter's, Washington.
Patricia Franklin Adams, Nov. 27th, St. Paul's, Greenville.
Edward McDonald Vaughn, Jr., Nov. 27th, St. Paul's, Greenville.
Victoria Jane Howard, Dec. 4th, St. Paul's, Greenville.
Nina James Upchurch, Dec. 26th, St. Paul's, Greenville.
James Nathaniel Harrison, Jan. 10th, St. Paul's, Greenville.
Herman Borland Neal, Jr., Feb. 4th, St. Paul's, Greenville.
Elizabeth Collier Mann, Feb. 4th, St. Paul's, Greenville.
Nancy Hardy Garrett, Feb. 11th, St. Paul's, Greenville.
Phyllis Jean Joyner, Feb. 11th, St. Paul's, Greenville.
Janet Elizabeth Pierce, Feb. 11th, St. Paul's, Greenville.
Brenda Joyce Newsome, Feb. 5th, St. Andrew's, Greenville.
Darnell Newsome, Feb. 5th, St. Andrew's, Greenville.
Terry Ann Newsome, Feb. 5th, St. Andrew's, Greenville.
Elvin Earl Oglesby, Oct. 9th, St. Andrew's, Morehead City.
Hazel Godwin Oglesby, Oct. 9th, St. Andrew's, Morehead City.
Karen Lynne Oglesby, Oct. 9th, St. Andrew's, Morehead City.
Susan Ashley Higham, Oct. 21st, St. Andrew's, Morehead City.
Kimberly Nell Walton, Nov. 6th, St. Andrew's, Morehead City.
G. Elkins Knable, 3rd, Dec. 18th, St. Andrew's, Morehead City.
Christopher Nelson Knable, Dec. 18th, St. Andrew's, Morehead City.
Frankie Deane Loveland, Dec. 18th, St. Andrew's, Morehead City.
Ronnie Lee Loveland, Dec. 18th, St. Andrew's, Morehead City.
Brett Daniel Loveland, Dec. 18th, St. Andrew's, Morehead City.
Debra Moseley Faulkner, St. Mary's, Kinston.

(Continued on Page 14)

YOUTH RALLY

AT THE MID-WINTER YOUTH RALLY *at St. Mary's, Kinston, are L. to R.: the Rev. Manney Reid, Shurley Gill, Sylvia Dawson, Bishop Wright, Alex Kehayes, Brenda Sutton, the Rev. Heath Light, and the Rev. William Yon.*

The inclement weather failed to dampen the spirits of the 225 Young Churchmen of the Diocese of East Carolina when they met at St. Mary's, Kinston for their Annual Mid-Winter Youth Rally. The arrangements for program and schedule were under the direction of the Rev. Heath Light, Youth Advisor for our Diocese.

Registration began at 3:30 on Feb. 3. At 6:15 a banquet was held featuring an address by Bishop Wright. Noting the Oriental theme of the decorations in the Parish Hall, the Bishop pointed out that on his recent trip to the Orient, the young people are in the forefront in the rise of the church. He challenged our young people to take the same place in this country.

At 7:30 the Evening Prayer and Youth Litany Services were held. The Rev. William A. Yon, director of Youth Work for the Diocese of North Carolina and Provincial coordinator for the Province of Sewanee, presented the theme for the Rally "Disciples of a Losing Cause." He gave the group several questions to think about for discussion on Saturday.

There was a Celebration of the Holy Communion at 9 on Saturday morning. The Youth Thank Offering was presented at this service.

Following a business session with Alex Kehayes of Edenton, president of the East Carolina Young Churchmen, presiding, Mr. Yon continued with the theme. Several discussion groups were held and a panel made up of the Rev. Heath Light, the Rev. John Broome and the Rev. M. C. Reid answered the questions posed by the Young Churchmen.

After lunch in the Parish Hall the meeting was adjourned.

On Friday night a dance in the Parish Hall was enjoyed by the young people. The hall was attractively decorated in an Oriental theme. The "Blue Notes," a popular combo, furnished music for the occasion.

Miss Bet Lucas was over-all chairman for plans for the Rally. She was also chairman of the housing committee. Miss Brenda Sutton was chairman of the registrations committee, Miss Sheryl King was in charge of transportation and Miss Corinna Stokes was chairman of the decorations committee. The Churchwomen prepared and served the food for the banquet and the luncheon.

The general concensus of all those attending was that this was one of the best Youth Rallies every held in the Diocese.

Church Leader Dies

Mr. Linwood Dozier Latta, 78, a Communicant of Saint Paul's Parish, Wilmington, died on the morning of Tuesday, January 10th, 1961. The funeral service was held on Wednesday, January 11th in Saint Paul's Church.

Mr. Latta was a member and Clerk of the Vestry of Saint Paul's Parish for more than twenty years. He was a delegate from Saint Paul's Parish to many annual Conventions of the Diocese of East Carolina. He was an active member, leader, and officer in fraternal and civic organizations and enterprises.

He is survived by his wife, Mrs. Wilhelmina Harlow Latta; a son, the Reverend William M. Latta, Rector of Saint Paul's Episcopal Church, Louisburg; a brother, Dozier Lee Latta of New Bern; two grand-children, and several nieces and nephews.

Youth Evangelism in Action!

Time: January 15th. Place: Saint Mary's Church, Gatesville.

Occasion: Old and new Young Churchmen meet together!

It seems Miss Becky Taylor of Gatesville was appointed advisor to a group of young people needing help with their program. How to get to feel a part of the diocese; how to study the things that other youth groups are studying; how to conduct a meeting . . . were typical questions.

Accordingly a "flying squadron" from Saint Paul's Church, Edenton, "came over" and so did some young people from Saint Peter's Church, Sunbury who wanted to know what was going on as well.

So a model program was put on with Alexander Kehayes (Provincial and Diocesan President) explaining a few items about youth work "in these parts." There were some questions and there were some answers. Everyone got to know everyone else. Typical programs for youth groups were suggested. A film was shown to illustrate how discussions can come out of such a story as "Germany Divided." This film showed the difference between living with freedom and the Church and without freedom and without the Church.

A delicious supper for all followed as prepared by the good ladies of Saint Mary's Church. The meeting was adjourned with Compline. Present were Janet James, Nancy James, Sally Hudgins, Joseph Campen, Frank Johnston, Linda Garrett, James Cordon, Charles Wood, George Williams, Roy Hall, Joseph Conger, Lucy Riddick Carter, Sara Relfe Smith, Joan Garrett, Nellie Wood, Rosemary Holmes, Becky Taylor, Mary Rose Williams, Mabel Hayes Godwin, Mr. Harry Venters, the Rev. George Holmes, the Rev. Worth Wicker, and several members of the Churchwomen from Saint Mary's Church.

Why not more youth groups going to more places where Episcopal Young Churchmen's Groups could expand the frontiers of our diocese?

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
JANUARY 6 THROUGH FEBRUARY 14, 1961

Town — Church	*Apportionment*	*Paid Thru 2-14-61*
Ahoskie, St. Thomas	$ 1,067.02	$ ......
Atkinson, St. Thomas	121.41	30.00
Aurora, Church of the Holy Cross	915.68	76.25
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	81.60	....
Ayden, St. James	379.82	....
Bath, St. Thomas	567.05	....
Beaufort, St. Clement's	78.33	....
Beaufort, St. Paul's	4,288.85	358.00
Belhaven, St. James	864.34	144.06
Belhaven, St. Mary's	81.12	....
Bonnerton, St. John's	127.70	....
Burgaw, St. Mary's	203.94	....
Chocowinity, Trinity	585.00	....
Clinton, St. Paul's	1,870.48	....
Columbia, St. Andrew's	545.70	....
Creswell, Christ Church	503.33	....
Edenton, St. John-Evangelist	403.79	....
Edenton, St. Paul's	4,880.29	....
Elizabeth City, Christ Church	6,718.79	2,718.79
Elizabeth City, St. Philip's	73.98	....
Fairfield, All Saints'	53.83	....
Faison, St. Gabriel's	182.68	....
Farmville, Emmanuel	1,253.17	....
Fayetteville, Holy Trinity	6,726.42	600.00
Fayetteville, St. John's	8,716.11	1,500.00
Fayetteville, St. Joseph's	956.11	....
Tolar-Hart, Good Shepherd	532.49	....
Gatesville, St. Mary's	501.76	....
Goldsboro, St. Andrew's	245.28	....
Goldsboro, St. Stephen's	6,954.90	600.00
Greenville, St. Andrew's	86.92	....
Greenville, St. Paul's	7,249.95	604.16
Hamilton, St. Martin's	60.00	....
Grifton, St. John's	695.31	107.60
Haddocks Cross Roads, St. Stephen's	118.22	....
Havelock, St. Christopher's	1,141.66	300.00
Hertford, Holy Trinity	726.30	121.06
Hope Mills, Christ Church	538.13	....
Jacksonville, St. Anne's	2,435.63	202.97
Kinston, St. Augustine's	366.44	25.00
Kinston, St. Mary's	9,341.80	1,557.00
Lake Landing, St. George's	456.80	76.80
Lake Phelps, Galilee Mission	103.13	....
Lenoir County, Holy Innocents	854.63	....
Lumberton, Trinity	1,656.00	....
Morehead City, St. Andrew's	3,417.59	200.00
Nags Head, St. Andrew's	637.77	81.12
New Bern, Christ Church	8,459.40	1,000.00
New Bern, St. Cyprian's	685.69	....
Northwest, All Souls'	145.00	24.00
Pikeville, St. George's	202.32	....
Plymouth, Grace Church	1,258.80	98.13
Red Springs, St. Stephen's	150.00	....
Roper, St. Ann's	112.27	....
Roper, St. Luke's	481.33	....
Roxobel, St. Mark's	376.23	....
Sladesville, St. John's	50.84	....
Sladesville, St. Thomas	72.16	....
Snow Hill, St. Barnabas	306.78	38.76
Southport, St. Philip's	804.03	....
Sunbury, St. Peter's	211.45	....
Swan Quarter, Calvary	100.00	....
Trenton, Grace Church	243.42	50.00
Thomas Landing, St. Philip's	215.57	20.03
Vanceboro, St. Paul's	627.00	....
Washington, St. Paul's	205.66	....
Washington, St. Peter's	9,535.57	845.57
Washington, Zion	704.16	117.36
Whiteville, Grace Church	959.61	359.61
Williamston, Church of Advent	3,464.83	288.74
Wilmington, Good Shepherd	1,625.45	125.00
Wilmington, St. James	18,205.04	1,283.87
Wilmington, St. John's	6,745.35	....
Wilmington, St. Mark's	950.00	65.80
Wilmington, St. Paul's	3,867.73	650.00
Windsor, St. Thomas	1,415.13	....
Winton, St. John's	174.15	....
Woodville, Grace Church	566.72	141.68
Wrightsville, St. Andrew's	1,864.36	310.76
Yeatesville, St. Matthew's	261.35	....
	$145,450.17	$14,722.12

GOD'S PART

"What's the weather today?" This is the question that starts off the early morning broadcast down at our local radio station and the gentleman behind the microphone in your area probably initiates his "first morning comments" with a similar question. This is done, of course, because everyone is interested in the weather and particularly with the temperature that can be expected for the dav. Everyone is interested because everyone is affected.

There is, however, another temperature that has always interested me and many, many others—a temperature that has nothing to do with the weather. Let the low pressure areas form and let the masses of cold air arrive from the arctic region, they won't touch the temperature I speak of now. Did you ever think about the spiritual temperature of a congregation? Don't shrug your shoulders or snicker at the possibility of there being such a thing. Believe me, it exists, and it is quite obvious, right there, in the middle of every congregation. This temperature, as the one at the radio station, can be predicted and recorded, and there are many elements that go into the making of it. Perhaps, the primary one of these concerns the attitude toward giving and the actual giving from each man's pocketbook. It is an inescapable fact when a local church has sought to increase its budget and when the people have answered this challenge digging down deeper, raising their pledge, giving back to God the 10% of income that belonged to Him in the first place—when this happens spiritual temperature goes up. People look different. They act differently because they feel different and they should because they have just declared in one of the most positive ways that we have to declare anything, that there is a belief in life so important that we treat it as important. It is not strange that church attendance is better after a successful Every Member Canvass. It is not abnormal for a family to feel closer together when each member of the family is aware that he is now making a decent pledge to God. It is not unusual for the spiritual temperature of our Church to go up when Christian people get their sights set straight and when they get their values on an even keel.

What's the spiritual temperature of the church when you are listed as a Communicant? Have you taken it recently? It is most likely the same as yours. Have you taken IT recently?

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

•

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

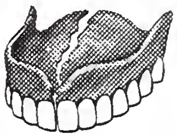
•

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N C

BE PREPARED!

FIX BROKEN DENTURES AT HOME IN MINUTES



QUIK-FIX
Denture Repair Kit

Easily mends broken plates; cracks; replaces loose teeth in minutes. Directions enclosed. Money-back guarantee. Send $1.98, enough for many repairs. QUIK-FIX COMPANY, Dept. QJR-1, 1075 Main Street, Buffalo 9, New York.

THE PATTERSON SCHOOL *for* BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.

Box R-P **Danville, Va.**

CAMPBELL COLLEGE

A Standard junior college in transition to Senior Status. Third college year offered beginning in September 1961. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics. Athletics, choir, dramatics, etc. Expenses reasonable.

FOR CATALOG AND APPLICATION BLANKS,
WRITE TO DIRECTOR OF ADMISSIONS
CAMPBELL COLLEGE, BUIES CREEK, N. C.

MARS HILL COLLEGE

Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing . . . noted for high scholarship, wholesome social life, Christian ideals . . . Modern buildings on beautiful 130-acre campus in the mountains . . . 1100 students . . . Planning senior college curriculum . . . for illustrated catalog write to the REGISTRAR.

The Library

St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Allen
MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.
N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

PRESBYTERIAN JUNIOR COLLEGE
(Division of St. Andrews Presbyterian College)
SUMMER SCHOOLS, 1961
Preparatory: 1st term, June 12-July 22.
2nd term, July 24-Aug. 31.
Collegiate: 1st term, June 19-July 22.
2nd term, July 24-Aug. 26.
College Credit Overseas Flying Courses. Round World. Holy Land. Africa. Europe. Other Countries.
Transfer to new campus September 1961.
DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

JACKSON & BELL PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA

Good Shepherd—con't.

Dietary	18,605.66
Housekeeping	6,579.98
Laundry	5,642.17
Plant Operation	10,783.10
Medical & Surgical	8,864.62
Pharmacy & Drugs	10,513.07
Nursing Services	30,643.45
Operating Room & Anesthetic Services	15,520.70
X-Ray	9,939.75
Laboratory	7,987.68
Miscellaneous & Capital	2,527.14
TOTAL	$149,253.24
Cash Balance beginning of year	$ 3,432.54
Total Receipts	146,220.05
Total amount to account for 1960	149,652.59
Total disbursements for 1960	149,253.24
Actual Bank balance end of year	399.35

PALMS

Episcopal Churchwomen
Church of The Holy Cross
Aurora, N. C.

•

PALMS
$12.00 per hundred
BUDS
25c each, postpaid

•

Mrs. J. T. Paul, Chairman
Aurora, N. C.

CHURCH DIRECTORY

GREENVILLE
St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Canterbury—Wed. 5:00
Y.C.—Sunday at 6:00

WILMINGTON
St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

I. Mayo Little Ordained Priest

THE REV. I. MAYO LITTLE, *immediately before his ordination to the Priesthood at St. James, Wilmington. Front row, L. to R., the Rev. L. Stanley Jeffery, the Rev. Edgar W. Halleck, the Rev. Thomas L. Hastings, Mr. Little, the Rev. Conway Thornburg, Bishop Wright, and the Rev. Robert J. Snell.*

Holy Baptism—con't.

James Clarke Ferguson, St. Mary's, Kinston.
Cynthia Ann Nielson, St. Mary's, Kinston.
Sarah Roane Campbell, St. Mary's, Kinston.
Elizabeth Ann Davis, St. Mary's, Kinston.
Andrea Gay Tyndall, St. Mary's, Kinston.
Leslie Bard Corey, St. Mary's, Kinston.
Fletcher Roswell Corey, St. Mary's, Kinston.

"Americans are by nature accustomed to noise. We are easily embarrassed by silence. Are not many of our doctors' waiting rooms, supermarkets and restaurants drenched with piped-in music? Yet in liturgical practice we might perhaps outgrow this reliance on sound. Too many of our services contain too many spoken words, too few pauses, too little quietude of spirit, too little invitation to reflection on what is said and what is done." John Wallace Suter, "Liturgical Silence is Golden" in the January 1961 issue of THE EPISCOPALIAN.

Tell Your Advertisers That You Saw the Ad in The Mission Herald!

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS COMPANY

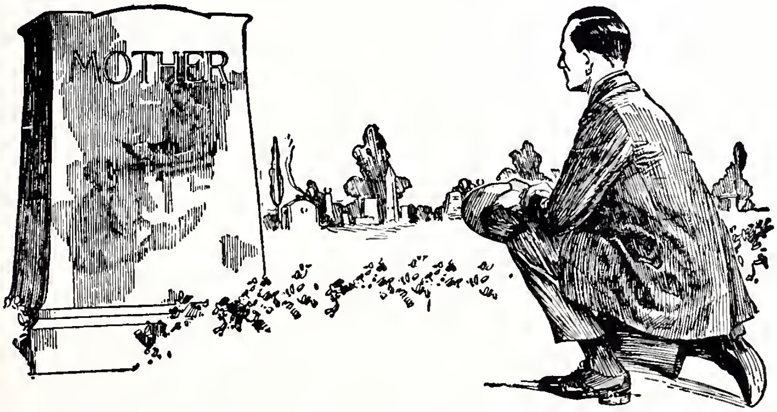
Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

Church Furniture **Southern Desk Company**

Write for information

Hickory, North Carolina

Keeping Vigil While She Sleeps



As the ravages of time take their toll and the markers and monuments in the cemeteries become discolored, crack and crumble, what a consolation it is to know that the monument keeping vigil at Mother's grave has been cut from beautiful, durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

The very rock itself seems to bring back tender memories of her.

Winnsboro Blue Granite is most lasting because it is composed of the most durable minerals known. It is superbly beautiful because it is made up of the substance of precious stones and gems. Inscriptions on it are clearly legible because of the marked contrast between cut and polished surfaces.

Be sure that you get genuine Winnsboro Blue Granite. Like other high quality materials, there are many inferior substitutes that resemble this granite on first appearance, but do not possess its durable qualities and lasting beauty.

Write for *FREE* illustrated booklet, 'FACTS for the Memorial Buyer."

Winnsboro Granite Corporation, Rion, S. C.

SHORTY SAYS . . .

Receipts through December were $1,462.00 while the expenditures for the same period were $2,531.05. Each issue costs around $700.00. So, if our receipts do not increase I will soon be unable to meet all bills as they become due.

Thanks for using the form provided in each issue under "Shorty Says" when sending in your subscription or contribution. It is a great help in giving proper credit to the proper source. Make all checks to "The Mission Herald" and send to N. W. Humphrey, Box 310, Wrightsville Beach, N. C.

Send no money to Farmville or Plymouth.

Special word for the military. When you have a change of address please notify me immediately so you will not miss your copy of the Mission Herald. When you fail to notify me, you not only fail to get your copy, but it costs the paper for the post office making the change and notifying me. Many thanks, "Shorty."

— — — — — — — — — — —

Date 1961

Mr. N. W. Humphrey,
Box 310, Wrightsville Beach, N. C.

Enclosed is $ ...., which is my subscription/contribution to The Mission Herald.

Name and mailing address (please print)

....

....

....

My Church ....

Location ....

IN MEMORIAM

JOHN GOLDSMITH BRAGAW

WHEREAS God in His Wisdom has called to the larger life the soul of our beloved brother John Goldsmith Bragaw and,

WHEREAS John Goldsmith Bragaw served his Church as Warden, Vestryman, Layreader, teacher, delegate to Diocesan and General Conventions with distinguished ability, forthright wisdom, boundless energy and profound consecration and dedication, and,

WHEREAS his presence is sorely missed by his Church and friends of all ages;

NOW THEREFORE be it resolved by the Wardens and Vestry of Saint Peter's Episcopal Church, that this expression of devotion, appreciation and regret in his passing be spread upon the minutes of the Church and a copy forwarded to his daughter Lalla Bragaw.

Upon motion duly made and seconded the foregoing was unanimously passed, Tuesday, December 20, 1960.

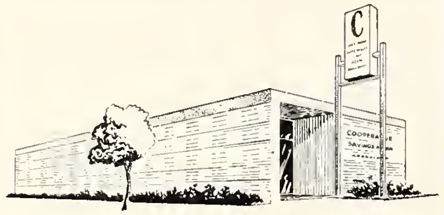
Vestry and Wardens of
Saint Peter's Episcopal Church

THESE ADS ARE READ IN 5500 OF EASTERN NORTH CAROLINA'S MOST INFLUENTIAL HOMES

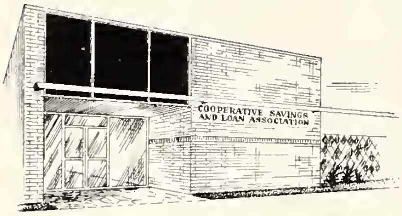
THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



JACKSONVILLE OFFICE



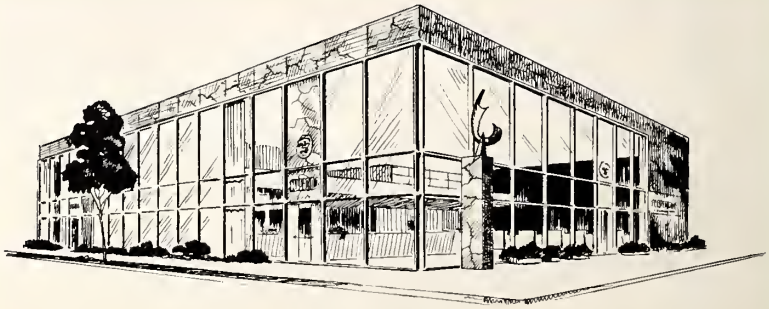
WALLACE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE

Growing with and Serving Eastern North Carolina

- MORTGAGE LOANS
- INSURED SAVINGS
- CURRENT 4% DIVIDEND RATE



WILMINGTON

the COOPERATIVE SAVINGS AND LOAN ASS'N

OF WILMINGTON, NORTH CAROLINA

JACKSONVILLE MOREHEAD CITY
WALLACE ELIZABETHTOWN

INSURED
UP TO $10,000

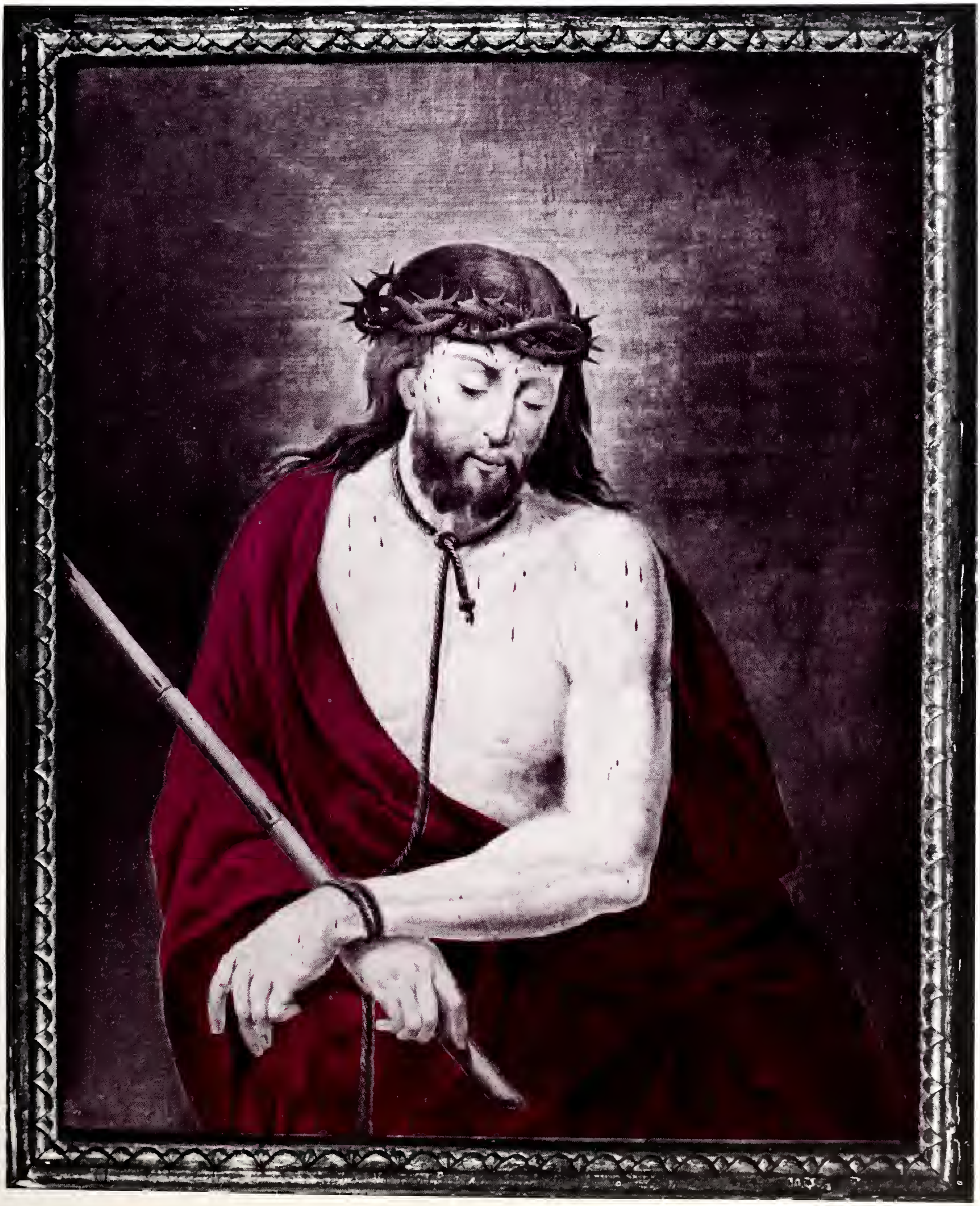
MEMBER

"Where Thousands are Saving Millions"

FC 293
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA



Ecce Homo
(see page 4)

April, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, John Broome, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 APRIL, 1961 No. 7

Presiding Bishop's Easter Message

"I, a stranger and afraid in a world I never made." How accurately that expressed the mind of modern man. This is the sickness of our time: a sense of meaninglessness and futility, of fear and hopelessness. As one man wrote when he learned suddenly that his life was threatened by a serious disease, "I found myself at the margin of existence; I looked back at my life and found it singularly meaningless; I looked ahead and was seized with fear."

What does Christianity have to say to this? More specifically, what is it that we hear in Church on Easter Day? Very surprising words when you come to think of it for people living in this world of tribulation and perplexity: words of joy and certainty. The word of Easter is not simply the promise of a life that will be given us beyond the grave, but the assurance that new life is at hand now, new life that death cannot destroy.

Easter is the celebration of a victory won; God's victory which is ours in Christ, the present Living Lord. This is the victory we inherit, this is the gift of God to us in Christ. When we accept this gift, then we are no longer strangers and afraid in this world. We are at home here, for this is God's world. This is what it means to be risen with Christ now!

Bishop's Sunday Appointments

April 2	—(Easter Day)—	Church of the Holy Cross, Aurora
April 9	—11:00 a.m.	St. George's Church, Lake Landing
	4:00 p.m.	All Saints' Church, Fairfield
	7:30 p.m.	Calvary Church, Swan Quarter
April 16	—11:00 a.m.	St. Stephen's Church, Goldsboro
	4:00 p.m.	St. Andrew's Church, Goldsboro
April 23	—11:00 a.m.	St. Paul's Church, Edenton
	4:00 p.m.	St. John-the-Evangelist, Edenton
April 30	—11:00 a.m.	Christ Church, New Bern
	7:30 p.m.	St. Cyprian's Church, New Bern.

THE NEW DAY

In these past few months, from the leaders of our state and nation, how often we have heard a new day being proclaimed in our midst! It may well be that we shall see the dawn of a new era in our lifetime, but the new dawn that preoccupies the minds of Christians everywhere is one that began long ago, and that has never yielded to the shade of night. He is risen! is its watchword, and its mark is the effect it has had on every succeeding generation since that first Easter morn.

As the day struggled to drive back the shadows of night on that morning, the first men and women slowly became aware that something unexpected and unheard of had happened. The words of an Angel rang in their ears as they looked at an empty tomb and felt the earth move for their very amazement. They were not to understand at first, just as men never understand the Easter message at first, but then they did grasp it, they poured out the rich rejoicing which marks each generation to receive the message of the breaking of the chains of death.

In a world which lives from day to day under the threat of cataclysm and catastrophe, the reality of God's triumph over death and sin on behalf of humanity is a shining and wondrous beacon, to brighten the gloom of the darkest hours of history. Never have the lives of men been filled by something which was empty, save this once. For the tomb is empty, and He lives! He lives!

It is this blessed fact which inspired Phillips Brooks to say for us all:

"And when sunrise smites the mountains,
Pouring light from heavenly fountains,
Then the earth blooms out to greet
Once again the blessed feet;
And her countless voices say:
Christ has risen on Easter Day!"

The Bishop's Letter

THE RISEN CHRIST

Easter comes to us again with its message of *the Risen Christ.* This is the cornerstone of our Christian faith. The basis upon which all else rests. "If Christ be not Risen" says the Scriptures, then our faith has little hope and little future.

And it was this faith that sent men out to conquer the world—to withstand torture and suffering—to die with a prayer upon their lips to the Jesus whom *they knew* had Risen from the dead.

This is the faith—all or none—that you and I believe in and seek to win mankind to. It has not changed. It comes again at a troubled time—when the world picture is dark, even as it was on the first Easter Day when Christ rose from the dead.

But let us, as Christians, move forward again with courage and deep faith—even as the Disciples of Jesus' day, remembering that *this is God's world.* Remembering that if we *"Lift Him Up"* He will conquer the sin and disorder of these times, even as He has other days of crises. Remembering again that to lift Him up to others means *beginning with ourselves*—that the Risen Christ may enter our own lives and hearts.

VISITATION NOTES

The second week-end in February, I was in Greenville where Mrs. Wright, my son, John, and I stayed in the Rectory with the Rev. and Mrs. John Drake and their attractive family. On Sunday morning, I preached in St. Paul's Church and Confirmed an excellent class presented to me by Mr. Drake and Mr. Ottaway. In the afternoon, I preached in St. Andrew's Church and Confirmed another class presented to me by Mr. Drake.

On the day before Ash Wednesday, I was in Williamston where I conducted a "Quiet Day" for the Clergy of the Diocese, which we always have a day or two before the Lenten Season begins. It meant a great deal to me to pray and meditate with my Clergy family and I am sure that no Bishop has a more earnest and Consecrated group of Clergymen than one finds in our beloved Diocese of East Carolina.

ST. PAUL'S LUNCHEON

On February 18, Mrs. Wright and I gave a luncheon at the Bishop's House for the Rector and Vestry of St. Paul's Church, Wilmington, and the Rector-elect. Although the Rev. Mr. Miller was out of town, it was a great joy to have Mrs. Miller present, with the Vestry, and to have Mrs. Raby Edwards there also. Mr. Edwards assumes his new post the second Sunday after Easter.

On the afternoon of February 18, I addressed the National Organization of High School Teachers, on the subject that had been assigned me several months ago — namely, "The Changing Far East—Its Philosophies, Economics and Religions." This meeting was held at St. Andrew's-Covenant Presbyterian Church and it was a great pleasure to me to be present with these outstanding educators.

THE NATIONAL COUNCIL

For three days during the middle of February, I was in New York and at Greenwich, Connecticut attending the quarterly meeting of The National Council. At the request of the Presiding Bishop, I worked with the Finance Department on the budget for the coming triennium and we planned a record budget of 35 million dollars. The next day, at The National Council meeting, the Presiding Bishop requested me to present the budget to The Council and I am happy to say that it was accepted and approved. The increase in the budget is largely for Overseas Missionary work and our Church should be doing far more to present the Cause of Christ to the World Overseas.

OUR CHURCH IN MEXICO

For several days during the middle of February, I was in Mexico in the interests of our Overseas Missionary Department of the General Church. I visited the little town of Alejandra with Bishop Saucedo and saw for the first time the beautiful Church which the Women of East Carolina are helping to build with their missionary contributions. This all started a year and one-half ago when Bishop Saucedo visited East Carolina and spoke at two Convocations of the Woman's Auxiliary. At that time he told of the need for an Episcopal Church in Alejandra and our Women eagerly and generously responded. On my visit to Alejandra, the whole community welcomed me and had a delicious luncheon in my honor. Speeches were made and messages were sent back to our Women of East Carolina. The name of the little Church which the Mexican Congregation has chosen is "St. John-the-Divine." With Bishop Saucedo, I visited Cuernavaca and preached there. While there, I took part in a Service with the Rev. Allen Green, whose family has relatives in Whiteville, who lived in Wilmington during the War as a reporter for the Star-News, and who is now a Priest in our Church and is teaching in our Mexican Seminary. In Mexico City, I preached in Christ Church for the Rev. Gordon Charlton. The Rev. Mr. Charlton was a member of my Parish when I was Rector of St. Mark's Church, San Antonio, and, at that time, he was 20 years of age. I look

(Continued on Following Page)

Bishop's Letter—con't.

forward eagerly to telling the Women of East Carolina about the fine work that they are doing through their contributions to our Church in Mexico.

KERSEY SMITH

On March 3, I traveled to Kinston to take part in the burial service for my very dear friend, Kersey Smith, who has meant so much to St. Mary's Church and to his Diocese. He was largely instrumental in the building of our Conference Center at Bogue Banks and has made many worthwhile contributions to the work of the Diocese. The Service was conducted by the Rev. Manney Reid, Rector of St. Mary's, assisted by the Rev. John Gray of Wilson and me. Kersey Smith will long be remembered in East Carolina and I am sure he has gone "from strength in God's life of greater service."

HOLY INNOCENTS, LENOIR COUNTY

On the first week-end in March, I was at Holy Innocents Church, Lenoir County, where the Rev. B. Wood Gaither serves as Priest-in-Charge. This day is always "Home Coming" for Holy Innocents and so Mrs. Wright and my son, John, went with me to this Annual Celebration. At eleven o'clock I preached in the new Holy Innocents Church and Confirmed an excellent class presented to me by the Rev. Mr. Gaither. Following the Service, a picnic luncheon was served in the church yard and was enjoyed by not only the entire Congregation but many friends and relatives who had "come home" for the day. Later in the evening, I visited Mr. Gaither at the Rectory and also visited some of his parishioners. The day at Holy Innocents is always one to be remembered through the year.

During this Season of Easter, let us remember the message of the Risen Lord and seek to give to others the Christian Hope that the Church has handed down to us.

Faithfully,
your friend and Bishop,
Thomas H. Wright

Meet the Ladies

Rachael Brugh Holmes

Rachael Brugh Holmes, the wife of the rector of Saint Paul's Church, Edenton, is a native of Botetourt County and Roanoke, Virginia. Her father, Kone Brugh, and her mother, Mary Allen Wickline, still live in Roanoke. She has a sister, Edna, now Mrs. Harold Ritter, living at Virginia Beach, Virginia. A brother, Blair Dennis Brugh, of Cumberland, Maryland, is helping Uncle Sam with his defense program, and another brother, Warren Wickline Brugh, is in the insurance business in Danville, Virginia.

Our subject today is the mother of seven children, Rosemary, 10; George Blake, 9; Jane Douglas, 8; Rachael Brugh, 6½; twins, Katherine Wickline and Emilie Bourne, 3½; and Rebecca Hodges, 6 months. They all live together in the rectory called The Holmestead!

Born into a Baptist family, Rachael Brugh Holmes, was an ardent church school member, active also in the Baptist Training Union and at Longwood College from which she graduated, active in the Baptist Student Union.

She plays the piano, has put down the violin, but once was in the school band playing wind instruments as well. She has been a church school teacher, youth director, and has participated in several ecumenical affairs. After college she volunteered her services with the American Red Cross and worked at the Veteran's Administration Hospital in Roanoke. At the same time she taught business subjects at Virginia Southern College in Roanoke. In a short time she was to be found in a position at the First National Exchange Bank in Roanoke where she became one of the secretaries to the President of the Bank and two Vice-Presidents, the former being the President of the American Banking Association and Chancellor of the Diocese . . . here she met her husband.

The next few years took her to Pulaski, Virginia, back to Roanoke, and then to Edenton where she has been for over four years "in a happy ministry and a great diocese."

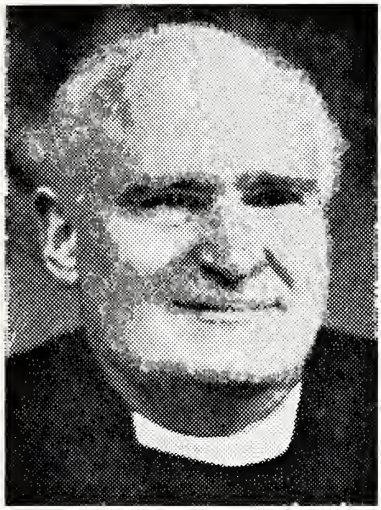
Rachael Brugh Holmes is a prolific writer, secretary of her college class, keeps up a wide correspondence. She loves home and family and all the activities of a rectory. She loves the Church in which she was Confirmed, married, and to which she has brought her children. Her particular interests lie in the Altar Guild, small study groups, and she hopes soon to be active again in the Church School nursery!

About the Cover

This painting, *Ecce Homo* (Behold The Man), showing the head of Christ, hangs on the walls of St. James Episcopal Church in Wilmington. It has an interesting and historic background, having been taken from one of three pirate ships that attacked the town of Brunswick on the west bank of the Cape Fear River, fourteen miles from Wilmington, in 1748.

The pirates were driven off and one of the ships sunk. When the salvage was removed, this painting was found in the captain's cabin. In the year 1751 the painting was given to the Parish of St. James by the North Carolina General Assembly and it has hung on the walls of St. James Church since. It is of the Spanish school and experts state that it was painted four hundred to six hundred years ago, probably by the Spanish artist Pacheco. In spite of its age the colors are still as vivid as if it had been painted in recent years.

Canterbury Enthronement in Summer



THE 100TH *Archbishop of Canterbury will be the Most Rev. and Right Hon. Arthur Michael Ramsey, 56, above, now Archbishop of York, named by Queen Elizabeth II to succeed Dr. Geoffrey Francis Fisher, 73, as Primate of All England and leader of 40 million Anglicans. Dr. Fisher's resignation becomes effective May 31.*

LONDON—From January to July is the likely lapse of time from the resignation of the Archbishop of Canterbury and the designation of his successor to the actual enthronement ceremony.

In one startling week in mid-January, Dr. Geoffrey Francis Fisher, Primate of All England since 1945, announced May 31 as his retirement date, and the Queen appointed Dr. Arthur Michael Ramsey, Archbishop of York, to succeed him.

No enthronement date has been announced, but because Dr. Ramsey will fill all his York diocesan engagements until mid-June, it is assumed that not until July 1 at the earliest will he take office as the 100th Archbishop of Canterbury since St. Augustine received that title in 597.

Since his appointment, Dr. Ramsey has made plain that he will continue the increased Anglican-Catholic contacts dramatized by Dr. Fisher's December visit to Pope John XXIII.

Within two weeks after his designation as next Archbishop of Canterbury, Dr. Ramsey's representative, the Rev. John Colin Stephenson, visited Pope John.

Dr. Ramsey also suggested that Anglican and Roman Catholic clergymen call on each other and become friends.

Shepherd Heads Music Conference

The Rev. Massey H. Shepherd, Jr., Professor at the Church Divinity School of the Pacific and noted liturgist and author, will be the leader of a *Conference on Worship and Music* at Myrtle Beach, S. C., on the weekend of April 22-23, the Rev. O'Kelley Whitaker, Chairman of the Music Commission of the Diocese of North Carolina, has announced. Sponsored by the Music Commission of the North Carolina Diocese, the Conference is open to all choristers, organists, and choir directors active in Episcopal churches in the two Carolinas.

The Conference is being held at Myrtle Beach with the co-operation of Trinity Church and its Rector, the Rev. Herbert C. Gravely. Opening at 2:00 P.M. on Saturday, April 22, it will run through mid-day dinner on Sunday, April 23.

Dr. Shepherd will present to conference members a guide to understanding the purpose of worship, especially in the Prayer Book services of Morning Prayer and Holy Communion, along with help in appropriately correlating the music to these services. This will be a Conference with a strong "practical" slant.

The N. C. Commission on Church Music has worked for two years in developing plans for this conference and in bringing Dr. Shepherd to the Carolinas. A native of North Carolina, he is known throughout the Episcopal Church as *the* authority on litugical matters, being the author of *The Worship of the Church* (Church's Teaching Series), *Oxford American Prayer Book Commentary, et al.* For many years he has taught at the Provincial Summer Music Conference at Monteagle, Tenn.

Comfortable accomodations according to the tastes of conference members will be arranged in the motels near Trinity Church.

Every effort has been made to keep the cost to conference members at a minimum. A registration fee of $5.00 for residents of the Diocese of North Carolina ($6.00 for non-residents of that Diocese) will cover the cost of the closing banquet at the Pine Lakes Club as well as incidental expenses of the Conference. The expenses of the Conference leader are being covered by the budget of the Music Commission. Each conference member will cover his own motel expense and the supper and breakfast that come during the Conference. A person with conservative tastes could attend the Conference for $15.00, aside from transportation to Myrtle Beach. Many churches will no doubt want to make sure that their leading musicians have the opportunity to share in this Conference.

All *registrations* (including the fee) along with *requests for motel accomodations* should be addressed to:

Mr. and Mrs. Dan W. Allen, Jr.
P. O. Box 614
Myrtle Beach, S. C.

While no limit is being placed on the number attending, the Music Commission may be unable to honor requests that are not received prior to April 15th.

HOLY BAPTISM

Katherine Davis Stepp, Feb. 12th, St. John's, Fayetteville.
John Nicholson Ashford, Feb. 26th, St. John's, Fayetteville.
Ernest John Weiss, Jr., Feb. 26th, St. John's, Fayetteville.
Rebecca Jane Honeychurch, St. Mary's, Kinston.
Cola Everett Lupton, St. Mary's, Kinston.
Thomas Gregg O'Neal III, Holy Trinity, Fayetteville.
Karen Elizabeth Harle, March 12th, Christ Church, Elizabeth City.
Charles Allen Kramer, March 12th, Christ Church, Elizabeth City.
Paul Lindsay Stevenson, March 12th, Christ Church, Elizabeth City.
Barbara Ann Bethea, Feb. 19th, St. Stephen's, Goldsboro.
Marcia Jensen, Feb. 26th, St. Stephen's, Goldsboro.
Nina Kay Jensen, Feb. 26th, St. Stephen's, Goldsboro.
John Calvin Jensen, Jr., Feb. 26th, St. Stephen's, Goldsboro.
Dee Ann Foster, Feb. 26th, St. Stephen's, Goldsboro.

Associate Rector for Kinston Arrives

On March 1st, St. Mary's, Kinston, welcomed to their parish family the Rev. and Mrs. K. Weldon Porcher, who arrived on that date for Mr. Porcher to take up his duties as Assistant Rector. The Porchers will make their home at 505 Harding Ave. Plans call for him to assist the Rector, the Rev. Manney C. Reid, in all areas of the ministry of St. Mary's, rather than having charge of one or two areas of the church's work, as is more customary.

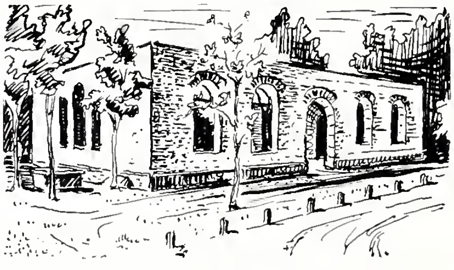
The Rev. Mr. Porcher is a native of Mt. Pleasant, S. C., having been born there in 1933. He attended the schools of Mt. Pleasant, and received his Bachelor of Arts degree from the College of Charleston in 1955. He entered the Virginia Theological Seminary in the fall of 1955, and received his Bachelor of Divinity degree from that institution in 1958. Since that time he has been serving the Church of the Resurrection, Surfside, and the Church of the Messiah, Maryville, in the Diocese of South Carolina.

While in the Diocese of South Carolina, Mr. Porcher has been active in the youth work of that diocese, as well as in other areas. He has served on the staff of Kanuga, at Hendersonville, and was recently nominated by the Executive Council of the Diocese of South Carolina to serve on the Board of Managers. This summer he will be the Director of the Junior Conference for boys and girls at Camp St. Christopher, in South Carolina.

Mrs. Porcher (the former Phyllis Bates) is a native of Charleston, S. C., and is a graduate of Winthrop College, Rock Hill, S. C. Prior to her marriage, she was the Episcopal College Worker at Courtland State College in New York state. The Porchers have a five month old daughter, Kathy.

It is a pleasure for the *Mission Herald* to join the people of St. Mary's in extending to the Porchers a warm welcome to East Carolina, and a hope that their work may be of long duration and of great service to the Kingdom.

Commemoration of Old Brunswick Set



Old St. Philip's, Brunswick

Old St. Philip's Church, in the colonial town of Brunswick, former county seat of both New Hanover and Brunswick Counties, will be the scene of Commemorative Services on Sunday, April 9th. Planned as an adjunct to the activities of the Cape Fear during the Azalea Festival, present plans call for the services to be an annual event.

At 11 o'clock on the morning of the 9th, a service of Holy Communion will be celebrated in the ruins of St. Philip's by the Rev. Thomas S. Clarkson, of Southport. Young people of the area will form a choir, and a field organ will be used to provide the music for the congregational singing. An invitation is particularly extended to Episcopalians attending the Azalea festivities to make this a part of their worship for this Sunday, and to see a significant part of their spiritual heritage in North Carolina.

Later in the day, at 3:30 p.m., a more general service will be held for visitors to the historic site. Present to take part in this service will be the 2nd Marine Division Band, and the Chorus of the same Division. These fine groups will provide the musical leadership for this service, which will feature an address by Dr. Lawrence Lee concerning the history and significance of Old Brunswick Town. Both the Azalea Festival Committee

New Minister for Bath and Zion

ELDON T. POWELL, a native of Ahoskie, N. C. has recently assumed the role of Lay Vicar in charge of Zion and St. Thomas', Bath, missions. He came to these two missions from the Virginia Theological Seminary in Alexandria, Virginia where he completed half of the prescribed three year course. He will minister to these two congregations and continue his studies under the direction of the Rev. John Ormond and the Board of examining chaplains of the diocese.

Prior to entering the seminary Mr. Powell attended Campbell College and the University of North Carolina. He served four years in the Naval Air Corps, later working with the government and traveling for the William B. Reily company.

He married the former Cherry Wiggins of Ahoskie. They have two children, Jeffrey, 8, and Susan, 6, who are attending school in Bath, N. C. The family resides in the Zion church rectory (Vicarge) near Washington.

Prior to seminary studies Mr. Powell was an active laymen in the growing parish of St. Thomas', Ahoskie.

and Dr. Christopher, North Carolina State Historian have expressed the hope that both of these services will become a part of an annual pilgrimage to the lower Cape Fear country.

The Rev. Mr. Clarkson is Chairman of the Committee for Arrangements for both services. He states that if members of the Church are interested in this observance, it will be possible to look forward to the presence of an outstanding church leader each year.

Department of Evangelism

A quick check with our Diocesan Statistician (The Rev. Robert J. Snell, Lumberton) provides some astounding figures for the year 1960 in the Diocese of East Carolina!

I don't like this sort of report (and you shouldn't either), but here are the figures:

Twenty-seven churches without any Confirmations!
Twenty-three churches without any Baptisms!
Thirteen churches without any Church School!

I believe it is unnecessary to exhaust the report to convince you that there is much evangelism to be done at home!

Suppose every communicant throughout the diocese took it upon himself to introduce the Episcopal Church to someone in need of our Church, services beginning on pages 273 and 296 of the Book of Common Prayer would be sought out more often!

Question! What is more pleasing in the sight of the Lord? Chapels of ease and historic monuments . . . or souls converted to the Living God through Jesus Christ?

NECROLOGY

Annie Ormand Easters, Jan. 23rd, St. Peter's, Washington.
Sarah Cox Hodges, Feb. 3rd, St. Peter's, Washington.
Rebecca Capehart O'Neal, Feb. 24th, St. George's, Lake Landing.
Charles Kersey Smith, March 1st, St. Mary's, Kinston.
Frances Rebecca Broadfoot, Feb. 3rd, St. John's, Fayetteville.
Richard H. Player, Feb. 10th, St. John's, Fayetteville.

GOD'S PART

God employs outward and visible signs to impress upon us his ever-giving, ever - constant, ever - present love. We need not only his holy love, but we need the outward and visible signs of his love. We need bread and wine, we need water, we need laying on of hands. God knows it is necessary for us to possess these tangible, visible, material things so that we will be aware of the intangible, invisible, spiritual forces of life. A child once said, "God certainly has a lot of sense, he knows us forwards and backwards, doesn't he?" The whole sacramental approach of His Church is based on this fact which the child discovered. Perhaps, we have all shared the thinking of the child as we have prayed, "Almighty God, unto whom all hearts are open, all desires are known and from whom no secrets are hid." We just don't pretend before God. It's foolish to think that we can. We need earthly signs of his love. God knows this. He gives them to us.

Now did you ever turn this thought around and confess the fact that as, we need outward and visible signs of his love for us, we also need outward and visible signs of our love for him. And whether or not we freely admit this fact, it remains true. We simply cannot realize our love for God if we sit and twiddle our thumbs through life and never do anything, never employ any outward and visible signs to impress upon ourselves our love for him. *Money, income, pledges, the offering of alms,*—these are outward and visible signs used not to show God, but to show ourselves that we are anxious to respond to the love which He gives to us.

This is a simple truth, but it is most important. Let us not ignore it. Carroll Simcox in his book, *Understanding The Sacraments,* uses the following story quoted from Halford E. Luccock to show us how we sometimes hide from this basic fact in life: *"You remember that among the Franks whose armies were sometimes given baptism at one stroke, and many warriors went into the water with their right hands held high, so that they did not get wet. Then they could say, "This hand has never been baptized," and they could swing their battle axes just as freely as ever. The modern counterpart of that partial baptism is seen in many people who have been baptized, all except their pocketbooks. They hold those high out of the water."*

As we read this story, let us remember the words of our Prayer . . . "Almighty God, unto whom all hearts are open, all desires known and from whom no secrets are hid."

Diocesan Prayer Cycle

April 2—For the Church's witness to the Resurrection.
April 9—The Rev. Richard N. Ottaway, Student Chaplain, East Carolina College, Greenville.
April 16—The Rev. Thomas S. Clarkson, St. Philip's, Southport, All Souls, Northwest, St. Mary's, Burgaw, and St. Thomas', Atkinson.
April 23—The Rev. Charles E. Williams, Christ Church, New Bern.
April 30—The Rev. K. Weldon Porcher, St. Mary's, Kinston.
May 7—The Rev. Wallace I. Wolverton, Jr., St. James', Ayden, St. John's-St. Mark's, Grifton.

Diocesan Calendar

April 1—Easter Even	Purple
April 2—Easter Day	White
April 3—Easter Monday	White
April 4—Easter Tuesday	White
April 9—1st Sunday after Easter	White
April 16—2nd Sunday after Easter	White
April 23—3rd Sunday after Easter	White
April 25—The Feast of St. Mark the Evangelist	Red
April 30—4th Sunday after Easter	White

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

April 2—Easter Sunday.

April 12, 13—Annual Meeting, St. Peter's, Washington.

DEVOTIONS: Theme—Add to your Faith. 2 Peter 1:1-11.

> *"Grant, dear Father, that each of us may grow in grace and in the knowledge of our Lord and Savior, Jesus Christ."*

CHRISTIAN EDUCATION: One of the suggested programs.

CHRISTIAN SOCIAL RELATIONS: Study and support the program of the United Nations. See what is being done to promote peace. Study local welfare and health agencies and learn what programs they offer to make life in your community better.

CHURCH PERIODICAL CLUB: Try to interest the women of your parish in sending magazines to missionaries, either re-mails or new subscriptions. Names of recipients at home or abroad may be secured through your Diocesan Director. These gifts are greatly appreciated, and the personal letters you receive make our mission work seem more real and vital.

ECUMENICAL RELATIONS: Plan to observe May Fellowship Day, May 5th. The offering taken at this time is the only one from which the local Council of Churchwomen receives a portion. Plan to give generously.

PERSONNEL AND COLLEGE WORK: Ask Young Churchmen to devote one program to vocations. Emphasize that any skill needed in private life is needed in the work of the church.

PROMOTION: Give emphasis to the Annual Meeting in the church bulletins and newspapers, insisting on a full attendance. It is a grand opportunity to promote Christian Fellowship and Spiritual growth. Begin promoting attendance at the summer conferences and camps. Help the Chairman of the Church Periodical Club plan for CPC Sunday in May. Urge attendance and participation in May Fellowship Day.

SUPPLY: Thompson Orphanage needs used clothing. Galilee Mission, at Lake Phelps, N. C. needs used clothing for both children and adults.

UNITED THANK OFFERING: Have your guild or chapter chairman collect all late offerings and distribute blue boxes to all who do not have them.

QUIET DAYS

"I was glad when they said let us go into the house of the Lord."

Many Episcopal Churchwomen of East Carolina Diocese attended the Quiet Days scheduled in February. Edenton Convocation at St. Thomas', Windsor on the 21st, and the Wilmington Convocation, St. Stephen's, Goldsboro the 22nd. There is much to be gained in confidence, spiritually and strength, in attending these Quiet Days. It is a day of self-re-evaluation and re-newal of ones life, a day to "set minds on things that are above and not on things that are of the earth." St. Paul wrote the Thessalonians "I beseech ye brethren that you increase more and more, that ye study to be Quiet." In Isaiah we read, "In quietness and confidence shall be your strength." Throughout the bible the references and advice given teaches one that a period of quietness is essential to growth in knowledge of our Lord.

After the celebration of Holy Communion at 10:00 A.M. and a coffee-break the Rev. Charles I. Penick, Rector of St. Stephens, Goldsboro, conducted the program of the Quiet Days, using as the theme: "God and Ourselves," dividing it into five meditations. The first meditation was "God and Ourselves in Prayer, 2nd: In the Home; 3rd: In Suffering; 4th: At His Altar, and the 5th: In all of Life. With the exception of the invocation lunch period was a time of silence also. The Churchwomen of the hostess churches were most gracious and served plenty of hot coffee and cookies, which added to the couple of sandwiches each member brought with her made a bountiful lunch.

On adjournment every one felt and expressed that it was good to have been there, a day "to be perfectly joined together, and in the same judgment."

Quotes and Excerpts

It is always so very interesting and stimulating to receive letters from our Missionaries in the fields. Recently we have had letters from three of our much loved members. One comes from Michael H. Yashiro, Bishop of Kobe, Japan, who writes, in quote, "At the Cathedral on Christmas Eve I baptized 22 people, and on Christmas Day 14 more. It was such a joy to bring them to our Lord at the baptismal font where we recently dedicated the new stained windows. About 600 attended the Midnight Service, and at the ten o'clock service Christmas morning about 530 were present. *At Tarumi Center.* In March, unfortunately, we had a fire at the Center and lost the main building, but by the generous help from friends in the U. S., Canada, and England we were able to rebuild. We have five old women who used to be Bible women in the Church now living at the Center. Each month we need $7.00 for each of them. I hope you will remember them in your prayers. *Shoin School:* Shoin School has grown up. More and more girls are coming into the church. We are planning to build a hall which can be used for Divine Services every day, and for other meetings. I hope you will remember this. I am very grateful to God and to you for your prayers and kindness, and hope sincerely to carry on the never-changing task for the Kingdom of God in the ever-changing society in this country." (unquote). We cannot think or write of the work in Japan without remembering with love and affection the Rev. and Mrs. Robert Smith and their three children, natives of our own diocese of East Carolina, are located in Tokyo, and doing a great work in the missionary field. Pictures of his church received recently are most interesting.

Another letter comes from Sister Marjorie Raphael, S.S.M., of St. Margaret's Convent in Port-au-Prince, Haiti. She was back in the States last year on a four months furlough to visit her family and to speak about her work in Haiti to groups in several places. Sister Marjorie is dedicated in the deepest sense to her field of work and the people with whom she works. She writes they are still working on the details and plans relative to the preparations of the home for the aged in Haiti.

Jocelyn Gordon, living and laboring in the missionary field on India writes in February from Etmadpur "Miles and miles of mustard in full yellow bloom, and days cool enough to enjoy the brilliant sunshine on it, make this the nicest time of the year for village visitation. As the fields of mustard and wheat are not yet ready for harvest, and the planting is well behind, less field work needs to be done, and the people have more leisure to sit and learn as we visit. It is not the leisure, but the quiet effort of your greater concentration of prayer on these groups that makes us thank God for a slow work of grace being done among families divided in the faith. We have classes in the Bible, Christian Living, Christian customs as in marriage and burial, etc., classes in reading and in reading with understanding. We trust many may understand what it means to be a Christian, and others strengthened in the faith. I have a close and happy fellowship with my Indian colleagues. And the letters, gifts and cards from you have meant so much. Our Christmas gathering on December 28th was a very happy time, with groups from the villages and the city. This was followed by the visit of the Bishop on January 12th, when two women were confirmed. This is my furlough year. I hope to sail in May, and reach home sometime in June. I trust I may see many of you while I am there. Thank you for all you have shared by your gifts and prayers and for our fellowship in Him. Please pray for a mighty working of the Holy Spirit in these days."

Annual Convention

The annual convention at St. Peter's in Washington April 12th and 13th is the place and dates uppermost in the minds of Episcopal Churchwomen throughout the Diocese of East Carolina. Election of delegates, alternates and reports, are being made in the local parishes; which combined with the enthusiasm being shown by individuals, who are hoping to attend, bids fair to be an outstanding convention.

The Episcopal Churchwomen of St. Peter's with their President Mrs. William P. McLean, as convention hostesses, have already extended a most cordial and hearty welcome to their church, and their various committees are now busy making plans and arrangements for the entertainment and comfort of those who will be attending. The Rev. Mr. Wilfred T. Waterhouse is the Rector of this lovely, and magnificent, old church that has an interesting and historical background to its credit over the years it has been a place of worship for many past generations.

Mrs. Heman Clark, Diocesan President, who will preside over the convention, has compiled a most attractive and comprehensive program. Bishop Thomas H. Wright of East Carolina Diocese, will be the Missionary speaker, giving a resume of his visits last year to the foreign missionary fields. The Rev. Thomas R. Thrasher, Rector of the Chapel of the Cross, Chapel Hill, will speak at the evening service and Mrs. Everett Hall, a Provincial Representative, will lead a panel discussion group. These make up just a part of the fine quality of program that will be presented.

By: Mrs. L. C. Kerr, Sr., *Prom. Chr.*

St. James, Wilmington

With the Lenten season in full swing all chapters of the Episcopal Churchwomen of St. James are carrying out a full program of activities. Each of the Chapters, in addition to regular business meetings, is holding a weekly study class of various suggested subjects, ranging from the Ecumenical Movement through various religions all over the world and some of our Mission projects.

The House Committee, with Mrs. Dan Penton as chairman, is progressing rapidly with the task of transforming the Lippitt Room in the Parish House into a very beautiful "Ladies Parlor," as well as supervising the remodeling and decorating of another room leading from the Great Hall. Special Lenten sewing is being done by several chapters who meet all day once a week for this purpose, and all Chapters are contributing in some way to special Supply Work.

The Women of the Church will make available special scholarships for members wishing to attend Adult Conferences this summer and hope to have a larger attendance than this past year.

The March General meeting was held on the 6th, at which time officers for the coming year were elected, after which the meeting was adjourned to the Church where the Rev. Hunley Elebash, Rector of St. John's Parish of this city conducted a very helpful Quiet Hour.

Officers elected at the business session were as follows: President, Mrs. Hugh Morton; 1st Vice President, Mrs. Edwin Wells; 2nd Vice President, Mrs. Ransey Weathersbee; Secretary, Mrs. James Fox, Treasurer, Mrs. Wm. G. Broadfoot, Jr.; Assistant Treasurer, Mrs. Raymond Holland, Jr.; Supply Chairman, Mrs. Eugene Hardin; United Thank Offering Chairman, Mrs. MacC. B. Wilson.

Lay Leader Dies at Kinston

St. Mary's and Kinston was saddened by the death of Charles Kersey Smith, 60, on March 1, following a month's illness.

Mr. Smith was widely know throughout the Diocese for his outstanding work as a layman.

Funeral services were held at St. Mary's with Rev. M. C. Reid officiating. Mr. Reid was assisted by Bishop Thomas H. Wright and Rev. J. A. Gray, rector of St. Timothy's Church in Wilson.

Mr. Smith was a former vestryman at St. Mary's, an Elk, a Rotarian, a member of the Salvation Army Advisory Board, a former vice chairman of the American Red Cross Chapter here and active in the Chamber of Commerce.

He is survived by his wife, the former Catherine Marrow of Tarboro, three children, C. Kersey Smith, Jr., Marrow, and Juliette; one brother, S. W. Smith of Kinston and four sisters, Mrs. John Bruton, Mrs. E. K. Wright and Mrs. James Davis of Wilson and Mrs. Marshall Luther of Washington, D. C.

His loss will be felt not only by his family and St. Mary's but by the whole Diocese.

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

Vacation Church School Check List

In some parishes and missions, Vacation Bible School (or Church School) has been a habit for so long that there is no question as to whether to have it, but merely when. In other churches there is some interest, but every year the whole problem is rehashed. Some communities have "union" Bible Schools, with non-denominational or other-denominational materials and a good time is had by all. Have you tried your hand at one of these and wondered whether it was worth the effort?

Vacation Church School, with emphasis on some particular phase of the Church's Teaching is a wonderful opportunity for some concentrated learning with much more activity than is usually possible in a Church Sunday School, with the traditional thirty minute class sessions. If yours is a nine months Sunday School then a two-week VCS can mean that the youngsters can get fifty-percent more training this year than they would in regular classes—that is a dividend worth shooting for! Thirty hours in two weeks, with teachers, children and helpers working, studying and playing together can give a lift to attendance and even enrollment, as well as giving the Minister a grand opportunity to really help emphasize some of the important areas of the Faith of the Church more than ordinarily.

The choice of subject — and the whole School should be concentrating on different aspects of a single theme —is sometimes difficult. The Rector or Mission-Priest will be vitally concerned to help pick a topic which is meaningful, and one that will help reenforce the learning that goes on all year in Sunday School, Acolytes Classes, and pre-Confirmation Instruction. The theme should be selected as early as possible—not *less* than six weeks before opening day, and preferably before Easter.

Most parishes and missions will find that the children should be grouped in Kindergarten, Primary, Junior, and Junior High departments, rather than by public school grades. Materials for pre-school VCS groups are not easily found, but the other departments are well taken care of.

Vacation Church School materials are provided this year by two Epispal Church publishers, Morehouse-Barlow, publishers of the Episcopal Church Fellowship series, and the Seabury Press, publishers of the Seabury Series. There are many Vacation Bible School series available, but space limits us to these two for this time.

The Fellowship Series has been in print for several years and should be well known to many of us. There are two separate courses for VCS now available: V-1, *The Lord's Prayer,* and V-2, *The Nicene Creed.* Each consists of a Teacher's Guide, for all departments, and packets of handwork materials for Primary and/or Junior pupils. The older course, V-1, has separate packets for Primary and Junior pupils, nothing for younger or older children. It is written for youngsters from 8 to 11 years old, and has suggestions for adapting the lessons accordingly.

Both these courses claim to be "self teaching and self explanatory. All questions which are raised in the text are answered in the text." This sounds great, and many a harried Minister or Superintendent will say, "Hooray, lets give our teachers this wonderful course and let them read the questions and check the answers, and we will have a fine school." I wish it was this easy. There is much good material in these two courses, but most teachers find to their sorrow, that children can think up some mighty tricky questions, even with the most fool-proof material. The *Clergy* would be well advised to read every word in the Teacher's Guide before putting it out for use; there may be some points of Doctrine and Use that don't fit with what we understand as true Prayer Book Churchmanship. An excellent course can be built around this material, but it is pretty skimpy for a full two weeks session.

The material published by Seabury Press and prepared by the national Department of Christian Education consists at this time of a basic guide for VCS leaders called *Weeks of Growth,* and three teachers manuals for Primary (Grades 1 & 2) *God is Great, God is Good;* Younger Junior (Grades 3 & 4) *Telling People About God;* and *Thine Own Child* for Older Junior (Grades 5 & 6). The last two could well be used with children at least a year older than the grading given.

The basic guide *Weeks of Growth* should be read by any person who is interested in a Vacation Church School. It is an invaluable guide to the appraisal of the different age-levels found in any such School, their problems—reactions—and how best to arouse their interest. Even for a Leader or Teacher who is going to use some other material, this guide can provide a wealth of understanding. It gives a clear statement of the learning process, fine suggestions for children's Worship, how to lead recreational and dramatic activities, and a wealth of resources for "things-to-do"—a field in which VCS gives the teacher great scope for interest-holding activities.

The basic guide and the three manuals are far superior in almost every way to the *Fellowship* courses. The writers of the two *Fellowship* manuals "talk-down both to teachers and pupils—the writers of the *Seabury* guides reflect a great deal of practical experience with. and real love for children.

The claim of the *Fellowship* courses to be "Self-teaching" could only be true if you believe that "teaching is telling" and then only at a rather poor level of telling. If, however, you feel that you must use this material, please get as many copies of *Weeks of Growth* as your school can afford, and urge every teacher to read it carefully.

(Reviewed by: The Rev. C. D. Thornburgh, Christ Church, Hope Mills)

Here and There in the Diocese

Last month, *"Here and There"* was choked off, along with some other things, by an over-abundance of copy. So just to catch up, we want to include several things from that effort.

Two of the clergy of the diocese hit the newspapers with a bang in the past few weeks! A matter of pride to whole diocese is the selection of the Rev. John Ormond, of the Church of the Advent, as "Man of the Year" by the Junior Chamber of Commerce of Williamston. He was cited for his community service in the Kiwanis Club, the Williamston Ministerial Association and the Cancer Fund. Part of his citation we can vouch for . . . he is "of a kindly disposition, with a good ear for listening . . ." If only more of us had these attributes!

* * *

The Rev. John Drake, of St. Paul's, Greenville, was the subject of a most interesting article in the Greenville Reflector recently, with four . . . count them . . . four photos of his handsome physiognomy. They demonstrated that John has two facial expressions; smiling and about to smile. He, too, is a clergyman who has become a vital part of the whole life of the community in which he lives. We are proud of both of these outstanding men.

* * *

During February, St. Peter's, Washington, dedicated its Young Churchmen's Room in the parish house to the glory of God and the memory of Mrs. Hannah Hare Bonner. A portrait of Mrs. Bonner and handsome furnishings were presented to the church by the Bonner children, John H. Bonner, George M. Bonner, James S. Bonner, Congressman Herbery C. Bonner and Mrs. Lillian B. Williams.

* * *

Particularly heartening to see is the plan adopted by the Church School of Christ Church, Elizabeth City. Each first Sunday, members of the Church School bring non-perishable food in addition to their offering, to be used for the relief of people in the community who are feeling a very real economic pinch, who for many good reasons are beyond the reach of any welfare agencies. As the rector, the Rev. A. Heath Light, points out, "this is historically in keeping with the nature of the Church . . . members have consistently expressed their concern through the centuries for the less fortunate by such acts." May we add a hearty "amen."

* * *

It is with a sense of real regret that we note the retirement of the Rev. Alexander Miller, Rector of St. Paul's Church, Wilmington, the dean of the clergy of the diocese. Mr. Miller has been the shepherd of the flock at St. Paul's for more than forty years, and as the President of the Examining Chaplains of the diocese, has been a friend to many of the past and present clergy of the diocese . . . among these, the bishop of our diocese. We pray for him many years of continued fruitful service, together with his charming wife.

At the same time, we feel that Mr. Miller could not be succeeded by a finer young clergyman than the Rev. Don Raby Edwards, formerly of St. Christopher's, Havelock. Raby and Jane will surely continue the splendid work carried on for so many years by Mr. and Mrs. Miller. St. Paul's continues to be blessed.

* * *

St. Peter's-by-the-Sea, Swansboro, keeps moving right along. During March, its people purchased a lot on which they have construction notions, and they are hoping to have a seminarian with them during the summer to help them move ahead. We are pulling for them as they begin to grow.

* * *

The children of St. Peter's Church School, in Washington are using their Advent Offering to purchase two pictures for the chapel at Good Shepherd Hospital, New Bern. The pictures selected are "The Last Supper" by Da Vinci and "Divine Healer" by Anderson.

* * *

The men of St. Peter's, Washington, are really sharing in the ministry of the church, not content with a comfortable back pew. Layreaders regularly participating in the services of the church are the Messrs. Hobart Brown, Ed Rodman, Hallet Ward, James Larkin and Henry Wallace. Regular acolytes at the 8 a.m. Holy Communion services each Sunday are the Messrs. Crawford Mann, Thomp Litchfield, Crawfor Little, Fred Mallison and Ralph Hodges. The church needs many more men like these.

Church is Part of Edenton Tour

St. Paul's Church, Edenton

St. Paul's Episcopal Church will be one of the twenty-one historic buildings and houses to be open for the 1961 Pilgrimage of Colonial Edenton and Countryside, sponsored by the Edenton Woman's Club, to be held April 14-16.

St. Paul's, which has been described as "an ideal in village churches" will have acolytes of the church to serve as guides for the three day tour. Old books and records, the earliest of which is dated 1685 will be on display as well as antique vessels and other items of interest.

Sandwiches, drinks and desserts will be sold at St. Paul's Parish House for visitors by the Churchwomen. Pro-

(Continued on Following Page)

Church is Part—con't.

ceeds from the food will be used on the indebtedness of the parish house.

St. Paul's is the oldest parish in North Carolina organized in 1701 and the second oldest church in the state. The building was begun in 1736, but was not completed until 1774. Fire damaged the building in 1949, but the church has been restored as it was originally completed at end of the 18th century with additions of woodwork dating from the early part of the 19th century. The church was re-consecrated in January 1959.

The rector, the Rev. George B. Holmes invites all Episcopalians and friends to visit the church and attend the 11 a.m. Sunday service. Information about the tour may be obtained from Mrs. R. J. Boyce, 205 West Church St., Edenton, N. C.

East Carolina Honored at Sewanee

CHARLES THOMAS MIDYETTE *of New Bern, N. C., (second from left) is one of the student Bell Ringers of the University of the South at Sewanee, Tenn., who has been honored by an invitation to play on the world's largest carillon, that of Riverside Church in New York City, on Palm Sunday. The mountaintop college is owned and operated by twenty-one Southern dioceses of the Episcopal Church, of which East Carolina is one.*

Sewanee, Tenn., March 5—Charles Thomas Midyette of New Bern, N. C. is one of four student carillonneurs at the University of the South who have been invited to spend their spring recess in New York to play the carillon at the Riverside Church on Palm Sunday. James R. Lawson, Riverside carillonneur, has issued the invitation.

The student Bell Ringers are under the tutelage of Albert Bonholzer, bellmaster of the University of the South. They play the Leonidas Polk Memorial Carillon in Sewanee, which is the third largest in the world in terms of range, every week day afternoon chapel services and on special occasions when bellmaster Bonholzer is not present.

While they are in New York, during the week of March 25, the students will also play programs at St. Martin's and St. Thomas' Churches. They will also probably stop at Princeton University to observe and play the carillon there.

The four student carillonneurs who have been honored are Charles B. Kelley, III, of Ft. Lauderdale, Fla., a senior in the college and a member of the student Bell Ringers for three years; Philip W. Maggard from Buffalo, Wyoming, a sophomore in the college and a member of the student Bell Ringers for two years; Charles Thomas Midyette, III, from New Bern, N. C., a sophomore in the college and a member of the student Bell Ringers for two years; and Charles Thomas Farrar from Port Chester, N. Y., a freshman in the college who is a first-year member of the student Bell Ringers. Farrar was one of the Bell Chimers Club at Choate School.

A RECORD?

ONE BIG HAPPY FAMILY: *Received into Christ's flock through the Sacrament of Holy Baptism at St. Stephen's, Goldsboro, on March 12th were: Catherine Anne, Robert Marshall, James Nunnelley, John Randolph, William Lewis, Thomas Richard, Frank Jarvis, and Harry Wheelis Coats, the children of Lt. Col. and Mrs. Carl G. Coats. This may be a joyful record for East Carolina!*

ON TOP OF OLD SMOKEY

It's real tough on an editor to have to choose among copy to print, as we had to last month, and one of the things which got the ax was this column. (We figure we couldn't offend anyone significant by leaving it out). We never know as we write it, whether it will appear on anything more than a galley strip . . . this may comfort some of our reporters who wonder what happened to everything beside that one sentence!

Two smiles we'd like to share with you from that defunct column of last month:

The Scotsman keeps the Sabbath and everything else he can lay his hands on. The Welshman prays on Sunday and on his neighbor during the rest of the week. The Irishman doesn't know exactly what he believes, but begorra, he'll fight you over it. The Englishman is a self-made man who devoutly worships his creator.

A Baptist parson recently got up before an interdenominational group of Christians, and with a sober and tongue-in-cheek mien informed those present that according to a recent survey, by 1980 there will be more Baptists than there are people! (Do you suppose it *could* happen?)

Now . . . we don't like to say "Grrrr" in these pages, but we have to register a slight gnashing of teeth. As our masthead states, the deadline for copy to be received is the *10th* of the month. This gives the editor a fighting chance at a deadline of the 15th for copy to be in the hands of Jackson and Bell,

(Continued on Page 14)

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 6 through March 13, 1961

Town — Church	*Apportionment*	*Paid Thru 3-13-61*
Ahoskie, St. Thomas	$ 1,067.02	$ ....
Atkinson, St. Thomas	121.41	30.00
Aurora, Church of the Holy Cross	915.68	152.50
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	81.60	....
Ayden, St. James	379.82	30.00
Bath, St. Thomas	567.05	....
Beaufort, St. Clement's	78.33	....
Beaufort, St. Paul's	4,288.85	716.00
Belhaven, St. James	864.34	144.06
Belhaven, St. Mary's	81.12	....
Bonnerton, St. John's	127.70	....
Burgaw, St. Mary's	203.94	....
Chocowinity, Trinity	585.00	....
Clinton, St. Paul's	1,870.48	467.61
Columbia, St. Andrew's	545.70	....
Creswell, Christ Church	503.33	....
Edenton, St. John-Evangelist	403.79	....
Edenton, St. Paul's	4,880.29	29.31
Elizabeth City, Christ Church	6,718.79	3,718.79
Elizabeth City, St. Philip's	73.98	....
Fairfield, All Saints'	53.83	....
Faison, St. Gabriel's	182.68	....
Farmville, Emmanuel	1,253.17	200.00
Fayetteville, Holy Trinity	6,726.42	600.00
Fayetteville, St. John's	8,716.11	2,250.00
Fayetteville, St. Joseph's	956.11	....
Tolar-Hart, Good Shepherd	532.49	....
Gatesville, St. Mary's	501.76	....
Goldsboro, St. Andrew's	245.28	25.00
Goldsboro, St. Stephen's	6,954.90	600.00
Greenville, St. Andrew's	86.92	....
Greenville, St. Paul's	7,249.95	1,812.48
Hamilton, St. Martin's	60.00	....
Grifton, St. John's	695.31	161.40
Haddocks Cross Roads, St. Stephen's	118.22	....
Havelock, St. Christopher's	1,141.66	450.00
Hertford, Holy Trinity	726.30	181.59
Hope Mills, Christ Church	538.13	....
Jacksonville, St. Anne's	2,435.63	405.94
Kinston, St. Augustine's	366.44	50.44
Kinston, St. Mary's	9,341.80	2,335.48
Lake Landing, St. George's	456.80	76.80
Lake Phelps, Galilee Mission	103.13	....
Lenoir County, Holy Innocents	854.63	....
Lumberton, Trinity	1,656.00	....
Morehead City, St. Andrew's	3,417.59	384.80
Nags Head, St. Andrew's	637.77	81.12
New Bern, Christ Church	8,459.40	2,000.00
New Bern, St. Cyprian's	685.69	....
Northwest, All Souls'	145.00	36.00
Pikeville, St. George's	202.32	....
Plymouth, Grace Church	1,258.80	98.13
Red Springs, St. Stephen's	150.00	50.00
Roper, St. Ann's	112.27	....
Roper, St. Luke's	481.33	75.00
Roxobel, St. Mark's	376.23	94.06
Sladesville, St. John's	50.84	12.00
Sladesville, St. Thomas	72.16	....
Snow Hill, St. Barnabas	306.78	38.76
Southport, St. Philip's	804.03	....
Sunbury, St. Peter's	211.45	....
Swan Quarter, Calvary	100.00	50.00
Trenton, Grace Church	243.42	50.00
Thomas Landing, St. Philip's	215.57	20.03
Vanceboro, St. Paul's	627.00	127.00
Washington, St. Paul's	205.66	....
Washington, St. Peter's	9,535.57	1,635.57
Washington, Zion	704.16	176.04
Whiteville, Grace Church	959.61	359.61
Williamston, Church of Advent	3,464.83	577.48
Wilmington, Good Shepherd	1,625.45	250.00
Wilmington, St. James	18,205.04	3,523.56
Wilmington, St. John's	6,745.35	1,125.35
Wilmington, St. Mark's	950.00	65.80
Wilmington, St. Paul's	3,867.73	975.00
Windsor, St. Thomas	1,415.13	....
Winton, St. John's	174.15	....
Woodville, Grace Church	566.72	141.68
Wrightsville, St. Andrew's	1,864.36	621.48
Yeatesville, St. Matthew's	261.35	140.00
Swansboro, St. Peter's-by-the-Sea	50.00	....
Shallotte, St. James	....	....
	$145,500.17	$27,145.87

"Quote"

• *The Church needs to see the importance not only of the pastoral and evangelistic work of the parishes, but also of the total impression which the Church makes within the consciousness of the secular community . . .* (My chief problem and main undertaking will be) *that of bringing the Christian faith to the people of the country in every way possible . . . by preaching, by teaching, by writing, by radio and by television. I should say this is overwhelmingly my first interest.*—The Most Rev. and Right Hon. Arthur Michael Ramsey, Archbishop of York and Archbishop-designate of Canterbury, in remarks on two occasions.

All within the Church...

☐ Life Insurance
☐ Lay Pensions
☐ Group Insurance
☐ Hymnals
☐ Prayer Books
☐ Prayer Book Studies
☐ Fire Insurance and
☐ Allied Lines
☐ Fine Arts
☐ Fidelity Bonds
☐ Burglary and Theft
☐ General Liability

Please check fields of interest and return to

The CHURCH Pension Fund
and affiliated companies
20 Exchange Place • New York 5, N. Y.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

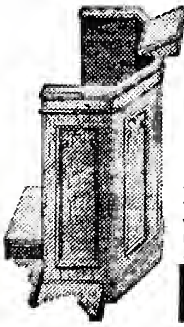
SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector

Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Canterbury—Wed. 5:00
Y.C.—Sunday at 6:00

WILMINGTON

St. Andrew's—Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

Allen

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.

N. C. Representatives

1945 E. 7th St. Charlotte 4, N. C.

PRESBYTERIAN JUNIOR COLLEGE

(Division of St. Andrews Presbyterian College)

SUMMER SCHOOLS, 1961

Preparatory: 1st term, June 12-July 22.
2nd term, July 24-Aug. 31.
Collegiate: 1st term, June 19-July 22.
2nd term, July 24-Aug. 26.

College Credit Overseas Flying Courses. Round World. Holy Land. Africa. Europe. Other Countries.

Transfer to new campus September 1961.

DR. LOUIS C. LaMOTTE, Pres.

P. O. Box 38-J Maxton, N. C.

CAMPBELL COLLEGE

A Standard junior college in transition to Senior Status. Third college year offered beginning in September 1961. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics. Athletics, choir, dramatics, etc. Expenses reasonable.

FOR CATALOG AND APPLICATION BLANKS,
WRITE TO DIRECTOR OF ADMISSIONS
CAMPBELL COLLEGE, BUIES CREEK, N. C.

MARS HILL COLLEGE

Mars Hill, North Carolina

Fully accredited junior college offering liberal arts, science, engineering, music, art, business, law, medicine, home economics, education, nursing . . . noted for high scholarship, wholesome social life, Christian ideals . . . Modern buildings on beautiful 130-acre campus in the mountains . . . 1100 students . . . Planning senior college curriculum . . . for illustrated catalog write to the REGISTRAR.

The Library

On Top of—con't.

our printers, so that they can galley, the magazine can be made up, printed and mailed. Mr. Garey tells us we cramp the printing schedule, and indeed his whole establishment when we fall from this area of grace. So please, reporters, we like what you have been sending us, but get it to us by the 10th! Otherwise, we simply will not be able to get it in the issue, and much news becomes unnewsworthy if it is held over for a month. Please give us a hand.

The editorial pinfeathers haven't sprouted enough on us yet to down the sense of amazement each month at the polished look of the *Mission Herald* in its finished state. Cluttered desks, coffee cups, scissors, scotch tape and endless strips of galley proof seem to be the reality, and the magazine just a dream. It reminds us of the people we have known who can step out into the street looking pressed and sparkling, leaving utter wreckage behind them in the house. Two men are chiefly responsible for this accomplishment — Mr. George Garey and Mr. Johnny Thigpen. We don't know how they do it, and they constantly amaze us.

Until next month, a blessed Eastertide!

Church Women, Granges, P.T.A.'s, Auxiliaries, Organizations needing Money. Sell Nylon Handbags, Rugs, Hosiery, Greeting Cards, Perfume, Vitamins, Candy and other items. Write for Free Catalogue. Write to S. J. PHILLIPS, 24 South 2nd Street, Harrisburg, Penn.

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS COMPANY

BOX 35 HARMONY, N. C.

JACKSON & BELL PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.

Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

SHORTY SAYS . . .

Shorty says "Thanks a million for the contributions. I have received during the past month. However we need lots more to keep going." Those Treasurers who still have money for us—please send it in.

- - - - - - - - - - - -

Date..1961

Mr. N. W. Humphrey,
Box 310, Wrightsville Beach, N. C.

Enclosed is $............................, which is my subscription/contribution to The Mission Herald.

Name and mailing address (please print)

....

....

....

My Church ....

Location...

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

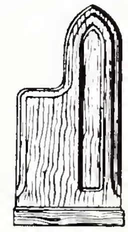
Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.
Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.

Box R-P Danville, Va.

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.



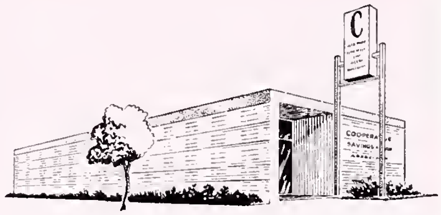
Southern Desk Company

Hickory, North Carolina

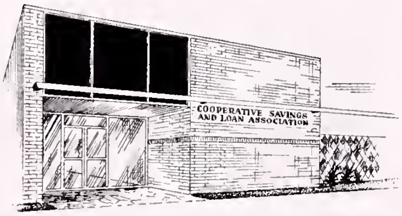
THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.


C
COOPERATIVE SAVINGS

JACKSONVILLE OFFICE


COOPERATIVE SAVINGS AND LOAN ASSOCIATION

WALLACE OFFICE

COOPERATIVE SAVINGS & LOAN ASS'N.
COOPERATIVE

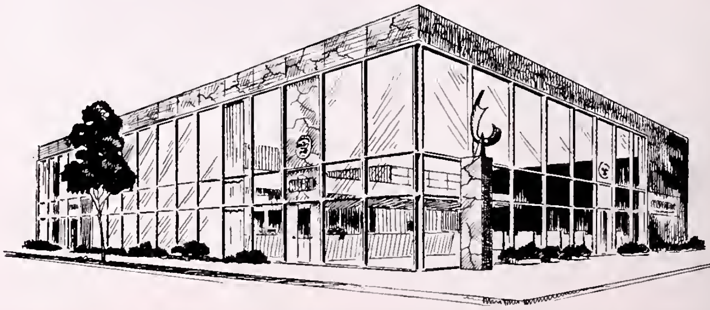
MOREHEAD CITY OFFICE

COOPERATIVE SAVINGS & LOAN ASS'N.
INSURED SAVINGS

ELIZABETHTOWN OFFICE

Growing with and Serving Eastern North Carolina

- MORTGAGE LOANS
- INSURED SAVINGS
- CURRENT 4% DIVIDEND RATE



WILMINGTON

the COOPERATIVE SAVINGS AND LOAN ASS'N
OF WILMINGTON, NORTH CAROLINA

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION SAFETY OF YOUR SAVINGS INSURED UP TO $10,000

JACKSONVILLE MOREHEAD CITY
WALLACE ELIZABETHTOWN

FEDERAL HOME LOAN BANK SYSTEM MEMBER

"Where Thousands are Saving Millions"

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

St. Anne's Episcopal Church
Site of 1961 Convention

May, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.
Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, John Broome, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 MAY, 1961 No. 8

PROPHET OR ECHO?

"As the Lord lives, what the Lord says to me, that I will speak." How many of us remember these words of Micaiah the prophet to Ahab and Jehoshaphat, the kinds of Israel and Judah? And how many remember the punishment meted out to Micaiah for telling the truth that hurt?

The prophet has always been under this pressure since earliest history. For men would have "sweet prophecies" delivered to them, in every generation. He who dares to cry havoc must pay the price in unpopularity, if not in actual danger. So the voice of the Church in the world today is ever threatened by those who find it to be chastising or inconvenient. On every front, opposition arises to the Church when it would speak to real human situations, rather than confining itself to cloying moral platitudes. On accusation flung down constantly before the Church is that it is impractical and idealistic in its pronouncements, and should keep its nose out of sociology and logistics. Often society does not want God's judgment, but like Ahab and Jehoshaphat, simply wants its marching orders to another Ramoth-Gilead. And on the level of the individual prophet, society offers much pleasant inducement to the one who will be safely domesticated and will dutifully echo its own transient sentiments.

But unless and until the prophet speaks the truth, there can be no peace, either within the hearts of men or in the affairs of men. The Church in the world always has the choice of being truly God's voice, or of being a Judas. For Judas echoed the world's sentiments when he sold out a mad Galilean dreamer. And yet His dream has become the only reality.

It behooves every Christian to listen carefully to the voices of prophecy which speak through the Church. There are times when the message may sting or correct, as well as comfort, yet this must be so. There must be times when God's saying gives the lie to all that men seem to place their trust in, yet this has always been true.

In this century, the world has seen more change than the world has ever seen in so brief a time. From this acceleration, fierce stresses and pressures have developed within the family of man, and truth is needed as never before . . . truth with righteousness. Who is to speak the needed word, who is to show the way, if it is not the servants of the most high God? This terrible privilege is in the hands of His Church. Which shall it be in this generation—prophet for God, or echo of man?

A CALL TO GREATNESS

While being interviewed in London concerning the latest Soviet triumph in putting a man into space, the noted American humorist, James Thurber noted that Americans are at the same time the bravest and most nervous people in the world. He remarked that at least a quarter of a million new patients were created for phychiatrists in the United States by Comrade Gagarin. What a strange thing, and yet it may sadly be true. At a time in the history of mankind when steady heads and hearts are needed, a Christian nation is showing signs of petulance and ultimate frustration, rather than providing the leadership that free men need. This we must remember as children of God . . . that no matter how high or how far man's space probes may go, the last space to be conquered is the space occupied by the human soul. And here we have weapons that the Russian nation has laid away to molder . . . the strength of the man who knows that he is a child of God, free and created in the likeness of God. There are many kinds of strength, and the strength of the Christian is but one of these. But it IS the strength that prevails, for it draws upon the very limits of creation itself. This is our call to greatness: to so be God's own that neither adversity nor prosperity shall conquer us. This is to be truly free . . . to be truly great.

● ● ● ●

SEE YOU AT

THE CONVENTION —

ST. ANNE'S CHURCH

JACKSONVILLE

MAY 17th-18th

● ● ● ●

The Bishop's Letter

1961 DIOCESAN CONVENTION

This is Convention month and the attention of the whole Diocese will be focused upon St. Anne's Church, Jacksonville, May 17 and 18, when the Annual Diocesan Convention will be held there.

The Convention this year will be an unusually interesting one because of the close relationship between St. Anne's Church and Camp Lejeune, the world's largest amphibious training center. Dinner the first night of the Convention will be served at Camp Lejeune and the Marine Band is giving a concert in honor of the Convention delegates.

St. Anne's Church has grown in its 19-year existence from a small building, with only a handful of parishioners, to a Congregation of 325 Communicants worshiping in a beautiful new Church and Parish House. On Sundays, St. Anne's has three Services, the largest of these being known as "The Family Service." At present, the Church School has over 200 children enrolled. Last year, approximately 60 men, women and children were Baptized at St. Anne's and approximately 70 were Confirmed. The majority of these were Marines or were from Marine families. Marine families comprise nearly 85% of St. Anne's Congregation.

Many matters of extreme importance will be decided by this year's Diocesan Convention. The Funds available from the East Carolina Foundation, for example, will be activated for the first time at this Convention.

The Convention of a Diocese is a sign of the democracy of our Episcopal Church. Meeting in a Convention each year, duly elected Laymen from every Church in the Diocese, together with the Bishop and the Clergy, determine Diocesan policies, plans, and program for the coming year. Nothing is decided without the voice and vote of each group — Bishop, Priest and Laymen. At the Convention, our Executive Council is elected and this group handles the business of the Diocese between Conventions. Let me urge all of our Clergy and Lay people to be sure that their Church is fully represented at the coming Diocesan Convention. Ask your Rector or Priest-in-Charge how many delegates your Church is entitled to and please be sure to come with a full delegation. Let us plan well for God's work in this Diocese for the coming year.

SEMINARY VISITATION

On March 11, I visited our East Carolina boys at the Virginia Seminary, which is my annual custom. It is always, for me, one of the most enjoyable days in the whole year. During the day I had a half-hour personal conference with each Seminarian and with some of their teachers. In the evening Mrs. Wright and I traveled to Washington, with the Seminary students, and all of us had dinner together and later attended the Theater, where we saw a most entertaining performance.

TRINITY, NEW YORK

The second week in March I was in New York City, where I preached the entire week in old Trinity Church, down on Wall Street. This Parish is famous for many things. Seven churches are operated under the direction of its Rector and Vestry and its far-flung opportunities for service being met today by the able leadership of Doctor John Heuss, its able Rector and my good friend.

LENTEN VISITATIONS

The third week-end in March I was in the Windsor area. At eleven o'clock on Sunday morning I preached in St. Thomas Church and Confirmed a class presented to me by the Rev. John Prior. In the afternoon, Mr. Prior and I visited our dear friends, the Capeharts, where the beautiful little Avoca Chapel is located. In the evening I preached in Grace Church, Woodville, to a combined Congregation of this Church and St. Mark's, Rosobel, and Confirmed a class presented to me by the Rev. Frederick Drane. While in Windsor, it was a great joy to stay in the Rectory with Mr. and Mrs. Prior.

On March 21 I was in Fayetteville, where I preached at the noonday service in St. John's Church and saw many good friends there. On Friday of that week, I spoke at the Emeritus Club in Wilmington and in the afternoon had a special Confirmation Service in St. James Church for the Rev. Mr. Glover.

PALM SUNDAY

On Palm Sunday, as is my custom, I was in St. James Church, Wilmington, for the eleven o'clock Service and Confirmed a class presented to me by the Rev. Mortimer Glover. In the evening I was at St. Mark's Church, Wilmington, and not only Confirmed a class presented by the Rev. Mr. Kirton but took part in the beautiful and meaningful "Mortgage Burning" when great tribute was given to the Rector for his outstanding work of the past few years.

On Monday of Holy Week I spoke over the Wilmington radio station in the interests of The National Security Seminary, which will soon be held here.

On Wednesday of Holy Week I was at St. Christopher's Church, Havelock, where I preached and Confirmed a

(Continued on Following Page)

Bishop's Letter—con't.

class presented by the Rev. Raby Edwards and spent the night in the Rectory.

On Maundy-Thursday, in the morning, I Confirmed a special Confirmation class presented to me in St. James Church by the Rev. Alexander Livesay. In the evening I was with the Rev. Mr. Small in the Church of the Good Shepherd, Wilmington, and Confirmed a class presented to me after the Holy Communion Service.

On Good Friday I was in St. James Church, Wilmington, where I preached the three-hour Service and it meant a great deal to me to be with the Rev. Mr. Glover at that time.

On April 1st, I assisted Mr. Glover in the funeral service of my dear friend, Miss Jeanie Strange.

EASTER DAY

As is my custom, on Easter Day I held a Service in one of our vacant Churches. On this Easter, therefore, I was in the Church of the Holy Cross, Aurora, and it was a great joy to be with my friends of this Congregation. Following the Service, I had a delightful dinner in the home of Doctor and Mrs. John H. Bonner.

On Monday after Easter, I spoke to the State-wide Civil Defense meeting on the subject of "Religious Affairs in Civil Defense."

HYDE COUNTY

The second week-end in April I was in Hyde County. At eleven o'clock on Sunday morning I preached in St. George's, Lake Landing, and Confirmed a class presented to me by the Rev. George Harris, who is doing such an outstanding work throughout Hyde County. At three in the afternoon I preached in All Saints', Fairfield, and Confirmed another class. At five in the afternoon, I preached in St. Thomas Church, Sladesville, and Confirmed a candidate presented by Dr. O. A. Peay, Senior Warden of the Church. At 7:30 in the evening I preached in Calvary Church, Swan Quarter, and spent that night in Swan Quarter with my good friends, the Metrah Swindells.

DIOCESAN MEETINGS

On Monday morning, April 10, I traveled from Hyde County to Wilmington and at three o'clock I was present for the meeting of The Episcopal Foundation held at the Diocesan House. This meeting was ably conducted by Mr. Will G. Gaither, the President of the Foundation. That night it was the pleasure of Mrs. Wright and I to have as our guests Mrs. Rosevear of Edenton, Mr. Gaither of Elizabeth City, and Mr. Graham of Edenton. The following day I conducted the semi-annual meeting of the Executive Council and the Finance Department of the Diocese, which was also held at the Diocese House and which had an excellent attendance. Many matters of extreme importance were decided upon and plans were made for the coming Diocesan Convention.

On April 12 and 13 I was in St. Peter's Church, Washington, for the Annual Convention of the Episcopal Churchwomen of East Carolina. This was ably conducted by our lovely and talented President, Mrs. Heman Clark of Fayetteville, and the meeting was an outstanding one, in every way.

As we move forward in the Diocese of East Carolina, let us continually seek to do God's will, in the spirit of our Lord and Master, Jesus Christ.

Faithfully, your friend and Bishop,
THOMAS H. WRIGHT.

Meet the Ladies

The roving eye of the Mission Herald falls this month on Mary Nicholson Broome, wife of the Rector of Emmanuel, Farmville, and St. Barnabas, Snow Hill. (Editor's note: Up until this point, it may seem the Mission Herald has been presenting contestants in a beauty contest in this column, and this month is certainly no exception).

Mary, one of the newer clergy wives, was born in Kinston almost twenty-

Diocesan Calendar

May 1	Feast of St. Philip and St. James	Red
May 7	Rogation Sunday	White
May 11	The Ascension Day	White
May 14	Sunday after Ascension Day	White
May 17–18	Seventy-eighth Convention of the Diocese of East Caorlina, at St. Anne's Church, Jacksonville	
May 21	Whitsunday, or Pentecost	Red
May 22	Monday in Whitsun Week	Red
May 23	Tuesday in Whitsun Week	Red
May 28	Trinity Sunday	White

Diocesan Prayer Cycle

May 7—The Rev. Wallace I. Wolverton, Jr., St. James', Ayden, St. John's-St. Mark's, Grifton.
May 14—The Rev. Alexander E. Livesay, St. Anne's, Jacksonville.
May 21—For the Holy Catholic Church, on its traditional birthday.
May 28—The Rev. Edwin F. Moseley, Holy Trinity, Hertford.
June 4—The Rev. Lemuel G. Roberson, St. Paul's, Clinton.

four years ago. Growing both in beauty and brains, she became Valedictorian of her graduating class at Grainger High School in her home town. At Duke University, from where she received her Degree in Elementary Education in 1959, Mary was a member of Phi Mu sorority, Kappa Delta Pi, National Honor Society in Education, and was one of the elite group on the Dean's List.

Meanwhile, she met her destiny, in the form of John Tol Broome, at Camp Leach in 1957, while serving as a Counselor. John, still at this time a student at the Virginia Theological Seminary, was building himself a legendary reputation among the youth of the diocese, which grows greater each year. So impressed was Mary with John (and he with her) that on July 11, 1959, Bishop Wright joined them in Holy Wedlock at St. Mary's Church, Kinston.

After this happy turn of events, John and Mary made their home in Belhaven, ministering to the good people of St. James, Belhaven, and St. Matthew's, Yeatesville. There, Mary taught at the John A. Williams School and was organist at St. James.

In April of 1960, John and Mary moved to their present home in Farmville, and Mary has continued her many activities in unabated fashion. She now plays the organ at St. Barnabas, sings in the choir at Emmanuel, helps to edit the East Carolina Young Churchman, is active in Altar Guild work, leads a Brownie troop, and is a member of the Junior Woman's Club of Farmville.

Mary's interests are cooking, entertaining and music, which are great virtues in any clergy wife. They will come in very handy, too, for the Broomes are expecting their first offspring within the month. Mary is planning to take the baby to Camp Leach in August, while John is Director of the Senior Conference of the Young Churchmen.

Mary Broome is a real East Carolinian, and one that the diocese is proud to claim as its own.

Program of the Seventy-Eighth Annual Convention of the Diocese of East Carolina

PRE-CONVENTION MEETING

Wednesday Morning, May 17th

9:00 Meeting of The Episcopal Foundation of the Diocese of East Carolina, St. Anne's Parish House, Jacksonville, N. C.

PROGRAM OF THE CONVENTION

Wednesday Morning, May 17th

10:30 Celebration of the Holy Communion.
11:15 Annual Address by the Bishop.
12:00 Organization of the Convention.
Appointment of Chairman of Dispatch of Business.
Report of Committee on Credentials.
Election of Secretary of the Convention, upon Nomination of the Bishop.
Appointment of Nominating Committee.
Election of Chancellor of the Diocese, upon Nomination of the Bishop.
12:30 Report of "Committee on Study of Diocesan Structure" Mr. Peter B. Ruffin.
1:00 Luncheon in the Parish House.

Afternoon

1:45 Nine Group Discussions on the Following Two Subjects and Others You Might Wish to Discuss:

1. How Can the Diocese of East Carolina Better Serve Your Church Through its Departments of *Missions* — *Christian Education* — *Christian Social Relations* — *Finance* — *Promotion* — and *Evangelism?*
2. In What Ways is Your Church Serving the *Community* — the *Diocese* — and the *Christian World?*

2:30 Reports of Leaders of Group Discussions — Chairman, Rev. Alexander Livesay.
3:00 Business Session:
Message from Episcopal Churchwomen .... Mrs. Heman Clark.
Report of Treasurer of the Diocese .... Mr. Robert Strange.
Report of Trustees of the Diocese .... Mr. Robert Strange.
Report of Episcopal Foundation .... Mr. Will G. Gaither, President.
Report of Department of Finance .... Mr. Peter B. Ruffin.
5:00 Leave by Cars for Camp Lejeune Marine Base.

Evening

5:30 Dinner Served at Camp Lejeune Marine Base.
6:30 Entertainment by Marine Band and Chorus of Camp Lejeune Marine Base.
8:15 Annual Convention Service—St. Anne's Episcopal Church.
Address by the Rt. Rev. Gray Temple, D.D.,
The Bishop of South Carolina.

THURSDAY, MAY 18th

Morning

7:30 Celebration of the Holy Communion.
9:30 Business Session:
Report of the Standing Committee .... The Rev. Edwin F. Moseley.
Report of the Examining Chaplains .... The Rev. Alexander Miller.
Report of the Department of Christian Education
The Rev. Henry Johnston, Jr., and Miss Maude Cutler.
Report of the Department of Promotion .... Rev. Charles I. Penick.

(Continued on Following Page)

Here and There in the Diocese

There seems to be an unusual amount of renovation and repair going on in the diocese at the present time. St. John's, Wilmington, St. Andrew's, Wrightsville Beach and Christ Church, Elizabeth City are three that we can think of at the moment. Church, parish house and rectory are involved in the work mentioned, at one or the other of the churches. It's always good to see God's people concerned with his property.

One of our laymen, Jennings Bolton, of Hope Mills, really was moved to heights of rhetoric recently. In an amusing and lengthy letter to the Fayetteville Observer, he handed out a good knuckle-rapping to headline writers who wanted to consign all of the colorful doings of the citizens of Cumberland County to the residents of Hope Mills. After reading his letter, we expect that Fayetteville is applying for quarters and rations from the fair town of Hope Mills, whose advantages Mr. Bolton pointed out quite capably. (P.S., The Observer appointed him Hope Mills correspondent).

Good heavens! Is the deluge upon us? We note in the bulletin of Christ Church, Elizabeth City, that the price of the monthly luncheon served to the Churchwomen has been reduced from 65c to 25c. Is this the depression at last, or is a subsidy in the picture. We just aren't used to prices that go down!

Down at Camp Leach, Hannis Braddy has things looking shipshape for the invasion which will start in the next few weeks. Hannis has been keeping things in order around the camp for twenty-one years . . . and he's always done a fine job. The pier must be replaced, a new girl's cabin must be built to replace the one that stopped that huge pine tree, and other improvements are still needed, but Camp Leach is still the finest place at all for a youngster to find God out-of-doors!

CONVENTION PROGRAM—con't.

Report of the Laymen of East Carolina .... Dr. L. S. Christian.
Election of Delegates to the General Convention.
Report of the Department of Youth .... The Rev. A. Heath Light.
1:00 Luncheon in the Parish House.

Afternoon

1:45 Business Session:
Report of Department of Evangelism .... Rev. George B. Holmes.
Report of Camps and Conferences
Rev. Edwin E. Kirton — Rev. John W. Drake, Jr.
Report of the Department of Missions ...... The Rev. D. Raby Edwards.
Report of Church Pension Fund .... The Rev. Francis G. Johnson.
Report of Good Shepherd Hospital ....Mr. John G. Dunn, Jr., Chairman
and Mr. O. T. Faison, Administrator.
Report of Department of Christian Social Relations
Mr. F. D. Duncan, Chairman.
Elections:

1. The Executive Council.
2. The Standing Committee.
3. Treasurer of the Diocese.
4. Editor of the Mission Herald.
5. Historiographer of the Diocese.
6. Trustees of St. Mary's Junior College.
7. Board of Managers of The Thompson Orphanage.
8. Trustees of the University of the South.

Appointment of Chairman of Departments of Executive Council.
3:45 Photograph taken of Clergy and Convention Delegates.
4:00 Closing Prayers and Adjournment.

Convention Speaker

The Rt. Rev. Gray Temple

Our Convention preacher this year is no stranger to the Diocese of East Carolina. Bishop Temple, who was elected Bishop of South Carolina September 27, 1960, had a long and successful ministry in the Diocese of North Carolina, a good portion of which was spent as Rector of Good Shepherd Church, Rocky Mount.

Bishop Temple received his B. A. degree from Brown University in 1935 and his B. D. degree from Virginia Theological Seminary in 1938. He was ordained Deacon by Bishop Perry in 1938 and a year later advanced to the Priesthood by Bishop Penick. He began his ministry in North Carolina at Calvary Church, Tarboro. Then he was Rector of Truro Parish, Fairfax, Virginia; St. John's Church, Battleboro; Good Shepherd, Rocky Mount; St. Peter's Church, Charlotte, and when he was elected Bishop, he was Rector of Trinity Church, Columbia, S. C.

Bishop Temple is married to the former Maria Drane of Raleigh and they have three sons, Gray, Jr., a student at the University of North Carolina; Bobby, at Christ School, Arden and Charles, at Gaud School for Boys in Charleston, S. C.

The clergy and laity of East Carolina, many of whom know Bishop Temple personally, extend to him a warm welcome to the Diocese of East Carolina.

Whole Lives for God

Christian Stewardship means a whole life lived for God. Faith to a Christian should mean the commitment of life to God even as a woman commits her life to her husband in marriage. Such commitment recognizes God as sovereign, as Lord of life, as Ruler of all that we are and have and may be.

Christian Stewardship then means concern about all our income and possessions and the right and responsible use of it all. It is not another gimmick to raise money for the church nor even to get people to tithe. Christian Stewardship means concern that all of our days be "the Lord's day." It calls to us to number all our time with wisdom, not just that we go to church for an hour on Sunday morning. Christian Stewardship means that we treasure all our abilities and talents as trusts from God and that we use them all to their utmost potential for greatness and for good.

This sense of Christian Stewardship is associated with the church because there we find the fellowship of like-minded disciples. There we receive the grace of God through prayer and worship, through sacrament and teaching. There we fumblingly can practice this new way of life. There we can test our new principles.

Christian Stewardship never dare end with church giving, with church work, with church services. Indeed, these are the lesser part of Christian Stewardship. Our sense of Christian Stewardship as a total way of life should enter into our marriage and our home. It should guide us in the daily way we earn our living or manage our property. It speaks to our total income and its right use. It instructs our use of whatever time God gives us to enjoy in this world.

NECROLOGY

Hester Virginia Calvert Lilly, St. John's, Fayetteville, March 24th.

Walton O'Neal, St. James, Belhaven, April 9th.

Frances Houston Symmes, St. John's, Wilmington.

Lillian Bessent Branch, St. John's, Wilmington.

St. Peter's-by-the-Sea Holds Silver Tea

LEFT to RIGHT, *Mrs. Steve Milsted, Vice President of the Churchwomen, Mrs. James Killian, Mr. Killian, Mrs. Michael Morgan, Secretary-Treasurer, Mrs. Louis Owens, Mrs. Leslie W. Edmonds, President, and Mrs. Zelma Merrell, gather about the table at the Silver Tea held by the Churchwomen of St. Peter's-by-the-Sea, Swansboro.*

On Palm Sunday afternoon, the women of the newly-formed congregation of St. Peter's-by-the-Sea, Swansboro, held a Silver Tea for the benefit of the church in the home of Mrs. Zelma Merrell. Refreshments were served by women of the church in the flower-decorated home, which is one of the oldest houses in Swansboro. After tea, visitors walked through the adjoining antique shop.

This attractive custom is planned for future years, as the good people of Swansboro work earnestly to build a vital witness for the Episcopal Church in their community.

"Episcopalian" Observes Anniversary

NEW YORK — *The Episcopalian* magazine, published monthly since April 1960 under authority of General Convention, brings out its first anniversary issue for the largest readership attained by any such journal in Protestant Episcopal Church history.

Henry L. McCorkle, editor, has announced that the regular circulation rose 138 per cent to a total of 90,000 during the magazine's first twelve months. It now surpasses the peak regular circulation of its predecessors, *Forth, The Spirit of Missions,* and other Church publications.

For the April anniversary issue, the magazine includes a report on Dr. Geoffrey Fisher, retiring Archbishop of Canterbury, written by Sam Welles, senior editor of *Life*, and opening coverage of the Church's General Convention next September in Detroit.

"We are encouraged," says Mr. McCorkle, "but the progress made this first year is only a short step toward our goal of establishing regular communication with the Church's more than one million families."

He credits the rising circulation to the combined efforts of bishops, rectors, vicars, and 1,400 men and women volunteers who are parish representatives for *The Episcopalian.* A great aid, he says, is the support of 82 "pilot" parishes which send the magazine to all contributing members, in the Parish Every Family Plan. The Missionary District of San Joaquin in California, he notes, sends the magazine to all its families. More than one-third of the families in the Diocese of Louisiana subscribe.

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

May 5—May Fellowship Day.
May 11—Ascension Day.
May 21—Whitsuntide.

DEVOTIONS: Theme—Ambassadors for Christ. 2 Corinthians 5:11-21.

"God of Grace, help us to be Christian ambassadors for His cause, by seeking to lead others to make decisions for their King."

CHRISTIAN EDUCATION: One of the suggested programs.

CHRISTIAN SOCIAL RELATIONS: Your boys and girls will be coming home soon from their various schools. Encourage them to participate in the local parish programs, and if possible to attend one of our Church conferences either at Camp Leach, Kanuga or Sewanee.

CHURCH PERIODICAL CLUB: Now is the time to plan for a program on the work of the C.P.C. in the Fall. Consult with your program chairman. Most of them are happy to have suggestions. Material covering the history, fields of service, etc., as well as skits based on the work of the C.P.C. are obtainable from your Diocesan Director.

ECUMENICAL RELATIONS: Attend May Fellowship Day Service!

PERSONNEL AND COLLEGE WORK: Promote Camp Leach and Kanuga. Help worthy boys and girls attend these wonderful summer conferences.

PROMOTION: Emphasize the outstanding points in the reports brought back by the delegates to the Annual Meeting. Promote Vacation Bible School, summer conferences, camps and retreats. A parish picnic or luncheon could be profitable in keeping the membership as "One Family in Christ" just before it scatters for summer vacations. Again be cognizant of the aged, shut-ins and the inactive. Visit them and bring them up to date with what is going on in their church.

SUPPLY: Now is the time to collect things for the migrant workers in your area. There is usually a day-nursery for the children. They need toys, clothing and towels. Thompson Orphanage would like to have coupons that are redeemable for merchandise without additional mony.

UNITED THANK OFFERING: All offerings should have been sent to the Diocesan Custodian by now.

Annual Convention

The Episcopal Churchwomen of St. Peter's, Washington, literally rolled out the Red Carpet and extended the essence of southern hospitality to the board, delegates, visitors and special guests of the seventy-third annual convention of Episcopal Churchwomen, Diocese of East Carolina, when it met with them April 11th, 12th and 13th. Board members and special guests were their guests at Patrician Inn, which under the very hospitable management of Mr. and Mrs. D. T. Pickles, together with its atmosphere and decor of ante-bellum days it is just about the most fascinating and intriguing Inn between New England and Natchez. Delegates and visitors were guests in many lovely homes of the Churchwomen. Located on the beautiful Pamlico and Tar Rivers Washington has many homes of early architecture, with beautiful gardens and an historic past. Among the twenty-nine churches there St. Peter's is a beautiful edifice, historic, and in which the large membership enjoys an active religious life under the guidance and leadership of their much beloved Rector, the Rev. Wilfred T. Waterhouse.

The evening of the 11th Mesdames Outland, Hoyt, Gard and Hodges were hostess to the Board Members with a lovely dinner at the Yacht and Country Club. The attractiveness of the tables, so beautifully decorated with mixed flower arrangements, the delicious three course dinner served, together with the wholesome fellowship, made a grand evening. After dinner the Board held their regular annual pre-convention session. Mrs. Heman Clark, President, presided, and following the opening prayer she extended greetings and a welcome to all, especially to Mrs. Everett Hall, a special guest to the convention from National Council. She expressed thanks to retiring members for their cooperation and support during then tenure of office, as well as sorrow and regrets at their retiring. The new members were given a hearty welcome and best wished as they enter upon their new duties and responsibilities. Twenty-four members were present, including three past Diocesan Presidents, Mrs. Fred Outland, Mrs. Harry Walker and Mrs. William Rosevear. Mrs. Chas. Ashford, Treasurer, gave her annual report, and then presented the new budget, which was accepted. Mrs. John Stewman, representing the Manual Committee, requested all chairmen to have their material for the new Manual in by May 1st.

There was much discussion of several new projects, one of which was the possibility of an inter-parish newsletter. Another was concerning our Quiet Days. Mrs. Elsie Hoyt, Devotions Chairman, presented the idea that inasmuch as the Quiet Days are generally in wintry weather would it not be wise to plan for three or four district Quiet Days instead of one in each convocation. This would perhaps make it possible for a larger attendance, as the distance of travel would be much shorter.

Mrs. Clark urged board members to attend one or both summer conferences. Camp Leach will be June 9th to 11th, with Mrs. William Gordon and Miss Almeria Gordon as leaders. Kanuga adult conference July 2nd to 13th with Mrs. Everett Hall teaching a course. There seems to be a growing need for an Officers Training Course, that could be profitably held during our dormant or summer months.

Wednesday, the 12th, Board Members were luncheon guests of Mesdames McLean, Winslow, Duke and Wade, and charcoal steaks, with the trimmings, have never been better anywhere than they were that day at the Washington Charcoal Steak House. At 2:15 P.M. in St. Peter's Church, the President, Mrs. Heman Clark, called the opening session of the Annual Convention to order with the congregation singing hymn "Rise Up, O Men of God," and a meditation on "Worship from the Heart," by Mrs. John K. Hoyt. Mrs. W. P. McLean, President of St. Peter's Churchwomen, gave a most warm and cordial welcome, to which Mrs. John Guion responded in a gracious and appreciative manner. After the appointment of several committees Mrs. Clark gave her annual report, which projected an over-all picture of the work of the closing year, as well as a challenge to accept and undertake even more and greater responsibilities for our Lord and His church, closing with the Convention theme, "Seek ye me and ye shall live." Amos 5:4. Enthusiastic and inspiring reports were made by the Diocesan Chairmen of the various departments. Mrs. Everett Hall, from National Council conducted a question and answer session of "What's On Your Mind," that was helpful and informative to both diocesan and parish chairmen. She closed the afternoon session with a most beautiful meditation on "Seeking Christ." The Rev. W. T. Waterhouse, Rector of St. Peter's, presided at the evening service, and Bishop T. H. Wright, introduced the speaker of the evening, the Rev. Thomas R. Thrasher, Rector of Holy Cross, Chapel Hill. Mr. Thrasher has served, with distinction, churches in both Ala. and Tenn., and is doing so in Chapel Hill where there are over 1000 Episcopal students in the University. He spoke to the convention theme, developing it by saying "Seek ye Him by prayer, worship, membership, service and the Rule of God in your Heart."

The Bishop's Fund, amounting to $1825.34, was presented at Holy Communion 7:30 Thursday morning. At 10 o'clock the Convention opened with a meditation by the Rev. Chas. I. Penick, Rector, St. Stephen's, Goldsboro, on "A Search for Oneness in God in Our Homes" saying "bring God from the pedestal and take Him into your kitchen among the pots and pans, or wherever you are working, for He has said, "Lo, I am with you alway."

Mrs. William Rosevear gave the report of the nominating committee, naming the following as delegates and alternates to the General Convention in Detroit September 17th to 29th: Mesdames Heman Clark, Dodd Bonner, McDonald Dixon, Wm. Stroud, Wm. Hutaff, Edwin Kirton, John Flanagan, Chevis Kerr, Sr., Walker Bender, John Peacock, Albert Gard, Jr. and S. W. Thaggard.

The "Sermonettes," preached by the Rev. George Holmes, John Broome, Angus Miller and Guthrie Brown, on "Theme Thoughts," were timely, thought provoking, and appreciated.

Bishop Wright held the congregation spell-bound for forty minutes as he gave first hand information about his visits to the several Mission fields of the Episcopal Church, and endeavored to propound that the Episcopal Church's Mission is to go into all the world, here and overseas. For lack of time and space it is not possible to give here a detail of his visits with Bishop Gordon in Alaska; the Rev. Bob Smith in Japan, the orphanage in Korea; the Leprosy Colony in Okinawa, Formosa, Hong Kong, the Philippines, and many other stations. He brought our mission work very close and made us more conscious of the needs of those who have so little, in comparison with ourselves.

The new officers were presented by Mrs. Clark and installed by Bishop Wright.

Mrs. Hugh Morton of Wilmington extended a most cordial invitation to the Convention to meet at St. James in Wilmington, next year.

St. George's, Lake Landing

The Episcopal Churchwomen of St. George's, Lake Landing (Englehard), sponsored a "Valentine Luncheon" and "Game - of - Your - Choice - Afternoon" on Feb. 4th, which was greatly enjoyed. They participated in the World Day of Prayer on Feb. 17th. Tuesdays during Lent Mrs. Blanche Dudley led the "Family Discussion Group" – "Journey in Faith." A "work day" to clean up the church grounds was held Feb. 28th. The week-end of March 2-5 Miss Maude Cutler visited the area, addressing the churchwomen Thursday night in the parish house and conducting conferences for Sunday School teachers and officers during the next two days. She stressed relating religion to daily living, and offered valuable suggestions. During Lent, Mr. Hallet Ward, Jr. and Mr. Ed Redman, of St. Peter's, Washington, assisted with lay reading services. The UTO was presented March 26th.

On Palm Sunday Mrs. Virginia Miller's "Children's Choir" sang at the morning service. A "Quiet Hour" was held on Good Friday. Easter morning the Sunday School mite boxes and "flower cross" were presented. There was a "Family Easter Egg Hunt" in the parish house on Easter Monday.

Bishop Wright will visit St. George's on April 9th at eleven o'clock and there will be a covered dish dinner in the parish house afterwards.

Mrs. W. H. Cox, YC advisor, will help in the craft shop at Girl's Midget Camp July 24-Aug. 5 at Camp Leach. Judy Waits will be a counselor and Rev. G. H. Harris will be director for Girl's Midget Camp 1961.

St. James, Wilmington

The April General Meeting of the Episcopal Churchwomen of St. James Church, Wilmington, took the form of an interesting panel discussion under the title *"People, Places and Things in the Episcopal Church."* St. Margaret's Chapter was in charge and Mrs. Walker Taylor, Jr., acted as Moderator. Other panel members were Mrs. William Dunn, Mrs. James Wells, Jr. and Mrs. Eugene Hardin. This program was preceded by the regular Chapter meetings.

During the Azalea Festival Parades on April 8th members of the Women's organizations acted as hostesses, keeping the Parish Buildings open for the convenience and information of the thousands of visitors who thronged to that part of the city during the morning hours.

The April meeting of the Executive Board was held on April 4th, at which time all unfinished business for the year was conducted and plans made for the induction of new officers and general chairmen at the May meeting. Interesting reports were heard from all departments, and of especial importance were reports on the United Thank Offering, the work of the Social Service and Church Periodical divisions and that made by Mrs. Dan Penton of the House Committee and as co-ordinator for the women and the Vestry. Mrs. John Bridgman of the Christian Social Service department asked that every woman of the Church

(Continued on Following Page)

HOLY BAPTISM

Cynthia Jane Harper, St. John's, Fayetteville, March 5th.
Milton Russell Wofford, St. John's, Fayetteville, March 12th.
Helen Thomason Huske, St. John's, Fayetteville, March 19th.
Frank Kennon Borden, Jr., St. Stephen's, Goldsboro, March 12th.
Maurice Kevin Bowden, St. John's, Wilmington.
Ashley Keith Bowden, St. John's, Wilmington.
Albert Sidney Roberts, III, St. Peter's, Washington, March 19th.
Mary Beckwith Moore, St. Peter's, Washington, April 1st.
James Anthony Bell, St. Peter's, Washington, April 1st.
Alva Lynn Wilkerson, Trinity, Lumberton, April 2nd.
Tina Marie Wilkerson, Trinity, Lumberton, April 2nd.
Rupert Alva Wilkerson, Trinity, Lumberton, April 2nd.
Mary Dawn Wilkerson, Trinity, Lumberton, April 2nd.
James Edward Taylor, St. Andrew's, Wrightsville Beach, April 2nd.
Bernard Arnold Grider, St. Stephen's, Goldsboro, April 9th.
Bernard Arnold Grider, Jr., St. Stephen's, Goldsboro, April 9th.

Churchwomen—con't.

bring at least one can of food between now and June 1st, so that the emergency pantry in the Church House will not become depleted during the slack summer season. Mrs. Bridgman also reported that a good supply of clothing was on hand to meet demands made upon it. Mrs. David Murchison, Jr. made a special appeal for further aid for a family in which three of the four children have Cystic Fibrosis and the parents are both in ill health. The Women have been contributing liberally, both as an organization and as individuals to the medical care and clothing of this family for many months. Funds were provided to give three scholarships to the Adult Conference at Kanuga this summer, and the Board also voted to look into the matter of presenting new white Altar hangings for the Church.

A Memorial Fund was started several years ago by the women and is steadily growing. The appointment of Mrs. Loraine Anderson as new Chairman for this Fund was announced and approved by the Board. The outgoing President, Mrs. Ransey Weathersbee asked for written suggestions as to uses to which this Fund, or the interest accruing from it, may best be put.

Camp Gets Business Manager

Ralph Greene

Recently appointed Business Manager for Camp Leach, Ralph Greene, of Washington, is one of the young laymen to whom the diocese looks for its leadership in the years ahead.

34 years old, Ralph Greene was born in Charlotte, and received his education in its schools. Married to the former Virginia Duke, of Washington, he and his family are members of St. Peter's Church. The Greenes have one son, Alan, who is ten years old. Ralph is a member of St. Peter's choir, active in Masonic work, and is associated with Duke Machine Company of Washington.

Ralph, Virginia and Alan are looking forward to camp this summer, where they will fill a vital role for the diocese. We hope that this may be true for years to come.

ON TOP OF OLD SMOKEY

Each month our heart goes out to the Post Office employees in Farmville. Mail continues to come in to them addressed to the *Mission Herald*. We'd be glad to notify people of our change of address, if we could just the name of everyone who is ever liable to send us any correspondence!

We are really fancy this month! Our typing is being done on a massive electric office machine (on loan while our battered portable is getting a much-needed cleaning). Being a hunt-and-peck typist, it feels like holding a submachine gun to yours truly. Every time the carriage crashes back at the touch of a button, we tend to cringe. It all adds up to using a shotgun to shoot a mouse, and we'll be glad to have the old machine back.

Judging by the amount of copy that came in this month by deadline time, the old axiom that more flies are caught with honey than with vinegar must be true. Our growl bounced back on us!

We had a request for more of the

(Continued on Page 12)

Bishop's Sunday Appointments

May 7—	11:00 a.m.	St. Anne's Church, Jacksonville
	3:30 p.m.	St. Peter's-by-the-Sea, Swansboro
May 14—	11:00 a.m.	Holy Trinity Church, Fayetteville
	3:00 p.m.	Fort Bragg Base Chapel
	7:30 p.m.	Good Shepherd Church, Tolar-Hart
May 21—		St. Andrew's-by-the-Sea, Nags Head
May 28—		Baccalaureate Sermon, St. Mary's College, Raleigh, N. C.

HOW TO . . . ?

The police department of Houston, Texas, gives to the parents of each juvenile who runs afoul of the law 12 rules for raising a juvenile delinquent.

1. Begin with infancy to give the child everything he wants. In this way he will grow up believing the world owes him a living.
2. When he picks up "bad" or "dirty" words, laugh at him. That will make him think he is "cute." He will run off and pick up some words that will blow the top off your head.
3. Never give him any spiritual training until he is 21, and then let him decide for himself. By the same logic, never teach him the English language, maybe when he is old enough he will want to speak Bantu.
4. Praise him in the presence of all the neighbors; show how much smarter he is than all the neighbors' children.
5. Avoid the use of the word "wrong." It may develope in the child a "guilt complex." This will prepare him to believe that when he is punished later on for stealing cars that society is "against him" and that he is being "persecuted."
6. Pick up everything after him: his shoes, his socks, his clothes. Do everything for him, so that he will be experienced in throwing burdens on others.
7. Let him read anything he wants. Have no concern whatever for what goes into his mind. Provide him with Lily cups for his lips, but let his brain drink out of a dirty container for words and ideas.
8. Quarrel frequently in the presence of your children. In this way they will be prepared for broken homes later on.
9. Give him all the spending money he wants; never let him earn his own.
10. Satisfy every craving of the child for food, drinks, and everything that has to do with the sense of taste and touch, gratify his every sensual desire.

(Continued on Page 14)

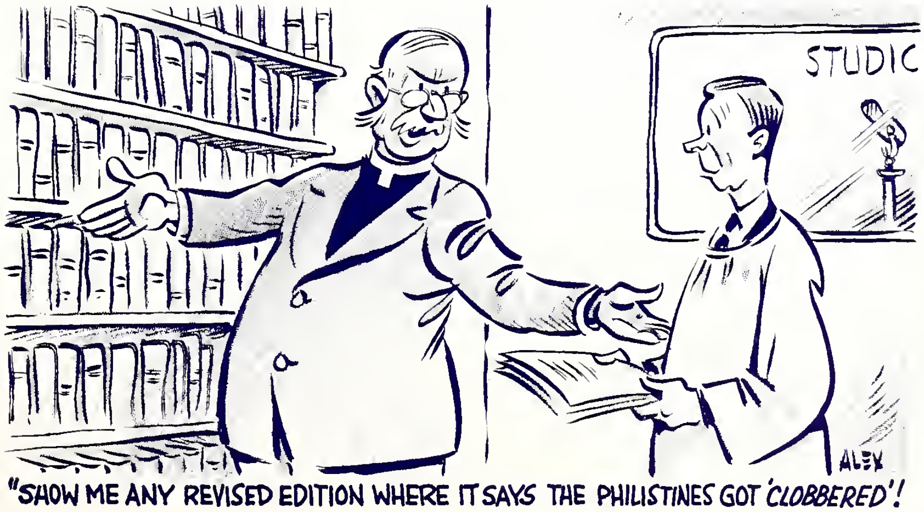
A New Kind of Teacher Training

Scene at Teacher Training Conference, St. Paul's, Greenville

On April tenth and eleventh nine persons returned to St. Paul's Church, Greenville to report on a new type of teacher training, which they have been carrying on in their parishes since last October. These persons were the Rev. Mortimer Glover, the Rev. Henry Johnston, the Rev. Heath Light, the Rev. Mayo Little, the Rev. John Ormond, the Rev. Richard Ottaway, the Rev. John Drake, Mrs. C. A. Mann and Miss Maude Cutler. Everyone was enthusiastic about their experiences of keeping one or two teams (of teacher and co-teacher) to get ready for teaching, then sitting down with them week by week to examine the lesson taught the Sunday before and to help the team think through what they would teach the following Sunday and how they would do it. This is called teacher training through consultation.

The Rev. George Woodgates, of the National Department of Christian Education, taught us in October very definite techniques for carrying on this kind of teacher training. These techniques have been successfully used by the members of the first training group. After reviewing them and receiving further training, this first group assisted Mr. Woodgates in planning a conference for another group to be held on April twelfth and thirteenth. Three members of the first group—Mr. Glover, Mr. Ormond and Mr. Little—served with Mr. Woodgates as leaders of the Conference for New People.

Eight clergymen and fifteen lay people entered the new training conference to become consultants. They came from St. Thomas', Ahoskie; Holy Trinity, Hertford; St. Paul's, Beaufort; St. John's and St. Mark's, Grifton; St. Stephen's, Goldsboro; Zion, Washington R.&D.; Advent, Williamston; St. Peter's, Washington; St. James', Wilmington and St. Paul's, Greenville. There was the same enthusiastic response in this conference. People acknowledged the fact that training for becoming a consultant is hard work but well worth the effort. They not only listened, discussed ways of training, watched and worked over a movie but actually practiced consulting techniques. Most of the group will begin their work of training teachers this fall.



"SHOW ME ANY REVISED EDITION WHERE IT SAYS THE PHILISTINES GOT *'CLOBBERED'*!

—*From "The Script"*

Old Smokey—con't.

light and humorous touch in our magazine the other day at the Churchwoman's Convention. This month, we may have a chance to oblige, with the apparent shortage of copy. If you'd care to express yourself on this, drop us a line. Personally, we think that Christians should be the best laughers the world has ever seen . . . who has more to be happy about? People who have no funny bone are to be pitied as much as those who have no love for music, and those whose digestion gives them no rest. They miss something that a loving God gave men to restore a sorely-needed perspective, at times.

One more issue lies ahead before the summer sets in, and we'd like to give the reminder again about the deadline on the 10th, and ask that we try to wind up our first year with lots of news from around the diocese. We still think that if enough of us are interested that we can have a publication in East Carolina that is second to none, so let's try for that goal.

Here's an interesting letter that we received the other day:

"Dear Sir: Am an African boy and it has been a very long time that I have been seeking for pen pals in this state, and I shall be pleased if you can help me to publish my name and address into your newspaper wanting pen pals of all ages anywhere in U.S.A. Hobbies: swimming, fishing, movies, hunting, horseback-riding, stamps, cycling, and animals. Hope to receive letters from people who will write to me through your publication. I wish the press many years. Forgive me my mistakes. I stop. I am, yours.

Emmanuel A. Oberon
52 Okepopo St.,
Lagos, Nigeria,
West Africa

Strikes us that the understanding that people can get from correspondence is something needed very badly in the world right now. Emmanuel's handwriting put ours to shame, and we note that a sixpence stamp brought it to us by Air Mail. It just goes to show you, too, that you never know where the *Mission Herald* will turn up! Feeling very wide-worldly, we'll sign off until next month.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 6 through April 12, 1961

Town — Church	*Apportionment*	*Paid Thru 4-12-61*
Ahoskie, St. Thomas	$ 1,067.02	$ ....
Atkinson, St. Thomas	121.41	30.00
Aurora, Church of the Holy Cross	915.68	228.75
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	81.60	....
Ayden, St. James	349.33	30.00
Bath, St. Thomas	567.05	122.41
Beaufort, St. Clement's	78.33	19.58
Beaufort, St. Paul's	4,288.85	1,074.00
Belhaven, St. James	864.34	216.09
Belhaven, St. Mary's	81.12	....
Bonnerton, St. John's	127.70	....
Burgaw, St. Mary's	203.94	50.99
Chocowinity, Trinity	585.00	....
Clinton, St. Paul's	1,807.48	467.61
Columbia, St. Andrew's	545.70	17.00
Creswell, Christ Church	503.33	....
Edenton, St. John-Evangelist	403.79	....
Edenton, St. Paul's	4,880.29	29.31
Elizabeth City, Christ Church	6,718.79	4,218.79
Elizabeth City, St. Philip's	73.98	18.50
Fairfield, All Saints'	53.83	13.45
Faison, St. Gabriel's	182.68	45.67
Farmville, Emmanuel	1,253.17	300.00
Fayetteville, Holy Trinity	6,726.42	600.00
Fayetteville, St. John's	8,716.11	3,000.00
Fayetteville, St. Joseph's	956.11	....
Tolar-Hart, Good Shepherd	532.49	....
Gatesville, St. Mary's	501.76	....
Goldsboro, St. Andrew's	245.28	75.00
Goldsboro, St. Stephen's	6,954.90	1,200.00
Greenville, St. Andrew's	86.92	....
Greenville, St. Paul's	7,249.95	1,812.48
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	231.80
Haddocks Cross Roads, St. Stephen's	118.22	....
Havelock, St. Christopher's	1,141.66	600.00
Hertford, Holy Trinity	726.30	242.12
Hope Mills, Christ Church	538.13	134.53
Jacksonville, St. Anne's	2,435.63	608.91
Kinston, St. Augustine's	366.44	100.44
Kinston, St. Mary's	9,341.80	3,113.96
Lake Landing, St. George's	456.80	152.80
Lake Phelps, Galilee Mission	103.13	....
Lenoir County, Holy Innocents	854.63	46.00
Lumberton, Trinity	1,656.00	....
Morehead City, St. Andrew's	3,417.59	569.60
Nags Head, St. Andrew's	637.77	162.24
New Bern, Christ Church	8,459.40	3,000.00
New Bern, St. Cyprian's	685.69	171.42
Northwest, All Souls'	145.00	48.00
Pikeville, St. George's	202.32	....
Plymouth, Grace Church	1,258.80	196.26
Red Springs, St. Stephen's	150.00	75.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	75.00
Roxobel, St. Mark's	376.23	94.06
Sladesville, St. John's	50.84	12.00
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	38.76
Southport, St. Philip's	804.03	....
Sunbury, St. Peter's	211.45	....
Swan Quarter, Calvary	100.00	50.00
Trenton, Grace Church	243.42	50.00
Thomas Landing, St. Philip's	215.57	53.89
Vanceboro, St. Paul's	627.00	127.00
Washington, St. Paul's	205.66	....
Washington, St. Peter's	9,535.57	2,425.57
Washington, Zion	704.16	234.72
Whiteville, Grace Church	959.61	359.61
Williamston, Church of Advent	3,464.83	866.22
Wilmington, Good Shepherd	1,625.45	250.00
Wilmington, St. James	18,205.04	4,421.86
Wilmington, St. John's	6,745.35	1,687.35
Wilmington, St. Mark's	950.00	155.61
Wilmington, St. Paul's	3,867.73	1,350.00
Windsor, St. Thomas	1,415.13	353.78
Winton, St. John's	174.15	....
Woodville, Grace Church	566.72	283.36
Wrightsville, St. Andrew's	1,864.36	621.48
Yeatesville, St. Matthew's	261.35	140.00
Swansboro, St. Peter's-by-the-Sea		
Shallotte, St. James	20.00	
	$145,439.68	$36,769.98

Sunday Funnies

(Stolen from the bulletin of St. Andrews, Morehead City)

Mrs. Murphy had just come from seeing the biblical movie, "The Story of Ruth," when she chanced to meet her parish priest.

"Oh, Father," she gushed, "I just saw the best movie." And then she proceeded for the next 20 minutes to describe the picture in detail.

Finally the priest was able to interrupt her. "Yes," he said, "I read the book the movie was taken from."

"Did you now, Father?" said Mrs. Murphy happily. "Did you like it?"

In the ante-bellum days in the South, a planter who also operated a small cross-roads store called to his servant:

"Amos, have you watered the whisky?"

"Yessuh."

"Sanded the sugar?"

"Yessuh."

"Added dirt to the pepper?"

"Yessuh."

"All right, then, come in to prayers."

We recently heard about an editor who explained away the mistakes that crept into his publication with the following notice: "If you find any errors, please consider that they appear for the benefit of those readers who always look for them. We try to print something for everybody." *(Ed. note: so there!)*

An extremely handsome southern boy had married a kind-hearted but ugly girl, after their honeymoon they settled in a western state where the boy went into business. It was several years before he returned home for a family reunion, but he finally arrived with his wife and several children, who, unfortunately, strongly resembled their mother.

"Josephine is a wonderful girl," remarked an aunt to a friend at the large family gathering, "but she's just about *ruined* all of Jeff's babies!"

EPISCOPAL CHURCH *Fellowship* SERIES

THE EPISCOPAL CHURCH FELLOWSHIP SERIES offers a complete curriculum for all grades from Nursery to High School in large and small Church Schools, firmly rooted in the faith and practice of the Episcopal Church, and with teaching suggestions that combine both old and new methods and insights. Emphasis is placed, in the Series, not only upon the acquisition of information — though this is an important part of Christian Learning — but upon Christian Worship and Christian Living, culminating in the understanding and use of the sacramental means of grace provided by the Book of Common Prayer.

(Send for circular)

MOREHOUSE-BARLOW CO.

14 EAST 41st STREET, NEW YORK 17, N. Y.

29 East Madison Street
Chicago 2, Ill.

261 Golden Gate Ave.
San Francisco 2, Calif.

Carlisle Military School
Bamberg, S. C.

Develops Manly Men—Small Classes. Individual attention. Reasonable Rates $925.00 plus Uniforms. Write for catalogue.

Col. W. R. Risher, Headmaster
Col. James F. Risher, President

Camden Military Academy
Camden, S. C.

Small classes. Individual attention. 9th through 12th grades. Athletic Program. Rate $990.00 plus uniforms. Write for information.

Col. Lanning P. Risher, Headmaster
Col. James F. Risher, President

All within the Church...

☐ Life Insurance
☐ Lay Pensions
☐ Group Insurance
☐ Hymnals
☐ Prayer Books
☐ Prayer Book Studies
☐ Fire Insurance and
☐ Allied Lines
☐ Fine Arts
☐ Fidelity Bonds
☐ Burglary and Theft
☐ General Liability

Please check fields of interest and return to

The **CHURCH** Pension Fund
and affiliated companies
20 Exchange Place • New York 5, N. Y.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

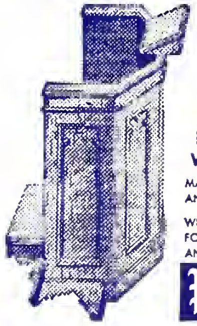
SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N C

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Canterbury—Wed. 5:00
Y.C.—Sunday at 6:00

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

Allen

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.

N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

PRESBYTERIAN JUNIOR COLLEGE
(Division of St. Andrews Presbyterian College)
SUMMER SCHOOLS, 1961
Preparatory: 1st term, June 12-July 22.
2nd term, July 24-Aug. 31.
Collegiate: 1st term, June 19-July 22.
2nd term, July 24-Aug. 26.
College Credit Overseas Flying Courses. Round World. Holy Land. Africa. Europe. Other Countries.
Transfer to new campus September 1961.
DR. LOUIS C. LaMOTTE, Pres.
P. O. Box 38-J Maxton, N. C.

CAMPBELL COLLEGE

A Standard junior college in transition to Senior Status. Third college year offered beginning in September 1961. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics. Athletics, choir, dramatics, etc. Expenses reasonable.

FOR CATALOG AND APPLICATION BLANKS, WRITE TO DIRECTOR OF ADMISSIONS
CAMPBELL COLLEGE, BUIES CREEK, N. C.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

Being transformed from civilians to Marines at Parris Island, the group was stripped of civilian clothing, given Marine haircuts, an icy shower and told to wait in a small room. They sat together on a cold tile floor, their heads bald, their bodies blue with cold, afraid to move. It was then the guy next to my brother asked in a whisper, "Who'd you used to be?"

ECC Provides Leadership

The Rev. Richard N. Ottaway, Chaplain at East Carolina College, and Dr. James E. Poindexter, Professor of English at East Carolina, have been invited by the Division of College Work of the National Council of the Episcopal Church to be seminar leaders at the National Study Conference for Episcopalians in the Academic Community to be held at Beloit College, Beloit, Wisconsin, from August 30th to September 6th.

This conference, which calls together students, chaplains, college workers and faculty from across the United States, will use the theme: *"That This Nation Under God May Have A New Birth of Freedom."* Dr. Thomas P. Govan, visiting Professor of American History at Brown University will give the lectures and the Rt. Rev. Daniel Corrigan, Director of the Home Department of the National Council, will be chaplain.

How to—con't.

11. Take his part against policemen and neighbors. They are all prejudiced against your child.

12. When he gets into real trouble always defend yourself and say, "I never could do anything with him."

The Church News

Church Women, Granges, P.T.A.'s, Auxiliaries, Organizations needing Money. Sell Nylon Handbags, Rugs, Hosiery, Greeting Cards, Perfume, Vitamins, Candy and other items. Write for Free Catalogue. Write to S. J. PHILLIPS, 24 South 2nd Street, Harrisburg, Penn.

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

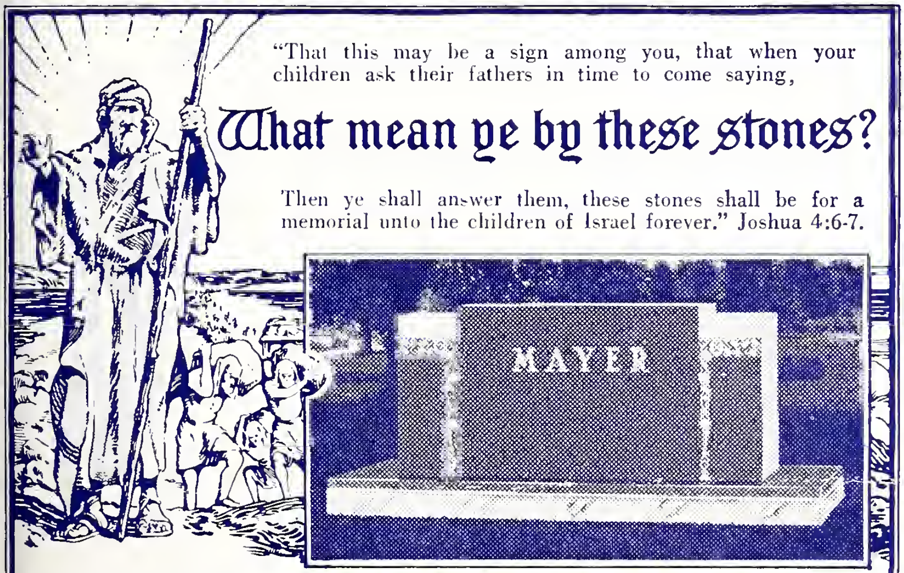
A.&H. ART & STAINED GLASS COMPANY

BOX 35 **HARMONY, N. C.**

JACKSON & BELL PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty. Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

Winnsboro Granite Corporation, Rion, S. C.

SHORTY SAYS . . .

HAVE YOU BEEN
MEANING TO USE
THIS COUPON?

Date..1961

Mr. N. W. Humphrey,
Box 310, Wrightsville Beach, N. C.

Enclosed is $..............................., which is my subscription/contribution to The Mission Herald.

Name and mailing address (please print)

....

....

....

My Church ....

Location ....

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.

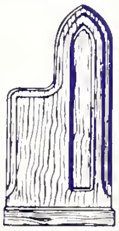
Box R-P **Danville, Va.**

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company

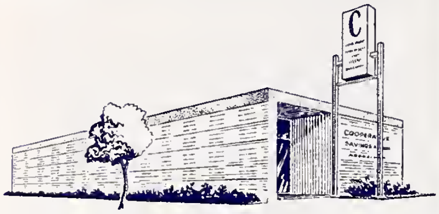
Hickory, North Carolina



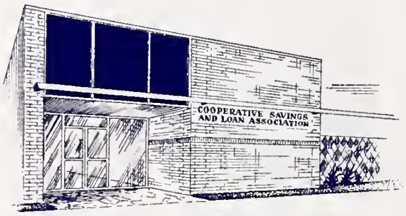
THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



JACKSONVILLE OFFICE



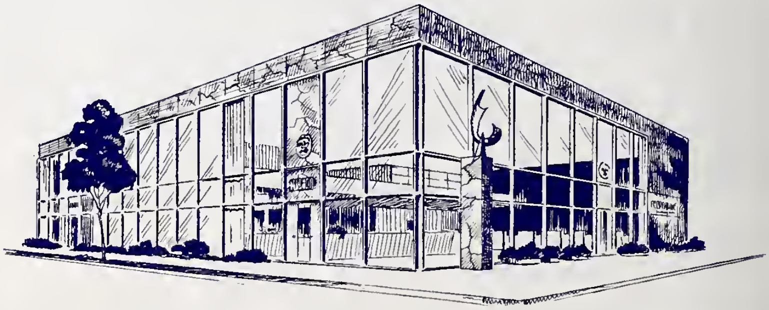
WALLACE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE

Growing with and Serving Eastern North Carolina

- MORTGAGE LOANS
- INSURED SAVINGS
- CURRENT 4% DIVIDEND RATE



WILMINGTON

the COOPERATIVE SAVINGS AND LOAN ASS'N

OF WILMINGTON, NORTH CAROLINA

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

JACKSONVILLE MOREHEAD CITY
WALLACE ELIZABETHTOWN

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

"Where Thousands are Saving Millions"

FC 283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Camp Leach

Scene of Summer Fun and Christian Growth
(see page 2)

June, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor .... *Editor*
P. O. Box 637, Plymouth, N. C.

Mr. N. W. Humphrey .... *Business Manager*
P. O. Box 310, Wrightsville Beach, N. C.

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, John Broome, Daniel W. Allen, John W. Drake, Jr., E. Guthrie Brown, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matter intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Business Manager.

Application for re-entry as second class matter is pending at Wilmington, North Carolina.

Volume 75 JUNE, 1961 No. 9

TRULY EPISCOPAL

Most of us are pleased to be known as Episcopalians. The word for our Church is derived from the Greek word, episcopoi, which means overseer, the over looker. The English form of the word means bishop in our language of today.

The Episcopal Church is one with bishops; the same appellation is given to other Christian groups whose leaders are bishops. Having made this association and having a Bishop of East Carolina, we can observe the visible nature of the Church.

Our Bishop is the focal point for the unity of the Church. The Church in East Carolina is known by its head, its overseer. All persons can hold our Bishop in high esteem and be assured that he does represent our Church. Whether we are in parishes or missions in the communities of East Carolina we look to our visible leader as our head.

In the annual meeting of the diocese, Bishop Wright presides and brings into visible unity the many elements which compose our diocesan structure. Elected delegates from the member churches hear the Bishop's address as his guiding remarks for the diocesan life.

The program and leadership of the Bishop has made for immense development in our diocesan life. All around us can be seen signs of gain made by the leadership of our Father in God, Thomas Henry Wright. He is truly our leader, and we of the diocese are glad to give him our allegiance, our love and continued loyalty for the spiritual and material growth and life of East Carolina.

Diocesan Calendar

June 4—1st Sunday after Trinity	Green
June 11—Feast of St. Barnabas (2nd Sunday after Trinity)	Red
June 18—3rd Sunday after Trinity	Green
June 24—Feast of St. John Baptist	White
June 25—4th Sunday after Trinity	Green
June 29—Feast of St. Peter, Apostle	Red

SELF ANALYSIS

The Church of today gives us pause, as we regard it. We Episcopalians have grown in number of communicants, number of clergy, and quantity of churches and buildings. These signs of material progress are a natural adjunct to our affluent society. This modern Church has a ministry to the modern man.

The question is now raised . . . are we preaching and living the Gospel for this 20th century or are we becoming more secular in a secular world? A fearless and searching inventory by Churchmen can give us greater insight. May we examine the words we speak to ourselves regarding compensation, pensions and insurance, personnel policies, money raising and investments? Wherein are we champions for Christ; where is our Christian witness in the Church's practice of business in these areas?

When the Church speaks to the conscience of our society are we speaking from a sharpened conscience of our own? Is our own house in order as we offer God's judgment on the world around us?

The highest Christian ethic is our standard of acceptance for all Christian living. The 20th century Church has need of an examination of its own integrity to the Gospel in the light of its actions, day by day.

CAMP LEACH

(see cover)

Camp Leach is calling East Carolinians to the banks of the Pamlico for another year of outdoor living and Christian nurture.

Schedule:

Young Churchman's Convention—June 6-8.

Episcopal Churchwomen's Conference—June 9-11.

Midget Boy's Camp—June 12-24.

Junior Camp—June 26-July 8.

Choir Camp—July 10-22.

Midget Girl's Camp—July 24.

Senior Conference—August 7-19.

Leader's Training Conference—August 25-28.

The Bishop's Letter

Address to the 78th Convention of the Diocese

Brethren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Seventy-Eighth Annual Convention of the Diocese of East Carolina and the 16th over which I have had the privilege of presiding.

We are meeting today in St. Anne's Church, Jacksonville, a Church that is unique in the Diocese in regard to the service that it renders, and the unusual growth that it has achieved in such a limited space of time.

St. Anne's Parish, being located in Jacksonville, has a close connection always with the United States Marine Corps Base at Camp Lejeune, which is the worlds largest amphibious training center. St. Anne's has grown in its 19-year existence from a small building, with only a handful of parishioners, to a Congregation of 325 Communicants, worshiping in a new and beautiful church building and parish house.

In the year 1942 the Rt. Rev. Thomas C. Darst, D.D., the beloved Bishop of this Diocese, dedicated the new little Episcopal Church in Jacksonville. This was one year after the establishment of the Marine Corps Barracks at New River. In contrast to the rapid growth of the Marine Base into what is now Camp Lejeune, the growth of our Church was quite slow at first. This may be credited, I am sure, to the rapid turnover of personnel at the Base, and the constant turmoil which took place during the early years of World War II. Then, in the years following the war, both Jacksonville and Camp Lejeune alike suffered greatly when severe defense cutbacks stifled the growth of the city, the Marine Base, and, of course, the Church.

In 1958 the Rev. Alexander E. Livesay, a former Marine Master Sergeant, and a man who went into the Ministry from this Diocese, took over as Rector of St. Anne's. Under his able and wise leadership, great progress has taken place. Not only has his leadership been seen in St. Anne's, but also in the whole community of Jacksonville and, under his guidance, a new mission has been started in Swansboro—St. Peter's-by-the-Sea, and the oversight of our work at St. Philip's, Thomas Landing, has been taken over by St. Anne's, as well.

St. Anne's serves many people and three Services are held in this Church each Sunday and are well attended. At present the Church School has over 200 children enrolled. Last year approximately 60 men, women, and children were Baptized at St. Anne's and approximately 70 were Confirmed. This year—namely, during 1961, 39 persons have already been Confirmed. The majority of these Confirmations are, of course, Marines or Marine families, and it would be interesting for this Convention to note that Marine families comprise nearly 85% of St. Anne's Congregation.

The Congregation of St. Anne's is a steadily moving one. As families leave for other duty stations, other families move in to keep the Congregation a sizeable one. The Marines join with the civilian families to worship at St. Anne's, and they truly become *"the Church,"* praying for one another, teaching, Lay reading, helping to clean up the Churchyard, give flowers in memory of their loved ones, and uniting together to witness for the Gospel of Jesus Christ.

The very unusual growth of St. Anne's Parish, under the splendid leadership of the Rev. Alexander Livesay, who is so well adapted to the work of this Church, indicates that more and more military and civilians are finding the worship of our Church meaningful to such an extent that already there is consideration underway to add even further to the facilities of St. Anne's. We rejoice in the progress of this outstanding Church and we are, indeed, happy to be meeting here today, in our Annual Convention of the Diocese of East Carolina.

BISHOP'S OFFICIAL ACTS AND CONFIRMATIONS

The past year has been an extremely happy one for me and for my family—and for this I want to thank you, my good friends and fellowworkers. During the past year I have made 75 Official Visitations for Confirmations to Churches in the Diocese and, in addition to this, have visited many Churches for unofficial visits. My official diary which will, as always, be printed in the Journal, also shows that I have given 196 Sermons and Addresses. It also shows that I have had five Services of Ordination, ten Burial Services—that the present number of Clergy in the Diocese is 60, the present number of Lay Readers 126, and the number of Confirmations for the year 1960 total 648.

This is, by all means, the largest number of Confirmations in the history of the Diocese. A few years ago I remember that we had a goal of 500 for Confirmation and hoped some day to be able to reach that. Our goal now must be moved up to 1,000. The encouraging part of this statistic is that each year, for the past four years,

(Continued on Following Page)

Bishop's Address—con't.

we have exceeded the previous year in Confirmations. In 1957 we Confirmed 451 persons. In 1958 we Confirmed 561, in 1959 we Confirmed 594. And this past year, as I said, the number is 648.

The Church Confirming the largest number of persons in 1960 was St. Anne's, Jacksonville, the Church that we are now meeting in. Our congratulations are extended again, therefore, to Mr. Livesay and his forward-moving Parish.

Again let me emphasize, as I have in the past few years, that a Church must think in terms of Confirming at least eight percent of its Communicant strength each year, with one-half of these being adults, or that Church is not actually increasing in size, but either standing still or going backward in Communicant strength. Let me, in this Address, therefore, sincerely congratulate the Clergy of the Diocese who have produced large Confirmation classes of eight percent or more the past year and let me say to them how gratifying this progress is to to the whole Diocese.

CLERGY CHANGES IN THE DIOCESE

During the past year we have been greatly saddened by the death of one of our East Carolina Clergymen, the Rev. Sidney Matthews, who always served in this Diocese, and who was truly one of the greatly beloved Clergymen of East Carolina. I am sure that he has gone "from strength to strength in God's life of more useful service."

Since the last meeting of our Convention, the following men have been added to our Clergy Diocesan family. The Rev. Richard Baker, Jr. graduated last June from the Virginia Seminary and is now serving as Rector of St. Thomas Church, Ahoskie. The Rev. I. Mayo Little graduated last June from the Virginia Seminary and is now serving as Assistant Rector in St. James Church, Wilmington. The Rev. Nelson Hodgkins graduated last June from the Virginia Seminary and is now serving as Rector of Grace Church, Whiteville, the Rev. K. W. Porcher to St. Marys' Kinston. Mr. Eldon T. Powell has now taken over as Lay Reader in charge of Zion Church, R.F.D. Washington, and St. Thomas Church, Bath. Graduating the last of this month from the Virginia Seminary, Mr. Joshua MacKenzie will become Deacon-in-Charge of St. Christopher's Church, Havelock, and Mr. William Noe, graduating from the Seminary at Sewanee, will become Deacon - in - Charge of St. Peter's-by-the-Sea, Swansboro.

We most heartily welcome these additions to our fellowship of East Carolina Clergy.

The following Clergy have moved their residence within the Diocese, as follows. The Rev. Wallace I. Wolverton has moved from the Assistant Rectorship of St. John's Church, Fayetteville, to Priest-in-Charge of St. John's and St. Mark's, Grifton, and St. James, Ayden. The Rev. Raby Edwards, formerly Priest-in-Charge of St. Christopher's Church, Havelock, has become Rector of St. Paul's Church, Wilmington.

During the past year Letter Dimissory has been given to the Rev. Stanleigh E. Jenkins to the Diocese of Southern Virginia. The Rev. Richard C. Patton, and the Rev. Alexander Miller, have retired from the active Ministry.

THE DEPARTMENT OF CHRISTIAN EDUCATION

In this Convention Address I cannot refrain from giving special commendation to our Diocesan Department of Christian Education—to its Chairman, the Rev. Henry Johnston, Jr., and to its Director, Miss Maude Cutler. I feel that if the spiritual life of our Diocese has moved forward—its fellowship, and its realization of real values—this has been due, in no small measure, to our Diocesan Department of Christian Education and the outstanding leadership in this Department.

When the Rev. Henry Johnston became head of this Department three years ago, he took over this Chairmanship with an excellent background for this important post, having served in this capacity both in the Diocese of North Carolina and the Diocese of Virginia. He immediately began to reorganize the Department completely and, in the past three years, has made it into one of the finest Departments of Christian Education in the whole Church.

Certainly the outstanding achievement of the Department was bringing to the Diocese Miss Maude Cutler as full-time Diocesan Director. Miss Cutler was known throughout the Church as a leader in this field, having served in a parochial, a Diocesan, and a national capacity. She also knew our Diocese, having been born and raised here. She was, therefore, the ideal person for this position. Her fine influence has spread throughout the Diocese and already one feels a new life and a new spirit radiating from her devotion, her Christian leadership and her wide insight into the needs of Christian Education.

With this Convention, the Rev. Mr. Johnston will retire as Chairman of the Department of Christian Education, due to the canonical procedure of our Diocese, which rotates all Chairmen of Departments. Our gratitude and our appreciation go to Mr. Johnston for the outstanding contribution that he has made, and for lifting our Department to its rightful place of real leadership in our Diocesan life.

CLERGY SALARIES IN THE DIOCESE

Effective July 1st, it is the hope of our department of Missions to establish a new minimum salary and income for the missionary Clergy of our Diocese. This will be accomplished by a combination of the generous gift of Mr. and Mrs. Louis Alston, plus the cooperation of our mission churches that always wish to do their proportionate part in every salary increase for their own Clergy who are serving them.

So far, the Department of Missions has had a generous and wonderful response from our mission Churches. To my knowledge, no Church up to this time has declined the request of the Department of Missions to cooperate.

It is my belief that the new minimum salary in East Carolina will be one of the highest minimum levels in the whole Church, and the Depart-

(Continued on Page 16)

Hoffman Conference Center Plans Set

East Carolina has been the recipient of the gracious gift of a large and valuable tract of land near Salter Path on the Atlantic Ocean. The laymen of the Diocese have constructed a spacious assembly room for dining and group meetings and chapel with an attached bath house. In addition to this there are two motel units which can sleep a total of thirty-two persons. These buildings are of fireproof cement block construction. The Center is located on the sand dune on the ocean side while the motels are closer to the road and away from the oceanfront. This facility has been available to the Diocese for nearly a decade.

The Department of Christian Education has been made the responsible agent for the program of Alice Hoffman Conference Center. This group recommends that the Parish Life Conferences, Acolytes, Young Churchmen, Church School groups, Department meetings to be held at Alice Hoffman during the year. On this recommendation there will be some heating units placed to facilitate year round use.

With the coming of the pleasant weather the Center is available now for parish groups. Already during this month groups of Episcopal college students from Duke, Carolina, East Carolina have been down. Young Churchmen from St. John's, Fayetteville, St. Paul's, Greenville, and St. Peter's, Washington have spent time there. Certain organizations have held day picnics on the beach. During the month of June there is time available for group usage. Contact the Rev. John W. Drake, Jr. at Box 135 Greenville, Chairman of Camps and Conferences, for reservations during the month of June. Mr. C. R. Davant, 3312 Evans St., Morehead City is the custodian of the keys for the Center. Groups using the facility can pick up the key from Mr. Davant. He holds the list of the reservations through the Department.

For the months of July and August Alice Hoffman will be the scene of clergy family vacations. There will be a full time cook on the premises. The Rev. Lemuel Roberson will be the priest in charge during these vacation periods, consisting of one and two week segments. Clergymen desiring vacation time at the Center should write the Rev. Mr. Roberson at St. Paul's Church, Clinton, N. C. Families in a parish may be recommended by clergy to be present during the months of July and August. Priority will be given to clergy who register early. First come, first served.

Meet the Ladies

(Editor's note: This month, we bring you the wife of the Rev. Roscoe C. Hauser, Rector of St. John's Church, Fayetteville. Doris is so much of a "Tarheel" that we forgot that she was born north of the Mason-Dixon, until she reminded us).

Doris Callan Hauser was born in Washington, D. C., but grew up in Pelham Manor, just outside of New York City. There she attended the public schools, and later graduated from the Finch School in the City.

Later, her family moved to San Antonio, Texas, and while living there she met Roscoe, who was serving as assistant to the late Bishop of South Carolina, Thomas N. Carruthers, who was at that time Rector of Trinity Church, Houston. Roscoe and Doris were married in 1936, and shortly thereafter moved to Texas A. & M. College for Roscoe to serve as the first resident student chaplain to Episcopal students. During this time, they witnessed the arrival of a new chapel, a new rectory, and two new daughters, Barbara and Ann.

In Doris' own words, she was "marked with the tarbrush" during three years at St. Paul's Church, Greenville, to which they were called after Roscoe's release as a Chaplain in the Air Corps. The "Tarbaby," Lisbeth, was born there.

Their next home was in Gainesville, Florida, during the years 1949-1954, at which time Doris' interest in birds was awakened, continuing with growing intensity until this present time.

In 1954, Roscoe and Doris returned to East Carolina and to their home at St. John's. Here, Doris has combined her interest in birds and in writing, which she cultivated in San Antonio by writing a monthly paper for the Witte Museum there, and in Greenville by reviewing children's books. Her column, ABOUT BIRDS, is a fixture in the Fayetteville Observer. She has had articles published in the Audubon Magazine, as well as ornithological publications.

Doris dabbles in oil paints, does book reviews, and finds time for membership in a local Book Club, the Art League and naturally, the Bird Club.

Barbara and Ann have bloomed into lovely young ladies, with a strong resemblance to their charming mother. Both attended St. Mary's, in Raleigh. Barbara is now a reporter with the Fayetteville Observer, and is continuing her studies at Flora McDonald College, Red Springs. Ann is at Chapel Hill, working for her teaching degree. "Libba" attends Fayetteville Junior High.

Doris, along with Roscoe, is happy as a bug with their life with the good people of St. John's, and we know from experience that they are well loved. It gives us great pleasure to add the portrait of this lovely lady to our gallery of clergy wives.

The Life of a Delegate

(SEE OPPOSITE PAGE)

①

2

3

④

⑤

⑥

⑦

THE LIFE OF A DELEGATE (see photos)

The Mission Herald's roving camera followed a delegate to Convention: Mr. William Stroud, of St. Stephen's, Goldsboro. Mr. Stroud is Treasurer of his parish, and had attended several previous conventions. Shhh . . . let's follow him.

1. ..."*Behave yourself, Will!*"
2. *Young men always prefer convertibles.*
3. "*Welcome to St. Anne's . . . your name is Stroud?*"
4. *Let's get this tag on straight.*
5. "*Well . . . let's get started!*"
6. "*My, my, folks eat well in Jacksonville!*"
7. *During a pause, smiles all around.*

P.S.: He'd enjoy going again next year!

THE ADOPTED BUDGET FOR 1962

SOURCES OF INCOME

Apportionments	$152,722.68
Army & Navy	3,545.00
Interest	900.00
Trust Fund Income	5,000.00
Educational Institution Contributions	1,000.00
Bank Balance — Anticipated	15,000.00
Income from Episcopal Foundation (Alston Fund, Price-Noe Fund and other funds)	32,000.00
	$210,167.68

BUDGET EXPENDITURES

	1962
Bishop:	
Salary	$ 11,000.00
Travel	3,000.00
Pension Premium	1,670.00
Treasurer:	
Salary	1,500.00
Bond	25.00
Diocesan Office:	
Secretaries	4,800.00
Diocesan House Upkeep	1,200.00
Postage & Printing	350.00
Special Printing Treasurer's Report, etc.	350.00
Telephone & Telegraph	900.00
Miscellaneous	400.00
Audit Expense	400.00
Printing of Canons	
Bishop's House — Maintenance:	1,000.00
Utilities	750.00
Executive Secretary:	
Salary	6,500.00
Travel	2,500.00
House Payments	1,008.00
House Repairs	725.00
Pension	1,125.00
Discretionary Fund	300.00
Diocesan Convention:	
Secretary's Salary	300.00
Printing Journal	600.00
General Convention:	
Delegates	500.00
Presiding Bishop's Salary	1,254.00
National Quota:	40,700.00
Synod Quota:	1,225.00
Travel for Synod Delegates	500.00
Missionary Clergy: *(as below)*	70,787.00
Salaries	53,857.00
Pension	6,930.00
Rent	4,000.00
Travel	3,500.00
Moving	1,000.00
Car Retirement for Seminary Graduates	500.00
Church Extension	1,000.00

Department of Christian Education:	
Director of Christian Education, Departmental Work & Travel	10,000.00
Department of Evangelism	100.00
Department of Youth	700.00
Camps & Conferences:	
Camp Leach	2,000.00
Camp Oceanside	500.00
Alice Hoffman Conference Center	350.00
Department of Christian Social Relations:	200.00
Department of Promotion:	1,500.00
Mission Herald	2,000.00
Editor's Salary	900.00
Theological Education:	10,000.00
Educational Institutions:	
Sewannee	2,000.00
Sewannee Chapel Fund	
St. Mary's School	1,500.00
Kanuga	500.00
Elizabeth City Teacher's College	1,000.00
St. Augustine's College, Raleigh	1,000.00
North Carolina Council of Churches:	200.00
Diocesan Insurance:	1,000.00
Student Work:	
Chaplain, University of North Carolina	1,089.90
Chaplain & Student Work, East Carolina College, Greenville	3,500.00
Good Shepherd Hospital, New Bern:	1,250.00
Contribution toward Havelock Parish:	500.00
Group Insurance for Clergy:	2,800.00
Capital Expenditures:	10,000.00
Total Budget Expense	$209,958.90
Total Anticipated Income	$210,167.68

Fourth Annual Foundation Report

Bishop Wright and Members of the Convention:

On behalf of the board of directors and as required by the by-laws, I am privileged to make this—the fourth annual report of the Episcopal Foundation of our Diocese, for the fiscal year ended March 31, 1961.

The year just closed has been an exciting one and will doubtless be recorded as the most outstanding one in the history of the Foundation for many years to come.

At last year's convention, Bishop Wright told you of the wonderful bequest to our Diocese by the late Dr. L. W. Alston, who died in January 1960—a man who was only slightly known in this Diocese. Instead of waiting the permissible two years for making distribution of this estate, the executors acted with dispatch and the entire sum reached us in less than thirteen months after the doctor's death. It might be of interest to you to know that the funds were received in three installments, viz:

June 25, 1960—Cash	$200,000.00
August 3, 1960—Listed Stocks	448,730.31
February 3, 1961—Cash	143,771.43
	$792,501.43

In addition to this large sum, there was also received $15,707.27, representing income which had accrued on our portion of the estate between the time of the doctor's death and the date of final distribution. This item of $15,707.27 did not come to the Foundation, but quite properly went directly into the hands of the Treasurer of the Diocese.

In addition to this outstanding gift, our general fund was the recipient of $5,647.00 from the estate of the late Miss Lura Love, bringing the total received from this source to $5,802.00. There was also a donation of $5.00 to the general fund from one of our churches, and the Price-Noe memorial fund received a $50.00 donation from an interested layman. As you see, we now have three separate funds which have to be administered in accordance with the wishes of the donors, as specified in their respective wills, but the income from all three

(Continued on Following Page)

Foundation—con't.

of the funds is for the upbuilding and development of the Episcopal Church in the Diocese of East Carolina. I should like to point out here that all of our cash and securities are held by Wachovia Bank and Trust Company, as successor to our former agent and custodian, Guaranty Bank and Trust Company.

Later in this report, I shall give you the total of the cash and securities in each of the three funds, together with a report on the income from each fund, up to the close of the Foundation's fiscal year, March 31.

May I call your attention here to the fact that the Foundation, while a corporation and operated by a board of directors, is completely a creature of this convention and of the executive council. The bishop is chairman of the board of directors, the chancellor is vice chairman of the board, the treasurer of the Diocese is treasurer of the Foundation and the executive secretary of the Diocese is secretary of the Foundation board. The remaining members of the board of directors are business men, all active and interested members of churches in our Diocese, and practically all of them are either members of the executive council or the finance department, or both. I mention this to dispel any idea that anyone might have about the Foundation, operating separate and apart from the Diocese itself.

As we have moved along in our development during the last four years and as our resources have grown beyond our earlier expectations, we find that our operations would be greatly facilitated by a couple of changes in the by-laws. Therefore, at the April meeting of our directors Articles 11 and 12 as now constituted were declared null and void and new Articles 11 and 12 were adopted in lieu thereof, subject to ratification by this convention. Our chancellor has been requested to bring these changes to your attention, following this report, at which time they will be fully explained and can be discussed. I believe it will be in the best interest of the Foundation to adopt these new by-laws and I hope they will meet with your approval.

You will be interested in another change in procedure which was authorized at the same meeting of the directors, which change was suggested by the bishop. By this change the Foundation turned over to the treasurer of the Diocese all income which had accrued during the year to March 31, which income is to be expended by direction of the bishop and executive council. The income so remitted amounted to $14,662.56, made up as follows:

General Fund	$ 944.37
Price-Noe Fund	3,587.76
Alston Fund	10,130.43

It was suggested in the will of the Rev. and Mrs. Noe that 10% of the income from their fund be added each year to principal, and the income mentioned above was after the transfer of $400.00 to principal account, as authorized by the directors. This will be done each year so as to gradually build up the fund.

The Wachovia Bank and Trust Company as agent and custodian, has made a number of changes in the securities held in each of our funds, all with the approval of our investment and executive committees, their idea being to dispose of a portion of the low yielding stocks, placing the funds in corporate bonds with a higher return and also cutting down on some issues which they thought were somewhat topheavy and reinvesting in other high grade stocks for better diversification. The bank has suggested that they could act more quickly, when they think it proper to shift investments, if we were also in position to act with less delay on their recommendations. It is felt that one of the by-law changes to be brought before you today, if approved by you, will remedy this situation.

The Foundation has been operated again this year at a minimum of expense. We have only one such item of $79.50, that being for printing letterheads and envelopes—in addition to the sum of $876.04 paid to our bank agent for the very fine service rendered by them as custodian and investment adviser.

After making the several switches in our investments previously referred to, we closed the year with cash and securities in the three funds—as per our bank report—amounting to $894,761.29, made up as follows:

General Fund	$ 21,192.38
Price-Noe Fund	90,587.96
Alston Fund	782,980.95
	$894,761.29

These figures represent the cost of securities purchased or the market value on the date of receipt by the bank. However, as you know, stock prices have a way of fluctuating from day to day, fortunately, we have had the benefit of a rising market since the inventory values quoted were established by the bank and as of May 12, 1961, these values had risen to a total figure for the three funds of $971,276.33, indicating that the fluctuation this time has been substantially in our favor.

To those of you who might be interested, I should like to say that the bank has been working toward a 50-50 ratio as between stocks and bonds, but has suggested that this ratio is flexible and will be changed from time to time as they feel conditions warrant.

The annual statement furnished by the bank shows every transaction in detail and is quite lengthy. However, each of our directors has been furnished a copy of this full and complete report and I have a few additional copies which I shall be glad to make available to any of you who might be sufficiently interested; and if any questions occur to you, I think the bishop will allow us a few minutes a little later in which some of us will endeavor to answer your questions.

We are grateful to all of our benefactors who have given so liberally of their means to build the Foundation to the point where, from here on, it can render valuable service in the development of our church in what might be termed the "undeveloped areas" of our diocese. And while we have been blessed beyond our early expectations, we cannot stop here. There is great need within the Foundation and the diocese for a "revolving loan fund," to assist new congregations in erecting a church or parish

At the 78th Diocesan Convention

Bishop Wright with the Clergy Gathered on the Steps of St. Anne's

Foundation—con't.

house. Such a fund is now being set up in a very limited way and it is hoped that some dear people who might wish to aid the diocese, through the Foundation, will keep this purpose in mind when making a gift or bequest. The Foundation of the national church is doing wonderful work in this field. Doubtless there are a large number of people able and anxious to donate to a cause such as we represent and we ask very earnestly that you assist any such persons in their thinking and planning, keeping in mind that our prayer book says we should "advise the people while they are in good health, to make wills arranging for the disposal of their temporal goods, and when of ability, to leave bequests for religious and charitable uses."

Respectfully submitted,
W. G. Gaither, *President.*

Abstract from the Treasurer's Report — 1960

RECEIPTS—1960

Apportionments	$134,871.48
Lenten Offerings	4,337.85
National Council – Army and Navy	3,545.00
Trust Funds	6,459.14
Interest on Investments	896.80
Bishop's Fund	6,123.85
Specially Designated Funds	4,887.87
Thompson Orphanage	2,421.47
Diocesan House	150.28
Diocesan House (by Mrs. Marvin)	1,634.09
Birthday Thank Offerings	153.96
Good Friday Offerings	413.65
Miscellaneous	9,719.12
Arrears	3,443.00
Bank Balance	19,712.39
	$198,769.95

(Continued on Following Page)

Holy Baptism

Mary Sue Miller, Grace Church, Trenton, April 2nd.
Sheri Elizabeth Vinciguerra, St. John's, Fayetteville, April 15th.
Kelly Bruce Mills, St. Stephen's, Haddock's X Roads, April 12th.
Brenda Faye Mills, St. Stephen's, Haddock's X Roads, April 12th.
Jacqueline Mills, St. Stephen's, Haddock's X Roads, April 12th.
Patricia Ann Mills, St. Stephen's, Haddock's X Roads, April 12th.
Verna Lee Mills, St. Stephen's, Haddock's X Roads, April 12th.
Lenda Denise Mills, St. Stephen's, Haddock's X Roads, April 12th.
Frederick D. Zeno Mills, St. Stephen's, Haddock's X Roads, April 12th.
Leslie Hubert Long, St. Andrew's, Morehead City, May 7th.
Dandy Catherine Long, St. Andrew's, Morehead City, May 7th.
William Walter Long, St. Andrew's, Morehead City, May 7th.
Michael Bonner Long, St. Andrew's, Morehead City, May 7th.
Fleming Overby Jeffress, Jr., St. Mary's, Kinston.
Barry Eleanor Hines, St. Mary's, Kinston.
Phyllis Elizabeth West, St. Thomas', Windsor, March 9th.
Susan Brown West, St. Thomas', Windsor, March 9th.
Margaret Harden Castellow, St. Thomas', Windsor, April 1st.
Katherine Larsen Moore, St. John's, Wilmington.
Elizabeth Olive Cameron, St. John's, Wilmington.
William Woodruff Broadwell, Holy Trinity, Fayetteville.
Melissa Ross Gardner, Holy Trinity, Fayetteville.
Robin Lynn Hoagland, Holy Trinity, Fayetteville.
Frank McLeod Moorman, Holy Trinity, Fayetteville.
James Bruton Stewart, Holy Trinity, Fayetteville.
Joseph G. Lancaster, St. Stephen's, Goldsboro.
Lisa Lynn Lancaster, St. Stephen's, Goldsboro.
David Jennings Rose, III, St. Stephen's, Goldsboro.
Ruth Kirkwood Modlin, St. Stephen's, Goldsboro.
William Weatherly Pinner, Jr., St. Stephen's, Goldsboro.
Marnie Kay Lucas, St. Stephen's, Goldsboro.
Patrick Henry Sasser, Jr., St. Stephen's, Goldsboro.
Bruce G. Cross, Holy Trinity, Fayetteville. May 7th.
Mrs. R. J. Cross, Holy Trinity, Fayetteville, May 7th.
Richard Lee Mann III, All Saint's, Fairfield, May 14th.
Betty Darlene Mann, All Saint's, Fairfield, May 14th.
Jeffrey A. Thorpe, Holy Trinity, Fayetteville. May 7th.
Wanita Teresa Holtz, Christ Church, Elizabeth City, May 7th.

ABSTRACT—continued

DISBURSEMENTS—1960

Bishop's Salary	$ 10,000.00
Bishop's Travel	2,500.00
Bishop's Pension	1,500.00
Bishop's House	622.27
Diocesan House	2,952.37
Treasurer's Salary and Bond	1,225.00
Diocesan Secretary	3,600.00
Executive Secretary's Salary	6,000.00
Executive Secretary's Travel	2,000.00
Executive Secretary's House Payments	1,008.00
Executive Secretary's House Repairs	306.13
Executive Secretary's Discretionary Fund	280.00
Postage and Printing	241.00
Special Printing	791.72
Telephone and Telegraph	892.38
Miscellaneous Office	404.56
Audits	425.00
Diocesan Convention, Printing Journal, etc.	914.05
Presiding Bishop's Salary	1,254.00
National Quota	35,036.00
Synod Quota	1,170.00
Missionary Salaries	40,873.41
Missionary Pensions	7,337.65
Department of Christian Education	5,838.90
Department of Christian Social Relations	93.20
Department of Youth	320.00
Department of Evangelism	100.00
Department of Promotion	1,500.00
Summer Camps	2,525.00
Educational Institutions—Sewanee	2,268.10
Kanuga	500.00
St. Mary's	1,500.00
North Carolina Council of Churches	200.00
Mission Herald	2,000.00
Diocesan Insurance	1,534.21
Student Work, U. of N. C.	1,200.00
Student Work, East Carolina College	900.00
Student Work, East Carolina College	700.00
Good Shepherd Hospital	1,020.00
Havelock	500.00
Group Insurance	2,759.75
Clearing Items	7,718.50
Miscellaneous	6,355.29
Bishop's Fund	12,968.58
Mite Boxes	4,337.85
Good Friday Offerings	413.65
Birthday Thank Offerings	153.96
Thompson Orphanage	2,421.47
Bank Balance	17,607.83
	$198,769.95

Christian Education

Miss Maude Cutler
Diocesan Director

The Rev. Henry Johnston, Jr.
Department Chairman

Annual Christian Education Conference

Looking ahead to the late summer, we want to remind Church School leaders and clergy, too, of the opportunity for constructive growth in understanding our task in education. On August 25th-27th a conference based on the theme, "How Persons Learn" in the area of Christian faith will be held at Camp Leach. Many calls for help along this line have been heard throughout the diocese, hence this attempt to help clergy, parents, teachers and other group leaders.

Bishop Wright will be on hand to help us. The Rev. Walton Davis of St. Paul's Church, Norfolk will be the over-all leader. He will be assisted by the Rev. Heath Light and other members of the Department of Christian Education in our diocese. The cost of the conference is $10.00. It will begin with supper on Friday evening and close in time for people to get home by night on Sunday.

Christian Education Materials on Display at Camp Leach

Availability of materials has been a source of concern to many who are working with our Church Schools. It was felt that an ideal opportunity for access to these materials might be provided at Camp Leach during the summer months. Therefore, all materials owned by the diocese will be on display at camp from June 1st through August 27th. This will include the Episcopal Fellowship courses, the Seabury series and all other church school courses recommended by our National Church. Helps for Youth and Adult work suggested by the National Department of Christian Education will also be available. In addition, the Diocesan Director of Christian Education will meet by appointment, those who desire help in surveying courses and other materials.

By arrangement with Miss Sarah M. Greene, Custodian of our Audio-Visual Library, who will be Dietician at camp, AV resources will be on display during this same period of time. Following is a list of AV materials in our possession at the present time, together with approximate length of each, and its primary area of age-interest.

FILMSTRIPS

The Bishop's Candlesticks — 29 frames — color — children of all ages.

Christopher Mouse — 75 frames — color — kindergarten to juniors.

Face to the Future — 15 minutes — juniors to adults.

MISS SARAH M. GREENE, *Keeper of the AV.*

Gift from Japan — 42 frames — color — primary and younger juniors.

Haiti Calling — 15 minutes — juniors to adults.

Haiti—High Land of Hope — 15 minutes — juniors to adults.

Learning to Forgive — 15 minutes — 8-12 years old.

Life of Joseph series — 15 minutes each — juniors.

One Halo-Size 7 — 60 frames — B&W — young adults and adults.

Strangers in Their Own Land — 75 frames — seniors and adults.

Sunday in Salina — primary and juniors.

Training Kit for Audio-Visuals — adults.

Village Reborn — not classified.

Where's the Steeple — not classified.

Young Teens and Their Families — seniors

1. Learning to Live with Parents
2. Getting Along with Brothers and Sisters
3. Sharing Responsibilities at Home
4. Allowances.

Your Canvass Call — adults.

Down Mexico Way — 15 minutes — color — all ages.

The Story of Our Bible — 58 frames — B&W — older juniors through adults.

This Sustaining Bread — 15 minutes — color — adults.

Crossroad at Cedarmont — 60 frames — B&W — Senior High and Adults.

Dick's Discovery — 60 frames — B&W — Senior High and adults.

If You Lived in Malaya — 63 frames — B&W — Junior and Senior High.

The Star — color — nursery and kindergarten.

Sandpile and the Trike — color — nursery and kindergarten.

Mike Grows Another Way — color — second grade.

How Do You Love Your Neighbor? — 80 frames — color — all ages.

Jairus' Daughter — B&W — 30 minutes — junior and adult.

How Friendly Are You? — B&W — 10 minutes — junior through Junior High.

The Good Samaritan — 15 minutes — color — primary through Junior High.

God's Wonders in a Woodland Brook — 11 minutes — color — kindergarten through junior.

RECORDS

Homeland of Jesus
1. Land of Jesus' Birth
2. Land of Jesus' Boyhood
3. Land of Jesus' Early Ministry
4. Land of Jesus' Later Ministry

Older Teens and Popularity Problems
1. The Crowd
2. Smoking and Drinking
3. My Loyalty Test
4. Influencing Others for Good

Donny's Story About Growing Up
Molly's Story About Growing Up

16 MM FILM

Here and Now

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

JUNE 9th to 11th Camp Leach Conference—JULY 3rd to 13th Kanuga Adult Conference.

DEVOTIONS: Theme—Walking in the Light. I John 1:1-10
"Lead me in the paths of righteousness for Thy name's sake,
O Lord my Guide."

CHRISTIAN SOCIAL RELATIONS: Study overall program for an evaluation of what you have accomplished. Carry on programs started and make plans to overcome weaknesses in your program.

CHURCH PERIODICAL CLUB: Don't let your distribution of magazines to local institutions fall into a summer slump. People like to read them too!

PROMOTION: Work hard to prevent a slump in church attendance these months. Urge Churchwomen to attend church wherever they are, at home or away. Assist with Vacation Bible School. Promote picnics and luncheons for meetings during these months. With students at home we are afforded an opportunity to recruit candidates for the ordained ministry and professional church work. This comes as an appeal from our seminaries and the National Council. Churchwomen should be able to do a great deal about it.

St. James, Wilmington

The final general meeting of the Episcopal Churchwomen of St. James Church, Wilmington, was held on Monday, May 1, with a Communion Service at ten-thirty a.m. followed by adjournment to the Great Hall of the Parish House for the annual business meeting. All reports except those of the Chapter Chairman were incorporated in a printed folder which was made available to each woman of the Parish. Oral reports giving a more comprehensive idea of the work done by each group during the year were given by representatives of the chapters. Mrs. Ransey Weathersbee, the outgoing president spoke briefly thanking the women for their co-operation during the year, and then called on the Rev. I. Mayo Little, Jr., assistant rector, who installed all incoming officers and chairmen. Mrs. Weathersbee and the incoming president, Mrs. Hugh Morton, then invited all present to a coffee hour.

Individual chapters have held their meetings during the early part of May to make summer plans and also to wind up disbursements from their budgets and dispose of unfinished business. All chapters have been very active throughout the year, and a gratifying support for various projects was found possible, with the chief emphasis being on Missionary and Welfare work. All chapters will have at least one summer meeting, and some groups will meet more often, doing sewing and other work looking forward to the Bazaar in the Fall.

Christ Church, New Bern

The Churchwomen of Christ Episcopal Church held their regular monthly meeting May 1st, in the Ladies Parlor with Mrs. John G. Dunn, Jr. president, presiding.

Mrs. Douglas T. Horner gave the devotional in keeping with the day which commemorates St. Philip and St. James.

Miss Emily Jane Miles read the minutes of the last meeting and letters from G. C. Fields, principal of Duffy Field School, and O. T. Faison, Administrator of Good Shepherd Hospital thanking the Churchwomen for contributions recently sent them.

The president called attention to May Fellowship Day to be held in our Parish House May 5th, beginning at 10 o'clock with a coffee hour. She also reminded us of two other important dates in May: Ascension Day, May 11th and Whitsuntide, May 21st.

Mrs. Donald Disosway gave a report on Christian Education and stated that an interesting program was being planned for October.

A discussion was held with regard to having a Bazaar in the Fall and members voted unanimously to hold one as has been the custom for a number of years. The date will be decided on at a later meeting.

Miss Elizabeth Griffin graciously gave a beautiful picture to be hung in the Ladies Parlor and said it had belonged to her sister, the late Mrs. Mattie Ives. She also gave two books for the library.

Mrs. Dunn reported on the convention held in Washington, April 11th and 12th, and was pleased that five of our members attended each day. She announced that the next meeting would be held June 5th, which would be the last meeting until Fall and asked that all Chapters have their semi-annual reports in at that meeting.

Mrs. Louis D. Whitford,
Promotion Chairman

St. Thomas, Windsor

On April 4th the first meeting after Lent of the Episcopal Churchwomen of St. Thomas' Church, Windsor was held in the Parish House. During Lent, each week a study class was taught by Mr. Prior, the Rector. The book used as a basis for his most interesting and informative talks was "The Worship of the Church." Many things necessary for the adequate functioning of the work of the Churchwomen were discussed and decided on at this meeting.

On March 24th the Churchwomen served, as caterers, a lovely wedding breakfast and on April 21st the Church was host to the Bertie County Historical Association. They held their Spring meeting in the Parish House. In May the Churchwomen again as caterers, will serve a luncheon to the Woman's Club.

This summer, as in 1960, the Churchwomen will pay the expenses of one of the Young Churchmen to a Youth Conference at Kanuga.

Fine boxes of used and new clothing have been sent to the Thompson Orphanage, the Missions of East Carolina and other fields stipulated by the Diocesan Box Chairman.

There were twelve Churchwomen who attended the East Carolina Diocesan Convention at Washington.

The Churchwomen serve a supper

with the Young Churchmen as guests once a month.

The Junior Chamber of Commerce has a dinner meeting in the Parish House twice each month. The Churchwomen serve the dinner.

The Guilds began their individual meetings after Lent but will adjourn after the last meeting in May until the new work year begins in September.

In closing mention must be made of the handsome United States flag bought by the Altar Guild for use in the Church.

St. Paul's, Greenville

The Churchwomen of St. Paul's Episcopal Church, Greenville have had many interesting programs at their meetings this year. In February Mrs. Trudy Neis spoke to the group on "Mental Health." At the March meeting Mrs. Cotten Guice gave a very inspirational talk on "Being Thankful." This was just prior to the spring in-gathering of the United Thank Offering. Miss Mary Harding, Mrs. Charles King, and Mrs. Charles Gaskin gave a very interesting skit on the Church Periodical Club at the April meeting.

The new officers for the coming year have been elected and will be installed at the May meeting. They are as follows:

President: Mrs. Charles King.
Vice President: Mrs. Robert Powell.
Secretary: Mrs. John Drake.
Treasurer: Mrs. George Lautares.
U. T. O.: Mrs. Robert Lee.

NECROLOGY

George R. Thompson, St. Andrew's, Wrightsville Beach, April 27th.
Christian Louis Hinnant, St. John's, Wilmington.
Clarence C. Parker, Christ Church, Elizabeth City, April 25th.
Agnes Westerland, Christ Church, Elizabeth City, April 25th.
Fannie Tillinghast Pope, St. John's, Fayetteville, April 7th.
Mary Ruffin Slocumb Tolar, St. John's, Fayetteville. April 17th.
David Ray Tillinghast, St. John's, Fayetteville, April 22nd.
Charles Henderson Michaux, St. John's, Fayetteville, April 25th.
Otis Hackett Johnson, St. Andrew's, Morehead City, December 14th.

Puzzle: Find the High Churchman!

GREAT FLYING PARSONS! *Pictured above are the Rev. Charles I. Penick, St. Stephen's, Goldsboro, and Col. William Bethea, of Seymour Johnson Air Base. Col. Bethea is explaining emergency ejection procedure, which, according to Mr. Penick, confused him more than a little. As angelic as Mr. Penick already is, we plan to inspect him to see if the experience caused his wing-buds to sprout any. Col. Bethea recently became a communicant of St. Stephen's, and already he has his rector up in the air!*

Diocesan Prayer Cycle

June 4—The Rev. Lemuel G. Roberson, St. Paul's Clinton.
June 11—The Rt. Rev. Thomas H. Wright, Bishop of East Carolina.
June 18—The Rev. George H. Harris, St. George's, Lake Landing, St. John's, Sladesville, All Saints, Fairfield, Calvary, Swanquarter.
June 25—The Rev. Joseph H. Banks, St. Augustine's, Kinston, St. Andrew's, Goldsboro.
July 2—The Rev. George B. Holmes, St. Paul's, Edenton.
July 9—The Rev. Manney C. Reid, St. Mary's, Kinston.
July 16—The Rev. John T. Broome, Emmanuel, Farmville, St. Barnabas, Snow Hill.
July 23—The Rev. Roscoe C. Hauser, St. John's, Fayetteville.
July 30—The Rev. Edwin E. Kirton, St. Mark's, Wilmington.
August 6—The Rev. John J. Ormond Advent, Williamston.
August 13—The Rev. Francis G. Johnson, St. Joseph's, Fayetteville.
August 20—The Rev. Arthur J. Mackie, Christ Church, Creswell, St. Andrew's, Columbia.
August 27—The Rev. C. Edward Sharp, St. Paul's, Beaufort, St. Clement's, Beaufort.
September 3—The Rev. Joseph P. Burroughs, St. Andrew's-by-the-Sea, Nags Head.
September 10—The Rev. Richard Baker, St. Thomas', Ahoskie.
September 17—The Rev. I. Mayo Little, St. James, Wilmington.
September 24—The Rev. Nelson B. Hodgkins, Grace, Whiteville.
October 1—The Rev. Angus Miller, St. James, Belhaven, St. Matthew's, Yeatesville.

Here and There in the Diocese

It was with profound regret that we recently received word of the death of I. Mayo Little, Sr., of Robersonville, father of the Rev. I. Mayo Little, Jr. On behalf of the entire diocese, the Mission Herald expresses its sympathy to Mr. Little and his family, and joins its prayers with theirs for the repose of the soul of this servant of the Lord.

* * *

Canterbury, the Episcopal Church-on-Campus at East Carolina College held its annual congregational meeting at Camp Leach on May 6th. At that time the Vestry was elected for the coming year. Elected for one year each were: Edith Baker of Burlington, Henry Taylor of Oxford, Lennie Hughes of Rocky Mount, and David Haskin of Newark Valley, New York. During the coming year they will meet with the Chaplain, the Rev. Richard N. Ottaway and the Faculty Vestryman, Dr. James E. Poindexter. At the first regular meeting of the Vestry on May 10th, Lennie Hughes was appointed Senior Warden by the Chaplain and approved by the Vestry. Edith Baker was elected Junior Warden by the Vestry and Lois Tunnell of Greenville was elected Treasurer.

* * *

We note that the Laymen of St. Mary's, Kinston, held a Ladies' Night program at which the Rev. Loren Mead of the Church of the Holy Family, Chapel Hill, was speaker. We wonder how many groups of our Laymen observe this custom each year. The Kinston program sounded very stimulating!

Two churches in our diocese would like to offer some church furnishings which they have replaced, but which are still useable. First, St. Andrews-on-the-Sound, Wrightsville Beach, has a complete set of white hangings: dossal, frontal, pulpit and lectern falls, bookmarks, burse and veil. Also, kneeling pads for 18 pews and the Altar rail. Any church interested in obtaining these may contact Mrs. S. L. Alexander, Box 32, Wrightsville Beach. Trinity Church, Lumberton has the following: a folding children's Altar, two prayer desks, a church Altar, a hymn board, and a reading stand. If you are interested in these items, you may contact the Rev. Robert J. Snell, 1201 Walnut St., Lumberton. We hope that these furnishings will find a good and useful home in some of our churches.

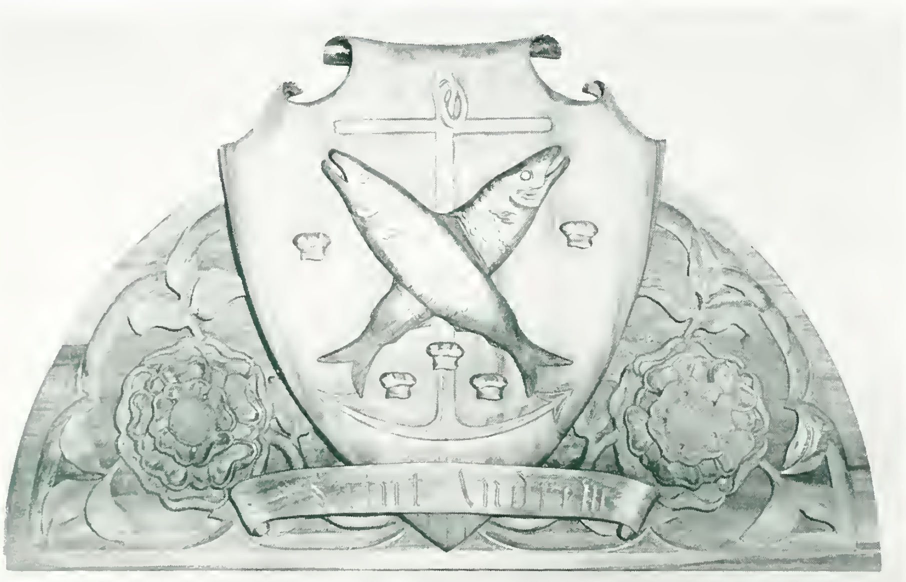
* * *

We are delighted with the amount of news that we have had from the new congregation at St. Peter's-by-the-Sea, Swansboro. If this is a sample of the way they are making themselves felt in their community, we can use some of them on the Department of Promotion of the diocese! For Bishop Wright's first Visitation, the Rev. Alexander Livesay and Mr. Francis Miller, Layreader, presented a fine class of ten persons. More power, we say!

* * *

We are delighted to learn of the purchase of a lovely home by the Vestry of St. Paul's Church, Greenville, to serve as a new rectory. A Dutch Colonial home surrounded by handsome grounds, it features year-round air conditioning. Our congratulations to St. Paul's, and to the Drake's, too!

Shield Presented to St. Andrews, Morehead City



Pictured above is a hand carved shield of the Patron Saint of St. Andrew's Church, Morehead City, recently presented to the church by one of its communicants.

Lt. Cmdr. John S. MacCormack, USCG, Ret'd, a member of St. Andrew's who lives at Atlantic, N. C., thus adds another gift of beauty to others he has made for his parish. Other furnishings he has made include: a repository for the Book of Remembrance, a baptismal credence shelf, and two narthex screens. In addition, he plans to make a narthex desk and a devotional literature rack.

The patronal shield hangs in the nave of the church, just over the main entrance into the narthex. It will be dedicated, along with other gifts and memorials, when Bishop Wright visits St. Andrew's on June 4th.

UNTIL THE FALL,

THE

MISSION HERALD'S

MOTTO IS:

SEE YOU IN CHURCH!

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 6 through May 13, 1961

Town — Church	*Apportionment*	*Paid Thru 5-13-61*
Ahoskie, St. Thomas	$ 1,067.02	$
Atkinson, St. Thomas	121.41	70.00
Aurora, Church of the Holy Cross	915.68	305.00
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	30.00
Bath, St. Thomas	567.05	122.41
Beaufort, St. Clement's	78.33	19.58
Beaufort, St. Paul's	4,288.85	1,432.00
Belhaven, St. James	864.34	288.12
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	.. ..
Burgaw, St. Mary's	203.94	50.99
Chocowinity, Trinity	585.00	100.00
Clinton, St. Paul's	1,870.48	467.61
Columbia, St. Andrew's	545.70	17.00
Creswell, Christ Church	503.33	....
Edenton, St. John-Evangelist	403.79	....
Edenton, St. Paul's	4,880.29	1,220.08
Elizabeth City, Christ Church	6,718.79	4,718.79
Elizabeth City, St. Philip's	73.98	18.50
Fairfield, All Saints'	53.83	13.45
Faison, St. Gabriel's	182.68	91.34
Farmville, Emmanuel	1,253.17	400.00
Fayetteville, Holy Trinity	6,726.42	1,100.00
Fayetteville, St. John's	8,716.11	3,750.00
Fayetteville, St. Joseph's	956.11	239.03
Tolar-Hart, Good Shepherd	532.49	133.12
Gatesville, St. Mary's	501.76	... .
Goldsboro, St. Andrew's	245.28	75.00
Goldsboro, St. Stephen's	6,954.90	2,400.00
Greenville, St. Andrew's	86.92	....
Greenville, St. Paul's	7,249.95	3,020.80
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	289.75
Haddocks Cross Roads, St. Stephen's	118.22	... ...
Havelock, St. Christopher's	1,141.66	750.00
Hertford, Holy Trinity	726.30	302.65
Hope Mills, Christ Church	538.13	134.53
Jacksonville, St. Anne's	2,435.63	811.88
Kinston, St. Augustine's	366.44	100.44
Kinston, St. Mary's	9,341.80	3,892.44
Lake Landing, St. George's	456.80	190.80
Lake Phelps, Galilee Mission	103.13	....
Lenoir County, Holy Innocents	854.63	.. .. .
Lumberton, Trinity	1,656.00	... .. .
Morehead City, St. Andrew's	3,417.59	569.60
Nags Head, St. Andrew's	637.77	202.80
New Bern, Christ Church	8,459.40	3,000.00
New Bern, St. Cyprian's	685.69	171.42
Northwest, All Souls'	145.00	60.00
Pikeville, St. George's	202.32	.. ..
Plymouth, Grace Church	1,258.80	196.26
Red Springs, St. Stephen's	150.00	100.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	75.00
Roxobel, St. Mark's	376.23	94.06
Sladesville, St. John's	50.84	12.00
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	38.76
Southport, St. Philip's	804.03	....
Sunbury, St. Peter's	211.45	....
Swan Quarter, Calvary	100.00	50.00
Trenton, Grace Church	243.42	100.00
Thomas Landing, St. Philip's	215.57	53.89
Vanceboro, St. Paul's	627.00	127.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	3,215.57
Washington, Zion	704.16	293.40
Whiteville, Grace Church	959.61	359.61
Williamston, Church of Advent	3,464.83	1,154.96
Wilmington, Good Shepherd	1,625.45	450.00
Wilmington, St. James	18,205.04	5,427.15
Wilmington, St. John's	6,745.35	2,249.35
Wilmington, St. Mark's	950.00	155.61
Wilmington, St. Paul's	3,867.73	1,675.00
Windsor, St. Thomas	1,415.13	353.78
Winton, St. John's	174.15	....
Woodville, Grace Church	566.72	283.36
Wrightsville, St. Andrew's	1,864.36	932.20
Yeatesville, St. Matthew's	261.35	205.00
Shallotte, St. James	25.00	....
Swansboro, St. Peter's-by-the-Sea	....	....
	$145,439.68	$48,373.89

Motion for Printing of Address, Treasurer's Report, Etc.

In view of the facts as brought out in several of the discussion groups that the members of the Diocese need to be better informed about the workings of the Diocese, it is hereby moved that the Bishop's Address, the Treasurer's Report, the report of the Finance Department, and the report of the Episcopal Foundation Trustees be published in the Mission Herald as soon as practical after the adjournment of the Convention; in publishing the Treasurer's report, both in the Mission Herald and in the Journal of this Convention, the 1960 Budget as adopted in the 1959 Convention be printed so that the budgeted items and actual receipts and expenditures for each item may be compared.

Bishop's Sunday Appointments

June 4—St. Andrew's Church, Morehead City, N. C.
June 11—St. John's Church, Grifton, N. C.
June 18—St. Mary's Church, Kinston, N. C.
June 18—Camp Leach, Washington, N. C.

Resolution

Be it resolved that the Convention of the Diocese of East Carolina meeting at St. Anne's Church, Jacksonville, N. C., May 17-18, 1961, express its loss over the untimely death of Wade Chestnut, Sr., devoted Vestryman and Churchman and benefactor of Camp Oceanside, and that this resolution be made a part of the record of this Convention and that a copy of same be also placed in the Mission Herald.

Resolution

Whereas, Almighty God in His infinite wisdom, has seen fit to transfer His faithful servant John Goldsmith Bragaw, from the Church Militant to the Church Expectant, and,

Whereas, John Goldsmith Bragaw, as a devout and consecrated layman, served the Church of Christ in the Diocese of East Carolina in many and several capacities:

Be it hereby resolved that in sincere appreciation of his life of unselfish example, this resolution be spread upon the minutes of this the 78th Annual Convention of the Diocese of East Carolina.

CONVENTION GLIMPSES

One of the early facts to emerge in Convention was the liklihood that the boundaries of the dioceses in North Carolina are likely to remain unchanged in the forseeable future. This was a disappointment to many of those present, who had hoped to relieve one of our sister dioceses of a little territory . . . Hospitality extended to the Convention out at Camp Lejeune was fabulous. Maj. Gen. J. R. Berkeley, Commanding General of the 2nd Marine Division, made it possible for the Convention to have dinner on the post Wednesday evening, and to attend a concert by the Division Band and Chorus, afterward. The menu for the evening consisted of roast beef, chicken, mashed potatoes, gravy, carrots and peas, tossed salad, tomatoes, cottage cheese, pickles, olives, celery, jello salad, bread and rolls, coffee, milk, strawberry shortcake and ice cream! The concert, held on the banks of New River, was outstanding and most enjoyable in the early dusk. The "Marine's Hymn" most certainly ranks with the great martial airs of the world . . . Bishop Temple made a deep impression upon the Convention, both personally and in his sermon. He stirred quite a chuckle with his description of himself as "the maniac who is Bishop of South Carolina," referring to his birth in the State of Maine. In his message, he spoke of the mission of the Church to deliver mankind from fear, guilt and meaningless, three of the plagues of humanity. His challenge was warmly received as one of great meaning and pertinence. It is good to know that our neighbors to the south have such a man to lead them in these crucial times . . . . Looking back, the Seventy-Eighth Convention looks like a topper of a meeting, and thanks are due to all those who made this splendid meeting all that it was. To the people of St. Paul's, Edenton, we say, "Looking forward to seeing you in '62, and you're following in the footsteps of a tremendous Convention!"

Bishop's Address—con't.

ment of Missions should be proud of this achievement in the Diocese of East Carolina.

In line with this new minimum salary level for missionary Clergy it is, of course, assumed that the salaries of Rectors of Parishes will not, in any case, be below this minimum level. Let me call upon the Vestries of Parishes to review the salary of their Rector at this time, thinking in terms of the rising cost of living, the many demands made upon Clergy families, and the earnest desire of this Diocese to assure *all* of our Clergy an adequate salary, relieving them of financial strain, and enabling them to better perform the work of their Ministry. I think it is most essential that all Vestries in the Diocese be acquainted with this section of my Bishop's Address.

THE BOARD OF EXAMINING CHAPLAINS

Let me, in this Convention Address, pay a tribute to our Diocesan Board of Examining Chaplains and to the Rev. Alexander Miller, who has served so effectively and efficiently as Chairman of this Board for many years. The Rev. Mr. Miller has been Rector of St. Paul's Church, Wilmington, for 40 years and retired on February 5, 1961 with the love and affection of his Congregation and his community. During a large part of this time, Mr. Miller has served as Chairman of our Diocesan Board of Examining Chaplains. He examined many of us in this Church today, including the present Bishop of this Diocese, whom I am sure must have made a very low grade upon his canonical examinations. The Chairman of our Examining Chaplains has gained a reputation through the years for his fairness, the excellence of his examinations, and his willingness to give of his time and energy to the many young men whom he has examined. I would like in this Address to express my gratitude to Mr. Miller, and to say to him, from the many students whom he has examined —"we will always be grateful for the Canonicals that we have taken under your leadership, as Chairman of our Diocesan Board of Examining Chaplains." Succeeding the Rev. Mr. Miller as Chairman of the Board of Examining Chaplains, I am appointing at this time a member of Mr. Miller's present Board of Chaplains who has been working with him for the past few years. The Board of Examining Chaplains, therefore, will be as follows: — the Rev. Hunley Elebash, Chairman, the Rev. Edwin F. Moseley, the Rev. E. Guthrie Brown, the Rev. D. W. Allen, and the Rev. John J. Ormond. Ex-officio members are the Rt. Rev. Thomas H. Wright, D.D., and the Rev. Alexander Miller.

ST. MARK'S CHURCH IN WILMINGTON

Again let me congratulate one Church in the Diocese (as I have singled out other churches in other years) for its unusual achievements of the past year.

This year marks the 10th anniversary of the Rev. Edwin E. Kirton as Rector of St. Mark's Church in Wilmington. During that comparatively short space of time, St. Mark's has completely renovated its Church building, built a beautiful Parish House, which was completed in 1954, and built a lovely new brick Rectory which was completed in 1955. During these years, the Congregation has increased from 75 Communicants to 214. The income of the Church has increased two and one-half times. Communicant strength has grown by an average of more than eight percent a year. The last achievement of the Parish was to pay off a mortgage on the new Parish House which has been scheduled to run 15 years but was paid off by Mr. Kirton and his Congregation in seven years.

The influence of the Rev. Mr. Kirton is felt throughout the community of Wilmington, where he has become a civic leader, serving last year as Vice President of the Wilmington Ministerial Association, and serving this year on many Boards and organizations of the City. To the Rev. Mr. Kirton we extend our best wishes today, in his 10th anniversary year, and may God bless him in the work that he is doing in the Diocese of East Carolina.

THE BUDGET FOR NEXT YEAR

One of the most critical considerations to come before this Convention

Bishop's Address—con't.

is the budget for 1962, which will be presented later in the day by our able and efficient Chairman of the Department of Finance.

Let me commend Mr. Peter B. Ruffin at this time for the outstanding leadership, the ability, and the real effort, that he has given to our Diocesan finances for the past 14 years. The financial progress of this Diocese I do not believe could have been possible without this kind of leadership. During this time the Diocese has become fully self-supporting. During these years the budget of the Diocese has grown from less than $50,000 a year to almost $210,000. The East Carolina Foundation and Endowment has grown from less than $75,000 to over one million dollars.

The income and expenditures of the Diocese, however, should not be seen primarily in dollars and cents but in the work that we are able to do—with a small amount of money we can only do a small amount of Christian work—with a larger amount of money we are able to do a large amount of Christian work.

I regret to have to report in this Address that Mr. Ruffin will retire at this Convention as Chairman of our Department of Finance, due to our canonical requirements of rotation of Executive Council members. We hope that he will remain in the Department, however, as a valued member. Our appreciation, and our gratitude, go to him for his outstanding service and contribution as Chairman of the Department of Finance.

Now let me talk a little about the budget which will be presented today. Incorporated in the budget for the first time is the income from The Episcopal Foundation, chiefly from the Alston bequest (which I reviewed in last year's Convention Address) and the Price-Noe bequest (which has also been previously reviewed in a Convention Address). *Now I believe that the use of this new Foundation income represents a distinctly new venture in our Diocesan finances,* and that thought should be given to its use, in the light of the most generous gifts made by our benefactors. *Certainly they meant for this new money to be used in new and adventurous ways in the Diocese* and not, in any sense, to simply take the place of existing finances, or to allow our Churches to decrease their Christian obligations and stewardship. With this in mind, and thinking of the steady forward progress, financially, of the Diocese, the Department of Finance will propose today *some increase* in our regular Diocesan budget. We would have done this if we had not received the Alston bequest—we cannot refrain from doing this now simply because we have received it. In other words, to me this is a *moral* issue. We would not be true to the generosity of these wonderful Christian people if we failed today to move forward without stewardship and if we said, in effect —"we can now let down, and let the income from the Alston Fund, the Price-Noe Fund, and other benefactors, pay our bills." I urge you to accept the increase that will be proposed by our Department of Finance, remembering that to me this is *a moral question,* particularly in this *first year* of the full use of these Funds. I cannot be true to the memory of the Alstons, and to Mr. and Mrs. Noe, without saying this to you today, as your Bishop.

I believe you will find the new budget to be forward-looking, particularly the new item for capital expenditures, which will enable us, for the first time, to really assist materially in the building of new Churches in areas where we obviously should move.

CONCLUSION

In Conclusion, as I wind up this Sixteenth Convention Address to you, my dear friends, who have been working with me this span of time, I am sure that what is in my mind is also in your's. — How does our comparatively small piece of Christian work here in the Diocese of East Carolina, working with a part of Christ's divided and fragmented Church, seriously effect the great world picture, and the needs and problems that seem to overwhelm our Christian world today?

Well, the first thing that I would say is that the Christian Church has never had an easy task in the world. It has always been set in the midst of seemingly insurmountable difficulties. —And when the Church has *overcome these difficulties,* it has been when God's people have realized that it is *God's Church* — that *God rules His world,* and in the end, that *God will triumph. But he will triumph only*

(Continued on Following Page)

St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

ACCORDION PRICES SMASHED!

SAVE UP TO 1/2
OFF RETAIL PRICES OF COMPARABLE ACCORDIONS
OVER 30 MODELS
for Students & Professionals
EASY TERMS!
***NOW*—Buy Direct Importer-to-You**
and save more than you ever dreamed possible! For just a small amount down ... and the balance just pennies a day ... you can own and play a famous make Italian Accordion! Choose from America's biggest, most exciting selection ... over 30 models, standard or electronic. New features! Many colors! Newest styling! **Get 5-Day Free playing trial in your home.** Your satisfaction assured.

5 DAY FREE TRIAL

FREE BONUS GIFTS
Let us prove how much more you save ... how much more you get for your accordion dollar. Pay NO teacher or salesman commissions! **Generous trade-in allowance for your old accordion.** Free appraisal. MAIL COUPON for FREE Color Catalogs and low Importer-to-You Prices.

FREE Color Catalog
Rush Coupon NOW!

Accordion Corporation of America
Dept. MH-61, 2003 W. Chicago, Chicago 22, Illinois

ACCORDION CORPORATION OF AMERICA, Dept. MH-61
2003 W. Chicago Ave., Chicago 22, Illinois
Rush Free color catalog and "Importer-to-You" prices.

Name____________________________
Address__________________________
City________________ State________

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N C

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Canterbury—Wed. 5:00
Y.C.—Sunday at 6:00

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

Allen

MOST RESPECTED NAME IN ELECTRONIC ORGANS

Richard Van Sciver & Son, Ltd.

N. C. Representatives
1945 E. 7th St. Charlotte 4, N. C.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

CAMPBELL COLLEGE

A Standard junior college in transition to Senior Status. Third college year offered beginning in September 1961. Member of Southern Association of Colleges and Secondary Schools. Regular college and commercial courses; organ, piano, voice, home economics. Athletics, choir, dramatics, etc. Expenses reasonable.

FOR CATALOG AND APPLICATION BLANKS,
WRITE TO DIRECTOR OF ADMISSIONS
CAMPBELL COLLEGE, BUIES CREEK, N. C.

Bishop's Address—con't.

when His people have done their part —when they have acknowledged this dependence upon Him. Consecrated their lives to Him—and sought to do His will.

Our world is in trouble today—serious trouble. The growth of Communism alone is staggering. *In 1903* there were only 17 Communists in the whole world. Lenin had only 17 followers. *In 1917*, at the time of the Revolution, the number had grown to 40,000. *In 1952* there were 800 million. *Today* there are over one billion Communists. They control one-fourth of the land area of the world, 14 million square miles, and have an annual income of almost 150 billion dollars.

If there is any one thing that I am sure of, *is is this*—In the last analysis the kind of world that our sons, daughters and grandchildren will live in, will depend upon *whether there are more dedicated Christians in the world* than there are *dedicated Communists in the world*. People sitting next to me on planes often say that they "do not believe in foreign missions." I always answer—"Neither do I believe in foreign missions, but I believe in *world Christianity* — I believe in *world Christianity* in the same way that the dedicated Communist believes in *world Communism*."

Let me close with one story from my travels this past year for the Overseas work of our Church, when I have visited eleven countries and traveled almost around the world. I have already told some of you about the day that I arrived in the little town of Sosa, Korea. Our young Priest there said—"Let me tell you about what happened the day before you arrived. Yesterday ten Chinese men came into my study, and sat around on the floor talking about the crops the weather, etc. — Finally they came to the subject of their visit. They said — 'we live in the town down below you and we represent ten families in the town. Each one of us is the head of his family. These ten families are all of the families in this town. We have been watching you for the past year and we like what we have seen. We like the way that you Christians live with each other, and we like what we hear about your leader, Jesus Christ. — We have, therefore, had a town meeting, taking a vote, and decided to ask you to come down to our town and, at one time, Baptize *every person in the town*. Then to start giving us instructions about Jesus Christ'." *I thought to myself how this story of Sosa, Korea* could be duplicated hundreds of times in the world if you and I would only do what Christ said. He said, "If I be lifted up" and he meant by that—"If I be shown to the world then I will draw all men unto me." *If the Christian Church would only take His words seriously* and *show Him to the whole world—show Jesus who said "Go ye into all the world and preach my gospel of peace."*

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street **Fayetteville, N. C.**

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call

A.&H. ART & STAINED GLASS COMPANY

Box 35 - Harmony, N. C. - Phone LI 6-3550

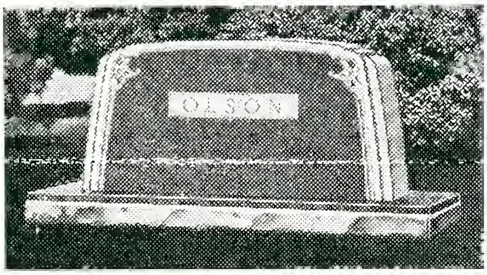
JACKSON & BELL PRINTING COMPANY

Printers
Lithographers

WILMINGTON, NORTH CAROLINA

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

SHORTY SAYS . . .

HAVE YOU BEEN
MEANING TO USE
THIS COUPON?

- - - - - - - - - - - -

Date 1961

Mr. N. W. Humphrey,
Box 310, Wrightsville Beach, N. C.

Enclosed is $ ...., which is my subscription/contribution to The Mission Herald.

Name and mailing address (please print)

....

....

....

My Church ....

Location ....

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational. Business. Founded in 1787. Reasonable rates. Write for Catalog.

CECIL W. ROBBINS, President
Louisburg, N. C.

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"

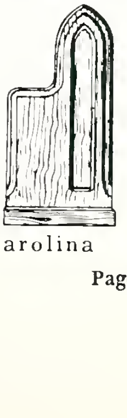
JOHN C. SIMPSON, Pres.

Box R-P Danville, Va.

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company
Hickory, North Carolina

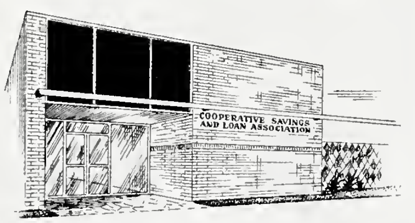


THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

JACKSONVILLE OFFICE



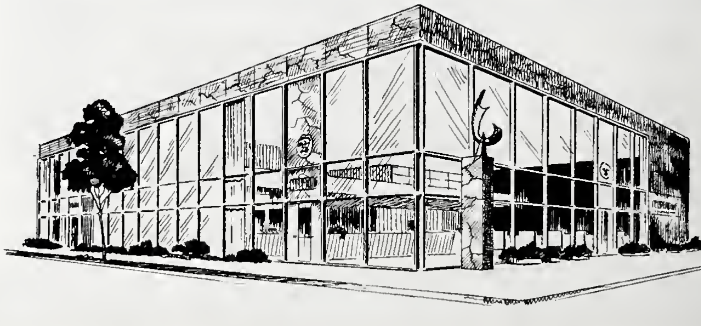
WALLACE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE

Growing with and Serving Eastern North Carolina

- MORTGAGE LOANS
- INSURED SAVINGS
- CURRENT 4% DIVIDEND RATE



WILMINGTON

the COOPERATIVE
SAVINGS AND LOAN ASS'N
OF WILMINGTON, NORTH CAROLINA

JACKSONVILLE MOREHEAD CITY
WALLACE ELIZABETHTOWN

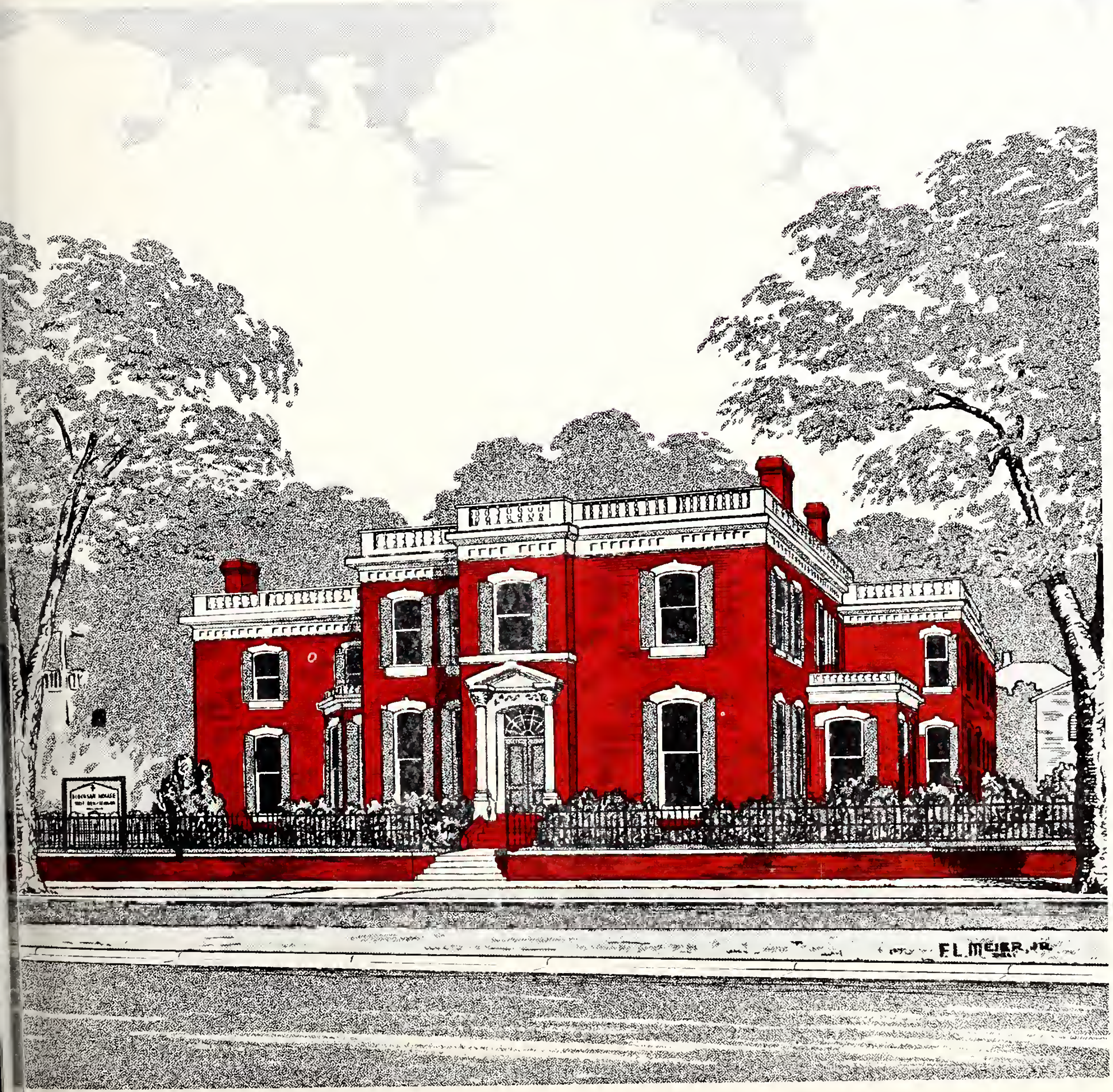
"Where Thousands are Saving Millions"

FC283
M67

OCT 9 1961

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA



Diocesan House

STATELY HEADQUARTERS AT WILMINGTON

(See Page 2)

October, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. — *Editor*
Mr. George A. Garey — *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. — *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. — *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Entered as second class matter at the Post Office at Wilmington, North Carolina.

Volume 76 OCTOBER, 1961 No. 1

HIGH PRESSURE FAITH

RECENTLY we watched a fire engine at work. The pumping engines were throbbing steadily to feed the high pressure hoses. Mighty streams of water saturated the flames while the firemen braced against the writhing hoses. The fire was contained with a minimum of damage.

The thought came that human beings are constantly lighting fires with their troubles. It seems that everyone has his problem. A common problem is our ability to get into trouble This is our sinful bent, and the fires of hell are given the constant fuel of men's sins. Because all mankind is sinful, there is regular conflagration brought on by our many wrongdoings. The little white lie that turns into a pack of lies; the innocent gossip that becomes rank libel; the harmless drinking that makes the drunkard; the petty theft that leads to grand larceny. It would appear that the little things we do slide along until they become unmanageably large. One fine day we suddenly realize how dreadful our condition is. When the animal is cornered, when his sins are found out, then he seeks a way out.

Someone has said that a squirt is a drip under great pressure. For many a sinner the burden of his sins becomes so large that then, and only then, does he seek the forgiveness and redemption he has needed all along. There are sorts and degrees of crises in living, and it seems that many people respond to God's cry of love only when these pressures become unbearable.

The public is suddenly aware of Civil Defense, and the urge is great to do something about fallout shelters. A lethargic citizenry has become acutely conscious of some terrible possibilities. Plans of shelters have become popular items in the market place. Thus the public responds to a crisis which is still only a threat. During peacetime military chaplains report that attendance in the chapels is sparse. There is, however, a noticeable increase in direct proportion to the pressures exerted upon servicemen . . . an alert, a maneuver, bivouac, special training . . . these bring them out to worship. World War II showed how few atheists there are in foxholes. War clouds again are bringing out the religious fervor in those who want very much to survive.

We think, too, of the underlying motives which prompt people to seek the Church on the homefront. There are noticeable occasions when sickness, death, moral lapses and frustration bring new members of the Faith. Their needs will not allow these people to rest until they have made some peace with their God. Crisis is the trigger that sends them out to seek. The so-called brush fires in global affairs are quite comparable to the small flames that lick at the soul of the sinner in time of trial. These are pressures. These are the trials and tribulations which generate a hunger and thirst after righteousness. Some come running.

Obviously the more apparent the crisis, the more discernible the conversion. A major crisis brings on a major change; yet there are instances of minor crises bringing on sweeping changes, too. We come to give thanks for our faith in a loving God when the pressure is greatest. and we know that He is there. "We do not ask that you would keep us safe, but that you would keep us loyal." The Creator seeking the response of faith by a believer seeks for us to learn through strain that He is there . . . all the while gently and surely moving us toward His reality. Because each individual is different, and does not respond to the same stimuli, it would appear that God calls us through our own pressures. Perhaps it is a high pressure faith, as we catch the vision and continue it, in that blessed assurance of being in Christ. As we are brought to our knees in penitence, we may arise in the forgiveness of a merciful Saviour.

OUR COVER this month shows Diocesan House, headquarters of the Diocese of East Carolina, located at 305 South Third Street, in Wilmington. Here are located the Bishop's office, the office of the Executive Secretary, Mr. Allen, and of the Diocesan Treasurer, Mr. Strange. This house was given to the Diocese in 1953 as a memorial to Lucy Wright Murchison Giles and David Reid Murchison by their daughter, Lucile Murchison Marvin, and their great nephew, Dr. David Reid Murchison.

The Bishop's Letter

This Letter is being written just before I leave on the plane for Detroit to attend the General Convention of our Church. The General Convention is the legislative body of our Church, which meets once every three years, and is truly a great gathering of Episcopalians. Approximately 5,000 persons will be present throughout the sessions and many, many times this number will be present for different services and events during the two weeks of the General Convention. I am leaving a week early, in order to be present for one week with a special meeting of the Overseas Bishops of our Church who are coming together from all parts of the world for a week's meeting. I am Chairman of this meeting and we will hear from these Bishops the many problems that they confront today, particularly the issues that are constantly raised by the threat of Communism in almost every country that we know. At the Convention, I will be seeing many old friends and will particularly look forward to seeing the Bishops and Clergy whom I met Overseas during the past year, on the trips that I have taken for the Overseas Missionary Work of our Church. During the Convention, as Chairman of the Overseas Department, I will have to present the report of the Overseas Work and I look forward greatly to doing this. Going to General Convention with me this year is, I feel, a most outstanding delegation As you know, four Clergymen are elected and four Laymen are elected. The four members of the Clergy are the Rev. Mr. Kirton of St. Mark's, Wilmington; the Rev. Mr. Drake of St. Paul's, Greenville; the Rev. Mr. Elebash of St. John's, Wilmington; and the Rev. Mr. Edwards of St. Paul's, Wilmingon. The Laymen who will represent us are Mr. Will G. Gaither of Elizabeth City, Mr. Walker Taylor, Jr., of Wilmington, Dr. Sidney Christian of Williamston, and Mr. Thurman Williams of Fayetteville. In addition to the men who will be representing us, we truly have an outstanding group of women from our Churchwomen of East Carolina, under the able and fine leadership of Mrs. Heman Clark of Fayetteville. The delegation from East Carolina will, therefore, truly be an outstanding one and I look forward greatly to seeing them during the two weeks that we are together in Detroit.

THE MISSION HERALD

This issue of the Mission Herald will be the first one that comes to you after the summer season and many summer activities will be reported in these pages. I feel that our summer camping program has been the finest in the history of the Diocese and certainly we have had the largest attendance at all of our Camps and Conferences that we have ever had in East Carolina. Camp Leach was again outstanding, in every possible way. I have received many, many letters, both from Leaders and parents, saying what the summer has meant to our many hundreds of children who attended Camp Leach this year. The Conferences at Camp Oceanside have, likewise, been the best that we have ever had, I feel, and much strength has been gained from these Conferences for the work that lies ahead. The able and fine leadership at Camp Oceanside was evident everywhere this summer and I feel that our children who attended Camp Oceanside received much benefit and much pleasure. The Alice Hoffman Conference Center again had a fine season and those who were present among our Clergy families received great uplift, health and recreation. In this letter, therefore, I do want to commend all of our Clergy and other Leaders who had a part in our Camps and Conferences this summer and say to them that the Diocese of East Carolina is most grateful for their splendid leadership.

RECENT VISITATIONS AND HIGHLIGHTS

On the week-end of August 20 I was in Wilmington and at St. Andrew's. At eight o'clock on Sunday morning I Celebrated the Holy Communion, Confirmed a Class, and preached in St. Andrew's. Wrightsville Sound. The splendid work of the Rev Stanley Jeffery is seen everywhere there and one continually hears fine things said about him and his program at St. Andrew's. At eleven o'clock on Sunday morning I preached in St. Paul's Church, Wilmington, and Confirmed a splendid Class presented to me by the Rev. Raby Edwards, the new Rector of St. Paul's. Mr. Edwards has already made a fine name for

(Continued on Page 4)

(Bishop's Letter, Continued)

himself throughout the Wilmington community and, on every side, one hears comments about his able leadership, his wise administration and his deep spiritual character. It was, indeed a great joy to be present at St. Paul's for my first Visitation with the Rev. Mr. Edwards and to see the outstanding work that he is doing in this wonderful old Parish.

ST. PHILIP'S, SOUTHPORT

The evening of August 21 I was in Southport for a Visitation in St. Philip's Church and it was a thrilling experience to see this Church filled to capacity, with only standing room left. One of the most beautiful Services that I can ever remember in St. Philip's was conducted by Mr. Edward Jordan, the Lay Reader who has been serving this field during the summer and who is now a senior student at the Seminary at Sewanee. Mr. Jordan has become greatly beloved throughout the whole Southport field and the outstanding work which he has done during the summer is evident on every side. At 6:30 on the evening of this Visitation a deightful dinner was served in the St. Philip's Parish House, which Mrs. Wright and I attended. After the dinner, the Service began at 7:30. During the Service I Confirmed an excellent Class presented to me by Mr. Jordan. This Class was, I believe, the largest that I have ever Confirmed in St. Philip's Church and was most outstanding, I feel, in many ways. It was, indeed, a great joy to again be with my many friends of St. Philip's Church and to hear the reports of the splendid summer program which had been arranged and carried out by Mr. Jordan.

LEADERSHIP TRAINING CONFERENCE

On August 25, 26, and 27, I was at Camp Leach attending the Leadership Training Conference, which was ably conducted this year by the Rev. Walton Davis, Rector of Old St. Paul's Church in Norfolk, Virginia. This Leadership Training Conference has become a highlight of the year and, under the leadership of the Rev. Heath Light, Rector of Christ Church, Elizabeth City, it has become one of the most helpful events of the Christian Education Program in East Caroina. This Conference will be reported further in this issue of the Mission Herald but I do want, at this time, to commend, most sincerely, those who took the leadership in this Conference and to say how splendid it was, in every possible way. Again let me congratulate Miss Maude Cutler and those who are working with her and say how much her work as Director of Christian Education in East Carolina is meaning to the whole Diocese these days.

CRESWELL-GALILEE-COLUMBIA

On the first week-end in September, I was in the Creswell-Columbia field and had one of the most helpful visits, I feel, that I have ever experienced in that field. At eleven o'clock on Sunday morning I preached and Confirmed in Christ Church, Creswell. A good class was presented to me by the Rev. Mr. Mackie and I feel that this class was the most outstanding group that I have ever Confirmed in Christ Church, Creswell. It was, indeed, the largest class Confirmed there in many years and I do want to congratulate Mr. Mackie for his excellent work in preparing this splendid class for Confirmation. At 3:30 in the afternoon I was at Galilee Mission, Lake Phelps. and it was, indeed, a joy to see so many of my old friends again and to renew many old acquaintances. We had a beautiful Service and a most meaningful one. At 7:30 in the evening I was in St. Andrew's Church, Columbia, where I preached and again Confirmed a class presented to me by the Rev. Mr. Mackie. While in this field, I was the guest of Mr. and Mrs. Tom Hampton. Mr. Hampton is Senior Warden of Christ Church, Creswell, and it was a great pleasure staying in their home and visiting with them again. It is always a great pleasure to be with the Hampton family.

GOOD SHEPHERD HOSPITAL BOARD

On September 8 I was in New Bern, where I attended the semiannual meeting of the Good Shepherd Hospital Board. Splendid reports were made by the Medical Director and by the Superintendent of the Hospital and the Board meeting was an excellent one, in every way. Following this meeting, I journeyed to Williamston where I met with the Deputies to General Convention, who had asked me to come together with them for a briefing session and in order that we could together discuss the various issues that might come before the General Convention in Detroit. This meeting, which lasted all of the afternoon, was a most helpful one and meant a great deal to both the Bishop and the Deputies, I feel sure. Following our meeting in the Parish House in Williamston, a delightful dinner was served to all of us by Doctor and Mrs. Christian. It was, indeed, a great pleasure being the guests of the Christians the other evening.

All of our Churches throughout East Carolina are beginning their Fall program, as this issue of The **Mission Herald** comes to you. Many meetings will be held and many plans will be formulated. Let us always remember our task and our great opportunity to further the cause of Christ and His Church in the world and let us constantly rededicate ourselves to the work of our Lord, who said—"Go Ye Into All the World and Preach the Gospel." May God bless East Carolina these days and with warm best wishes to you, my dear friends and communicants,

Faithfully,
your Friend and Bishop,
Thomas H. Wright

ANGLICANS VISIT EAST CAROLINA

Left to right: Mrs. L. C. Kerr, June Russell, the Rev. Philip W. R. Russell, Mrs. Russell, Christopher, Mr. Kerr, Susan (seated), and Pauline.

One of the most pleasant and rewarding experiences an Episcopalian can have in attending the Church's Camps and Conferences is the opportunity one has to meet and form friendships among the peoples of many of our own United States and foreign countries. Mr. and Mrs. Chevis Kerr of Clinton will vouch for this, as they had such an experience at Kanuga this summer.

The Rev. Philip W. R. Russell, vicar of All Saints Church, Ladysmith, Natal, Union of South Africa, and his family were overnight guests of Mr. and Mrs. L. C. Kerr, Sr., at their home on Park Avenue Tuesday night, August 1.

The Kerrs had become acquainted with Mr. Russell and his delightful family recently at an adult conference sponsored by the Episcopal church at Kanuga. Mr. Russell had been an instructor at Kanuga and Mr. Kerr had attended his classes.

With an intriguing English accent, the handsome young vicar said he actually had had very little difficulty in understanding our Southern accents, especially now that he's lived in the South since February.

Mr. Russell and the rector of St. Peter's church in St. Petersburg, Fla., exchanged pulpits, houses, and even cars for a period of six months. The exchange was arranged by the National Council of Episcopal churches.

The South African vicar, however, will stay a little longer than the originally specified period because he has been asked to speak at the national convention of Episcopal churches to be held in Detroit in September.

Eirene Russell, the vicar's wife is as charming as her husband, and their children, Susan, 15, June, 13, Pauline, 9, and Christopher, 5, are friendly and well-mannered, exhibiting a keen interest in people and things around them.

Both Mr. and Mrs. Russell are descended from missionary families. Mrs. Russell represents the fourth generation of her English family to engage in religious work in South Africa, and Mr. Rusell's forebears were missionaries from England for three generations back. The children of each generation in their families were sent back home to England to attend college when they became of age.

DEPARTMENT OF MISSIONS

At the meeting of the Department of Missions held at Camp Leach on August 26, the Rev. Wm. Noe reported the progress at Swansboro. From a winter attendance of about a dozen persons there are now nearly fifty persons attending services. Offerings have increased and the congregation has bought and paid for a fine lot to be used for a church building. Up to now services have been held in the American Legion Hall. Now Swansboro is looking ahead and is ready to take some real steps toward properly housing their congregation.

A plan has been offered to provide funds from the capital funds in the Mission Department—budget of 1962—to assist in this work. This grant will be met by an equal amount raised locally, probably through a loan and a suitable church building with some room for parish purposes will be erected.

The plan is to amortize the loan over a period of ten years. They will pay a fair part of the minister's salary and pension. Also furnishing living quarters and paying a nominal apportionment for a period of five years. All of these conditions have been accepted by the people of Swansboro and we wish them success as the program moves on.

Reports were made on the work of Howard Cutler, a seminarian, who has been doing some survey work in the Diocese during the summer months. Also a deed was accepted for a lot in Shallotte where the Gause' Landing Mission will be relocated.

Present at the meeting were: Bishop Wright, Dan Allen, Raby Edwards, George Harris, John Prior, L. E. Lancaster, the Rev. Wm. Noe, and Howard Cutler.

A plain bar of iron is worth about $5. This same bar of iron, made into horseshoes, is worth $10.50. If made into needles, it becomes worth $3,285, and if turned into balance springs for watches, it attains a worth of $250,000! The same is true of another kind of materal-man-whose value is determined by what he makes of himself.
—Minot Messenger.

NEWS FROM ALL OVER

St. Paul's, Wilmington:

The summer was a busy one at St. Paul's. The Rectory was newly decorated during the summer, and Mr. and Mrs. Edwards held a "sneak preview" supper for the Vestry and their wives, as well as entertaining at a reception for the Bishop during his visitation on August 20. . . . at this same time, nine men of St. Paul's were licensed as Lay Readers by Bishop Wright. They are conducting semimonthly services at the Catherine Kennedy Home. . . . the St. Agnes Group of the Churchwomen have been holding monthly covered-dish suppers at the homes of various members. . . . while Mr. and Mrs. Edwards are in Detroit, at General Convention, services will be held by the Rev. Alexander Miller, beloved Rector Emeritus, and the Rev. Daniel W. Allen.

Good Shepherd, Fayetteville:

The past several months have seen a number of splendid improvements to the property of the Church of the Good Shepherd. A connecting passageway between church and parish house, bathrooms, painting and floor-sanding, a new sink for the kitchen, and kneeling benches for the church all came to pass through the efforts of the members of the church. The list of those who helped, all sent in by Mrs. McQueen, Mission Herald reporter, was . . . bless their hearts, every one of them . . . too long to print. Not only that, but with the help of two very generous gifts from the Tolar-Hart mill and the Churchwomen of St. John's, Fayetteville, and with much hard work of their part, the indebtedness was raised by Good Shepherd in less than ninety days! . . . the best summer yet!

St. Mary's, Kinston:

The September meeting of the Vestry voted to forward a letter to the people of St. Peter's-by-the-Sea, East Carolina's newest mission, informing them of St. Mary's intention of contributing $1,000.00 to their building program. . . . this action was made possible by the fine response to the Stewardship Canvass of this past year. . . . other actions of this type are hoped for in the future. . . . music is a greater and greater influence on the life of the parish, with a Senior Choir, Junior Choir, Primary Choir, and Bell Ringers a part of the family. In addition, an adult class on Church Music and Young Churchmen's activities have been added to the list!

Christ Church, Hope Mills:

With a generous gift from the Churchwomen of St. John's, Fayetteville, Christ Church has undertaken painting and allied improvements of their parish house during the summer. In addition, Mr. Jennings Bolton has steadily been beautifying the grounds of the church. Shrubbery has been added, an iron fence has been erected, and a St. Francis nook has been started beside the church.

St. Andrew's, Morehead City:

Lovely gifts given to St. Andrew's, and recently dedicated, are: a Chancel Prayer Book and Hymnal, a Baptismal Shell, a St. Andrew's Shield, and a St. James the Less window . . The Thrift Shop operated by the Churchwomen of St. Andrew's has contributed $8,963.93 to the work of the parish, since its organization in 1952.

St. Stephen's, Goldsboro:

A service of Spiritual Healing will become a weekly part of the worship life of St. Stephen's this year. Each Thursday afternoon from 5:40 to 6:00, this service will bear witness to the vital importance of this part of the Church's ministry. . . . the new air-conditioning system was recently installed in the church, in the most invisible manner yet. . . . it is necessary to stare hard to observe the overhead installation, so well does it blend with the architecture.

St. John's, Fayetteville:

Richard Alligood, of St. John's, made his parish quite proud of him this summer. He was chosen to represent the East Carolina YC's at a Provincial meeting in Lexington, Kentucky, and a National meeting in Ann Arbor, Michigan. . . . the Restoration, Organ and Improvement Fund of St. John's has accomplished remarkable things within the past three years. . . . renovation of the Church proper, inside and out; a new roof; a new 21 rank organ; downstairs restrooms in the parish house; renovation and furnishing of the Parish Office Building. . . . all that remains to be done is work on the parking lot, and this is immanent. . . . the sacrifices and generosity of many of the parish family have brought all of this to pass.

Grace Church, Plymouth:

A program of renovation and improvement is under way at Grace Church. The foundations of the church building are being strengthened, a new heating and air-conditioning system is being installed, new wainscoting is going up, floors are being refinished, and new carpeting will be laid. Now that rectory and parish house are in splendid condition, attention has been turned to making the church as sound as it is attractive!

Holy Trinity, Fayetteville:

The Tenth anniversary of Holy Trinity's first service was observed during August. . . . it hasn't been long, for a parish of about 330 communicants! The parish was sorry to lose Bill and Trudie Allen to Charlotte, during the summer . . . they did a tremendous work, not only for Holy Trinity, but the diocese.

St. Peter's-by-the-Sea, Swansboro:

Three "firsts" met at St. Peter's, on August 20. . . . at that time, the first baptism administered at St. Peter's took place. . . . it was the first baptism performed by the Rev. William S. Noe, Deacon-in-Charge, and the young lady baptized was Catherine Leneve Milsted, daughter of the "first family" of Swansboro, Mayor Carl Milsted and Mrs. Milsted.

St. James, Belhaven:

Back in May, St. James bade good-bye to the Rev. and Mrs. Miller, who departed for a two month vacation to their native England. The congregation presented them with a gift of luggage for their flight. At last report, family illness had delayed their return to this country, and the people of St. James are eagerly looking forward to their return. . . . they have been much missed!

OCEANSIDE SUMMER NEWS

Oceanside Episcopal Camp held two sessions this year and both were successful. There were 47 persons at the first session and 24 at the second, including the Staff. Distinguished visitors were: Bishop Thomas H. Wright, Rev. Manney Reid, Chairman of the Dept. of Christian Education; Rev. John W. Drake, Jr., Chairman of Camps and Conferences, and Miss Maude Cutler, Diocesan Director of Christian Education. Course of Study was "St. Mark's Gospel" and the course was implemented nightly by the showing and discussion of film strips. Campers came from as far north as Philadelphia, Pa., and as far south as St. Petersburg, Fla. Winner of the Bishop's Cup as the "Best Camper" of the first session was John Hollingsworth of St. Joseph's, Fayetteville, and Barbara Dunn of the same Church received honorable mention. James Redmond of St. Andrew's, Greenville, was the recipient of the Bishop's Cup at the second session and Lillie Ann Cromartie of Wilmington received honorable mention. Elsie Kirton of Wilmington also received a Cup from the Bishop for promotion. She recruited more than 30 campers in the past five years. The awards were presented by the Rev. Francis G. Johnson and the Rev. Joseph Banks. At this writing the grounds adjacent to the camp have been leveled by a bulldozer and the athletic field will be set up for the 1962 sessions. Junior Members of the Staff were: Joseph Johnson, Fannie Chestnut, Elsie Kirton and Kenneth Chestnut. Senior Staff Members were: Miss Sandra King, Mrs. Clara N. Burton, Mrs. Emma Sawyer, Mrs. Louise Thompson, Mrs. Effie Chestnut, Mr. Marlon Poitier, and the Rev. Francis G. Johnson, Instructor and Life Guard, Rev. Joseph Banks, Chaplain and Instructor, Rev. Daniel W. Allen, Co-ordinator, and Rev. Edwin E. Kirton, Director. St. Mark's Chapel was open for residents for eleven Sundays from June 25 to Sept. 2. Conducting Services were Layreader Lee A Shelton, Seminarian, Marlon Poitier and the Reverends Daniel W. Allen, Joseph Banks, Edwin E. Kirton and Francis Johnson.

BERTIE CHURCHES KEEP PACE

ST. MARK'S MISSION, Roxobel, N. C. Recently painted and Church grounds beautified. The Rev. Frederick B. Drane, Priest-in-Charge; Mr. John E. Tyler, Senior Warden; Mr. Coy Brown, Junior Warden; Mrs. Carl Liverman, Sec.-Treas.

New Sunday School Building and Grace Church, Woodville, Bertie County. Left to right: Mr. Jas. G. Whitehead, Chairman; Mr. Burges V. Griffin; Mr. Burges Urquhart; Mrs. Chas. B. Griffin; Miss Margaret Griffin.

Bertie County has the unique distinction of having two self-supporting missions. Besides being self-supporting, they show signs of going forward. Indeed but for the fact that they are served by a part-time minister, and not a resident minister, they should be designated as parishes. They are Grace Church, Woodville, and St. Mark's, Roxobel, served by Rev. Frederick B. Drane, retired minister of Edenton, some forty miles away.

This spring Grace Church, Woodville, erected a Sunday School building, which can also serve for parish meetings. The building is 36' x 24', has four classrooms and a guild room, with storage closets, a toilet, and a utility closet with outside door. Plans were drawn by Mr. D. Ross Inglis of the Edenton Construction Co. Construction by the Terry Construction Co. of Lewiston. The building committee consisted of Mr. Jos. G. Whitehead, chairman; Burges V. Griffin, Burges Urquhart, Mrs. Chas. B. Griffin, and Miss Margaret Griffin.

This building costing between $8,000.00 and $9,000.00 furnished, was financed by the congregation of Grace Church, without outside help. There was a building fund that had been built up over the years. To this was added over $3,000.00 in gifts, and it was necessary to borrow only $3,000.00 from the bank.

The congregation and the members of the Sunday School greet the completion of this building with enthusiasm. It enables each teacher to have his or her own room with tables, chairs, and a blackboard. This leaves only the Adult Bible Class to occupy the Church, instead of the whole Sunday School.

St. Mark's, Roxobel, with a much smaller Sunday School, is adequately supplied by the vestry room, and the church. However, this congregation undertook this spring the painting of the church and the beautification of the church grounds. The hurricane "Donna" had blown over a magnificent water oak, just missing the church and a neighboring dwelling. The trunk and the roots were so massive that it was an expensive job to get them removed. When this was done the churchyard was graded and a lawn planted and many shrubs put out. The results were most gratifying. The expense was heavy, but was met without borrowing money. Mrs. Ernest Tyler, assisted by Mr. Coy Brown and Mr. Joe O'B. Cole, formed the committee.

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

TRINITY

October 17—Convocation of Wilmington, St. Andrews, Morehead City.

October 18—Convocation of Edenton, Holy Trinity, Hertford.

October 18—Saint Luke's Day, Presentation of United Thank Offering.

DEVOTIONS: Theme—One Family In Christ. Collect: First Sunday after Trinity.

AIM: More families having family prayer.

CHRISTIAN EDUCATION: Begin course of study you have selected for the year.

CHRISTIAN SOCIAL RELATIONS: Within our diocese is the largest concentration of military personnel in any diocese within the continental United States. Those parishes adjacent to these military establishments need the prayers and the assistance of the other parishes in carrying on their program. Plan now for a weekend for service men to be invited to your community. Enlist the aid of the other churches in your community.

CHURCH PERIODICAL CLUB: It is not too soon to remind churchwomen that magazine subscriptions make nice Christmas Gifts for their family and friends, and that those taken through C.P.C. provide money needed for subscriptions for missionaries, mission schools, etc., as well as the National Books Fund.

ECUMENICAL RELATIONS: Announce plans for World Community Day to be held November 3rd. Have representative tell something about Council of Church Women on the national and local levels, and urge members to pray for preparation being made for this observance. Assist Young Churchmen if they are participating in Halloween "Trick of Treat" sponsored by UNICEF for the benefit of needy children throughout the world.

PERSONNEL AND COLLEGE: Remember the boys and girls who have gone away to college. Let them know their home and parish is still interested in them. Mail them church bulletins and cards.

PROMOTION: Publicize Convocational meetings, urging a full attendance from your parish. Assist the U.T.O. custodian in Fall Presentation. Give advanced publicity for world Community Day, stressing at all times the value of interdenomination relations. Try to have a delegate to the Triennial to visit your group.

SUPPLY: Your Fall assignment will be mailed to you early this month. Tell your women about the mission to which your assignment will go. This is the only request we receive from National Headquarters and must be filled. If you cannot fill yours, notify diocesan secretary at once.

UNITED THANK OFFERING: Distribute the blue envelopes to all Churchwomen, reminding them of the date and time of the presentation, and strive for 100% presentation.

ERRATA — The new 1961-1962 Manual for the Episcopal Churchwomen incorrectly lists Mrs. Robert Confer, outgoing President, as new President of the Churchwomen of St. Andrew's-on-the-Sound, Wrightsville Beach. The New President is Mrs. Sadie Webb, Route 3, Box 433, Wilmington, North Carolina.

DIOCESAN CALENDAR

October 1	—18th Sunday after Trinity	Green
October 8	—19th Sunday after Trinity	Green
October 10-11	—Annual Clergy—Every Member Canvass Chairmen meeting at St. Mary's Church, Kinston	
October 15	—20th Sunday after Trinity	Green
October 18	—Feast of St. Luke, the Evangelist	Red
October 22	—21st Sunday after Trinity	Green
October 28	—Feast of St. Simon and St. Jude, Apostles	Red
October 29	—22nd Sunday after Trinity	Green

SUMMER AND FALL

Summer is passed and Fall has arrived, and its accelerated round of programs and activity is upon us. But, reminiscing over the Summer programs, we know forty members of Episcopal Churchwomen, representing parishes throughout the Diocese of East Carolina, will not soon forget the happy and profitable experiences and accomplishments in Bible study and Christian fellowship that was theirs in the Retreat held at Camp Leach June 9 to 11.

Camp Leach is more than just an ordinary beautiful place on the banks of a river. It is a plot of some twenty odd acres of land situated on the north banks of the Pamlico River in Beaufort County that is owned by the Episcopal Church of the Diocese of East Carolina, and it has been set apart by them and dedicated for Bible study, Christian education, recreation and fellowship. It is under the able managership of Mr. Ralph Greene of Washington, and a most capable and efficient staff. The food, comforts and pleasant atmosphere they served and generated added greatly to the success of the Retreat.

The Leadership of spiritual values obtained in Bible study, meditation and discussions was again under the guidance of the much beloved Gordons, Mrs. William Gordon and daughter, Almeria, of Spray. Over and over again through the teachings of St. John, and letters of St. Paul, they led the thinking and conviction that as people we are not born or put in this world as worthless beings. We are to live for Him, love, serve and worship Him — that life is more than learning, more than money, more than riches; one soul is more priceless than any gem of stone. "Perhaps, you do not know your value, but God does."

The Rev. John Drake, St. Paul's, Greenville, was chaplain for the Retreat. His messages were most timely and provocative of thought and study.

The President, Mrs. Heman Clark, Fayetteville, presided at a Board Meeting at which time matters were discussed relevant to the Fall Convocations, Adult Confer-

(Continued on Page 9)

(Summer and Fall, Continued)

ence at Kanuga and the Triennial Meeting in Detroit. The Wilmington Convocation will meet October 17 in St. Andrews, Morehead City, with Mrs. Will Stroud, Goldsboro, presiding. The Edenton Convocation will meet October 18 in Holy Trinity, Hertford, with Mrs. McDonald Dixon, Edenton, presiding. Mrs. Dixon invited the Board to be her guest at dinner in her home the evening of October 17. Those who attended Kanuga Conferences this summer report them to be the best yet. Many improvements in the facilities were noted, and the standard of programs were at an all time high, led by an outstanding faculty. A wide variety of recreational facilities added pleasure in the free time between scheduled activities. The fellowship at Kanuga is unique. It can only be experienced.

So far as Episcopalians are concerned all roads led to Detroit, Michigan, September 17 to 29. The Triennial Meeting of the women of the Church was held at the same time and place as General Convention. Their program was built and planned around the theme, Even so send I you. (St. John 20:21.) The following persons from the Churchwomen of East Carolina Diocese were delegates to the Triennial: Mrs. Heman Clark, Fayetteville; Mrs. W. B. Rosevear, Edenton; Mrs. Dodd Bonner, Aurora; Mrs. L. Chevis Kerr, Sr., Clinton, Mrs. William R. Hutaff, Fayetteville.

ST. GEORGE'S LAKE LANDING

The Episcopal Churchwomen of St. George's, Lake Landing, had a pancake supper in May and another "Game - Of - Your - Choice" evening.

In August the Vacation Bible School made a record for attendance and did some remarkable work. The closing day wound up with a picnic supper for the Sunday School, at the Parish House, and a puppet show with puppets made during the week under the direction of Mrs. W H Cox.

A work day was called. The women cleaned and prepared for "Homecoming" while the men cleaned up the grounds, made repairs, put up the fence to the grave yard, etc. All had lunch together.

Homecoming on August 27 with Rev. Billy Noe as guest preacher and Rev. A. C. D. Noe taking part, broke all records for attendance at the Communion Service and at the covered dish dinner in the Parish House. It was a very happy time for many — also a very sad time for us at St. George's — our last Sunday with Mr. Harris and Betty Harris.

Through the summer some of the church women canned produce and made doll clothes, etc., to be sold at the shop in Nag's Head, which is run by the women of the church of St. Andrew's - By - The-Sea on commission.

Teen Time, which grew out of E. Y. C., was organized by Jane Cox and June Liverman as an all denominational group — active meetings held twice a month until summer arrived — to be resumed in the Fall.

ST. ANDREW'S MOREHEAD CITY

Our first meeting of the fall season was very well attended. With world conditions as they are, the devotionals given by Mrs. W. L. Brady, were most appropriate.

Mrs. Helen Stovall, President, reported that the visiting committee had done a very fine job during the summer months.

The Thrift Shop operations were discussed thoroughly and it was decided that beginning the first of October, the two chapters would take over its operation, alternating each month. Appreciation was expressed for the wonderful work done in this field by Mrs. Mary Shockley, who, because of health, has been forced to resign from active participation in this work. She has, almost singlehanded, manned the shop with workers since it first began in April 1952.

Preliminary plans were made for the Convocational Meeting to be held in our church on November 17. We are planning this meeting with pleasure and are looking forward to seeing a lot of old as well as new faces with us at that time.

HOLY BAPTISM

Jackie Lynn Patrick, Christ Church, Creswell, August 27.

James Anthony Phelps, Christ Church, Creswell, August 27.

Thomas Goeffrey Patrick, Christ Church, Creswell, August 27.

Herman Bentley Patrick, Christ Church, Creswell, August 27.

Billy Patrick, Christ Church, Creswell, August 27.

Ira Love Patrick, Christ Church, Creswell, August 27.

Annie Elizabeth Patrick, Christ Church, Creswell, August 27.

Henry Charles Davenport, St. Andrew's Church, Columbia, August 27.

Sean Henry O'Neill, Holy Trinity Church, Fayetteville.

Victoria May O'Neill, Holy Trinity Church, Fayetteville.

Matthew Raymond Fish, Holy Trinity Church, Fayetteville, July 13.

Earl Gregory Miller, St. Andrews-by-the Sea, Wrightsville Sound, May 21.

Leslie Beecher Rudd, St. Andrews-by - the - Sea, Wrightsville Sound, June 3.

Walker Homan Rudd, St. Andrews-by - the - Sea, Wrightsville Sound, June 3.

William Berrien Winston, St. Andrews-by - the - Sea, Wrightsville Sound, June 17.

Deonne Kathleen Mitz, St. Andrews-by - the - Sea, Wrightsville Sound, June 11.

Deborah Lynn Mitz, St. Andrews-by-the-Sea, Wrightsville Sound, June 11.

James Weaver Garey, St. Andrews-by - the - Sea, Wrightsville Sound, April 23.

Ernest Metz Bizzell, Jr., St. Stephen's, Goldsboro, Sept. 3.

Alice Louise Adderholdt, St. Stephen's, Goldsboro, Aug. 20.

Mark Harned Sisson, Christ Church, Elizabeth City, June 11.

Mark Augustus Graham, St. Mary's, Kinston.

Cathy Ann Collins, St. Mary's, Kinston.

Walker Yeatman Worth, III, St. John's, Fayetteville, June 11.

John Branch Stedman, Jr., St. John's, Fayetteville, June 11.

John Garrason Sawyer, II, St. John's, Fayetteville, June 18.

Paul Burgess Griffin, St. John's, Fayetteville, May 14.

(Continued on Page 10)

October 10-11
Clergy-Every Member
Canvass Chairmen Meeting
St. Mary's Church
Kinston
Mark it!

HERE AND THERE IN THE DIOCESE

It is with a great deal of pleasure that we can welcome to the diocesan family the two young men who were ordained to the Diaconate during the summer . . . The Rev. Josh Tayloe MacKenzie, assigned to St. Christopher's Church, Havelock, and the Rev. William S. Noe, assigned to St. Peter's-by-the-Sea, Swansboro. . . . we hope their ministries in East Carolina will be long and fruitful.

In the same breath, it is with very keen regret, that we bid farewell to the Rev. Alexander Livesay, former rector of St. Anne's, Jacksonville, who has joined the staff of All Saint's Church, Chevy Chase, Maryland. Our prayers and best wishes go with them . . . and our gratitude for their wonderful work.

On yet a different note, the Rev. George Harris resigned recently as Priest-in-Charge of the churches in Hyde County, to become Priest-in-Charge of the Church of the Holy Cross, Aurora, and St. Jude's, Aurora. We sincerely hope that the Harrises work will be as fruitful in Aurora as it has been these past years in Hyde County.

We note that Mr. William Smith of Morehead City has been chosen as Diocesan Church Support Chairman on behalf of the University of the South, Sewanee. His job is to acquaint us with the importance of the work by our **only** church-owned four year college, and to enlist us in the battle. . . . we hope that we do not fail either the University or Mr. Smith.

J. C. Jackson, of Lumberton, was chosen this summer by the N. C. Pharmaceutical Association as "Pharmacist of the Year." If we may judge by the work done by Mr. Jackson in his home parish, Trinity Church, Lumberton, the award was indeed deserved . . . our heartiest congratulations to him!

Our seminarians spent a busy summer in the diocese. . . . Ed Jordan of Fayetteville worked with the churches in the Southport area, Howard Cutler of Zion, Washington, did some vital survey work in communities throughout the diocese, and Mike Malone of Edenton added a great deal of zing to the program at Camp Leach. . . . we can hardly wait for them to bring their talent and dedication to God's work in East Carolina . . . fine men, all.

A young man whom we hope to add to our diocesan family, will be working in the diocese for the next several months. . . . Marlon Poitier will be in charge of the work at St. Paul's, Washington, and St. Mary's, Belhaven, from September through December, at which time he will return to his studies at Alexandria.

HELP THROUGH YOUR CHURCH HELPS MORE
PRESIDING BISHOP'S FUND FOR WORLD RELIEF
281 PARK AVENUE SOUTH NEW YORK 10, N.Y.

SMILES LIKE THIS replace tears for children and many other victims of today's ravaged world because of such church projects as the Presiding Bishop's Fund for World Relief, which aids refugees in many lands. The poster to be used this year throughout the Episcopal Church in appealing for contributions to the fund is shown above. Among those being helped now are Cuban refugees who have fled to the United States and some of the many East Germans seeking refuge in West Berlin.

(Holy Baptism, Continued)

Lucille Paton Holt., St. John's, Fayetteville, July 23.

William Golden Simpson, Jr., Grace Church, Plymouth, April 2.

Gloria Jean Andrews, Grace Church, Plymouth, June 25.

John Keais Hoyt, Jr., St. John's, Wilmington.

Carol Ann Singletary, St. John's, Wilmington.

John P. Sloan, Jr., St. Paul's, Wilmington, June 18.

William P. Horton, Jr., St. Paul's, Wilmington, July 9.

Teresa A. Morse, St. Paul's, Wilmington, August 12.

Robert B. Carter, III, St. Paul's, Wilmington, August 13.

Herman E. Lupsius, Jr., St. Paul's, Wilmington, August 19.

Amie Virginia Mills, St. Stephen's, Haddocks X Roads, May 28.

Pauline Mills, St. Stephen's, Haddocks X Roads, May 28.

Kenneth Rae Mills, St. Stephen's, Haddocks X Roads, May 28.

Barbara Gail Mills, St. Stephen's, Haddocks X Roads, May 28.

ABSTRACT FROM TREASURER'S REPORT—1960

TREASURER'S REPORT

RECEIPTS—1960

Apportionments	$134,871.48
Lenten-Offerings	4,337.85
National Council—Army and Navy	3,545.00
Trust Funds	6,459.14
Interest on Investments	896.80
Bishop's Fund	6,123.85
Specially Designated Funds	4,887.87
Thompson Orphanage	2,421.47
Diocesan House	150.28
Diocesan House (by Mrs. Marvin)	1,634.09
Birthday Thank Offerings	153.96
Good Friday Offerings	413.65
Miscellaneous	9,719.12
Arrears	3,443.00
Bank Balance	19,712.39
	$198,769.95

DISBURSEMENTS—1960

	Budget	*Actual Expenditure*
Bishop's Salary	$10,000.00	$10,000.00
Bishop's Travel	2,500.00	2,500.00
Bishop's Pension	1,520.00	1,500.00
Diocesan House	1,200.00	2,952.37
Treasurer's Salary and Bond	1,225.00	1,225.00
Diocesan Secretary	4,000.00	3,600.00
Executive Secretary's Salary	6,000.00	6,000.00
Executive Secretary's Travel	2,000.00	2,000.00
Executive Secretary's House Payments	1,008.00	1,008.00
Executive Secretary's House Repairs	350.00	306.13
Executive Secretary's Discretionary Fund	300.00	280.00
Postage and Printing	350.00	241.00
Special Printing	250.00	791.72
Telephone and Telegraph	600.00	892.38
Miscellaneous Office	300.00	404.56
Audits	400.00	425.00
Diocesan Convention, Printing Journal, etc.	900.00	914.05
Presiding Bishop's Salary	1,083.00	1,254.00
National Quota	36,241.30	35,036.00
Synod Quota	1,225.00	1,170.00
Missionary Salaries	53,857.00	40,873.41
Missionary Pensions	6,430.00	7,337.65
Department of Christian Education	9,000.00	5,838.90
Department of Christian Social Relations	200.00	93.20
Department of Youth	320.00	320.00
Department of Evangelism	100.00	100.00
Department of Promotion	1,500.00	1,500.00
Summer Camps	2,700.00	2,525.00
Educational Institutions — Sewanee	2,000.00	2,268.10
Kanuga	500.00	500.00
St. Mary's	1,500.00	1,500.00
North Carolina Council of Churches	200.00	200.00
Mission Herald	2,000.00	2,000.00
Diocesan Insurance	700.00	1,534.21
Student Work, U. of N. C.	900.00	1,200.00
Student Work, East Carolina College	900.00	900.00
Student Work, East Carolina College	700.00	700.00
Good Shepherd Hospital	1,020.00	1,020.00
Havelock	500.00	500.00
Group Insurance	2,300.00	2,759.75
Clearing Items		7,718.50
Miscellaneous		6,355.29
Bishop's Fund		12,968.58
Mite Boxes		4,337.85
Good Friday Offerings		413.65
Birthday Thank Offerings		153.96
Thompson Orphanage		2,421.47
Bank Balance		17,607.83
	$162,179.30	$198,769.95

ARE WE BEING INFILTRATED?

Anti-communists are largely responsible, says **The Episcopalian**, for "a campaign which threatens to weaken and demoralize America's churches by planting in the public mind the suspicion that they are overrun by Reds."

The Federal Bureau of Investigation has evidence that the communists are as pleased with the results as if they had planned the whole operation themselves, says the July edition of the magazine. Communist efforts to infiltrate American churches. through various methods, says the article, have met with little success.

The Episcopalian attributes the campaign largely to individuals and organizations professing to be militantly anti-communist.

"The evidence indicates that the charges of communism in the churches are being made by genuine, if extreme, conservatives who are incensed at the social pronouncements of such Christian bodies as the National Council of the Churches of Christ in the U.S.A."

Entitled, What about "Communism" in Our Churches?, the article cites statements of FBI officials and others who have studied the question.

FBI Chief Inspector William C. Sullivan warns Americans against being duped. He describes as "patent falsehood" allegations that the Protestant denominations, in particular, have been infiltrated, and adds:

"There can be no question as to the loyalty of the overwhelming majority of the American clergy in the nation and the fact that they have been the most consistent and vigorous opponents of communism."

Dr. Ralph Lord Roy estimates that only about 5,000 or one per cent of $500,000 U. S. clergymen have been affiliated, in any way whatever, with any communist groups since 1930. Dr. Roy, a Methodist minister, has been making a six-year study on communism in the churches financed by the Fund for the Republic.

The last Diocesan Convention elected Doctor Lawrence F. Brewster of Greenville as Historiographer of the Diocese and Doctor Brewster has requested that all historical data and correspondence concerning same should be addressed to him at his home—namely, 810 E. 3rd Street, Greenville, N. C.

It is no great matter to live lovingly with goodnatured, with humble and meek persons; but he that can do so with the forward, with the wilful, and the ignorant, with the peevish and perverse, he only hath true charity. — Jeremy Taylor.

GIVE GOD AT LEAST
ONE HOUR IN CHURCH
EACH WEEK.
YOU STILL HAVE
167 HOURS LEFT!

In Memorium

JACOB MARSDEN DAVIS

1884-1961

The vestry and congregation of St. Paul's Parish, Wilmington, N. C., learned with a deep sense of sorrow of the death of Jacob Marsden Davis on June 17, 1961.

He was a devoted communicant of this parish for nearly thirty-nine years, serving as a member of the vestry and the choir for almost half that time. His attendance at church worship and activities was exemplary.

This man of sterling character, with quiet dignity, high purpose and a positive faith, discharged faithfully every trust in his family, church and business life. Many persons, friends and strangers as well, were the recipients of his thoughtful, kindhearted, and generous spirit. In every particular his was a well rounded Christian life, crowned with honorable achievement, which will be a lasting monument in the hearts of his family and all who knew him.

Therefore, be it resolved that with profound regret over his death but with a deep appreciation of his life of unwavering devotion and unselfish service, the vestry and congregation of St. Paul's Parish offer this sincere tribute to his memory and our heartfelt sympathy to his family.

Be it further resolved that this resolution be entered in the minutes of the vestry, that a copy be furnished to the Mission Herald for publication.

ETHEL CULLENS HACKETT

Whereas God in His Infinite Wisdom has called His faithful servant, Ethel Cullens Hackett, to the larger life of service in His Kingdom;

We, who were privileged to know her and to serve with her in the Church that she loved, wish to pay tribute to one of our most faithful and devoted members through the years since 1918 when she moved to Lumberton.

Her years of unselfish labors for her Church, her home which was a haven for many homesick soldiers stationed at Fort Bragg, and her years of patient suffering, will long be an inspiration for those of us who were privileged to know her.

We, the members of the Episcopal Churchwomen of Trinity Episcopal Church, Lumberton, extend to her family our love and our sympathy, but we rejoice with them in the knowledge that she who was faithful upon earth has been rewarded by Our All Loving Father.

The Episcopal Churchwomen,
Trinity Church, Lumberton.

NOW THERE'S A REAL CAKE-KNIFE!

THE CRUSADER—The Rev. William S. Noe, Deacon-in-Charge, St. Peter's-by-the-Sea, Swansboro, cuts his cake with a veangance at the reception following his ordination on June 21.

BISHOP'S SUNDAY APPOINTMENTS

October 1—	11:00 a.m.	Good Shepherd Church, Wilmington
October 8—	9:00 a.m.	St. Paul's Church, Vanceboro
	11:00 a.m.	Trinity Church, Chocowinity
October 15—	11:00 a.m.	Emmanuel Church, Farmville
	3:30 p.m.	St. Barnabas' Church, Snow Hill
October 22—	11:00 a.m.	Trinity Episcopal Church, Columbia, S. C.
October 29—	11:00 a.m.	St. Paul's Church, Beaufort
	3:30 p.m.	St. Clement's Church, Beaufort.

DIOCESAN PRAYER CIRCLE

October 1—	The Rev. Angus Miller, St. James, Belhaven, St. Matthews, Yeatesville
October 8—	The Rev. Clyde Beatty, St. John Evangelist, Edenton, St. Philip's, Elizabeth City, St. Anne's, Roper
October 15—	The Rev. Robert J. Snell, Trinity, Lumberton
October 22—	The Rev. Mortimer W. Glover, St. James, Wilmington
October 29—	The Rev. John W. Drake, St. Paul's, Greenville
November 5—	The Rev. Edward T. Small, Good Shepherd, Wilmington

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 6 through September 11, 1961

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,067.02	$ 75.00
Atkinson, St. Thomas	121.41	121.41
Aurora, Church of the Holy Cross	915.68	610.00
Aurora, St. Jude's	35.52	---- --
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	120.00
Bath, St. Thomas	567.05	244.82
Beaufort, St. Clement's	78.33	39.16
Beaufort, St. Paul's	4,288.85	2,864.00
Belhaven, St. James	864.34	576.24
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	---- --
Burgaw, St. Mary's	203.94	101.98
Chocowinity, Trinity	585.00	100.00
Clinton, St. Paul's	1,870.48	935.22
Columbia, St. Andrew's	545.70	36.00
Creswell, Christ Church	503.33	125.00
Edenton, St. John-Evangelist	403.79	164.49
Edenton, St. Paul's	4,880.29	1,520.08
Elizabeth City, Christ Church	6,718.79	6,718.79
Elizabeth City, St. Philip's	73.98	37.00
Fairfield, All Saints'	53.83	53.83
Faison, St. Gabriel's	182.68	137.01
Farmville, Emmanuel	1,253.17	700.00
Fayetteville, Holy Trinity	6,726.42	3,600.00
Fayetteville, St. John's	8,716.11	6,750.00
Fayetteville, St. Joseph's	956.11	239.03
Tolar-Hart, Good Shepherd	532.49	266.24
Gatesville, St. Mary's	501.76	---- --
Goldsboro, St. Andrew's	245.28	135.00
Goldsboro, St. Stephen's	6,954.90	4,200.00
Greenville, St. Andrew's	86.92	86.92
Greenville, St. Paul's	7,249.95	4,833.28
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	521.55
Haddocks Cross Roads, St. Stephen's	118.22	---- --
Havelock, St. Christopher's	1,141.66	1,100.00
Hertford, Holy Trinity	726.30	484.24
Hope Mills, Christ Church	538.13	134.53
Jacksonville, St. Anne's	2,435.63	1,420.79
Kinston, St. Augustine's	366.44	155.44
Kinston, St. Mary's	9,341.80	7,006.36
Lake Landing, St. George's	456.80	342.80
Lake Phelps, Galilee Mission	$ 103.13	$ ---- --
Lenoir County, Holy Innocents	854.63	450.00
Lumberton, Trinity	1,656.00	---- --
Morehead City, St. Andrew's	3,417.59	1,809.60
Nags Head, St. Andrew's	637.77	365.04
New Bern, Christ Church	8,459.40	4,000.00
New Bern, St. Cyprian's	685.69	342.84
Northwest, All Souls'	145.00	109.00
Pikeville, St. George's	202.32	---- --
Plymouth, Grace Church	1,258.80	392.52
Red Springs, St. Stephen's	150.00	125.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	225.00
Roxobel, St. Mark's	376.23	188.12
Sladesville, St. John's	50.84	24.71
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	153.38
Southport, St. Philip's	804.03	---- --
Sunbury, St. Peter's	211.45	---- --
Swan Quarter, Calvary	100.00	75.00
Trenton, Grace Church	243.42	100.00
Thomas Landing, St. Philip's	215.57	161.67
Vanceboro, St. Paul's	627.00	227.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	6,375.57
Washington, Zion	704.16	528.12
Whiteville, Grace Church	959.61	509.61
Williamston, Church of Advent	3,464.83	1,154.96
Wilmington, Good Shepherd	1,625.45	825.00
Wilmington, St. James	18,205.04	11,403.88
Wilmington, St. John's	6,745.35	4,497.35
Wilmington, St. Mark's	950.00	319.20
Wilmington, St. Paul's	3,867.73	2,650.00
Windsor, St. Thomas	1,415.13	353.78
Winton, St. John's	174.15	---- --
Woodville, Grace Church	566.72	566.72
Wrightsville, St. Andrew's	1,864.36	1,398.28
Yeatesville, St. Matthew's	261.35	275.00
Shallotte, St. James	25.00	
Swansboro, St. Peter's-by-the-Sea	50.00	37.50
	$145,439.68	$86,487.09

(Infiltration, Continued)

The Rt. Rev. William Crittenden, Episcopal Bishop of Erie, Pa., recently warned church members to be on guard against unwarranted attacks on Christian clergymen of unquestioned repute, including Episcopalians, on the social action program of the churches, and on the National Council of Churches.

"Let us fight communism to the utmost," Bishop Crittenden said in a letter to clergy of his diocese, "but let us do it by trying to correct the injustices upon which communism feeds, not by unfounded accusations nor by twisting the truth to accommodate our point of view."

At least a dozen other Episcopal bishops have commented similarly in the past few months, according to the church's national monthly magazine.

NOW 5600 FAMILIES

READ

THE MISSION HERALD!

HOLY MATRIMONY

Robert Preston Patterson and Janice Louise Capps, Holy Trinity, Fayetteville, July 10.

James Robert Price and Elizabeth Love Garvie, St. Andrew's-by-the-Sea, Wrightsville Sound, Aug. 20.

Thomas Cooper Hicks Harris and Margaret Nicholson, St. Mary's, Kinston.

Ronald Jay Pollock and Phaedra Jean Keffer, St. Mary's, Kinston.

James Russell Cobb and Linda Sue Hooker, Grace Church, Plymouth, August 5.

Neill Judson Hines, III, and Julia Sarah Horrell, St. Paul's, Wilmington, June 25.

ON TOP OF OLD SMOKEY

Where did the time go? Here it is fall-time, and activities are beginning to pop all over everywhere.

First of all, we want to exhort all of our good reporters to keep up the good work they did this past year . . . we're on the right track, and if you'll feed us the copy, we'll do our best to make you proud of our magazine! We still will have to struggle at times with what to print, in the space available, but if our plans for four extra pages mature, we'll be able to work with more elbow room.

(Continued on Page 15)

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

NECROLOGY

William L. Phelps, Christ Church, Creswell, July 23.

Matilda Ann Spruill Hathaway, Christ Church, Creswell, Sept. 6.

Elizabeth Harrinton Lambert, St. John's, Fayetteville, July 16.

Francis Devereux Kyle, St. John's, Fayetteville, May 8.

Alexander Campbell, Jr., St. John's, Fayeteville, May 16.

Robert Owen Burns, St. John's, Fayetteville, August 18.

Charles Mann Gaskill, St. John's, Wilmington.

William Arthur Vail, Grace Church, Plymouth, May 28.

Jacob Marsden Davis, St. Paul's, Wilmington, June 19.

Joyce O'Neal Behnen, St. George's, Lake Landing, May 26.

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS COMPANY
Rt. 4 - Phone TR 3-8438 - Statesville, N. C.

SAINT ANDREW'S CHURCH

2007 Arendell Street

MOREHEAD CITY

The Rev. E. Guthrie Brown, Rector

H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M

Legerwood Station, Lenoir, N. C.

Page
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY
•
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
•
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO
ALBEMARLE N. C.

POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street   Fayetteville, N. C.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

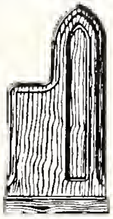
An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.



Southern Desk Company

Hickory, North Carolina

A DIVISION OF DREXEL ENTERPRISES, INC.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.

106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

Free to WRITERS

seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JLR

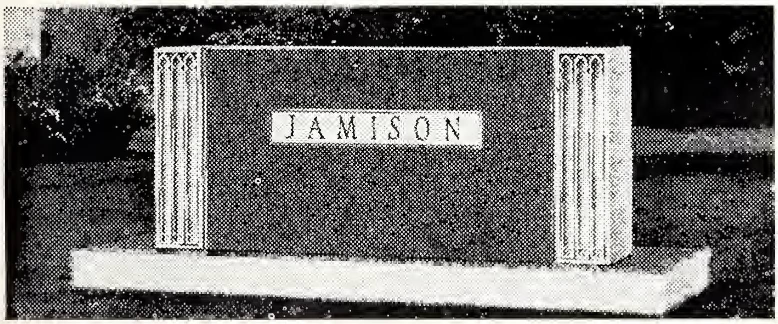
Exposition Press, 386 Park Ave. S., N.Y. 16

MAGNIFYING READING GLASSES

NEWEST STYLE FRAMES with finest Plano-Convex lenses for people who need simple magnifying lenses to read finest print and do precision work and have no eye disease. Send name, address, age, sex and only $3.95 NOW for DELUXE MODEL, or sent C.O.D. Satisfaction guaranteed.

JENAR CO., Dept. 14, 170 W. 74 St., New York 23, N. Y.

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.



Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

(Continued from Page 14)

This summer, we noticed that the Diocese of South Florida has in its budget $37,500 for its diocesan magazine . . . it's a nice magazine, but where do they spend all that money? (Our budget item is $2,900.)

In this corner, we have for some time thought that the two areas of great possibilities for evangelism in our diocese are the Mission Herald and our camping program. The former goes into 5600 East Carolina homes, and to back the second contention, here are some figures sent us from Camp Leach by Mike Malone re worship services there: total attendance—7585; total communions—1188; all services—109; Holy Communion services—22; sermons and meditations—61. That is quite a lot of witness to the glory of God, echoed at Camp Oceanside, and it is mostly to those who are still forming their personality and their faith! This is worthy every ounce of support that we can give.

Until we see you next month, God keep you.

PERHAPS YOUR COMPANY WOULD LIKE AN ADVERTISEMENT IN THE HERALD!

COKER COLLEGE

Hartsville, S. C.

A fully accredited college offering majors in Liberal Arts and Sciences; in Christian Education, Music, Art, Business, Teaching, Physical Education. Water Sports, Tennis, Golf, etc. Broad program of extra curricular activities.

For catalogue write Dept. of Public Relations

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

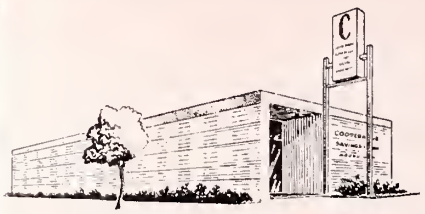
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.


C
COOPERATIVE SAVINGS

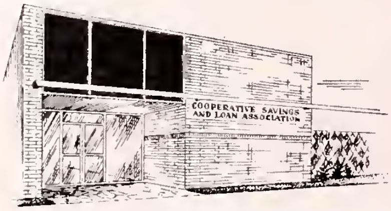
JACKSONVILLE OFFICE

COOPERATIVE SAVINGS & LOAN ASSN.

MOREHEAD CITY OFFICE

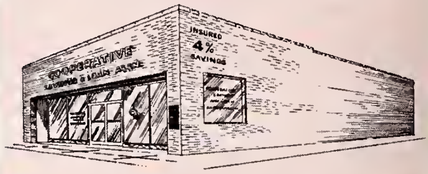
COOPERATIVE SAVINGS & LOAN ASSN.
INSURED SAVINGS

ELIZABETHTOWN OFFICE


COOPERATIVE SAVINGS AND LOAN ASSOCIATION

WALLACE OFFICE

"Where Thousands are Saving Millions"


COOPERATIVE SAVINGS & LOAN ASSN.
INSURED 4% SAVINGS

TABOR CITY OFFICE

The **COOPERATIVE**
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA

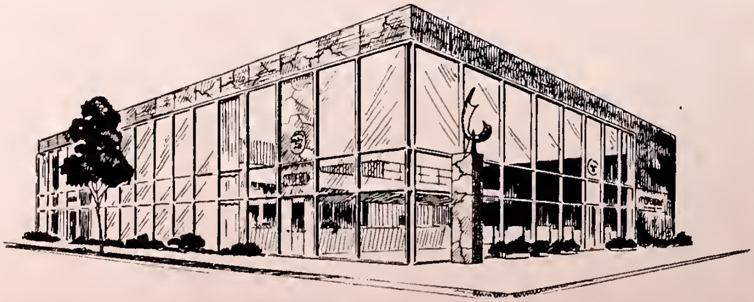
WILMINGTON · WALLACE · ELIZABETHTOWN
JACKSONVILLE · MOREHEAD CITY · TABOR CITY

Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000



WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC 283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Honored Guests and East Carolina Episcopalians at Bishop Wright's Dinner during the Detroit Convention. See page five for "Highlights" and list of Guests.

Triennial Convention Issue

November, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. — *Editor*
Mr. George A. Garey — *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. — *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. — *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Entered as second class matter at the Post Office at Wilmington, North Carolina. Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 — NOVEMBER, 1961 — No. 2

WHAT SHALL IT PROFIT?

This very day, we were talking to a man who complained of the thievery, both small and great, which seems to be such an inevitable accompaniment to the pursuit of modern-day commerce. He complained of a man in particular, who had offered an "adjustment" in the amount of one hundred dollars, cash, if he would accommodate his report of a certain matter. Apparently, he was supposed to regard this as a happy windfall, while the other man would look upon it as an investment, calculated to bring gain, both in the present and perhaps in the future.

We might hope, or even pray, that this is an exceptional event in the affairs of our society, but we know that this is not true. Numerous articles have appeared in the news media recently, underscoring the fact that shoplifters and outright thieves cost industry and commerce only a small amount, compared to the "petty" thievery which is traceable to employees of these enterprises. The hand extended beneath the table or behind the back, the "gentleman's agreements", the deliberate exaggeration of depreciation, damage or charitable contribution, is almost a hallmark of twentieth-century America.

How can this be, in the greatest Christian society of today? Scholarly roundtables might be devoted to it, debate might rage endlessly; yet the cause and the cure lay immediately at hand. "Getting ahead" and "looking out for one's own self" are direct outgrowths of a particular understanding of this world and humanity . . . or rather, a misunderstanding of them. If the purpose of man's life is to accumulate the maximum wealth possible, if a man can establish title to that wealth which is absolutely unbreakable, and if he can "take it with him", then most of us are on the right track . . . for this the way we are living.

If, on the other hand, wealth is not the most important single thing on the face of the earth, if its title, even in this world, is uncertain, and if it slips from the hand which relaxes in death, then "Hooray for me and the devil take you!" is idiotic nonsense. The Christian does not really have to be told this, for the sublime example of a Saviour who came as one who serves, is ever before him. The Christian knows that the greatest life ever lived, was one which had no place to lay its head, which was concerned only that the will of God should be done, and one which taught that mankind is steward to God for all that it is, and all that it has.

It was an exceptional life, to be sure. More, it was an absolutely unique life. But it supremely illustrates what God has called man to be, and it has the living quality of being more than a mere example, but a surging source of strength to enable man to walk where God has led. It is this same vibrant quality of life which breathes through the words of the Christ, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

We are stewards for God, brethren . . . not only in wealth, but for our very souls. For you see, these souls are His, in the end. Remember this. Not only for today, but for every day which the Lord thy God shall give thee.

BISHOP'S SUNDAY APPOINTMENTS

November 5	—11:00 a.m.	Zion Church, R.F.D. Washington
	4:00 p.m.	St. Thomas' Church, Bath
November 12	—11:00 a.m.	Christ Church, Elizabeth City
	4:00 p.m.	St. Philip's Church, Elizabeth City
November 19	—11:00 a.m.	St. Peter's Church, Washington
	7:30 p.m.	St. Paul's Church, Washington
November 26	—11:00 a.m.	Holy Trinity Church, Hertford

The Bishop's Letter

My last letter for the Mission Herald was written just before I left the Diocese to attend the General Convention of our Church in Detroit, Michigan. The General Convention is the legislative body of the Episcopal Church and comes only once every three years. It is a tremendous gathering of Episcopalians—Bishops, Clergy, Laymen and Lay Women. The organization and government of the General Convention is very much like the government of the United States. The Bishops meet as one House and the Clergy and Lay Deputies meet as another House. All legislation has to pass both of these Houses, as is the case in Washington with our Senate and House of Representatives. The Triennial meeting of the Episcopal Churchwomen is their three-year legislative body. At the great Opening Service of General Convention, approximately 20,000 Episcopalians were present in the arena of Cobo Hall and during the ten days that followed, all three meetings were held under one roof in this enormous auditorium.

The many matters which came before General Convention will be reviewed elsewhere in this Mission Herald and I do sincerely trust that all of our people in East Carolina will become well acquainted with the important decisions made at this General Convention in Detroit, which I truly believe will move the Church forward in the years to come.

I was tremendously proud of our representation from East Carolina. Everywhere I went, I heard fine things about the 25 persons who went to Detroit from our Diocese. Mrs. Heman Clark, the leader of our Churchwomen, made a great impression upon all who saw and heard her. Mr. Will G. Gaither, the leader of our Men's delegation, likewise, was spoken of highly on every hand. Mr. Gaither was a member of the important Program and Budget Committee of the General Convention. He was present in Detroit a week before the Convention actually began and worked hard for two whole weeks on this Committee. The members of this Committee were high in his praise and all of us should be proud of the outstanding work that Mr. Gaither has done, in our name.

During the General Convention it is a custom of Mrs. Wright and myself to give a dinner to all of those there from East Carolina. This East Carolina dinner was held during the last week of the General Convention, in one of the private dining rooms of the Sheraton-Cadillac Hotel. In addition to the 25 East Carolinians present, Mrs. Wright and I invited three guests of honor. Mrs. Nagagawa, President of the Churchwomen of Okinawa, was with us. Mrs. Nagagawa had been most gracious to me when I visited Okinawa and she went with me to the Leper Colony which I have mentioned so many times since my return. Another guest of honor was Bishop Yashiro, the Presiding Bishop of the Church in Japan, and an old friend of mine. Another guest was Bishop Cabanban of the Episcopal Church in the Philippines. Bishop Cabanban traveled with me when I was in the Philippines and was most gracious, hospitable and cordial to me, in every way. We had a delightful evening, although the time was limited due to a Convention meeting which came later that night. It was a great joy, however, for all of those from East Carolina to at least get together for one evening meal.

SUNDAYS IN DETROIT

The first Sunday that I was in Detroit, I had the great privilege and pleasure of being present and speaking in St. Columba's Church, of which the Rev. Williams Murchison is the Rector. The Rev. Mr. Murchison is well known in East Carolina and went into the Ministry for our Diocese. He has made a splendid record in Detroit and East Carolina is truly proud of him. He comes from St. John's Church, Wilmington. It meant a great deal to me to visit St. Columba's while in Detroit and to see, firsthand the love and devotion of this Congregation to their outstanding Rector.

The second Sunday that I was in Detroit, I preached in St. Paul's Church, Windsor, Canada. This was a special Service arranged by the Canadian Air Corps and was in memory of the Battle of London.

While at the General Covention, on one Sunday I was the Preacher for the Detroit Council of Churches on their regular Sunday television program and it was a great pleasure to take part in this telecast, with their outstanding Male Cho-

(Continued on Following Page)

(Bishop's Letter, Continued)

rus which is one of the finest that I have ever heard.

VISITATIONS

After returning from the General Convention, my first Visitation in the Diocese was held the first Sunday in October at the Good Shepherd in Wilmington. At the eleven o'clock Service I preached and Confirmed a class which I believe was the largest ever presented to me in the Church of the Good Shepherd. It is always a joy to be with the Rev. Edward T. Small and to see the steady progress and growth of his work and the high esteem in which he is held by all of his people.

October 5 was the 16th anniversary of my Consecration as Bishop of the Diocese of East Carolina and at ten o'clock in the morning I Celebrated the Holy Communion in the Chapel of St. Paul's Church. The Rev. Mr. Glover took part in the Service with me and it meant much to me to see all of the Wilmington Clergy and their wives gathered with me in the little Chapel. God grant that our beloved Diocese may grow and that we may seek to do His work, as best we know how.

VANCEBORO-CHOCOWINITY

On the second Sunday in October, I was present in Vanceboro. At nine o'clock in the morning I preached in St. Paul's Church and Confirmed a class presented by the Rev. Samuel Black. After this Service I traveled to Chocowinity where I preached in Trinity Church and Confirmed another Class presented by Mr. Black. After the Service, Mr. and Mrs. Black and I were guests of the Chocowinity Baptist Church at their Annual Homecoming dinner and a delightful meal was served to us by our good Baptist friends. The whole day was a most friendly and meaningful one and it was a great pleasure, indeed, to be with my friends, the Sam Blacks, and their two Congregations.

ST. JAMES' DINNER

The second week in October I spoke three times in St. James Church, Wilmington. These three meetings were held on Monday, Wednesday, and Friday evenings. Dinner was served and, in each case, approximately one-third of the Congregation was invited. Following the dinner, a program on Tithing was presented, which had been arranged by Mr. Walker Taylor, the Chairman of Stewardship in St. James'. The first speaker in each case was Mr. Taylor, who gave in a splendid manner a definition of Tithing. The other speakers were the Rev. Mortimer Glover, Mr. Herbert McKim, Mr. Peter B. Ruffin, and myself. All three of these Stewardship meetings in St. James were well attended and I was greatly impressed with the outstanding work that Mr. Taylor has done in connection with this most important Christian objective.

CLERGY CONFERENCE

On October 10 and 11, I was in Kinston where I attended the first Clergy Conference of the Fall. The Chairman of the Conference was the Rev. Charles I. Penick, who had arranged an admirable program. The keynote speaker was Mr. Powell Harrison of Leesburg, Virginia, former President of the Laymen of the Diocese of Virginia and at the present time a member of The National Council of the Church. Mr. Harrison's talks were excellent and gave us a new vision and a new incentive. Later in the evening and the next day, group discussions were held about the subject of Tithing and Christian Stewardship and I believe that all of us returned from Kinston feeling greatly renewed and rededicated to our opportunity and responsibility in this regard.

As I write this letter, I am preparing to go to Farmville to spend the week-end with my good friends, the Rev. and Mrs. John Broome and their little son, John Tol, Jr. It will, indeed, be a great pleasure being with these good friends again.

May God bless us as we seek to do His will and may all of us remember each day to pray for peace and justice in our troubled world, and for God's blessing upon those who need Him, far and near.

Faithfully,
your Friend and Bishop,
Thomas H. Wright

STONEWALL JACKSON'S SURPRISING LETTER

At this time when the Battle of Manassas is so much in the limelight the following story of Gen. "Stonewall" Jackson may be of interest.

Someone has remembered that on the first day of the battle General Jackson was seen sitting on a stump and writing a letter—which he sealed and gave to an orderly to mail.

The people of the town of Lexington were wildly interested in that battle for practically all their young men had volunteered and became members of the Rockbridge artillery company. They had gone into the service with the Rev. William Nelson Pendleton as their captain. (He was a graduate of West Point — and later became General Lee's Chief of Artillery.)

The people of Lexington were waiting to hear what had happened to their own boys as the battle continued. On the third morning of the battle the news spread like wildfire all over Lexington that the pastor of the Presbyterian Church had just received a letter from Gen. Thomas J. Jackson, and with one common purpose the people of the town went in a body to the pastor's residence and asked to hear what news had come from General Jackson.

The pastor replied: "Gentlemen, I will gladly read you his letter." It was brought and read and was as follows:

"My Dear Pastor:

I have just remembered that on next Sunday you will take the annual offering for foreign missions, so I send you my dollar of contribution to that cause. Very sincerely yours, Thomas J. Jackson." — The Rev. Dr. G. MacLaren Brydon, Historiographer, Diocese of Virginia.

EAST CAROLINA DINNER PHOTO ON COVER

Seated, left to right: The Most Rev. Michael Hinsuke Yashiro, Presiding Bishop of Japan, and Bishop of Kobe; Mrs. Dodd Bonner, Aurora; Mrs. William Hutaff, Fayetteville; Mr. Walker Taylor, Wilmington; Mrs. Elizabeth Nagagawa, Okinawa (Pres. of Episcopal Churchwomen); Mrs. Heman Clark, Fayetteville; Mrs. Hunley Elebash, Wilmington; The Rt. Rev. Thomas H. Wright, Wilmington; Mrs. Raby Edwards, Wilmington; Mrs. John Drake, Greenville; Mrs. Margaret Henderson, Arlington, Va.; Mrs. Edwin Kirton, Wilmington; Mrs. Thomas H. Wright, Wilmington; Mrs. W. B. Rosevear, Edenton.

Standing, left to right: Mr. Thurman Williams, Fayetteville; Mrs. Thurman Williams, Fayetteville; Mrs. John Flanagan, Kinston; The Rt. Rev. Benito C. Cabanban, Suffragan Bishop of the Philippines; The Rev. Hunley Elebash, Wilmington; Dr. L. Sidney Christian, Williamston; The Rev. Raby Edwards, Wilmington; Mr. Chevis Kerr, Sr., Fayetteville; Mrs. Chevis Kerr, Sr., Fayetteville; The Rev. Edwin Kirton, Wilmington; Mrs. Marie S. Page, Kinston; Mr. Will G. Gaither, Elizabeth City; Mr. William S. Page, Kinston; The Rev. John W. Drake, Jr., Greenville.

CONVENTION HIGHLIGHTS

Opening Service attended by East Carolina Clergy and Lay Deputies and Delegates to the Triennial in the huge Arena at Cobo Hall — 14,000 Episcopalians singing and praying together—address by the Presiding Bishop — the offering used to make possible the publication of the Hymnal in Braille.

The convening of the House of Bishops and the House of Deputies and their organizing session, Monday, Sept. 18th — "An Evening of Music" to honor the Presiding Bishop and Mrs. Lichtenberger at the Henry and Edsel Ford Auditorium on the Civic Center.

Holy Communion daily at 7:30 a.m. in the Convention Chapel and in all downtown Detroit Churches — the first joint session of the House of Bishops and House of Deputies — our 8 Deputies seated together under the East Carolina sign.

Noonday services each weekday in Detroit's historic old Mariner's Church adjoining Cobo Hall — Bishop Wright's address Wednesday, Sept. 20th, to the Triennial Convention on the Women's Overseas Missionary work—the Ecumenical Mass meeting in St. Paul's Cathedral in which both Episcopal and Orthodox Clergy and choirs participated — our Bishop Wright presiding at the National Council's Dinner for Department of Overseas Work at which both our Presiding Bishop The Rt. Rev. Arthur C. Lichtenberger and The Most Rev. Isabelo de los Reyes, Supreme Bishop of the Philippine Independent Church spoke —

The 7:30 a.m. Friday Corporate Communion of the Women of the Church and the presentation of the United Thank Offering in the Arena, Cobo Hall, with an estimated 10,000 Episcopalians receiving Holy Communion; Bishop Wright's dinner Friday for 25 East Carolina Episcopalians with three honored guests who meant so much to him on his 1960 tour of the Far East including The Most Rev. Michael Hinsuke Yashiro, Presiding Bishop of Japan and Bishop of Kobe; The Rt. Rev. Benito C. Cabanban, Suffragan Bishop of the Philippines; and Mrs. Elizabeth Nagagawa, president of all of the Episcopal Churchwomen in Okinawa.

Bishop Wright's appearance on a Detroit Television station—visits by both Clergy and Lay Deputies from East Carolina to Detroit industrial plants — The Missionary Mass Meeting in Cobo Hall's Arena Friday night addressed by the Rt. Rev. Stephen F. Bayne, Jr., Executive Officer of the Anglican Communion—Bishop Wright's sermon in a Windsor, Ontario, church on Sunday where he was introduced by his Canadian host as the Bishop of Northern Virginia — the Monday night dinner for Province IV — East Carolina Deputies visiting the Exhibition Hall, finding themselves in such strange places as a Japanese pagoda and a North Dakota indian tepee.

MEET THE LADIES

This month, the Mission Herald would like to introduce Marjorie Gray Drake, wife of the rector of St. Paul's, Greenville, to the diocesan family.

It would be hard to find a person who is more of an East Carolinian than Gray, as her friends know her. She is a native of Williamston, the daughter of Mr. and Mrs. W. E. Dunn, of that fair city. Her growing years were spent in her home town and in the Church of the Advent, before her departure to Woman's College in Greensboro. During these years, she was not only salutatorian of her high school class (brains), but walked off with the title of "Miss Williamston" (beauty)!

The war years saw Gray working as a medical stenographer both in Augusta, Georgia, and Richmond. After this, fate took a hand, and she returned to Greenville to work under the Rev. Roscoe Hauser as Church College Worker at East Carolina College. There, Gray met and married the Rev. John W. Drake, Jr., Rector of Trinity Church, Scotland Neck, who whisked her into a brand-new rectory. Bill, the oldest of the Drake children, was born during this time.

Winston-Salem was the Drake's next home, as John and Gray helped to build a new church, St. Timothy's. Tom and Joanna were

(Continued on Page 14)

1

2

3

4

5

Our Candid Camera-man Bill Page, Looks over the Detroit Meeting

(See Captions on Opposite Page)

6

7

8

9

10

11

A MEMBER OF CHRIST

(Editor's Note: We felt that the following should be shared with the diocesan family. It is a sermon delivered by the Rev. John Tol Broome, of Emmanuel Church, Farmville, on the occasion of the baptism of his son, John Tol, Jr. It deserves a hearty "amen" from all of us.)

Dearly Beloved,

Many years have passed since that morning I was baptized in Emmanuel Church, and because of my tender age, I cannot remember that day,—neither the service nor the faces of those of you who received me into the Church of Jesus Christ. I have often thought that if I could recall my baptism it would probably be the most wonderful experience in my life. If a person could remember that far back, — all the moments of his infant life when so many people reached out to show their love and concern, — I am certain that each of these occasions would stand out as one's finest hour.

I understand now the meaning of the words which, though spoken by my father, were nevertheless felt deep down in your hearts . . . "We receive this child into the congregation of Christ's flock." Being true to your calling as the Church of God, you were acting as a concerned people, reaching out to embrace with loving arms another child of God. While this was a happy occasion for my parents, my godparents, and for you, this was also a very serious responsibility which you accepted. The more I understand the world in which we live, with its greed and lust, its violence and hatred, its ignorance and indifference, the more I am grateful to God that it is within His divine plan that tiny infants are born into the world innocent and unaware of the troubles of this life. Were God not so infinitely wise in His Creation, I am sure that no baby could withstand the shock, — the fear and insecurity of a sinsick world. But just as parents receive their own into their homes with love and a sense of belonging, so do God's people reach out to receive their own into the Body of Christ, — a people not conquered by a sinful world, but a victorious people imparting the security of God's love.

This is indeed a very serious responsibility, and what makes it so is that the receiving does not happen for but a few, short minutes, only to be forgotten as soon as the baptism is over. It is a continuing process of receiving, — of loving, understanding, forgiving, restoring, accepting—day after day and year after year, throughout the **entire life** of every child of God received into His Church. It is a serious, responsible promise for anyone to make, and I shall always be grateful to you for having made this promise to receive me as a child of God.

On that day, September 17, 1961, perhaps you were not aware of such grave responsibility you accepted for me. Often we don't fully comprehend the importance of the things we do in God's name, and often we feel inadequate in our undertakings. But somehow God realizes how unfit we are for our task, and with the patience and understanding that only God can give us, He fits us to the task we undertake for Him. Somehow we continue to understand even when it's easier to resent. Gods' love and understanding will never abandon us, and because we are His beloved, we can say with conviction that by His help we will receive a new baby into our own.

I remember occasions when I wasn't exactly exemplary in my behavior. At times I must have seemed to be the noisiest little boy in the neighborhood, and as a teenager I must have seemed at times restless and confused. There were moments when I was unlovable, and there were moments when I felt I wasn't loved. There were times when I was hard to understand, and there were times when I felt I wasn't understood. Every one who has ever lived has experienced these difficult feelings, for they are part of growing up and of life itself. But after the storm there is always the sunshine, and so it is with real Christian love. After the times of despair and loneliness, there always came the sense of belonging to a fellowship which always reached out to receive me just as I am. Without this awareness of your love and understanding, I would have grown up in this difficult world with little hope for maturing into Christian manhood. For you see, no one grows up influenced by his parents alone. Other people in the world contribute to his life, and they either hinder him or they help him. It is for this help you have given me, — it is for this concern you have shown me—that I am truly grateful.

No, I suppose no one ever fully understands what happens at one's baptism, for it is the redeeming power of God working in all of us. It doesn't happen all of a sudden at the actual baptism, but it continually works in us all through our lives. Without your promise to receive me, — without this redeeming power in me, imparted through you—my road to maturity would never have begun in the right direction. For this I thank you with all my heart. May God bless and keep you always in His perpetual love and care.

Yours in Christ,
John Tol Broome, Jr.

CANDID CAMERA CAPTIONS

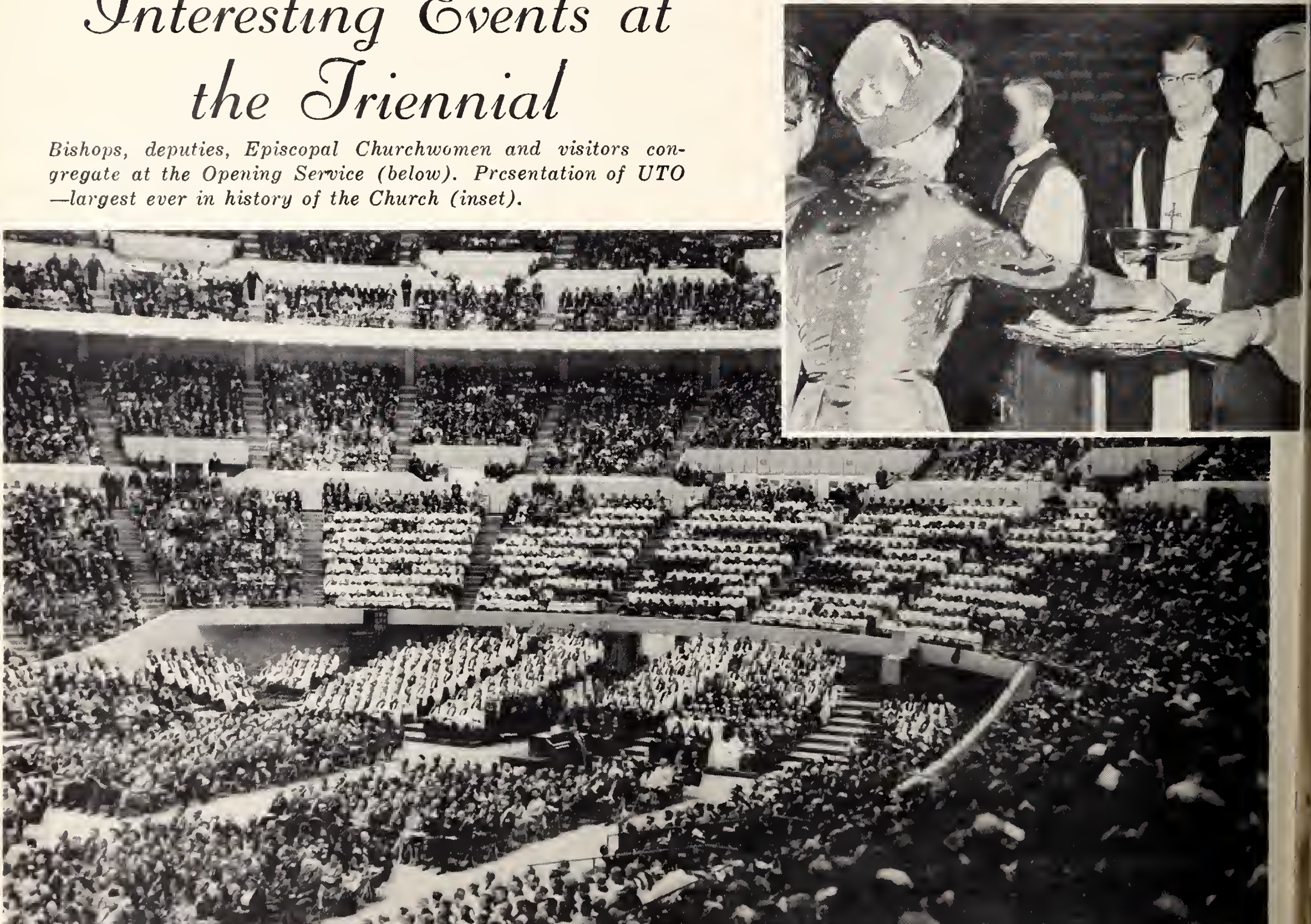
1. *UTO Service.*
2. *Hannah Wright; Chevis Kerr, Sr.*
3. *Bishop's Dinner: Mrs. Heman Clark; Mrs. Margaret Henderson; Bishop Wright.*
4. *Thurman Williams; Bishop Cabanban, Suffragan Bishop of Philippines; Mrs. Dodd Bonner.*
5. *East Carolina Women Delegates attending session of Triennial.*
6. *Hannah Wright; Bishop Wright; Edward Lund, President of Kenyon College and Classmate of Bishop Wright; Marie S. Page.*
7. *(foreground) East Carolina Women: Mrs. John Flanagan; Mrs. Dodd Bonner.*
8. *East Carolina Clergy at UTO Presentation Service.*
9. *Outside Exhibit Hall: Rev. Edwin Kirton; Marie S. Page; Betty Flanagan; Rev. John Drake.*
10. *Mrs. Stephen F. Bayne, Jr.; Hannah Wright.*
11. *Deputies Sid Christian and Walker Taylor visiting North Dakota Indian Tepee Exhibit.*

Procession down the aisle at Cobo Hall at the Opening Service.

Mr. C. P. Morehouse, layman and president of House of Deputies. At right is Bishop Pike.

Interesting Events at the Triennial

Bishops, deputies, Episcopal Churchwomen and visitors congregate at the Opening Service (below). Presentation of UTO —largest ever in history of the Church (inset).



Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

TRINITY

November 1—All Saints' Day

November 3—World Community Day

DEVOTIONS: Theme — "Feed on Him in thine heart with Praise and Thanksgiving." Eph. 5:20, Phil. 4:6.

"Thank you, dear Lord, for Your presence with we—Always."

AIM: Give liberally. The proceeds of one day's work to Thompson Orphanage.

CHRISTIAN EDUCATION: Continue Study Course.

CHRISTIAN SOCIAL RELATIONS: Winter and cold weather are coming. Check with your health and welfare units to be sure school children from the less fortunate homes have warm clothing and shoes, and that they are being supplied with hot lunches. Continue your work with Thompson Orphanage children by adopting one or more children—remembering them with letters, birthday gifts, etc., as you do your own.

CHURCH PERIODICAL CLUB: If you have not already done so, send a contribution for the National Books Fund to the Diocesan Treasurer. Her books close December 31st.

ECUMENICAL RELATIONS: World Community Day November 3rd. See that an announcement is in your church bulletin, and urge large attendance from your parish. Offer rides to those who have no transportation.

PERSONNEL AND COLLEGE: Remember this month our church workers and missionaries. Pray for them and for more recruits for this very important work.

PROMOTION: Refer to pages 30 and 79 in the manual reading again the emphasis and report of this department. Endeavor to stimulate greater interest in the observance of the Thanksgiving Season. Emphasize Christian Social Relations, urging visits to the aged, shut-ins and inactive members. Assist the Supply Chairman in collecting clothing and funds for Thanksgiving Offering to Thompson Orphanage, and our missions. Assist the Vestry in the Every Member Canvass.

SUPPLY: Make your Thanksgiving Offering to Thompson Orphanage. They depend on this offering for their running expenses. These children are our responsibility.

UNITED THANK OFFERING: Collect all late offerings, that you may send the total amount to the Diocesan Custodian on time.

The October meeting of the Episcopal Churchwomen of St. James Parish, Wilmington, took the form of an Institute for Churchwomen of the Convocation of Wilmington, held on Friday, October 6th. The Institute, which was opened at 10 a.m. with a celebration of Holy Communion by the Rev. Mortimer Glover and the Rev. I. Mayo Little in the church, was attended by around one hundred and fifty women. Representatives were present from Goldsboro, Kinston, New Bern, Beaufort, Clinton, Havelock, Seven Springs, Fayetteville, Fremont, and Greenville, as well as from all parishes in Wilmington and the beach areas.

Following the Communion Service, the women adjourned to the Great Hall of the Parish House, where they were welcomed by Mrs. Hugh Morton, president of the women of St. James, who also introduced the main speaker, Mrs. Heman Clark, Diocesan president. Mrs. Wm. E. Stroud, Convocational president, of Goldsboro was also an honor guest.

Mrs. Thos. C. Darst acted as coordinating chairman for the day, and Mrs. John Bridgman was chairman of the committee who served the light luncheon provided by members of St. James Executive Board.

Following the luncheon break at twelve-thirty, the various group discussions were held in separate rooms throughout the Parish House, and Milton Hall presided over by the following members of the Diocesan Board and officers of St. James and St. John's organizations: Christian Social Relations; Mrs. John Stewman and Mrs. John Bridgeman: Church Periodical Club, Mrs. DuBrutz Poisson; U. T. O., Mrs. William Hutaff; Supply, Mrs. Coker King; Ecumenical Relations, Mrs. W. A. Fonvielle, Jr.; Personnel and College Work, Mrs. John Peacock; Devotions, Mrs. Robert E. Tunnell; Altar Guild, Mrs. David Muchison, Jr.; Promotion, Mrs. I. Chevis Kerr, Sr.; Treasurers, Mrs. Charles Ashford; Christian Education and Presidents, Mrs. John Flanagan, Mrs. Wm. E. Stroud and the Rev. Manny Reid.

The Executive Board of the women of St. James had their first Fall meeting on September 25th, in the newly redecorated and furnished Lippitt Room, and heard reports from summer work and plans for the Fall and Winter program. The semi-annual Ingathering of the U. T. O. will be held on St. Luke's Day, October 18th, and on the previous day many women from the Parish are planning to attend the Convocational meeting in Morehead City. Preliminary plans were made for the annual bazaar which will be held on November 14th.

ST. THOMAS WINDSOR

The first general meeting of the Episcopal Churchwomen of the new work year was held on September 7th in the Parish House.

The usual routine of the Meeting was carried out with reports from the Department Chairmen also.

The Chairman of the Memorial Fund after giving her report urged more use of this for remembrance.

As part of the summer work two Young Churchmen were sent, all expenses paid, to a Conference at Kanuga. Also the Churchwomen contributed to a fund, raised by various organizations in town, to help a woman, deserted by her husband, to go to her home and family in Florida.

(Continued on Following Page)

(Churchwomen, Continued)

The Bazaar Committee announced that with the approval of the Churchwomen the annual Bazaar would be held on November 15th.

At the meeting, the rector, Mr. Prior, thanked the Churchwomen for their cooperation in every way. He also asked that the "Picnic" be held as usual on the first Sunday in October and that all Episcopalians in the county be invited to attend. The "Picnic" this year marks the fifth anniversary of Mr. Prior as rector of St. Thomas' Church.

The usual summer schedule of dinners served to the Junior Chamber of Commerce was carried out.

The Guilds held their first meetings of the Fall at the appointed time and will go forward with their programs as planned.

CHRIST CHURCH
NEW BERN

The first Fall meeting of the Churchwomen of Christ Episcopal Church, New Bern, was held Monday night, October 2nd, at 6:30, in the Parish House.

Mrs. John C. Dunn, Jr., president, presided over the meeting and Mrs. Douglas Horner led the group in prayer. She asked that we remember our rector, the Rev. Charles E. Williams, who recently lost his sister.

A delicious covered dish supper was enjoyed by the large number of members present.

Mrs. Donald Disosaway introduced our speaker of the evening, Mrs. Dodd Bonner, of Aurora, who gave a most interesting and informative talk on the Triennial meeting she attended in Detroit and the objectives of the Episcopal Churchwomen for the coming year.

A date for our annual bazaar was discussed and the members voted to hold it on Thursday, November 30th. Mrs. Jack Carr was appointed Chairman of the decorating committee, and Mrs. Jack Bagg, Jr., chairman of the publicity.

Mrs. Don Clement, United Thank Offering Custodian, announced that the next ingathering would be Sunday, October 22nd, and urged that all of the Churchwomen of our church participate.

Mrs. Dunn asked that all who could please attend the Churchwomen's Institute at St. James, Wilmington, Friday, October 6th, and the meeting at St. Andrew's, Morehead, October 17th.

Mrs. George Roberts reported on the Churchwomen's Conference she attended at Camp Leach this summer and gave out copies of questions to be given to each Chapter, on the Manual. A test on the questions was given at the conference this summer and it will be well worth our while to become better acquainted with the Manual.

Our next meeting will be held November 6th, 11:30 a. m., in the Ladies' Parlor. The meeting was closed with a prayer.

HOLY CROSS
AURORA

The Episcopal Churchwomen of the Church of the Holy Cross, Aurora, met with Miss Louise Ticknor, Monday night, October 9th. Mrs. James T. Paul, president, called the meeting to order, after which Mrs. Nita Bonner led the group in prayer. When the motto was called for, Miss Adelaide Watson was able to quote it in its entirety. Mrs. Jack McWilliams, Program Chairman, turned her part of the meeting over to Mrs. Dodd Bonner, who gave a very informative report on General Convention.

The Bazaar which is to be held in the Parish House on October 20th, starting at 10 o'clock and continuing through the supper hour, was discussed. It was suggested that everyone give to each of the tables if at all possible. These are: fancy work, country store, bake table, white elephant table, and surprise table. There will be soup, pie, coffee and soft drinks sold during the day, and a barbecue supper will be served from 6 o'clock on.

The date for the turkey supper was set for November 3rd.

The treasurer reported payment for the lunches of a needy child for this year. The meeting closed with a benediction by the Rev. Mr. Harris.

Notes of interest in our church life include: the organization of a Prayer Group for each Wednesday night; a Boy's Club which will meet twice monthly . . . once for instructions in acolyte duties, and once for a pleasure trip; a Family Communion service each second Sunday at 9:30 a.m.

ST. PAUL'S
CLINTON

The Episcopal Churchwomen of St. Paul's, Clinton, held their first meeting of the New Year the first Monday of September with a good attendance. The president, Mrs. R. L. Kerr presided. Mrs. L. G. Roberson, devotional chairman, used the lovely meditation in the new manual, written by our Diocesan chairman, as our devotional.

Many plans were made at this meeting for our year's work with the various departmental chairmen reporting. The budget was presented for the year and adopted. We were proud to have one of our own members, Mrs. L. C. Kerr, Sr., going to the Triennial in Detroit as a delegate.

As Promotion chairman for the Diocese as well as our local chairman, Mrs. Kerr was asked by the president to present the new manual as our first program which was enjoyed.

Our October meeting on Monday, the 2nd, met with twenty-two members present. The devotional by Mrs. Roberson was on family prayer. She urged that time be taken daily for this.

A splendid report was given by Mrs. Kerr on the Triennial Meeting from which she had just returned.

Mrs. Virgil Shaw, our new Altar Guild chairman, following Miss Ruth Morris, who so efficiently has acted in this capacity for six years, called a meeting of those interested in her home in Salemburg to make plans for the year's work. This proved to be a most interesting one. Slides were shown depicting the Altar Guild at work. After this a social hour was much enjoyed.

The Churchwomen's Institute to be held in St. James, Wilmington, was announced for Friday the 6th. Members were urged to attend

(Continued on Following Page)

(Churchwomen, Continued)

and several were planning to attend.

Convocational meeting in St. Andrew's Church in Morehead was also announced for the 18th of October and a good representation urged.

Our annual bazaar plans for the 15th of November were presented by one of the co-chairmen, Mrs. D. R. Packard, and committees appointed. This is important for us as we are trying to pay off our Parish House indebtedness. While doing this, fellowship is really enjoyed by those participating.

A project is on foot among the women to paint the Parish House parlor and hang new drapes which are much needed. It is hoped this can be done before our Bazaar.

With the spirit of optimism prevailing at the first two Fall meetings of our women we feel sure lots can and will be done.

ST. PAUL'S
BEAUFORT

The Churchwomen of St. Paul's held their First Quarterly Meeting of the year on September 11 in the temporary Parish House with Mrs. Robert King, president, presiding.

The meeting was opened with devotions by Mrs. Charles King.

The rector, The Rev. C. Edward Sharp, gave a very interesting talk on the meeting of the General Conventon to be held in Detroit, September 17 through September 29. Mr. Sharp explained who takes part in the Convention, how they are chosen, and what the Convention is and does.

Brief reports were made by Committee chairmen and Chapter chairmen. The coming Fall Bazaar was discussed and it was announced that this year the bazaar would be held in the Queen Street Parish House as the new Parish House would not be completed in time.

The President announced this year's theme — "The Doer Alone Learneth."

There being no further business, the meeting adjourned with prayer.

REMEMBER!

Thanksgiving is just around the corner. For seventy-four years a continuous stream of boys and girls has flowed through the doors of Thompson Orphanage. The whole gamut of human emotions is seen in the faces of boys and girls as they pass—hopes, fears, dreams, disappointments, defeats and triumphs.

For seventy-four years Thompson Orphanage has had the opportunity and privilege of providing for full physical, mental and spiritual growth of children who would otherwise be deprived of these opportunities.

Thanksgiving has been set aside by the Episcopal Church in the three dioceses to take a special offering for the benefit of the children under the care of Thompson Orphanage. The Thanksgiving Offering is our greatest source of income. This money is used to give our boys and girls the care they need. They are depending upon you for this support. Please give generously and ask others to help. Your Rector will be furnished material for this offering. Let us all unite to make this the best offering Thompson Orphanage has ever known.

DIOCESAN CALENDAR

All month long	Stewardship for God	
November 1	All Saints Day	White
November 5	23rd Sunday after Trinity	White
November 7	Churchwomen's Christian Education Institute, Havelock	
November 8	Churchwomen's Christian Education Institute, Edenton	
November 12	24th Sunday after Trinity	Green
November 14	Clergy Conference, Kinston	
November 19	25th Sunday after Trinity	Green
November 23	Thanksgiving Day	White
November 26	Sunday Next Before Advent	Green
November 30	Feast of St. Andrew the Apostle	Red

DIOCESAN PRAYER CYCLE

November 5	The Rev. Edward T. Small,Good Shepherd, Wilmington
November 12	The Rev. A .Heath Light, Christ Church, Elizabeth City
November 19	The Rev. John E. Taylor, Grace Church, Plymouth, St. Luke's, Roper
November 26	The Rev. L. Stanley Jeffery, St. Andrews on-the-Sound, Wrightsville
December 3	The Rev. Charles I. Penick, St. Stephen's, Goldsboro

In Memoriam

LIDA BAKER SMALL

It was with great sorrow the congregation of St. Thomas Church, Bath, learned of the death, July 25, 1961, of their friend and co-worker, Lida Baker Small, who was born in Boston, Mass., 1876, attended public schools there, and graduated Cum Laude, from Radcliffe, Cambridge, 1889. In 1904 she was married to Guy Carlton Small, and during their early married life moved to Washington, N. C., and established Small's Book Store. Upon retirement they moved to Bay View, near Bath, and were affiliated with St. Thomas Church, where she was most active in the women's organizations. The life she lived, her friendly manner, and sweet smile were contageous, and an inspiration to all with whom she came in contact.

Besides her husband, Mrs. Small is survived by two sons: Bartlett Ray of Pittsburg, Pa., and Whitmall Baker of El Segunda, Cal.; one granddaughter, and two grand-sons.

Funeral services were held from St. Peters Church, Washington, and interment was in Oakdale Cemetery.

May she live triumphant Over There is the wish of her friends Over Here.

St. Elizabeths Chapter, St. Thomas Church

NECROLOGY

James Harper, May 11th, Holy Innocents, Lenoir County.

Mrs. Ray Rouse, June 24th, Holy Innocents, Lenoir County.

Mrs. William Loftin Hardy, Sept. 21st, Holy Innocents, Lenoir County.

P. A. Jenns, Sept. 19th, St. Mary's, Kinston.

Meta Mewborn Rucker, Sept. 20th, St. Mary's, Kinston.

Steven Kenneth Fulton, Sept. 26th, St. John's, Fayetteville.

Annie Spence Walker, Sept. 13th, Christ Church, Elizabeth City.

Theodore Eugene Guilford, Oct. 7th, Holy Cross, Aurora.

Blanche Lee Wentz, Oct. 13th, St. Luke's, Roper.

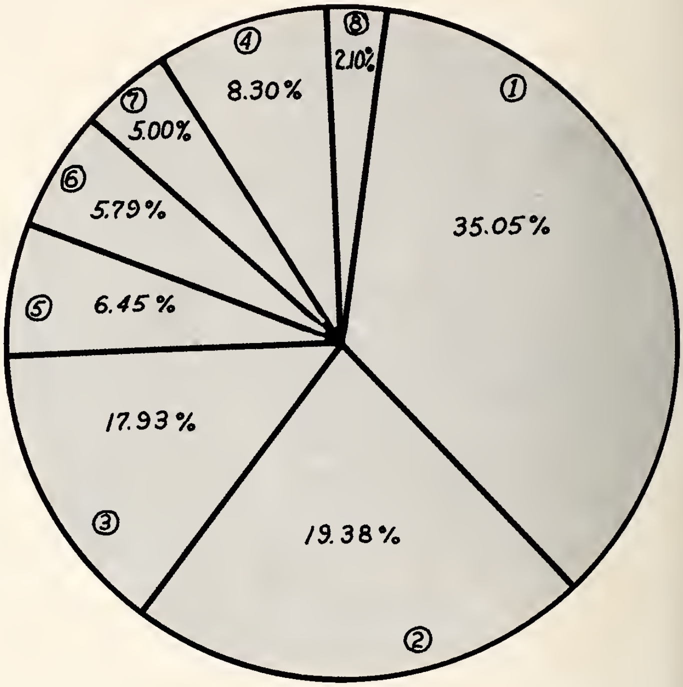
An Accounting of Our Stewardship . . . .
How It Is Used —

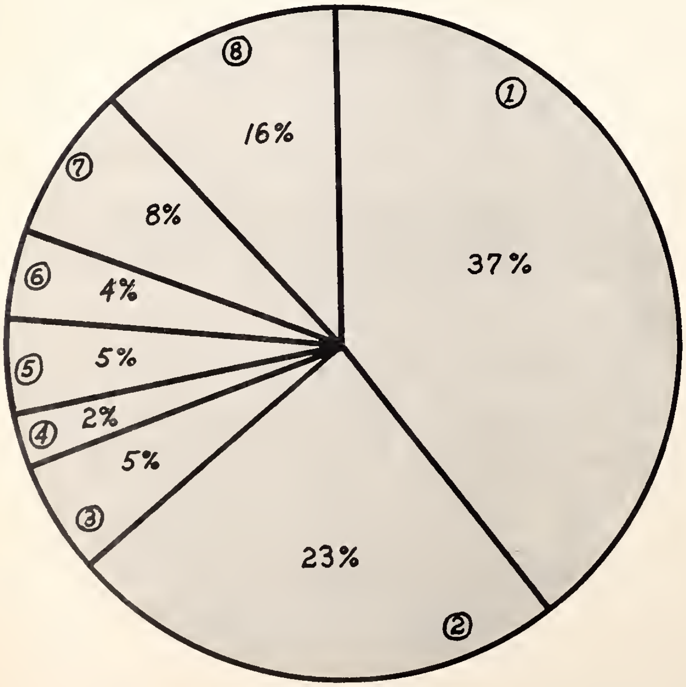
THE DIOCESE

(1)—Missionary Work in Diocese	— 35.05%
(2)—Missionary Work of National Council	— 19.38%
(3)—All other Departments and Activities	— 17.93%
(4)—Episcopal Office	— 8.30%
(5)—Christian Education	— 6.45%
(6)—Executive Secretary	— 5.79%
(7)—Capital Expenditures	— 5.00%
(8)—Promotion	— 2.10%
TOTAL	100.00%

WHAT WE WOULD DO WITH ADDITIONAL FUNDS

No. 1 Would be doubled.
No. 2 Would be doubled.
No. 5 Would be doubled.
No. 7 would be increased three times.





THE NATIONAL CHURCH

(1)—Overseas Missionary Work	— 37%
(2)—Home Missionary Work	— 23%
(3)—Christian Education	— 5%
(4)—Christian Social Relations	— 2%
(5)—Promotion Department	— 5%
(6)—World Relief	— 4%
(7)—Capital Needs	— 8%
(8)—Other Miscellaneous Needs	— 16%
TOTAL	100%

WHAT WE WOULD DO WITH ADDITIONAL FUNDS

No. 1 Would be increased three times.
No. 2 Would be doubled.
No. 3 Would be doubled.
No. 7 Would be increased five times.

Although the two diagrams appearing on the opposite page illustrate roughly where our money is going at the present time to the support of the work of the National Church and also of the Diocese and although the two graphs state what we would do with additional funds, if the National Church and the Diocese had these greatly increased missionary funds from Tithing — the big point to remember about Tithing is really not the need for these funds as much as WHAT TITHING CAN DO FOR THE INDIVIDUAL MAN OR WOMAN. Tithing is deeply religious. It goes deep inside a person's faith and asks them the question — "Do you actually love God enough to give a fair share of your worldly substance for His cause and His work?"

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work January 6 through October 11, 1961

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,067.02	$ 250.00
Atkinson, St. Thomas	121.41	121.41
Aurora, Church of the Holy Cross	915.68	686.25
Aurora, St. Jude's	35.52	----
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	120.00
Bath, St. Thomas	489.64	367.23
Beaufort, St. Clement's	78.33	39.16
Beaufort, St. Paul's	4,288.85	3,222.00
Belhaven, St. James	864.34	648.27
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	---- --
Burgaw, St. Mary's	203.94	152.97
Chocowinity, Trinity	585.00	200.00
Clinton, St. Paul's	1,870.48	935.22
Columbia, St. Andrew's	545.70	36.00
Creswell, Christ Church	503.33	250.00
Edenton, St. John-Evangelist	403.79	164.49
Edenton, St. Paul's	4,880.29	1,520.08
Elizabeth City, Christ Church	6,718.79	6,718.79
Elizabeth City, St. Philip's	73.98	37.00
Fairfield, All Saints'	53.83	53.83
Faison, St. Gabriel's	182.68	137.01
Farmville, Emmanuel	1,253.17	800.00
Fayetteville, Holy Trinity	6,726.42	3,900.00
Fayetteville, St. John's	8,716.11	7,500.00
Fayetteville, St. Joseph's	956.11	478.06
Tolar-Hart, Good Shepherd	532.49	399.36
Gatesville, St. Mary's	501.76	---- --
Goldsboro, St. Andrew's	245.28	135.00
Goldsboro, St. Stephen's	6,954.90	4,800.00
Greenville, St. Andrew's	86.92	86.92
Greenville, St. Paul's	7,249.95	5,437.44
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	579.50
Haddocks Cross Roads, St. Stephen's	118.22	---- --
Havelock, St. Christopher's	1,141.66	1,200.00
Hertford, Holy Trinity	726.30	605.30
Hope Mills, Christ Church	538.13	269.06
Jacksonville, St. Anne's	2,435.63	1,826.73
Kinston, St. Augustine's	366.44	186.44
Kinston, St. Mary's	9,341.80	7,006.36
Lake Landing, St. George's	456.80	342.80
Lake Phelps, Galilee Mission	$ 103.13	$ ------
Lenoir County, Holy Innocents	854.63	640.98
Lumberton, Trinity	1,656.00	100.00
Morehead City, St. Andrew's	3,417.59	2,094.40
Nags Head, St. Andrew's	637.77	365.04
New Bern, Christ Church	8,459.40	4,000.00
New Bern, St. Cyprian's	685.69	342.84
Northwest, All Souls'	145.00	121.00
Pikeville, St. George's	202.32	---- --
Plymouth, Grace Church	1,258.80	392.52
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	300.99
Roxobel, St. Mark's	376.23	282.18
Sladesville, St. John's	50.84	24.71
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	230.07
Southport, St. Philip's	804.03	201.01
Sunbury, St. Peter's	211.45	---- --
Swan Quarter, Calvary	100.00	75.00
Trenton, Grace Church	243.42	100.00
Thomas Landing, St. Philip's	215.57	215.56
Vanceboro, St. Paul's	627.00	327.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	6,375.57
Washington, Zion	704.16	586.80
Whiteville, Grace Church	959.61	859.61
Williamston, Church of Advent	3,464.83	1,732.44
Wilmington, Good Shepherd	1,625.45	825.00
Wilmington, St. James	18,205.04	12,776.29
Wilmington, St. John's	6,745.35	5,059.35
Wilmington, St. Mark's	950.00	393.43
Wilmington, St. Paul's	3,867.73	2,650.00
Windsor, St. Thomas	1,415.13	353.78
Winton, St. John's	174.15	---- --
Woodville, Grace Church	566.72	566.72
Wrightsville, St. Andrew's	1,864.36	1,553.64
Yeatesville, St. Matthew's	261.35	275.00
Shallotte, St. James	25.00	12.50
Swansboro, St. Peter's-by-the-Sea	50.00	37.50
	$145,439.68	$95,446.41

Our Christian Stewardship Is Reflected in Our
Willingness to Return to God that which is His!

(Ladies, Continued)

born there, but Gray found time to matriculate at Salem College, nonetheless. After the fruitful years in Winston-Salem, John accepted a call to be Rector of St. Paul's, and a homecoming took place, much to Gray's delight.

Here, in the diocese that contributed so much to Gray's formative years, they have found a most happy home Gray can look back over the years at Advent, camping, counselling, and teaching at Camp Leach, her college work at East Carolina, two trips to General Convention from East Carolina, and her present happy and full life. With her manifold responsibilities as a mother, Gray had still found time for tennis, ballet, and golf, membership in the Service League and the Thalian Book Club, and periodically singing with the choir at St. Paul's.

We doubt that it would be possible to find a clergy wife who leads a more exciting and fulfilling life than Marjorie Gray, or one who seems to enjoy every minute of it more. We are happy to add her to the lovely array of women who give such richness to the lives of our clergy.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

We recently heard about an editor who explained away the mistakes that crept into his publication with the following notice: "If you find any errors, please consider that they appear for the benefit of those readers who always look for them. We try to print something for everybody."

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call
A.&H. ART & STAINED GLASS COMPANY
Box 35 - Harmony, N. C. - Phone LI 6-3550

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street Fayetteville, N. C.

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

COKER COLLEGE
Hartsville, S. C.

A fully accredited college offering majors in Liberal Arts and Sciences; in Christian Education, Music, Art, Business, Teaching, Physical Education. Water Sports, Tennis, Golf, etc. Broad program of extra curricular activities.
For catalogue write Dept. of Public Relations

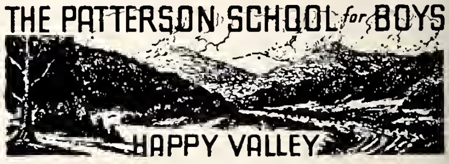
St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President


THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Page
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.
Page CHURCH FURNITURE CO

HOLY BAPTISM

Michael Allan Martin, May 21st, Grace Church, Whiteville.
Robert Sean Martin, May 21st, Grace Church, Whiteville.
Carrie Gayle Martin, May 21st, Grace Church, Whiteville.
David Peyton Hodgkins, Sept. 11th, Grace Church, Whiteville.
Samuel Varnam Boyd, May 21st, St. James, Shallotte.
Kenneth Gregory Bonner, Oct. 8th, Holy Cross, Aurora.
Eva Virginia Pollock, July 16th, Grace Church, Trenton.
Louie Dell Whitfield, June 9th, Holy Innocents, Lenoir County.
Mellany Ann Davis, June 11th, Holy Innocents, Lenoir County.
Linda Kay Stroud, June 11th, Holy Innocents, Lenoir County.
Susan Gray Whitfield, June 11th, Holy Innocents, Lenoir County.
Kenneth Bryan Hardy, July 9th, Holy Innocents, Lenoir County.
John Gaither Weddell, Jr., July 19th, Holy Innocents, Lenoir County.
Thomas Calvin Smith, Sept. 10th, Holy Innocents, Lenoir County.
Lannie Nell Smith, Sept. 10th, Holy Innocents, Lenoir County.
Thomas Curtis Smith, Sept. 10th, Holy Innocents, Lenoir County.
Sara Carlton Hackney, May 28th, Trinity Church, Lumberton.
Susan Lee Nye, May 28th, Trinity Church, Lumberton.
William Michael Lippard, Sept. 10th, Trinity Church, Lumberton.
Robin Elizabeth Clevely, St. Mary's, Kinston.
Mervin Rice, Jr., Sept. 17th, St. Stephen's, Goldsboro.
Edward Taylor Jeffreys, Sept. 17th, St. Stephen's Goldsboro.
Amy Carol Dixon, Sept. 10th, St. John's, Fayetteville.
John Malloy Clayton Covington, III, Holy Trinity, Fayetteville.

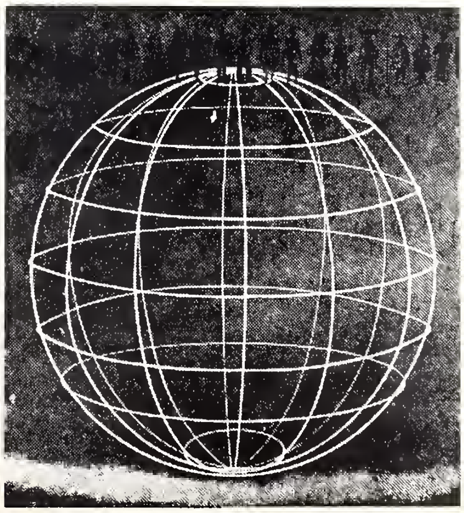
SUNDAY FUNNIES

The polite felicitations on the sermon I had just given took a refreshing turn when a little Southern lady came up with the comment: "Fascinatin' chattin' this mornin' pars'n!"

A doctor, called to a farmhouse one night, hurried through the dooryard, tripped and fell. An irascible man, he jumped up and began to swear loudly. While he was blaspheming the farmer opened the front door. For a moment he listened in awe and amazement.

"Well, I'll be durned, Doc," he said. "I never knowed before that them Hippocratic Oaths you fellows go in fer was so much like the ones us laymen use."

FROM GOD THROUGH ME TO HIS WORLD



Every Member Canvass

All within the Church...

☐ Life Insurance
☐ Lay Pensions
☐ Group Insurance
☐ Hymnals
☐ Prayer Books
☐ Prayer Book Studies
☐ Fire Insurance and
☐ Allied Lines
☐ Fine Arts
☐ Fidelity Bonds
☐ Burglary and Theft
☐ General Liability

Please check fields of interest and return to

The **CHURCH** Pension Fund
and affiliated companies
20 Exchange Place • New York 5, N. Y.

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

Free to WRITERS

seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JLR

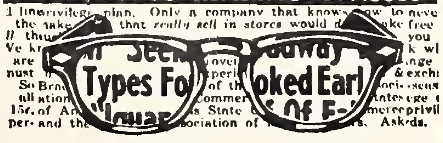
Exposition Press, 386 Park Ave. S., N.Y. 16

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

MAGNIFYING READING GLASSES

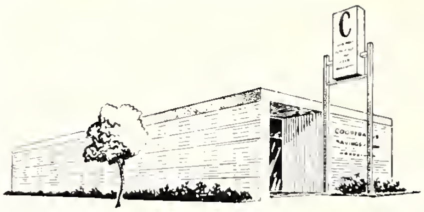


NEWEST STYLE FRAMES with finest Plano-Convex lenses for people who need simple magnifying lenses to read finest print and do precision work and have no eye disease. Send name, address, age, sex and only $3.95 NOW for DELUXE MODEL, or sent C.O.D. Satisfaction guaranteed. JENAR CO., Dept. 14-A, 170 W. 74 St., New York 23, N. Y.

THE MISSION HERALD
WILMINGTON, N. C.

SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



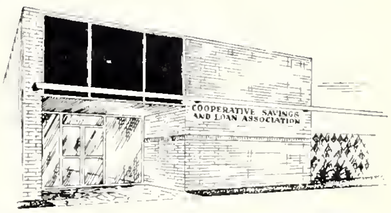
JACKSONVILLE OFFICE

COOPERATIVE
SAVINGS & LOAN ASSN.
COOPERATIVE

MOREHEAD CITY OFFICE

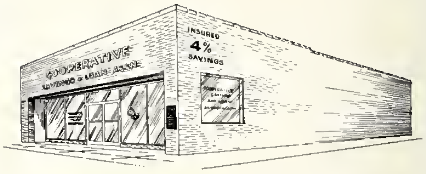
COOPERATIVE
SAVINGS & LOAN ASSN.
INSURED SAVINGS

ELIZABETHTOWN OFFICE


COOPERATIVE SAVINGS
AND LOAN ASSOCIATION

WALLACE OFFICE

"Where Thousands are Saving Millions"


COOPERATIVE
SAVINGS & LOAN ASSN.
INSURED
4%
SAVINGS

TABOR CITY OFFICE

The

COOPERATIVE

SAVINGS AND LOAN ASSOCIATION

OF WILMINGTON, NORTH CAROLINA

WILMINGTON WALLACE ELIZABETHTOWN

JACKSONVILLE MOREHEAD CITY TABOR CITY

Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

"... and on earth peace,
good will toward men!"

Christmas, 1961

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. — *Editor*
Mr. George A. Garey — *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. — *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. — *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Entered as second class matter at the Post Office at Wilmington, North Carolina. Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 DECEMBER, 1961 No. 3

The Christmas Message - 1961

Above all else, Christmas means that God is at hand. He is with us. Christmas is not simply one day out of three hundred and sixty-five. It is true, of course, that the day after Christmas we all go back to work, some weary and heavy hearted. We read the statistics of the dead and injured on our highways; we are aware again, after a brief respite, of how precarious the world's peace is; we glance anxiously up at the sky to see what new thing is circling there. The tree begins to droop, the wreaths to fade. It will be a long time until December twenty-fifth comes again. But once we have made room for Christ in our lives, the fact of Christmas is with us every day — the fact that God so loves the world that he comes into it. And having come, he does not go away.

This is what Christmas means to Christians. Jesus of Nazareth, a first century man who lived in Palestine, was nevertheless "God of God . . . who for us men and for our salvation . . . was made man."

This is what God did in Christ. When he came, it was not to inaugurate an annual celebration when good-will and a spirit of generosity might abound for a time. God came into the world to lead us out of our frustration and helplessness and despair. He comes now, as he came that first Christmas, "He comes, and loves, and saves, and frees us."

ARTHUR LICHTENBERGER
Presiding Bishop

CHRISTMAS JOY OR CHRISTMAS MADNESS

As "this issue of the Mission Herald is "put to bed", there is already an air of anticipation about us which will grow ever greater during the weeks ahead. For the massive machinery which produces "Christmas Spirit" is shifting into high gear, and all of our senses will be assaulted by its productivity for a while to come.

Last Christmas, we saw a card which tells a story which shall be our Christmas message to you, for it goes to the heart of the problem.

"And there were in the same country children keeping watch over their stockings by the fireplace. And lo, Santa Claus came upon them, and they were sore afraid. And Santa Claus said unto them, Fear not; for behold I bring you good tidings of great joy which shall be to all people who can afford them. For unto you, will be given tomorrow great feasts of turkey, dressing and cake; and many presents; and this shall be a sign unto you, ye shall find the presents wrapped in bright paper, lying beneath a tree adorned with tinsel, colored balls and lights. And suddenly, there will be with you a multitude of relatives and friends, praising you and saying, 'Thank you so much it was just what I wanted.' And it shall come to pass as the friends and relatives have gone away into their own homes, the parents shall say one to another, 'Oh, my! What a mess to clean up! . . . I'm dead tired, let's go to bed and pick up tomorrow . . . Thank God, Christmas only comes once a year!' And they go with haste to their cold bed and find their desired rest!

Can it be that we are living too fast to live that which is life? Can we continue to exist if God is not the center of our existence? Let us hear again an angel's voice:

For unto you is born this day, a Saviour which is Christ the Lord."

And the Angel said unto them, Fear not: for behold,
I bring you good tidings of great joy . . .

St. Luke 2:10

The Bishop's Letter

THE ADVENT SEASON

When this issue of The Mission Herald comes to you, we will be just entering the Advent Season of the Church's on-going life. The Advent Season is really a preparation for Christmas even as the Lenten Season is a preparation for Easter. In a truly Christian sense, we cannot enter into the full joy of Christmas or Easter unless we have passed through this period of preparation. During these four Sundays of Advent, therefore, let us examine carefully our Christian thinking and our Christian actions. Let us hold them up before Him "Who came as a Babe and yet when He died upon a cross and rose again brought to mankind the hopes and the aspirations of the centuries."

TWO EARLIER VISITATIONS

In my last Bishop's Letter, I inadvertently omitted two outstanding Visitations. I apologize for this because both of them meant so much to me. My annual visit to St. John's Church, Grifton, was indeed a highlight of the year. A truly remarkable and outstanding Confirmation Class was presented to me by the Rev. Wallace I. Wolverton, Jr. A delightful luncheon was served later in the Community House. It was, indeed, an inspiration to me to see the work that Mr. Wolverton is doing at the present time in this field and to see the great devotion of all of his people to him and his leadership. Later, on August 27, my annual Visitation to Grace Church, Trenton, was, indeed, the finest that I can ever remember in this lovely Church, with its devoted Communicants. It was a joy to be with my good friends of Grace Church and with the Rev. B. Wood Gaither, who presented a Class to me for Confirmation.

After the Service a delightful luncheon was served in the home of Mr. and Mrs. Brock and the whole day was a happy one for me and for my dear friends of Grace Church, Trenton.

FARMVILLE - SNOW HILL

On the third Sunday in October I was in the field served by the Rev. John T. Broome. I spent Saturday night in the Rectory. Since my last Visitation, a new member of the family had arrived and I was delighted to have this opportunity to become acquainted with John Tol Broome, Jr. On Sunday morning I preached in Emmanuel Church and Confirmed a class presented to me by the Rector. In the afternoon I preached in St. Barnabas' Church. A delightful luncheon had been served by the congregation of St. Barnabas' and it was a great pleasure being with my many dear friends of this fine Congregation again.

On October 16 I traveled to Raleigh, where I took part in the opening ceremonies of the State Fair and the Educational Convocation with Governor Sanford and President Friday of the University of North Carolina. The following day I was in Morehead City and spoke at the Church Women's Convocation in St. Andrew's Church. This was, indeed, an outstanding meeting and Miss Jocelyn Gordon brought us an inspiring message from India, where she had been working the past few years. The whole Convocation meeting, under the able leadership of Mrs. William Stroud, was most helpful and I feel sure that it will be reported elsewhere in this issue of The Mission Herald.

PRESBYTERIAN CHURCH SUPPER

On October 18 I was back in Wilmington and spoke that evening at the First Presbtyerian Church, attempting to give them a picture of the missionary work of our Churches in the Far East. Many members of this Church are my dearest friends in Wilmington, whom I have known all of my life, and it was truly a joy to be in their midst at this supper meeting.

The week-end of October 21-22 I was in Trinity Church, Columbia, S. C., where I had accepted an invitation at the earnest request of the Virginia Theological Seminary. This large, influential and effective Church was raising $50,000 for the new "Mission to Africa" of the Virginia Theological Seminary. I spoke twice in Columbia and was followed there by Dean Trotter of the Virginia Seminary. It is my understanding that the Church was successful in raising this $50,000 for the Virginia Seminary African Mission and for this I am truly thankful.

On October 14 Mrs. Wright and I had as our guest the Rev. Raymond Abbitt of the Virgin Islands. It was a great pleasure to have him in our home and to hear firsthand from him a report of the outstanding work being done in this Missionary District.

(Continued on Following Page)

(Bishop's Letter, Continued)

TWO BOARD MEETINGS

During the last week of October I was in Raleigh. On the 25th I attended the Annual Board of Directors' meeting of St. Mary's Junior College. In the evening I attended a meeting of the Bishops of the Kanuga Board of Directors and the following day I was present for the Annual Kanuga Board meeting, which was held in St. Michael's Parish House in Raleigh. Representatives from all of the five owning Dioceses were present and plans were made for Kanuga for the coming summer.

On the 28th of October I was again in Wilmington and took part in the Service of Holy Matrimony, when my nephew, Laurens Wright, Jr., was united in marriage to Elizabeth Burney, in Trinity Methodist Church. It was a great pleasure to be in this Service with my friend, the Rev. W. R. Stevens, Pastor of this Church.

BEAUFORT VISITATIONS

On the week-end of October 29 I was in Beaufort. At eleven o'clock in the morning I preached in St. Paul's Church and Confirmed a splendid Class presented to me by the Rev. C. Edward Sharp. At 3:30 in the afternoon I preached in St. Clement's Church, which Mr. Sharp is also serving so acceptably at this time. I was happy, indeed, to see the fine progress of the new Parish House in Beaufort. This will be a beautiful and useful addition to the Church and to the whole community — and the outstanding work of the Rev. Mr. Sharp is spoken of everywhere that one goes.

DR. B. F. HUSKE

On the 20th of October I was in Fayetteville, where I took part in the burial service of my dear friend and fellow - clergyman, Dr. B. F. Huske. Dr. Huske is known and beloved throughout the Diocese of East Carolina and he will be greatly missed by all of us. The Service was held in St. John's Church, Fayetteville, and was conducted by the Rev. Roscoe C. Hauser, Rector, the Rev. Henry Johnston, and myself.

DIOCESAN MEETINGS

On the first day of November, a meeting of the Executive Committee and the Investment Committee of the Episcipal Foundation was held at the Bishop's House in Wilmington. Mr. Will G. Gaither, President, conducted this meeting and a splendid report was made by him to those present. Mr. Gaither stayed in our home while in Wilmington and it is always a joy to have him there.

On the following day a meeting of the Executive Council and the Finance Department of the Diocese was held at the Diocesan House. The meeting was well attended and a full program was on the agenda. Many matters of great importance to the Diocese, in the years to come, were discussed and will, I am sure, be reported elsewhere in this issue. Luncheon was served at the Bishop's House by Mrs. Wright and it was truly a great pleasure to have our many friends dining with us.

CAMP LEJEUNE

On the third of November I was at the Camp Lejeune Marine Base to be present for the "Change of Command." General Philip Berkeley, who has been in command of the Second Division, at that time took over command of Camp Lejeune and all of us were happy to know that he would remain with us in East Carolina, in his present location and new command. General Berkeley is a devoted Churchman and means a great deal, not only to the Church on the Base but also to St. Anne's Church in Jacksonville, where he serves actively, in many ways.

ZION AND BATH

On the first week-end in November I was in the field being served by Eldon Powell, at the present time. At eleven o'clock Sunday morning I preached in Zion Church, Celebrated the Holy Communion with the largest Congregation that I have ever seen in this Church and Confirmed a splendid Confirmation Class presented by Mr. Powell. After the Service, a delightful Homecoming luncheon was served to several hundred persons. In the afternoon, at 4:30 o'clock, I preached in St. Thomas Church, Bath, and again Confirmed a class presented to me by Mr. Powell. It was, indeed, a pleasure to see the fine work that Mr. Eldon Powell is doing in this field and to see the great devotion of the people to him and his family.

On the 8th of November I attended the annual supper and bazaar of St. Paul's Church, Wilmington, and it was a happy privilege to be there with the Rev. and Mrs. Raby Edwards.

"MA" TAYLOR'S BIRTHDAY

As I write this letter on November 9, I am conscious of the fact that it is the birthday of perhaps the most wonderful person that I have ever known, in may ways. "Ma" Taylor of St Paul's Church, Beaufort, is 101 years old today. I visited with her last week and she is alert, enthusiastic, eager to know all that is transpiring in the world today, and looking to the future with joy, radiance and tremendous faith. What a great thing it is to be able to say that about any Child of God. Truly, "Ma" Taylor is an inspiration to all of us in East Carolina and may God bless her always. I have just sent her a telegram, expressing my love and admiration. Let us think of her as an inspiration to each one of us.

May God bless you always, my dear friends and fellow-workers of East Carolina.

Faithfully,
your Friend and Bishop,
Thomas H. Wright

CLERGY NOTE:

The Bishop's Christmas Party has been changed to 6:30 p. m., December 18th, at St. Stephen's parish house, Goldsboro.

MEET THE LADIES

Eunice Brathwaite Kirton is the wife of the rector of St. Mark's, Wilmington. She is a native of New York City, the daughter of the late Dr. and Mrs. Stanley Whitfield Brathwaite. Her schooling took place at Wadleigh High School and the New York College of Music. The late Carl Hein declared that she had a remarkable voice with wide range and great possibilities. She made her debut as a Soprano in 1945 and both she and her husband considered a concert career but his love for the Church ended his ambitions after some concertizing together. She has sung on radio many times and accompanies herself when necessary.

Both she and her husband had a reunion in Detroit at the dinner of the General Theological Seminary with the Rev. Ricksford Myers who married them 28 years ago. Most of her musical studies were accomplished after marriage as she trained with Dr. Carlos Sanchez and other famous vocal teachers. Three children were born to their marriage: a daughter, Mrs. Harvey Davis, cum laude graduate of North Carolina College, Durham, N. C.; a son, Edwin E. Kirton, II, college student; and a daughter, Elsie Elise, in Junior High. They have one granddaughter, Carol Davis, who looks like the grandmother much to the regret of the boastful grandfather.

Eunice has been at her husband's side while he served as a Postal Clerk, studied law, became a chicken farmer and finally a seminarian. She has always taken an active part in the life of the Church and community and since coming to Wilmington, ten years ago, she has been presented in recital, has directed choral groups, served for five years as President of the Episcopal Churchwomen and President of the Board of Administration of the Phyllis Wheatley Branch YWCA for six years. During her tenure of office a Y-building was purchased for the first time as a center for our Girls and Young Women and half of its cost was paid. She was elected as a delegate along with her husband to the Provincial Synod at Miami Beach in 1956 and both were again elected in 1961 to the General Convention and Women's Triennial respectively.

During her spare time, she continues to write as the Wilmington scribe of the Afro-American, a job she has done for the past nine years. Before coming south, she was a columnist for the Jamaica Gleaner and the New York Age.

SUNDAY VISITATIONS FOR DECEMBER

December 3	11:00 a.m.	St. Mary's Church, Gatesville
	7:30 p.m.	St. Thomas Church, Ahoskie
December 10	11:00 a.m.	St. John's Church, Fayetteville
	7:30 p.m.	Christ Church, Hope Mills
December 17	11:00 a.m.	St. John's Church, Wilmington
	7:30 p.m.	St. Andrew's Church, Wrightsville
December 24	11:00 a.m.	St. Peter's Church, Swansboro
December 31	11:00 p.m.	St. Joseph's Church, Fayetteville
	5:30 p.m.	St. Mary's Church, Burgaw

DIOCESAN PRAYER CYCLE

December 3—The Rev. Charles I. Penick, St. Stephen's, Goldsboro
December 10—The Rev. John Prior, St. Thomas' Windsor
December 17—The Rev. Conway Thornburgh, Christ Church, Hope Mills, Good Shepherd, Fayetteville
December 24—For Peace on Earth, Wood Will to Men
December 31—The Rev. D. W. Allen, Executive Secretary of Diocese
January 7—The Rev. Wilfred T. Waterhouse, St. Peter's, Washington

DEPARTMENT OF EVANGELISM

The Department of Evangelism is sponsoring a plan for all clergy in the diocese to exchange their pulpits at eleven o'clock, Sunday, January 14th.

It is hoped that this day can be used to tell our congregations what it means to be part of a diocese, national church, and world church. It is hoped also that this day will manifest some expressions of brotherhood, understanding, or witness.

This department also urges the support of all in promoting the Advent Sunday Corporate Communion for men and boys giving the first season of our Church Calendar the importance it deserves.

The clergy have been sent letters urging use of their Layreaders and to give them more training.

The Bishop has been requested to reinstate the keyman (or woman) from each parish and mission that we may see new faces and hear new voices in diocesan affairs.

HOLY BAPTISM

Susan Melodee Miller, October 22nd, St. Andrew's, Wrightsville Beach.

Stephen Miller Eames, October 22nd, St. Andrew's, Wrightsville Beach.

Kenneth Gregory Bonner, October 8th, Holy Cross, Aurora.

Jennifer Anne Paul, October 22nd, Holy Cross, Aurora.

Charles Thomas Haigh, III, November 12th, St. John's, Fayetteville.

Barbara Ann Weeks, October 29th, Christ Church, Elizabeth City.

James Matthew Weeks, III, October 29th, Christ Church, Elizabeth City.

John Robert Sutton, Jr., October 8th, St. Mary's, Kinston.

Elizabeth Coleman Hardy, October 8th, St. Mary's, Kinston.

Jerry David Kivett, II, June 25th, St. Peter's, Washington.

Samuel Northrop, III, July 30th, St. Peter's, Washington.

Julian Jordan MacKenzie, August 27th, St. Peter's, Washington.

Ellen Smith Rodman, September 17th, St. Peter's, Washington.

Marcus Herndon Tayloe, October 15th, St. Peter's, Washington.

Abby Lynn Lopez, Holy Trinity, Fayetteville.

Nancy Brett Clyde, October 24th, St. Thomas', Windsor.

AT THE CONVOCATION OF CHURCHWOMEN IN MOREHEAD CITY

Left to right: Mrs. William J. Gordon, mother of the missionary; Bishop Wright; Miss Jocelyn Gordon, missionary from India.

The Convocation of Wilmington Episcopal Churchwomen met October 17th at St. Andrews, Morehead City, with Mrs. William E. Stroud, President, presiding, and the Edenton Convocation the following day at Holy Trinity, Hertford, with Mrs. McDonald Dixon, President, presiding.

With a near total attendance of four hundred fifty, and "Peace in Our Time" theme, both meetings were very timely, profitable and enjoyable.

After the celebration of Holy Communion, and a coffee break, the women reassembled for their business session and program. Greetings and hearty welcomes were extended by Mrs. George Stovall of St. Andrew's and Mrs. E. F. Moseley of Holy Trinity. The Diocesan President, Mrs. Heman Clark, was introduced and in her address she gave a most thorough and colorful report of the Triennial Meeting in Detroit, adding new interest and encouragement to her listeners as to the scope and volume of work to be done in their individual parish work—challenging them that with consecrated minds and hearts we will truly "stand and be counted" in our work for Christ.

Mrs. William Hutaff, Diocesan Custodian of U.T.O., in her report gave a brilliant decription in detail of the U.T.O. Presentation Service at Triennial, in which she had a part in presenting the offering from East Carolina Diocese; supplementing with the history, origin and purpose of U.T.O. and naming some of the grants for which the current fund will be allocated.

The other Triennial delegates, viz., Mrs. John Flanagan, Mrs. Dodd Bonner, Mrs. Edwin Kirton and Mrs. L. Chevis Kerr, Sr., each gave brief reports expressing their gratitude and appreciation of the opportunity to attend, as well as commenting on experience and knowledge gained. Each attended group conferences, work - shops and dinners that brought them in contact with hundreds of other delegates holding like office. Thus, gaining a new impetus or perspective of the potentialities of their individual office.

Diocesan Departmental Chairmen gave interesting reports relative to the efforts and accomplishments in the parishes throughout the diocese. In addition Mrs. C. K. Smith, Christian Social Relations Chairman, gave a detailed and informative report of the Provincial Conference on "World Relief and Inter-Church Aid" she attended in Atlanta early in October.

The out-standing feature of the day was Miss Joselyn Gordon, a missionary, home on vacation, from India, dressed in a native costume, the sari. With maps, utensils and crafts Joselyn literally took her audience on a tour of the area of India in which she works, giving them a vivid picture of how and with whom she works, including her experiences, hardships and accomplishments. Mrs. William Gordon, Joselyn's mother, was recognized and given a hearty welcome.

After a most delightful luncheon and an hour of fellowship Bishop Wright speaking at St. Andrew's on the theme "Peace in Our Time" presented a comprehensive scope of what it will require in dedicated Christian living to bring about this "Peace in Our Time." Missions, both domestic and overseas, have become the mission of Church. Great areas of concern face church men and women everywhere. New methods and new strategies are called for as we continue the building of His Kingdom. At Holy Trinity the Rev. Joseph P. Burroughs, St. Andrew's, Nag's Head, spoke about "Peace in Our Time through a Closer Bond between Parishes," emphasizing unity between parishes, and urging all churchwomen to take a more active part in the work of the parish.

The interim evening between the two convocaton meetings Mrs. McDonald Dixon was a most gracious and hospitable hostess at her beautiful home in Elizabeth City, having as her guests members of the Diocesan Board of Episcopal Churchwomen, and several special guests that included the Rev. and Mrs. A. Heath Light, Miss Joselyn Gordon, Mrs. William Gordon and Mrs. William Rosevear. A most delightful dinner of Shrimp Creole, with many additives, was greatly enjoyed and appreciated.

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

ADVENT AND CHRISTMAS

DEVOTIONS: Theme — Put Upon Us the Armour of Light. Collect for Advent. John 8:12

> "We choose either darkness or light with every thought — our thought is our armour." Letters of the Scattered Brotherhood.

AIM: Encourage regular attendance at church.

CHRISTIAN EDUCATION: Same as November.

CHRISTIAN SOCIAL RELATIONS: See that all newcomers and strangers are brought into your Christmas program. Remember the less fortunate, the sick, the shut-ins, with cards and visits. Work with other groups to supply gift of food, clothing and fuel when needed.

CHURCH PERIODICAL CLUB: Subscribe to a magazine as a Christmas gift from a missionary. Names of recipients may be obtained from your Diocesan Director.

ECUMENICAL RELATIONS: Urge Churchwomen to read literature on ecumenical Relations as well as press releases on this subject. See that your parish library has books and pamphlets available.

PERSONNEL AND COLLEGE: Give a genuine welcome to the college boys and girls home for the holidays. Let them know you still consider them a vital part of the parish family. Plan a social hour for them.

PROMOTION: Keep yourself informed of all activities of the church, using your ability and media to promote programs Promote especially the Church School and Young Churchmen in their Christmas programs and charity work. Urge personal contributions to local charity funds, and to the Bishop's World Relief Fund. Let your Department Chairmen know that your Diocesan Chairman of Promotion has a set of slides covering the Triennial in Detroit she will lend for programs; also, several records of "Sing My Soul" by the Washington Cathedral Choir of Men and Boys, that will make grand programs for the meditation hour or church music over your local radio stations.

ABOUT THE UNITED THANK OFFERING

From the very familiar Blue Box found in the homes of thousands and thousands of Episcopal Churchwomen all over the world comes our United Thank Offering, for that is where the U. T. O. (as it has become affectionately known through the years) really begins — in the heart and home of the individual Churchwoman who uses her Blue Box in thankfulness for God's blessings in her daily life. Since this offering was first started in 1889 with the little group of women who attended the Triennial Meeting in New York City, it has continued to grow and spread as more women tried and liked this simple yet very gratifying practice, until now every diocese and missionary district of our church participate in it. And the offering has grown from that first one of $2,188.00 to $4,339,190.81, which was the amount presented in Detroit at the 1961 Triennial Meeting.

It was my happy privilege to present the offering from the wom- of East Carolina at that time, and you'll be thrilled to know that it amounted to $43,044.08, which is the largest offering East Carolina has ever had, I believe. There your own individual offering joined that of countless other Episcopal Churchwomen as the offerings from all over the world, wherever there is an Episcopal Church or mission, were placed together and presented at God's altar at that magnificent United Thank Offering Corporate Communion and Presentation Service. It began at seven-thirty in the morning, and there were about 8,000 people in attendance, with 6,000 receiving Communion. This service was rich in color and pageantry, but more than that, there was an air of joyful thanksgiving and we felt a closeness to each other and to God. The Presiding Bishop was the celebrant and he was assisted by all the Missionary Bishops who were in attendance at General Convention. Bishop Lichtenberger held the beautiful golden alms basin and each custodian went to the altar rail and presented the certificate from her diocese. As I placed East Carolina's offering in the alms basin, all of you were in my thoughts and I realized that so much more than money was represented there. I thought about all the prayers that had been said as those coins were dropped in your Blue Boxes, and all of the feelings of gratitude and thankfulness to God they represented. Then I took my place at the altar rail on the side and watched as the little Eskimo woman from Alaska came forward with their offering, the woman from Liberia and the one from Haiti, the pretty little girl from Okinawa and the one from Taiwan . . . all of us together, bringing our gifts of praise and prayer and joyful service to God's altar. It really was a moving experience, and I think every person there that morning shared my feelings.

A night or two later at the huge Mass Missionary Meeting, the Presiding Bishop announced the total amount of the offering. Then began our work of deciding how it should be spent, for as the offering is the corporate gift of the women, the disbursing of the money is also the corporate decision of the women. Lists of proposed grants were given to all delegates for their study, after the suggested grants had been carefully selected by the General Division of Women's Work and the National Council as the most urgently needed of all the requests for help that had come in. These were then voted on by the delegates, item by item. As the ones for whom grants were approved were notified, messages were received nearly every day from them, expressing their appreciation for our financial help and interest, and asking our continued prayers. It was a thrilling experience to be a part of all that, and to know that the purpose of

(Continued Following Page)

(Churchwomen, Continued)

this offering has remained unchanged throughout the years — "Given in thankfulness for the every day blessings of life . . . used to provide these blessings for others."

Elizabeth K. Hutaff
Diocesan Chairman, U.T.O.

CHRISTIAN SOCIAL RELATIONS

On October 16th, I received a note from Bishop Baker, with a check for expenses to attend a Provincial Conference on "World Relief and Inter-church Aid," to begin the following Tuesday in Atlanta.

Bishop Baker is the Provincial Chairman of CSR; and the Department has chosen the above aid project for special emphasis during the next two years.

To brief us on this project, Bishop Baker had Dr. Alexis Jurrison of the Presiding Bishop's Fund and Dr. Reginald Helfferich, Executive Secretary of Church World Service, as speakers. They spoke of the dire need of food and clothing by two-thirds of the people of the world who are either hungry or starving. Each dollar sent to PBF sends four hundred (400) pounds of food (surplus food already paid for by your taxes and given to this program for distribution to these people by the U. S. government.) The thing which interested me was that the government had attempted this program with disastrous results because of graft and had called on Church World Service to do this for them. Nearly all denominations—Protestant, Catholic and Jewish — have programs such as PBF to collect the money for this; and each church pays its own staff so that each dollar in full goes for the food distribution alone.

The good used, clean, and mended clothing is sent to the nearest collection center (East Carolina's point is the Eighth Street Christian Church in Greenville), where it is picked up and carried to New Windsor, Maryland, for disbursement to the various areas of need. Warm men and boy's clothing and shoes are desperately needed. **Please mark the packages as being from the Episcopal Church.** This is most important.

Another point which interested me is that, when the people are fed, they then want tools with which to work; and these are supplied by CWS. Already 11,000 bred heifers, 180 bred hogs, 500,000 day-old baby chicks, etc., have been sent to various parts of the world. The only stipulation to a family receiving one of these is that the first female calf, one-half the first litter of pigs and one-half the first hatching of eggs shall be given to another family with these words: "This is a gift of the Christian people of America and the donor."

This tremendous job is best carried on through the Council of Church Women where there is an organization. The Christian Rural Overseas Program and the Share Our Surplus program are used in rural areas. This work gives a wonderful plug for ecumenical relations; for no cow, pig or chicken wears a denominational tag.

Canon Rees Hay, the Episcopal Church's representative in the Miami area in work with the Cuban refugees, also spoke. At present, there are one hundred and twenty Episcopal families in the area who are awaiting resettlement. Because of the proximity to Cuba and the climate, the Fourth Province is the logical place for these families. He felt that, should the government withdraw its support and should the situation become even more explosive in South and Central America, there will be many, many more families wanting resettlement. The church should be thinking of this possibility and should be making some plans so that some of the tragic situations of the Hungarian resettlement program may be avoided.

I have a film strip and recording made by Dr. Helfferich entitled, "Charity Begins at Home." It is 24 minutes in length and is available to anyone desiring it. Should a parish want any more information on any of these subjects, I will be glad to get it to them.

Mrs. C. K. Smith, Chairman,
Christian Social Relations.

ST. JAMES WILMINGTON

November is proving a busy month with the women of St. James Parish, Wilmington. An unusual panel program, the annual Bazaar and assisting with preparations for a reception honoring the rector, and his wife, in addition to serving several extra meals have kept the members of the various chapters very much occupied with Parish activities.

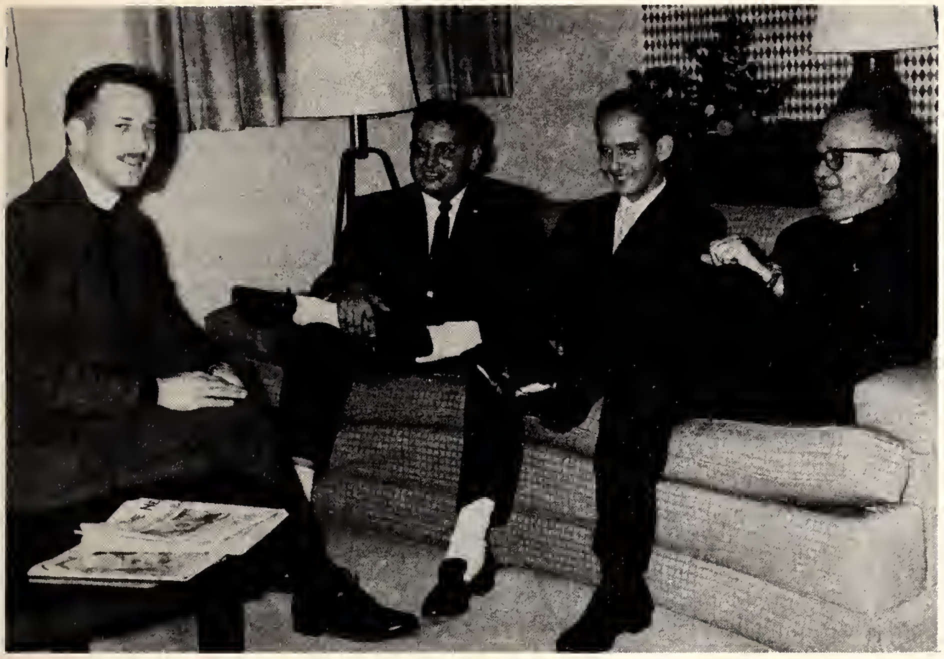
On November 3rd the Parish Council honored the Rev. and Mrs. Glover with a beautiful reception in the Great Hall, celebrating their twenty-fifth anniversary in the Parish. Receiving with the Glovers were their son, the Rev. Mortimer Glover, Jr., of New Jersey, and the senior and junior wardens and their wives, Mr. and Mrs. Robert Strange and Mr. and Mrs. Peter Brown Ruffin. Several hundred members of the congregation and many visitors from the area were on hand to pay tribute to Mr. Glover's years of service to St. James. A handsome 1962 automobile was presented as a gift from the congregation.

On November 6th, under the chairmanship of Mrs. Cleves Symmes, Educational Chairman, an informative panel discussion was held with Mrs. J. C. Pickens as moderator. The panelists were: Mrs. W. A. Fonvielle, Jr., Mrs. Richard Wortham, Mrs. Thomas G. O'Neal, Mrs Courtland Symmes and Mrs. David Scott, Jr. Subjects discussed were: The need for Unity Among Christian Churches; What Has Been Accomplished Toward Unity in the Churches of South India; A Brief History of the Reformed Church of Spain and the Concordat between that Church and the Protestant Episcopal Church; the National Church of the Philippines; and the Proposed Merger of Four Leading Churches of the United States. Following the program, which was attended by visitors as well as members of St. James, Mrs. Hugh Morton welcomed all attending to an informal coffee hour.

The anual Bazaar will be held on November 14th, and many groups have been working since

(Continued on Page 11)

CUBANS IN EAST CAROLINA



Three Cuban Episcopalians were visiting in the Diocese of East Carolina during the month of October. Shown left to right: Nelson B. Hodgkins, Leopoldo Alard, Gerardo Machado and the Rev. Maximiliano Salvador.

On October 10, 1961, the Rev. Nelson B. Hodgkins, rector of Grace Church, Whiteville, and St. James Church, Shallotte, received a letter from a Cuban friend who is in exile in Miami. The friend, Leopoldo Alard, expressed his gratitude to the General Convention for naming the first Cuban as Bishop of the Missionary District of Cuba. He also expressed his sorrow that none of the 70,000 Episcopalians in Cuba would be able to attend the Consecration of the Rt. Rev. Romualdo Gonzalez Aguerros at the National Cathedral in Washington, D. C., October 19.

This deeply moving letter caused the Rev Mr. Hodgkins to make a plea for the assistance of those attending the Every Member Canvass Conference in getting three Cubans to the Consecration. The response was $89.46. The project was under way. Since then contributions have come from Grace Church, Whiteville, St. Mary's, Kinston, and St. Stephen's, Goldsboro.

At 5:30 A.M., October 14, the Rev. Maximiliano Salvador, Seminarian Leopoldo Alard, and Gerardo Machado arrived in Whiteville, to begin their eleven day stay in the diocese.

The Rev. Mr. Salvador is rector of St. Luke's Church, Ciego de Avila, St. James Church, Baragua, and in charge of three preaching stations in Camaguey province. He was a delegate to the General Convention, and has returned to Cuba now. Leopoldo Alard completed his second year at the Union Theological Seminary in Matanzas, and had to leave Cuba in July. He hopes to be able to complete his seminary work in this country if he can find the necessary financial assistance. Gerardo Machado is a former student at the Instituto of Santa Clara. "Jerry" plans to study for the ministry but he must complete two more years of college before he can begin Seminary. He will have to find a sponsor too.

Sunday, October 15, the Rev. Mr. Salvador preached at Whiteville and Shallotte. "Jerry" was the principal speaker at the Congregational Supper that evening, sponsored by the Young Churchmen.

Monday, "Jerry" spoke to the students at Whiteville High School. Tuesday, the visitors saw the Battleship North Carolina, the Diocesan House, had lunch with the Rev. Dan Allen and the Rev. Raby Edwards, toured Wrightsville Beach and Wilmington, visiting all of the Episcopal Churches in the area. Old St. Philip's Church and Old Brunswicktown were visited.

Wednesday, the visitors left for Alexandria, Virginia, where they spent the night at Virginia Seminary. After Chapel with the seminarians the next morning, we went to the Washington Cathedral for the Consecration of Bishop Gonzalez. The Rev. Mr. Salvador was one of the attending presbyters, and his son, the Rev. Max Ignacio Salvador and the Rev. Mr. Hodgkins represented the Cuban clergy in the procession. It was an impressive service and there were no dry eyes among the Cubans who could not hold back their happiness.

The Presiding Bishop, as well as the Rt. Rev. A. Hugo Blankingship, retired bishop of Cuba, the Supreme Bishop of the Philippine Independent Church, the bishop of Haiti, and the bishop of the Dominican Republic, and fifteen other bishops participated in the Consecration.

Bishop Gonzalez' wife and two children were able to attend, our three visitors, and three other Cubans who are in exile in this country, so the Cuban Church was represented. In addition, there were twelve American clergy and laymen present who had worked with the Church in Cuba until they were forced to leave.

On the way back to East Carolina, Williamsburg and Jamestown with its great significance to the Church in the colonies, were visited. St. Thomas Church, Ahoskie, received a short visit. On to Kinston where "Jerry" spent the weekend seeing the Duke-Clemson game in the rain, addressing the Adult Discussion of "Christianity and Communism" at St. Mary's Church, and on Monday, speaking to the Junior High and Senior High schools in Kinston.

At Whiteville, Leopoldo was assisting with the services and Sunday evening at the Young Churchmen's Meeting he compared the purposes of the Young Churchmen of Cuba with those in East Carolina.

(Continued on Following Page)

(Cubans, Continued)

Tuesday night our friends returned to Miami by bus. They take with them a knowledge of the generosity and kindness of the people of East Carolina. They have many happy memories of the Church at work. But what do they go back to? Miami with 300,000 exiles. One Cuban arriving every seven minutes. No work. No clothing or money (they can only bring 40 pounds of luggage and $10 Cuban money). Boredom.

Leopoldo and Gerardo will be surrounded by despair, but they will be working with the Rev. Max Ignacio Salvador who has organized a Spanish - speaking mission and a community center for Episcopal exiles where food and clothing are distributed and where people are placed in homes and jobs. They will be very busy working for Christ. We are grateful that our visitors have made us realize that the problem of exiles is our problem and have shown us what we can do.

They have made many friends in East Carolina for the Cuban people and many people are interested in contributing to our church's work with refugees in Miami by contributions of clothing and money. The mailing address is: the Rev. Max I. Salvador, 3007 NW 17th Ave., Miami, Fla.

HOW ROME FELL

In 1788 Edward Gibbon completed his work "The Decline and Fall of the Roman Empire," in which he listed five reasons for that fall:

1. The rapid increase of divorce: the undermining of the dignity and sanctity of the home, which is the basis of human society.
2. Higher and higher taxes and the spending of public money for free bread and circuses for the populace.
3. The mad craze for pleasure; sports becoming every year more exciting and more brutal.
4. The building of gigantic armanents when the real enemy was within, the decadence of the people.
5. The decay of religion—faith fading into mere form—losing touch with life and becoming impotent to guide the people.

—From the Methodist Times

BELOVED CLERGYMAN DIES

On October 28th, after several years of failing health, the Rev. Bartholomew Fuller Huske, D. D., of Fayetteville, entered into eternal life.

Known by countless people in the Fayetteville area, he was loved and respected by people of all faiths. Until his health curtailed his activities, his black Chrysler was a well known sight on the streets and roads of the county, as he visited his many friends.

Educated in local schools, Dr. Huske graduated from the University of North Carolina in 1903 at the age of 19. He received his theological education at the St. Luke's School of Theology of the University of the South, Sewanee, Tennessee. He took post graduate work at the University of California in Los Angeles and received the degree of master of sacred theology. In 1929 the University of California conferred upon him the honorary degree of Doctor of Divinity.

Dr. Huske served for 28 years as a chaplain in the United States Navy, with service in both wars. He retired in 1950, with the rank of Captain, Chaplain's Corps. During his ministry, he served numerous churches in East Carolina. Among them were St. Paul's, Greenville; St. Mary's, Kinston; Christ Church, New Bern; St. Philip's, Fayetteville; and St. Stephen's, Red Springs.

Funeral services were held in St. John's Church, Fayetteville, on October 30th, conducted by the Rev. Roscoe Hauser, rector of St. John's, assisted by the Rev. Henry Johnston, rector of Holy Trinity, Fayetteville.

Dr. Huske's life was one of splendid and selfless service in the cause of his Lord and Master, and his rest is nobly won.

NEW CHURCH WORKER

Mrs. Harry Oren (Bobbye) has accepted the position of working with the Church School teachers at Christ Church, Elizabeth City. Mr. and Mrs. Oren have recently moved to Elizabeth City, where Mr. Oren is connected with the United States Coast Guard.

Mrs. Oren will be working as a consultant in Christian Education for Christ Church. She will work with the rector, The Rev. A. Heath Light and under the supervision of Mr. Light and the Church School Superintendent, Mr. W. G. Gaither, Jr. Mrs. Oren will help Mr. Light in working with the adults and her special responsibility will be with the Primary Grades (one through four) and with the seventh grade class.

Mrs. Oren was raised as a member of the Baptist Church. Later she took trainng as a Director of Christian Education with the Methodist Church at Texas Wesleyan College, Ft. Worth, Texas. She has also undergone training as a nurse. She is the mother of two children, Nick, age 10, and Debbie, age 8. The children are presently living in Texas while the Orens are getting settled in Elizabeth City.

The congregation of Christ Church is grateful to Mrs. Oren for the help she has already provided to the teachers in their work with the children of the Church School. She has already proved herself to be a very able and interested part of the congregational family in Elizabeth City.

The Rev. and Mrs. Mortimer Glover, with the new automobile presented to them by the Congregation of St. James Episcopal Church, Wilmington, on the 25th anniversary of his Rectorship.

(Churchwomen, Continued)

early summer preparing the usual and the unusual for sale at that time. A luncheon will be served from noon until two-thirty, with special attention being given to serving business people from the downtown area.

In addition to the general meeting and the groups working for the Bazaar, at least one meeting of each chapter has been held during the month.

ST. PETER'S WASHINGTON

The Churchwomen of St. Peter's, Washington, met in the Rena B. Harding room in the parish house for their November 7th general meeting. Miss Venetia Cox of Greenville, retired missionary to China, was guest speaker. She gave most interesting and vivid facts about her life and work as a music teacher at St. Hilda's School, Wuchang, China, before and during the war years. She showed and narrated her own personal slides, taken during her years in China.

The President, Mrs. W. P. McLean, reminded the Churchwomen of the Parish Dinner on November 16th and of the Quiet Day on November 29th, conducted by the Rev Manney C. Reid, of Kinston. Thanks were extended to the Churchwomen for their part in the Parish Coffee Hour served Sunday. October 29th.

The treasurer and committee chairmen reported that all obligations and services undertaken by the Churchwomen had been fulfilled to date. A giant food sale, including luncheon, is being planned for December 15th.

HOLY CROSS AURORA

The Churchwomen of the Church of the Holy Cross, Aurora, met with Mrs. Myers Bonner, on October 23rd. Mrs. Jack McWilliams gave a most interesting paper on the Apostles—St. Peter, St. John and St. Andrew. A report was given on the Convocational meeting and the Christian Education Institutes were discussed. The church bazaar was reported to have been quite successful.

Mrs. D. E. Reddit, Periodical chairman, read notes of thanks from persons to whom subscriptions had been sent, and an additional sum was appropriated for the Book Fund.

Mrs. Redditt, Mrs. McWilliams and Mrs. Angie Litchfield were appointed a committee to plan the parish supper to be held in conjunction with the Every Member Canvass. Plans were made to replace worn choir vestments, and to replace the wire clothing racks with plastic ones.

The meeting closed with the benediction given by the Rev. Mr. Harris.

ST. PAUL'S WILMINGTON

October was a busy month for St. Agnes evening group of Churchwomen.

Early in the month members attended the Christian Education Seminar of Wilmington Churches held in St. Paul's parish house. Later in the month members attended the Convocational meeting of Churchwomen in Morehead City.

Miss Josephine Hinton, president, presided at the October meeting. A color slide presentation of the General Convention was presented by our rector, Mr. Raby Edwards, who gave a most informative description of each picture. This was thoroughly enjoyed by a large atendance of all groups of Churchwomen.

A Loyalty dinner was held in the parish house October the 26th. A covered dish was brought by members, churchwomen serving and all parish families invited to attend.

Everyone is working hard now getting ready for the bazaar which is at hand. Our November meeting has been turned over to a "work meeting." Items have been made for sale. A luncheon is planned to be served and snacks will be on sale all day. A barbecue supper is also planned and many tickets have been sold. So it seems November promises to be a busy month also.

SAINT CHRISTOPHER'S HAVELOCK

The first fall meeting of St. Christophers' Churchwomen was held September 13th at the parish hall. Mrs. Howard Humphrey, president of the Churchwomen, presided. Reports on summer activities were read by the chairman of each committee.

Mrs. Wm. White announced plans for the 2nd annual card par-

(Continued on Page 14)

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work January 6 through November 13, 1961

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,067.02	$400.00
Atkinson, St. Thomas	121.41	121.41
Aurora, Church of the Holy Cross	915.68	762.50
Aurora, St. Jude's	35.52	— —
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	180.00
Bath, St. Thomas	567.05	367.23
Beaufort, St. Clement's	78.33	78.32
Beaufort, St. Paul's	4,288.85	3,580.00
Belhaven, St. James	864.34	720.30
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	127.70
Burgaw, St. Mary's	203.94	152.97
Chocowinity, Trinity	585.00	200.00
Clinton, St. Paul's	1,870.48	935.22
Columbia, St. Andrew's	545.70	36.00
Creswell, Christ Church	503.33	250.00
Edenton, St. John-Evangelist	403.79	164.49
Edenton, St. Paul's	4,880.29	2,520.08
Elizabeth City, Christ Church	6,718.79	6,718.79
Elizabeth City, St. Philip's	73.98	37.00
Fairfield, All Saints'	53.83	53.83
Faison, St. Gabriel's	182.68	182.68
Farmville, Emmanuel	1,253.17	1,025.00
Fayetteville, Holy Trinity	6,726.42	4,200.00
Fayetteville, St. John's	8,716.11	8,250.00
Fayetteville, St. Joseph's	956.11	478.06
Tolar-Hart, Good Shepherd	532.49	399.36
Gatesville, St. Mary's	501.76	— —
Goldsboro, St. Andrew's	245.28	200.00
Goldsboro, St. Stephen's	6,954.90	6,000.00
Greenville, St. Andrew's	86.92	86.92
Greenville, St. Paul's	7,249.95	6,645.76
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	637.45
Haddocks Cross Roads, St. Stephen's	118.22	— —
Havelock, St. Christopher's	1,141.66	1,200.00
Hertford, Holy Trinity	726.30	665.83
Hope Mills, Christ Church	538.13	269.06
Jacksonville, St. Anne's	2,435.63	2,029.70
Kinston, St. Augustine's	366.44	236.44
Kinston, St. Mary's	9,341.80	8,563.32
Lake Landing, St. George's	456.80	342.80
Lake Phelps, Galilee Mission	$ 103.13	$ — —
Lenoir County, Holy Innocents	854.63	740.98
Lumberton, Trinity	1,656.00	300.00
Morehead City, St. Andrew's	3,417.59	2,094.40
Nags Head, St. Andrew's	637.77	446.16
New Bern, Christ Church	8,459.40	5,000.00
New Bern, St. Cyprian's	685.69	514.26
Northwest, All Souls'	145.00	145.00
Pikeville, St. George's	202.32	50.58
Plymouth, Grace Church	1,258.80	392.52
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	300.99
Roxobel, St. Mark's	376.23	282.18
Sladesville, St. John's	50.84	24.71
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	230.07
Southport, St. Philip's	804.03	603.03
Sunbury, St. Peter's	211.45	— —
Swan Quarter, Calvary	100.00	100.00
Trenton, Grace Church	243.42	150.00
Thomas Landing, St. Philip's	215.57	215.56
Vanceboro, St. Paul's	627.00	427.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	7,165.57
Washington, Zion	704.16	704.16
Whiteville, Grace Church	959.61	859.61
Williamston, Church of Advent	3,464.83	2,309.92
Wilmington, Good Shepherd	1,625.45	1,125.00
Wilmington, St. James	18,205.04	13,749.37
Wilmington, St. John's	6,745.35	5,621.35
Wilmington, St. Mark's	950.00	393.43
Wilmington, St. Paul's	3,867.73	2,975.00
Windsor, St. Thomas	1,415.13	353.78
Winton, St. John's	174.15	— —
Woodville, Grace Church	566.72	566.72
Wrightsville, St. Andrew's	1,864.36	1,864.36
Yeatesville, St. Matthew's	261.35	275.00
Shallotte, St. James	25.00	12.50
Swansboro, St. Peter's-by-the-Sea	50.00	37.50
	$145,439.68	$109,211.73

DIOCESAN CALENDAR

December 3—1st Sunday in Advent	Purple
December 10—2nd Sunday in Advent	Purple
December 17—3rd Sunday in Advent	Purple
December 18—Bishop's Christmas Party for the Clergy, St. Stephen's parish house, Goldsboro.	
December 21—Feast of St. Thomas, Apostle	Red
December 24—4th Sunday in Advent	Purple
December 25—The Feast of the Nativity of our Lord	White
December 26—The Feast of St. Stephen, Deacon and Martyr	Red
December 27—The Feast of St. John, Apostle and Evangelist	White
December 28—The Holy Innocents	Purple
December 31—1st Sunday after Christmas	White

CHRISTMAS GIFT?

As the year draws to a close, the Mission Herald finds itself in an all-too-familiar predicament. It is in a financial squeeze.

May we plead for some benefactors to help us with generous contributions? We are trying to make the Mission Herald a first-class magazine, but we must have help to do so. Add a gift for the Herald to your Christmas list.

LET HIM LIVE WITH THE PIGS

Tong Chin lived in a mountain village on the East Coast of Formosa. His home was a shed which was part of a pig pen. He was in rags, couldn't speak Chinese, only tribal. He ate with his hands and his mother was anxious to get rid of him saying, "He can't do anything. He only eats." Her attitude explains why instead of living with her he existed with the pigs. He couldn't run away because he was blind. A more hopeless future than the one he faced is hard to conceive. But visit him now in a Christian Children's Fund Home for the Blind and listen to him recite his lessons and play part of a classic on the piano. In just a couple of months he has become a clean, bright and extremely appreciative boy. Modern teaching methods for the blind can accomplish miracles.

But what about the other needy blind or crippled, tubercular, leprous, deaf and children who are normal except for their cruel hunger? Some of them do not even have a roof over their heads and sleep in the streets—these refugee, cast-off or orphan children without a friend or guidance and who are neglected like a stray dog—these forsaken children whom mercy passes by?

Christian Children's Fund can rescue and properly care for only as many of them as its income permits. Such children can be "adopted" in Formosa or any other of the 45 countries listed below and the child's name, address, story and picture with the privilege of correspondence is provided the donor. The cost to the donor is the same in all countries, ten dollars a month.

Christian Children's Fund, incorporated in 1938, with its 412 affiliated orphanage schools in 43 countries, is the largest Protestant orphanage organization in the world, assisting over 36,000 children. With its affiliated Homes it serves 32 million meals a year. It is registered with the Advisory Committee on Voluntary Aid of the International Cooperation Administration of the United States Government. It is experienced, efficient, economical and conscientious.

COUNTRIES:
Africa, Austria, Belgium, Bolivia, Borneo, Brazil, Burma, Canada, Ceylon, Chile, Egypt, England, Finland, France, Greece, Hong Kong, India, Indonesia, Iran, Italy, Jamaica, Japan, Jordan, Korea, Lapland, Lebanon, Macao, Malaya, Mexico, Okinawa, Pakistan, Philippines, Portugal, Puerto Rico, Scotland, Spain, Syria, Taiwan (Formosa), Thailand, Turkey, United States, Vietnam (Indo-china), Western Germany, American Indians.

For Information Write: Dr. J. Calvitt Clarke

CHRISTIAN CHILDREN'S FUND, INC.
Richmond 4, Virginia

I wish to "adopt" a boy ☐ girl ☐ for one year in ______________________
(Name Country)

I will pay $10 a month ($120 a year). Enclosed is payment for the full year ☐ first month ☐. Please send me the child's name, story, address and picture. I understand that I can correspond with the child. Also, that there is no obligation to continue the adoption.

I cannot "adopt" a child but want to help by giving $____________.

☐Please send me further information.

NAME______________________
ADDRESS______________________
CITY______________Zone________
STATE______________________

Gifts of any amount are welcome. Gifts are deductible from income tax.

NECROLOGY

Pearl Campbell Bell, St. Peter's, Washington, July 20th.

Lida Baker Small, St. Peter's, Washington, July 28th.

Thomina Dunston Chauncey, St. Peter's, Washington, July 28th.

Ellen Guion Simmons, St. Peter's, Washington, August 9th.

Charles Smallwood, St. Peter's, Washington, August 9th.

Eugenie Shaw Mitchell, St. Peter's, Washington, August 14th.

Idella Kramer Martin, St. Peter's, Washington, September 9th.

Sallie Ann Deatherage, St. Peter's, Washington, October 8th.

Bessie Connoley Bonner, St. Peter's, Washington, November 2nd.

John Huske, Sr., Holy Trinity, Fayetteville, October 4th.

Albert William Dugan, October 15th, St. John's, Fayetteville.

James Louis Lundean, October 26th, St. John's, Fayetteville.

Bartholomew Fuller Huske, October 30th, St. John's, Fayetteville.

Milton Willard, November 1st, St. John's, Fayetteville.

Mrs. J. C. Cullum, October 15th, St. Mary's, Kinston.

Theodore Eugene Guilford, Sr., October 7th, Holy Cross, Aurora.

Mary Nolan Riggs, St. John's, Wilmington.

Frank P. Harrill, St. John's, Wilmington.

Walter Holland Bond, November 2nd, St. Thomas', Windsor.

IS YOUR CHURCH MAKING PROGRESS?

Do fifty per cent of your congregation appear in Church each Sunday?

Does your annual confirmation list equal ten per cent of your communicants?

Does your Church School attendance equal fifty per cent of your communicant strength?

Do members of your church have adult study classes during the week?

Does your Church have Church School for adults on Sunday mornings?

Do you bring friends to your Church on Sunday?

These are, or should be, norms for you and for your Church in your community, if your Church is going to have a place of importance in the lives of you and your neighbors.

(Churchwomen, Continued)

ty to be held September 21st.

Mrs. Val Cyr, UTO chairman, announced that our fall ingathering would be presented at the corporate communion Wednesday morning, October 4th.

"Ways the UTO Is Used in Other Parts of the World," a program of color slides, was presented by Mrs. R. L. Cockran

The October 12th meeting was presided over by Mrs. Humphrey. Members were urged to attend the convocation meeting at Saint Andrews Church in Morehead City on October 17th.

Plans were made to have a study on prayer, "Growth in Prayer" and "Forward" will be used as the study material. Our rector, the Reverend Josh MacKenzie will lead the group.

Mrs. F. W. Landry announced final plans for the rummage sale to be held October 21st in New Bern.

Mrs. R. L. Cockran presented a color slide program titled, "The Daily Use of the Prayer Book."

Said the minister just before the responsive reading. "Will the lady who always arrives at the 'still waters' while the rest of us are still in the 'green pastures' please wait for us this time."

The old chief was filling out the required form before boarding a plane for an overseas flight.

When he came across the question, "Who should be notified in case of an accident," he laboriously scrawled, in the space provided: AIR SEA RESCUE.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John—Forest Hill Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

CHURCH WINDOWS AND CHURCH FURNITURE

Write or Call
A.&H. ART & STAINED GLASS
COMPANY
Box 35 - Harmony, N. C. - Phone LI 6-3550

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

COKER COLLEGE
Hartsville, S. C.

A fully accredited college offering majors in Liberal Arts and Sciences; in Christian Education, Music, Art, Business, Teaching, Physical Education. Water Sports, Tennis, Golf, etc. Broad program of extra curricular activities.
For catalogue write Dept. of Public Relations

St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

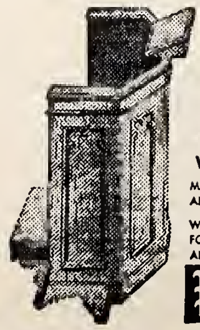
College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street
Fayetteville, N. C.



Page
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.
Page CHURCH FURNITURE CO.
ALBEMARLE N. C.

CANTERBURY NEWS
NATIONAL

The Executive Committee of the National Canterbury Association at its annual meeting voted to abolish the Association and become a standing committee of the National Council's Commission on College Work. The reason for this was that the Committee wanted to free itself from administrative duties and attempting to legislate for local Canterburys. We now seek to be a channel for communication between students and the commission on college work. We hope to stimulate student concern for the mission of the Church on campus and in the world and to express this concern to the whole Church. Our first major project is the starting of a student magazine. The tenative name for it is Crossways. The first issue will appear in late November. We sincerely hope that students will respond to our new magazine by writing articles for it, reading it and by encouraging others to do the same. Because our resources are small our first edition will have a limited circulation and it is hoped that in the future local Canterburys will be able to finance their own copies. In order to aid in the distribution of the new magazine and to enable us to be sensitive to local student concern we are asking all local Canterburys to furnish us with the name of their officers and the number of magazines they will want. Rebecca Thrower is the National Canterbury Committee member in your area. Rebecca's address is Box 1206, Winthrop College, Rock Hill, S. C.

At the recent meeting of our Executive Council it was announced that a Trust Fund had been set up in memory of the Honorable Junius D. Grimes, the late Chancellor of the Diocese. It will be known as the "Junius D. Grimes Memorial Fund," and is to be used for the purpose of assisting young men studying for the ministry.

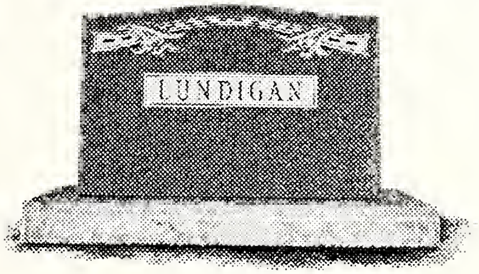
An Advertisement Here May Help Your Business!

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Free to WRITERS
seeking a book publisher
Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JLR
Exposition Press, 386 Park Ave. S., N.Y. 16

SAINT MARY'S JUNIOR COLLEGE

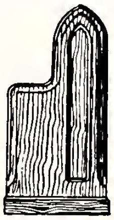
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

Superior Seating



Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

THE MISSION HERALD
WILMINGTON, N. C.

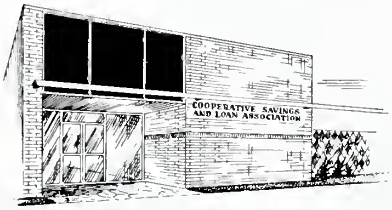
SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

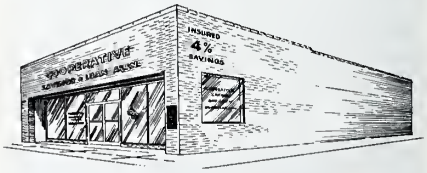
JACKSONVILLE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE


WALLACE OFFICE

"Where Thousands are Saving Millions"


TABOR CITY OFFICE

The

COOPERATIVE

SAVINGS AND LOAN ASSOCIATION

OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, PRESIDENT

WILMINGTON **WALLACE** **ELIZABETHTOWN**
JACKSONVILLE **MOREHEAD CITY** **TABOR CITY**

Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

"... for we have seen His star in the east, and have come to worship Him"

Epiphany, 1962

THE MISSION HERALD
Official Organ of the Diocese of East Carolina
Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION
The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. — *Editor*
Mr. George A. Garey — *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. — *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. — *Advertising Manager*

STAFF
Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Entered as second class matter at the Post Office at Wilmington, North Carolina. Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 JANUARY, 1962 No. 4

SERVANT OF THE SERVANTS OF GOD

Thus it was that a Pope once described himself in a controversy with one of the Patriarchs of Constantinople. Perhaps it is as good a description of a minister of Almighty God as we might find in the pages of Christian writings. Indeed, there have been many definitions offered of what a Christian minister is, and what his task among men is. St. Paul declared that he desired to become all things to all men, that in some way he might labor for the salvation of all. This description, too, commands our respect.

There is an ancient chestnut about the enviable lot of the parson, who can labor in the pulpit for an hour a week and rest for the balance of his time. Recently, as we talked to a good layman of the Church, he spoke in half-mock dismav of his financial problems and his inability to cope with them. Impelled by something we hope stopped short of mischievousness, we suggested that perhaps he should chuck it all up, and join us in the ivory tower of the Christian ministry. After a perceptible pause, he shook his head and said that somehow he had doubts about the peace and tranquility of this particular tower. He spoke as one who has worked closely with the ministry of his Church, and one who has shared a good number of its hopes and heartaches.

Could it be that it is a difficult calling to be a part of God's heart of love in a world which so often seems to be filled with hate? It is possible that he who ministers in God's name to the suffering, the friendless and the needy, has a sometimes lonely life in the midst of the multitude? This is a question which can be well answered by any person who has ever clutched to their heart the revelation of Christ Jesus . . . be they man or woman, young or old. For the world offers many sharp edges to one who is concerned that the will of God be done; our Saviour has the wounds to prove it.

What is it that we are trying to say? Simply this: dare we, as God's own family, send men forth to this life of service that tests the depths of faith, without doing all that we can to prepare them? The average minister of our Church has three years to prepare himself in a seminary for his life's work. It is little enough, heaven knows. His education must be the best which we can provide in this length of time . . . our seminaries call upon us at this time of the year to help make that education deep in quality. A gift on Theological Education Sunday will be a blessing to generations yet unborn.

Help those who when God's call has come, have said, "Here am I . . . send me!"

PRESIDING BISHOP'S THEOLOGICAL EDUCATION SUNDAY MESSAGE FOR JANUARY 28, 1962

We are beginning to understand that ministry is the privilege and responsibility of the whole Church. Each of us is to bear witness to the Lord in his own life.

Within the total ministry of the Church, however, there must be a body of men to do the work of the ordained ministry. The task of educating and training our clergy is the responsibility of the Seminaries—a responsibility that can meet adequately only with the interest and support of us all.

It is my hope that every one of our congregations will observe Theological Education Sunday this year and so strengthen the Seminaries and the total ministry of the Church.

Arthur Lichtenberger
PRESIDING BISHOP

DIOCESAN PRAYER CYCLE

January 7—The Rev. Wilfred T. Waterhouse, St. Peter's, Washington
January 14—The Rev. Raby Edwards, St. Paul's, Wilmington
January 21—The Rev. Henry Johnston, Holy Trinity, Fayetteville
January 28—For Theological Education
February 4—The Rev. Samuel Black, Trinity, Chocowinity, St. Paul's, Vanceboro

The Bishop's Letter

SEAL OF THE DIOCESE OF EAST CAROLINA.

THE EPIPHANY SEASON

This issue of The Mission Herald comes to you the early part of January. Almost all of the month of January is contained in the Epiphany Season.

The Epiphany Season starts on January 6, with the **Feast of the Epiphany** commemorating the Coming of the Magi, as being the first Manifestation of Christ to the Gentiles. Sometimes it is thought of as "The Twelfth Night" because it comes 12 nights after the night in which Christ was born in the crude and humble stable in the little Town of Bethlehem. The word "Epiphany" comes from two Greek words meaning "To Show Forth." It brings to us many messages—that Jesus, "the Light of the World," came to shine in the dark corners of God's world, with the brightness of the Everlasting Gospel — that Jesus came for **all** men, the Gentiles in His day as well as the Jews.

But, above all, Epiphany tells us that we must take this Light out into the world. It is a Season of Evangelism. It says, "Go Ye Into all the world and Preach the Gospel."

How this message is needed today in our troubled world. As never before, the Church of Jesus must move forward to make His Light shine in dark places — not primarily to combat Communism (although it does that) but because men everywhere need to know about Him and to follow the Light that God has sent into the world.

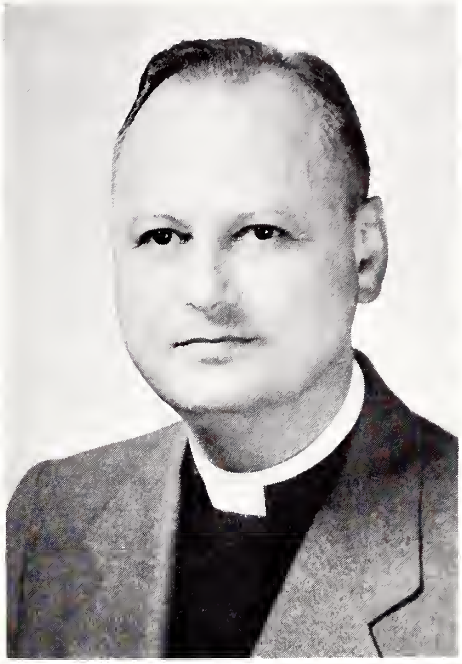
During the past month, I have been speaking around trying to help the Virginia Seminary raise funds for their new venture in Africa. Today the doors of China are closed to the Christian message, temporarily. But the doors to Africa are wide open—calling us to "Come over and let His Light shine."

May the spirit of the Epiphany Season come strongly to us this January. May we seek to win others to Christ (which is the Season's real message)—not only Overseas but at home — in our own towns and communities. Seek out, this month, some person who is not going to any Church and make this month of Evangelism **a real Epiphany Season for you.**

VISITATION NOTES

On the second week-end in November I was in the extreme northern end of the Diocese. At eleven o'clock on Sunday morning I preached in Christ Church, Elizabeth City, and Confirmed a class presented to me by the Rev. A. Heath Light, the Rector. At four o'clock in the afternoon I preached in St. Philip's Church and Confirmed another class presented to me by the Rev. Clyde Beatty, Priest-in-Charge. In the evening I was again in Christ Church and spoke at the annual Church Banquet, which always means so much to me. Both the dinner and the program had been wonderfully arranged by those in charge. While in Elizabeth City, Mrs. Wright, my son John, and I stayed with the John Wood Foremans and it was a great joy to again be with this lovely family.

On November 14 I was in Kinston for the monthly Clergy Fellowship Conference. We had an excellent Clergy attendance and at this meeting the Bishop and Clerical Deputies to the General Convention gave a report to the Clergy on the Convention held in Detroit. I am sure that these reports will be published elsewhere in this issue of The Mission Herald. The fine fellowship of these Clergy Conferences adds much to our Diocesan life and work.



WASHINGTON VISITATION

On the third week - end in November I was in the middle area of the Diocese. At eleven o'clock on Sunday morning I preached in St. Peter's Church, Washington, and Confirmed a Class presented to me by the Rev. Wilfred T. Waterhouse, the Rector of the Church. While in Washington Mrs. Wright and I stayed in the home of Mrs. Junius D. Grimes, the widow of our beloved former Chancellor, and it was a great pleasure being in this home that has been so familiar to me for many years. In the evening we dined with the Rev. Mr. and Mrs. Waterhouse in their lovely Rectory and at 7:30 that evening I preached in St. Paul's Church, Washington, and Confirmed a class presented to me by Marlon Poitier, our Lay Leader in charge of this Church, who is now preparing for the Ministry.

During the week of November 20 I was sick for several days with

(Continued on Following Page)

(Bishop's Letter, Continued)

some type of virus infection and so missed my annual Visitations to Hertford and Whiteville. I was truly distressed to cancel these two Visitations because I had been compelled to cancel only two other Visitations that I can remember in the past 16 years. I will, of course, make other Visitation dates for these Churches, as soon as possible.

GATESVILLE CONSECRATION

The first Sunday in December was a highlight for the whole Diocese of East Carolina. At eleven o'clock on Sunday morning I Consecrated the beautiful new Gatesville Church, which has been built and completely paid for by this wonderful Congregation in less than two years. This is an achievement which I think is outstanding in the whole Diocese. Many visitors were present from different parts of the Diocese and the Church was so crowded that some had to sit in chairs on the lawn. After the Service a delightful luncheon was served in the school cafeteria and a lovely tribute was paid to the Rev. Worth Wicker (who was absent because of illness) by Mrs. William Cross.

After leaving Gatesville, I traveled to Ahoskie where I was a guest that night and the following morning in the home of Mr. and Mrs. Roberts Jernigan, Sr. It is always a great pleasure to stay with them. On Sunday night, following a delicious covered dish supper, I preached in St. Thomas Church and Confirmed a class presented to me by the Rev. Richard H. Baker, Jr., the Rector of this growing Church.

On December 4 I was in Greenville briefly for a conference with Mr. Fitzhugh Duncan, the Vice-President of East Carolina College and Chairman of our Diocesan Department of Finance. After dinner with Mr. Duncan, I traveled back to Wilmington for an engagement that evening.

On December 5 I was in St. Paul's Church, Wilmington, in the evening and spoke to the combined groups of Churchwomen of St. Paul's. The fine work of the Rev. Raby Edwards was spoken of during the meeting and the whole evening was a most enjoyable one.

DIOCESAN MEETING

On December 7 I was in Wilmington and met with the Executive Council and Finance Department of the Diocese. This meeting was called at the request of the Department of Promotion and an excellent presentation of Stewardship was presented by the Rev. Charles I. Penick, the able Chairman of this most important Department.

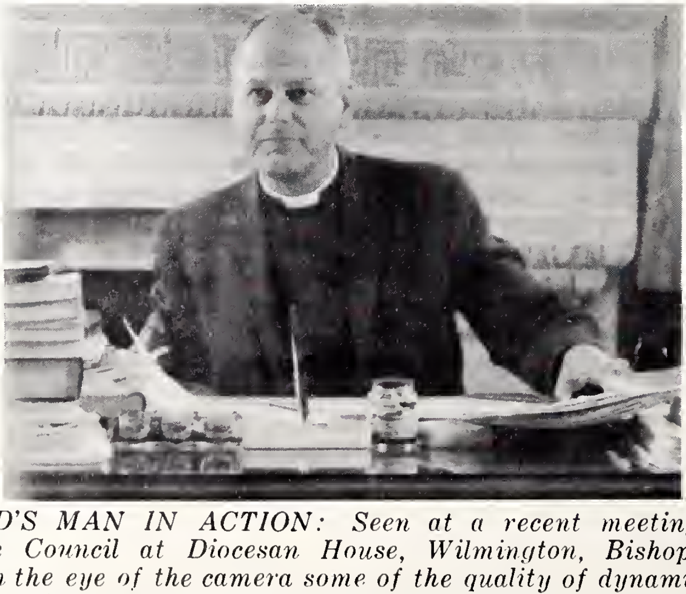
FAYETTEVILLE WEEK-END

On the second week-end in December I traveled to Fayetteville on Saturday afternoon and spent the week-end in the home of the Rev. and Mrs. Roscoe Hauser. It is always a great joy to be with them and their lovely daughters. On Sunday morning I took part in the early Celebration of the Holy Communion and had breakfast in the Parish House, as is their custom each Sunday. At eleven o'clock I preached in St. John's Church and Confirmed a class presented to me by the Rector. After the Service Mr. and Mrs. Hauser and I had a delicious dinner in the lovely home of Mrs. Marsden deRosset. I had that morning Confirmed their granddaughter, Margaret deRosset McLean, and it was a joy to be in this wonderful family gathering with grandparents, parents, and children.

On Sunday afternoon I was in Holy Trinity Church, Fayetteville, and Confirmed a class presented to me by the Rev. Henry Johnston, Jr., Rector of this Church. I then traveled to Hope Mills and had a most enjoyable supper in the home of the Rev. and Mrs. Conway Thornburgh. At 7:30 Sunday evening I preached in Christ Church, Hope Mills, and Confirmed a class presented by the Rev. Thornburgh. Later that evening I flew back to Wilmington, in order to be ready for some Monday appointments.

Let us not forget this month the theme of the Epiphany Season and let us earnestly strive **to make Christ known** in that state of life to which God has called us.

Faithfully,
your Friend and Bishop,
Thomas H. Wright



GOD'S MAN IN ACTION: Seen at a recent meeting of the Executive Council at Diocesan House, Wilmington, Bishop Wright reflects in the eye of the camera some of the quality of dynamic leadership he provides for the Church in East Carolina. This is a view seen by hundreds of visitors to Diocesan House each year . . . one that is seldom forgotten by the beholder.

CONSECRATION SERVICE HELD AT REBUILT ST. MARY'S CHURCH

Bishop Wright pauses at the altar following the completion of the consecration service. Most of the altar furnishings in the present church were saved and refinished following the fire which damaged the original building.

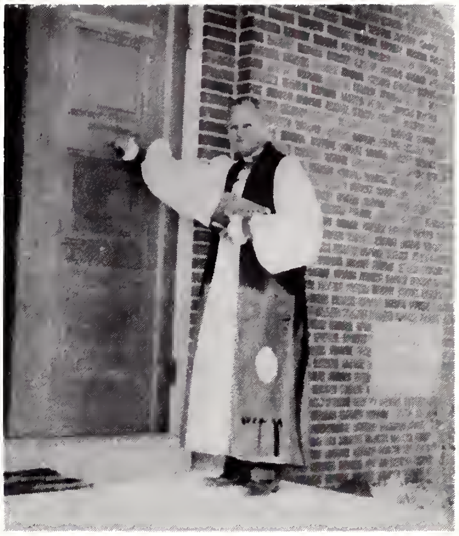
As the construction of the new building of St. Mary's Episcopal Church neared completion, it was learned that the regular visitation of the Bishop was near at hand. So it was planned for the consecration of this structure to take place at the time of the Bishop's visit on December 3.

The Consecration Service was conducted on that date at 11:00 a.m. by the Rt. Rev. Thomas H. Wright, D.D., Bishop of the Diocese of East Carolina. The Rector, The Rev. Worth Wicker, on account of illness, was unable to participate in the service — much to the disappointment of the Bishop and of the congregation.

Following the Service of Consecration, the Bishop gave a very interesting account of his visit to the General Convention in Detroit, Michigan, held in September, and of his travels in the Far East. He stressed the need for ecumenical vision and for unity among all faiths in the Christian world, especially in their foreign missions.

This Service was well attended by the regular members of St. Mary's, as well as by the town people and out-of-town people of other faiths, many of whom had contributed toward rebuilding the Church.

Everyone present for the Service was invited to attend a luncheon served at the School Cafeteria by the Churchwomen. During this luncheon a presentation was made of a gift—a gold cross—from the Congregation of St. Mary's to the Rector in appreciation of his leadership and faithful and devoted service. The gift was accepted by Benjamin Harrison, Jr., grandson of The Rev. Mr. Wicker.



The Bishop Knocks

CHURCH AND CHILDREN

"I would like to attend Church each Sunday. But that is the only morning I have free to be with the children, and I feel it my duty to stay at home with them, or take them for a drive in the country. Do you not feel this is a valid excuse?"

If you feel that you are a better approximation of God than Christ — if you feel that the child has more to gain from closer contact with your character than with the high ideals which the Church teaches through Church School and worship, then follow your present course and starve your children's souls.

Don't you realize that the Church does not rob you of your time with your children? Its basic teaching is of the value of the family, your family, and God's family (of which your family is a unit). All the Church's program has this emphasis.

The chances are very strong that the child will follow in his father's footsteps. The more he cares for you, the more he will attempt to model his life and thinking in accordance with yours.

The Church is the greatest guarantee you have that your children will grow up the fine Christian leaders you hope for in your heart. The Church is God's witness to His teaching of all that is good in humanity, and of all that is worth while in life. — Selected.

ITEMS OF INTEREST FROM THE "EPISCOPALIAN"

CHALLENGE GIVEN BY DILLON

In the current world struggle between freedom and authoritarianism, U. S. Secretary of the Treasury Douglas Dillon urges Americans and other free peoples to offer, without self-righteousness or self-seeking; the help developing nations need to get on their feet.

The Treasury official and former financier said that it is not enough to give money, roads, hospitals or factories.

"What we must give them is the help they need to achieve freedom — freedom from poverty, from despair and tyranny, and we must give it because we want to give it."

This will require some sacrifice from all free people, he added, "for the task is staggering and the time is short." He admonished them to remember that it is "more blessed to give than to receive."

In the January issue of The Episcopalian, the only Episcopalian in President Kennedy's cabinet declares that the Communist threat to impose an authoritarian system upon the world is the greatest challenge facing Christianity today.

The struggle, he added, cannot be won either by being impractical or acting solely through motives of materialism.

"We cannot succeed if we take for granted, our democracy, our religion, our wealth or our freedom."

"The struggle will require, before it is over, the best we have to give. Communism has completely captivated the minds of many, but men have hearts as well as minds. We must act, then, with feeling as well as reason. In this the Church will play a vital role, for through Christianity man increases his awareness and enlarges his concern for his fellow man."

Mr. Dillon says that freedom is itself the challenge, and that in the end its survival will depend on how we use and serve it.

"Freedom implies choice, and if we choose, we can be shallow: we can be selfish, we can ignore those who look to us for help. We can use our freedom to escape responsibility, to stifle dissent, to pursue wealth and status, to overlook the challenge of bigotry. Or, if we choose, we can use our freedom to be more mature, more reflective, more understanding. We can be givers; not takers."

AND BY ANGLICAN EXECUTIVE

Wanted: 500 young men and women with a willingness to be nobody.

They are needed, says Bishop Stephen Bayne, Jr., executive officer of the Anglican Communion, in Africa and Asia, Pakistan and Simmangang and in many other places where Christ is and where He is waiting.

The former American bishop of Olympia (Washington) warns those that accept the challenge to remember that Christ is not an American.

"He is a hidden, anonymous servant Who is nobody, and Who is everybody. To follow Christ means to be anonymous to be nobody and to be everybody."

They must become part of the church and the people where they go, not Americans enjoying extra-territorial privileges, says Bishop Bayne in the January issue of The Episcopalian, National monthly magazine of the Protestant Episcopal Church.

"This means lower salaries. It means working under the direction of the national clergy of that country; it means becoming part — lock, stock and barrel — of the life of another Anglican Church within another nation."

Bishop Bayne says "our job" is to follow Jesus Christ as he goes about His work in the world — this is the form of Christian obedience and this is mission. Mission is following, he adds.

"I believe with all my heart that our Church wants to follow Christ just this way. Half our trouble is that we do not understand that this following is mission. The other half is that we have never dared believe in mission enough to hurt."

"When legions of young men and women grow up and grow old and die without ever having faced the call of Christ to follow Him, this is not cowardice. It is that we have never had the courage as a church to take the living Christ seriously."

"If we are going to accept a new challenge to obedience, it can only be in the toughest terms of what it will cost. You may not follow Christ with what is left over when the world gets through with you, in life or money."

NECROLOGY

Kathryne Casey White, St. John's, Fayetteville, November 4.

James Robert Russ, St. Peter's, Washington, December 1.

Ella Boyd Midyette, Holy Cross, Aurora, December 1.

Mary Copeland Henderson, St. John's, Wilmington.

BISHOP'S SUNDAY APPOINTMENTS

January 7	—11:00 a m.	Church of the Holy Cross, Aurora
	3:00 p.m.	St. John's Church, Bonnerton
January 14	—11:00 a.m.	Grace Church, Plymouth
	4:30 p.m.	St. Ann's Church, Roper
	7:30 p m.	St. Luke's Church, Roper
January 21	—11:00 a.m.	Church of the Advent, Williamston
	7:30 p.m.	Holy Trinity Church, Hertford
January 28—		Laymen's Annual Conference, Trinity Church, Lumberton

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

EPIPHANY

January 17—Winter Executive Board Meeting.

DEVOTIONS: Theme—"This Is My Mission." Matthew 9:37.

> "Not, I have work to do help me do it, but You, Lord, have work you want done, let me help you do it. Then the loneliness and the strain of the "I" will disappear and the joy and strength of the "we" will take its place and we will go on many adventures with Him."

AIM: Help our Rector to find new people to bring to Confirmation.

CHRISTIAN EDUCATION: Same as December.

CHRISTIAN SOCIAL RELATIONS: We must be informed as to issues coming before our Congress and express our opinions in letters to our Congressmen. In the words of one member of Congress: "It is the personal letter from the individual that makes the difference." Study particularly the laws affecting children, the aging, disarmament and steps to peace, civil rights, aids to education and family planning. Almost every parish has a tape recorder. Consider a program of taping your rector's services and carrying them to the shut-ins.

CHURCH PERIODICAL CLUB: Reports are due this month. Consult your C.P.C. Secretary's Manual for correct procedure.

ECUMENICAL RELATIONS: Assist whenever possible with clothing drives for the needy, nto only in your own community, but throughout the world. Share in the Bishop's Fund for World Relief. January 18-25 is designated as Week of Prayer for Christian Unity.

PERSONNEL AND COLLEGE: Ask your rector to preach a sermon on Christian vocations, and stress the need for women along with the need for clergy.

PROMOTION: Promote our Church Periodicals by soliciting subscriptions to the Living Church, Churchways, The Episcopalian, and add emphasis on our own — "The Mission Herald." Do not forget to send at least three articles to your Diocesan Promotion Chairman, describing any special activities and programs your Churchwomen have participated in.

SUPPLY: Your ANNUAL REPORT is due by January 15th. This includes all Supply work in the past year.

UNITED THANK OFFERING: Fill out and return the questionnaire sent you, as soon as possible. This is very important.

ST. THOMAS'
WINDSOR

The second meeting of the fall season of the Churchwomen of St. Thomas Episcopal Church, Windsor, was held on November 6th in the Parish House. In the absence of the president, Mrs. Walter Bond, the meeting was presided over by Mrs. Coleman Elliott. The United Thank Offering Custodian, Mrs. George Spoolman, reported a 100% participation by the Churchwomen. Mrs. Cola Castellow proposed that the Churchwomen have a service once a month at the Winston Park Rest Home, a non-sectarian home located at Windsor. This was agreed to readily.

A program on the Manual was given with each departmental chairman telling what their department did.

Mrs. C. J. Rhea, chairman of the Department of Devotions suggested that prayer groups be formed. This was agreed to by many of the Churchwomen.

On November 15th the Annual Bazaar was held in the Parish House. It was quite a success. There were things attractive to children, foods of many kinds, aprons and gift shop type articles displayed. A luncheon was served in the middle of the day and a turkey dinner at night. The men were responsible for the turkey dinner. The day was quite successful in every way. There were visitors from many of the neighboring towns and it was good to see these friends.

An Institute on Christian Education was held in Edenton on November 8th. The general Chairman, Mrs. Cola Castelow, and the Chairman from the two Guilds attended.

The Churchwomen have bought shrubbery for the Parish House and walkway.

On Thanksgiving the church was beautifully decorated, as always, with fruit and vegetables. After service the Altar Guild with the help of the Young Churchmen distributed these to the sick and those in need.

On December 13th the Annual Parish Dinner will be held at which the reports of the year's business of the church will be given and the incoming Vestry will be elected. The dinner will be prepared and served by the Churchwomen.

The Altar Guild continues to function efficiently under the leadership of Mrs. George L. Mardre.

On the 10th of January 1962 the Churchwomen will hold the first general meeting of the new year. At this meeting reports of work done in 1961 will be given and plans will be formulated for 1962.

ST. PAUL'S
BEAUFORT

The third quarterly meeting of the General Assembly of Churchwomen was held December 4, 1961, at 8:00 p.m. at the home of Mrs. N. W. Taylor.

The meeting was opened with Mrs. Taylor leading the group in the Lord's Prayer. At the close of the prayer, Mrs. Charles King presented the Devotions.

Mrs. John Brooks presented a program on The Christian Year, discussing the various seasons observed by the Church.

Following the program, Mrs. Robert King, president, read a note of welcome to the Churchwomen from Mrs. Taylor.

Mrs. Joseph House then presented a beautiful tribute prepared for "Ma" Taylor covering her 101

(Continued on Following Page)

years, which was thoroughly enjoyed by all present.

The minutes of the last meeting were read and approved.

The treasurer reported a balance in the treasury of $283.96.

During the various Committee reports a letter from Thompson Orphanage was read by the President in regards to the sending of coupons to the Orphanage. Mrs. King stressed the importance of these coupons and urged all members to turn in as many as possible.

Mrs. Ruby Holland gave a report of the amount of money turned in to date from the Bazaar ($767.23) and the amount contributed by the Churchwomen to the Building Fund so far this year ($1,115.23).

Brief reports were given by Chapter Chairmen and St. Elizabeth's Chapter asked for help in maintaining the Church Nursery.

New business before the group included a discussion concerning Bazaar leftovers. It was decided that the downtown shop would be held open until Christmas, if possible, in order that anyone wanting goods for gifts might be able to obtain them there.

A question concerning the annual Christmas Baskets for the needy was raised and it was announced by Mrs. King that this would be handled by the individual chapters as in the past.

There being no further business, the meeting was adjourned with prayer by Rev. Sharp.

HOLY CROSS
AURORA

The Episcopal Churchwomen met with Mrs. W. A. Magee, Jr., Monday night, November 27. Mrs. James T. Paul called the meeting to order and Mrs. G. G. Bonner, Sr., led the group in prayers. Mrs. Jack McWilliams gave a very inspirational paper on "Advent and Christmas." She commented on individual carols with Mrs. Bryan Litchfield, accompanied by Mrs. Dodd Bonner at the piano singing the respective carol immediately from the Episcopal Churchwomen of Washington to a Quiet Day to be held on Wednesday, November 29, was read. It was voted to send $25 to Camp Kanuga. Mrs. Paul gave a report on the estimate made after each comment. An invitation for the enlargement of the kitchen of the parish house. Mrs. Harris announced the Corporate Communion of the men and boys of the church for the first Sunday in Advent. It was announced that Miss Maude Cutler would be with us for the weekend of December 3, at which time the women of the church would meet at the parish house, letting this meeting take the place of the regular meeting on December 11. It was decided to buy flowers for the Altar for Christmas Eve Services if nobody donated them. It was also decided that the Christmas Eve Service would be at 11:00 p.m., and all the other churches of the community would be extended a special invitation.

ST. JAMES
WILMINGTON

The Executive Board meeting held at the end of November proved that the many projects during that month were most successfully carried out, and plans were made for the activities that usually occupy the time of the women in preparation for the Christmas season. The women plan to send many Christmas cards to prisoners at the Raleigh State Prison, and Christmas boxes and gifts of money to the Thompson Orphanage, in which all Chapters participate. Some chapters also provide Christmas gifts and money to their individual projects. All the women have a part in the annual giving of gifts which go to the Salvation Army and needy people of the community.

The December program meeting, planned by Mrs. Cleves Symmes, was in the form of a panel discussion on the work of the Church in Latin American countries and our responsibilities to these fellow Christians. Mrs. Hugh Morton presided, with Mrs. Ransey Weathersbee, Mrs. Robert Tate and Miss Allie Morris Fechtig participating.

Reports were made on special gifts at this time of the year to the work of the United Churchwomen, and for school supplies and clothing for children in Latin America. The report on the annual Bazaar, held during November was very encouraging, all chapters realizing good sums toward the furtherance of their work.

The annual tea-dance for College students and older teen-agers is being planned for the holidays, under the sponsorship of the Personnel and College Work committee.

At the Blessing of the new rectory of St. Paul's, Greenville, the participants are, left to right: Bill Drake, Beverly Powell, Gigi Guice, Tom Drake, and the Rev. John W. Drake, Jr., Rector of St. Paul's. This ancient custom is winning its way back into usual Christian custom more and more each year.

THE CHURCH WILL BENEFIT FROM WILL

Church institutions and agencies will benefit from the Last Will and Testament of the Rev. Bartholomew F. Huske, D.D., beloved Clergyman of the Diocese of East Carolina, for whom the Burial Service was held in St. John's Church, Fayetteville, on October 30, 1961.

The University of the South, Sewanee, Tennessee, will receive $2,000.00 and the Theological School at Sewanee will receive $1,000.00.

The Church Pension Fund will receive $3,000.00, and the Diocese of East Carolina was named to receive $2,000.00.

Provision was made for three Fayetteville Churches in the will. The First Presbyterian Church will be provided with the sum of $200.00. Holy Trinity Episcopal Church will receive $500.00, and St. John's Episcopal Church will receive $1,000.00.

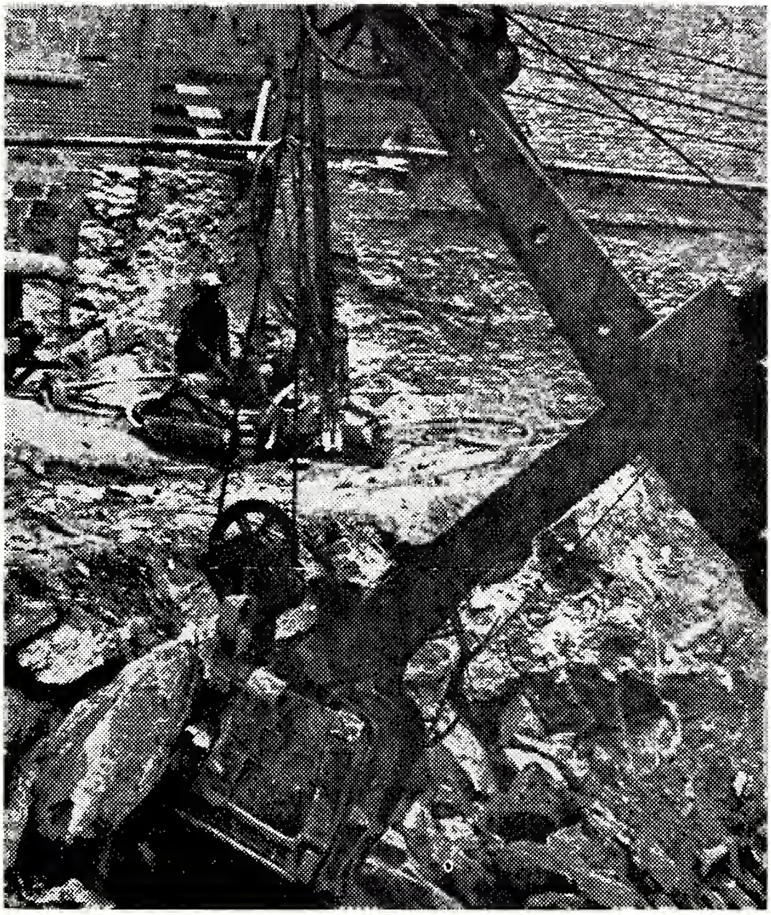
A trust fund for charitable purpose in the sum of $4,000.00, to be known as the "Bartholomew F. Huske Fund," was established, to be administered by the Vestry of St. John's Church, with the income therefrom for such charitable purposes as may be determined.

Relatives and friends were also named as beneficiaries in the will. Among those named was the Rector of St. John's Church, the Rev. Roscoe C. Hauser, Jr., in the sum of $500.00.

(Editor's Note: As a fitting climax to a life of service, Dr. Huske took thought of the admonition of the Prayer Book rubric on page 320: "The Minister is ordered, from time to time, to advise the people, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses." Well done, thou good and faithful servant.)

Wars, rumors of wars, floods, earthquakes, confusion — if the pessimists aren't happy now, the chances are that they never will be.

CHURCH CENTER RISES



UPON THIS ROCK, now being prepared by gigantic excavating equipment, will rise the new Episcopal Church Center in New York City to centralize the now scattered operations of the National Council. To make it a cash project without huge interest payments, dioceses and individuals are pledging contributions for the 12-story building on the East Side of midtown New York.

More than half of the $4 million needed toward the new Episcopal Church Center here has now been pledged by 34 dioceses and a few other donors, reports the Rt. Rev. Arthur Lichtenberger, Presiding Bishop.

Toward the new headquarters, 34 dioceses have now pledged gifts totaling $1,971,500. Other gifts and pledges amount to $317,500, taking the entire sum to $2,289,000 thus far.

DIOCESAN CALENDAR

January 1	—The Circumcision	White
January 6	—Feast of the Epiphany	White
January 7	—1st Sunday after Epiphany	White
January 14	—2nd Sunday after Epiphany	Green
January 16	—Clergy Conference, St. Mary's, Kinston	
January 21	—3rd Sunday after Epiphany	Green
January 25	—Conversion of St. Paul	White
January 28	—4th Sunday after Epiphany (Theological Education Sunday)	Green

SEWANEE SOUNDS THEME OF TESO

"Not **merely** money but **men**" is the theme of this year's message from the School of Theology at the University of the South in Sewanee. The title of its Theological Education Sunday Offering brochure is GO MAKE DISCIPLES.

"A basic problem of our time is the raising up of a dedicated, able, informed, and vigorous clergy," Dean George M. Alexander of St. Luke's says, "Hundreds of big parishes have never sent a single member into the ministry. By contrast many small parishes and even missions have sent several. This is crucial in our Church's most serious problem."

Dean Alexander pointed out that the Church is not adding clergy as rapidly as new members. In 1956 there were 1,859 men seeking Holy Orders. In 1961 the total had increased only 1% (to 1.875) while Church membership grew nearly 15%.

"Surely there is, in every parish, someone who should be preparing for the sacred ministry," the St. Luke's message points out. "There are young men in high school and college who are considering the ministry of the Episcopal Church. There are men of mature years who, despite worldly success, envision a larger field of service in the Christian ministry."

"If the Episcopal Church is to meet the challenge of the 20th century and to have an adequate leaderhip for the 21st, the most promising of these men must be directed to or drawn toward the ministry. The Church's future may be helped tremendously by money given to a seminary. But MEN—the right men—must be encouraged, helped, sent up the long road (eight years from college entrance) to priestly ordination."

Men are needed, the Sewanee leaflet summarizes, in new missions in our country, in schools and colleges, where chaplains meet tomorrow's leaders with answers and, more important, with challenging questions; in medium-sized churches, too large for one man without an assistant; in large churches, where a specialized staff is vital; in the armed forces, where chaplains do some of the best work in Christendom; in the mission field overseas, where the need is almost infinite.

Bishop Stephen Bayne, executive officer of the Anglican communion, told the 1961 General Convention: "I could change the whole course of our Church's work overseas if today I had fifty good men, fully supported, ready for assignment.

The School of Theology at Sewanee has 72 men enrolled in the regular session. Last year's summer Graduate School of Theology, enabling ordained clergymen to work toward the degree of Master of Sacred Theology in their vacation time, had 68. Both units could take care of more students if more housing were available, particularly for married men, who now make up more than two-thirds of the total enrollment for the regular session and almost the entirety of the Graduate School.

MISSIONARY BISHOPS CONSECRATED

SOLEMN, COLORFUL PAGENTRY of the Church's consecration ritual for bishops had the "national" cathedral in Washington, D. C., as setting for a rare dual ceremony held October 19. Pictured in their episcopal robes after the service are the two newest missionary bishops: the Rt. Rev. Romualdo Gonzalez-Agueros, Bishop of Cuba, left, and the Rt. Rev. Dilllard Houston Brown, Jr., Bishop Coadjutor of Liberia. The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, officiated in the Cathedral of St. Peter and St. Paul.

ON TOP OF OLD SMOKEY

It is strange that every new year that dawns seems to bring a greater challenge to God's Church. For the past few years it seems that our world has continued a spiral downward, in spite of the fact that humanity theoretically becomes more enlightened with the passage of years. It would seem that as we become more intelligent we do not become more virtuous. We recall reading somewhere that greater intelligence often only makes a man more dangerous. The truth of this may give us a shiver or two, as we think about it.

Where does hope exist for the world, if it is not in the saving Gospel of Jesus Christ? God has provided a way for man to find a path of righteousness and truth midst the briars of injustice and wrong. This path . . . and it is the **only** path . . . is through the person of the Son of God. This message has been entrusted in this generation of humanity to our hands, fumbling and uncertain as they are. This is the provision that God has made for "peace on earth." We are it!

Those of us who through the circumstances of life have been brought to the point of looking up from the mess we have made of life, and seeing the shining love of God still searching for us . . . we are the lucky ones! For we have seen, beyond doubting, the way, the truth and the life. Now we can proclaim with great boldness to all humanity, the Word who is Himself the salvation of the world. And if we could pray for just one thing for this century, we would ask for . . . more Christian messengers.

* * *

One of the newer and most charming customs in the diocese is the Bishop and Hannah's Christmas party for the clergy. Held in Goldsboro this past month, it was a crashing success. After the Bishop's family had remembered each clergy family (and especially

(Continued on Following Page)

ST. JAMES' AT GAUSE LANDING TO MOVE

NEW SITE OF
SAINT JAMES
EPISCOPAL
CHURCH

After twenty-five years at Gause Landing on the Inland Waterway, St. James' Church has made a radical decision and change in strategy as the congregation plans to begin new work at Shallotte, some seven miles inland.

Shallotte is the fastest growing town in Brunswick County and yet there are only two churches located there — the Baptist and the Methodist — with a combined membership of less than 400 people.

Nearly an acre of land was donated to the congregation by L. C. Rourk of Shallotte, at the intersection of U.S. Route 17 and State Route 130, within the town limits. The contract has been given to E. D. Edwards of Freeland and it is expected that the new church will be completed about the first of the year.

The Diocese of East Carolina has agreed to give $5,000 over a period of ten years toward the work in Shallotte, and the congregation has raised $2,000.

There are only 20 baptized Episcopalians in the area, but it is hoped that St. James' Church will grow in its new location.

Guy H. Culpepper is Warden of the Mission, James M. Merritt is the Clerk, and Philip N. Thomas is the Treasurer. The Rev. Nelson B. Hodgkins is Priest-in-Charge.

(Old Smokey, Continued)
the children!) with a gift, they in turn were presented a set of sterling candelabra and a sterling bowl, by the clergy of the diocese. The candid camera caught Bishop Wright during the evening sampling some of the joys of the future . . . feeding a bishop's granddaughter (see below). She is little Nancy Penick of Goldsboro, granddaughter of the late beloved Bishop Penick of North Carolina. We hope that at a future Christmas party, our good Bishop may perform the honors for one of his own!

HOLY MATRIMONY

Dohn Bedell Broadwell and Charlotte McMurry Lilly, St. John's, Fayetteville, November 11.

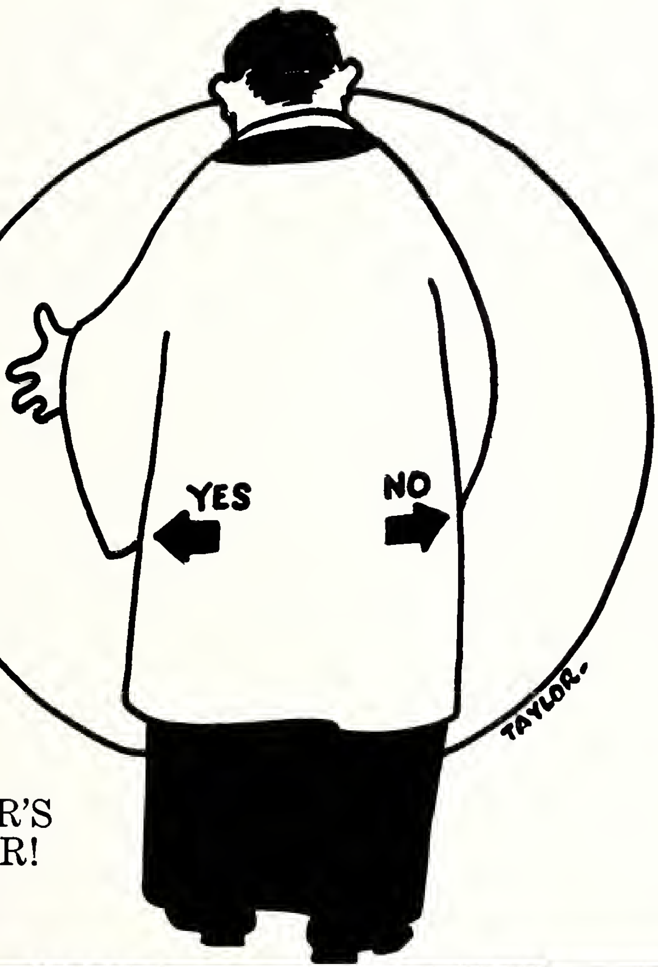
Dale Conrad Dobrovolny and Ingrid Mae Wickenden, St. John's, Fayetteville, November 18.

Joel Harris Dugan and Martha Jane Herring, St. John's, Fayetteville, November 26.

Lee Edward Knott, Jr., and Patty Lou Mayne, St. Peter's, Washington, November 18.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work January 6 through December 14, 1961

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,067.02	$ 700.00
Atkinson, St. Thomas	121.41	121.41
Aurora, Church of the Holy Cross	915.68	838.75
Aurora, St. Jude's	35.52	---- --
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	180.00
Bath, St. Thomas	489.64	489.64
Beaufort, St. Clement's	78.33	78.33
Beaufort, St. Paul's	4,288.85	4,288.85
Belhaven, St. James	864.34	792.33
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	127.70
Burgaw, St. Mary's	203.94	152.97
Chocowinity, Trinity	585.00	200.00
Clinton, St. Paul's	1,870.48	935.22
Columbia, St. Andrew's	545.70	53.00
Creswell, Christ Church	503.33	403.33
Edenton, St. John-Evangelist	403.79	164.49
Edenton, St. Paul's	4,880.29	3,520.08
Elizabeth City, Christ Church	6,718.79	6,718.79
Elizabeth City, St. Philip's	73.98	37.00
Fairfield, All Saints'	53.83	53.83
Faison, St. Gabriel's	182.68	182.68
Farmville, Emmanuel	1,253.17	1,175.00
Fayetteville, Holy Trinity	6,726.42	4,700.00
Fayetteville, St. John's	8,716.11	8,716.11
Fayetteville, St. Joseph's	956.11	478.06
Tolar-Hart, Good Shepherd	532.49	399.36
Gatesville, St. Mary's	501.76	501.76
Goldsboro, St. Andrew's	245.28	245.28
Goldsboro, St. Stephen's	6,954.90	6,600.00
Greenville, St. Andrew's	86.92	86.92
Greenville, St. Paul's	7,249.95	6,645.76
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	695.40
Haddocks Cross Roads, St. Stephen's	118.22	---- --
Havelock, St. Christopher's	1,141.66	1,200.00
Hertford, Holy Trinity	726.30	726.36
Hope Mills, Christ Church	538.13	269.06
Jacksonville, St. Anne's	2,435.63	2,435.63
Kinston, St. Augustine's	366.44	366.44
Kinston, St. Mary's	9,341.80	9,341.80
Lake Landing, St. George's	$ 456.80	$ 494.80
Lake Phelps, Galilee Mission	103.13	103.00
Lenoir County, Holy Innocents	854.63	854.63
Lumberton, Trinity	1,656.00	600.00
Morehead City, St. Andrew's	3,417.59	2,479.20
Nags Head, St. Andrew's	637.77	486.72
New Bern, Christ Church	8,459.40	6,000.00
New Bern, St. Cyprian's	685.69	514.26
Northwest, All Souls'	145.00	145.00
Pikeville, St. George's	202.32	50.58
Plymouth, Grace Church	1,258.80	392.52
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	300.99
Roxobel, St. Mark's	376.23	376.24
Sladesville, St. John's	50.84	24.71
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	230.07
Southport, St. Philip's	804.03	804.03
Sunbury, St. Peter's	211.45	---- --
Swan Quarter, Calvary	100.00	100.00
Shallotte, St. James	25.00	25.00
Swansboro, St. Peter's-by-the-Sea	50.00	50.00
Trenton, Grace Church	243.42	243.42
Thomas Landing, St. Philip's	215.57	215.57
Vanceboro, St. Paul's	627.00	627.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	8,745.57
Washington, Zion	704.16	704.16
Whiteville, Grace Church	959.61	959.61
Williamston, Church of Advent	3,464.83	2,887.40
Wilmington, Good Shepherd	1,625.45	1,225.00
Wilmington, St. James	18,205.04	13,749.37
Wilmington, St. John's	6,745.35	6,183.35
Wilmington, St. Mark's	950.00	666.83
Wilmington, St. Paul's	3,867.73	2,975.00
Windsor, St. Thomas	1,415.13	1,415.13
Winton, St. John's	174.15	83.00
Woodville, Grace Church	566.72	566.72
Wrightsville, St. Andrew's	1,864.36	1,864.36
Yeatesville, St. Matthew's	261.35	275.00
	$145,417.27	$122,402.32



TAYLOR'S
TEASER!

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . has been created to assist you in carrying out your wishes and to assure you that your bequest will be handled correctly and wisely in the years to come. The Foundation is administered always by a Board of Directors composed of the Bishop of the Diocese as Chairman of the Board, the Chancellor of the Diocese as Vice-Chairman, and a group of consecrated, devoted and able laymen elected by the Diocesan Convention. In every case, the wishes and desires of those who have left bequests to the Foundation will be strictly adhered to.

The Chancellor (Mr. John W. Graham, Edenton, N. C.) will be glad to confer with you, your attorney, or trust officer of your bank, concerning any gift or bequest you may wish to make to the Episcopal Foundation.

DEVOTED PRIEST RETIRES

The last day of 1961 marked the retirement from the active ministry of the Rev. B. Wood Gaither, Priest - in - Charge of Holy Innocents, Lenoir County, and Grace Church, Trenton.

In a forty year ministry, which began in Alaska, Mr. Gaither served many of the churches of East Carolina. With the exception of his time in Alaska and a charge in Kentucky, Mr. Gaither gave his entire ministry to his native diocese.

Fondly dubbed the "poet laureate" of the diocese, Mr. Gaither has authored many poems and articles which have given pleasure to countless people. Always one of the most faithful priests of the diocese, he will be sorely missed by his friends and colleagues. The Mission Herald wishes to offer its prayers that his retirement shall be as rich and full to him, as his service to his Church has been.

NEWS NOTES

It is with keen regret that we bid adieu to two fine young clergymen of the diocese, who have recently accepted calls from without our borders. The Rev. Joseph Burroughs, lately of St. Andrew's-by-the-Sea, Nags Head, has moved to Richmond, and the Rev. Richard Baker, of St. Thomas', Ahoskie, goes to Savannah. We shall truly miss the fine work they have been doing, and wish them much success in their new work.

We are glad to be able to record the recovery from a bout with pneumonia of the Rev. Will Waterhouse, of St. Peter's, Washington. He was indeed a sick man for awhile, but medicine and prayers both helped to get him back on his feet. May the new year bring him continuous good health.

The Rev. Don Porcher, curate of St. Mary's, Kinston, is now supplying services at Grace Church, Trenton. The good people of Trenton are sure to like Mr. Porcher as St. Mary's church family does.

The Rev. Robert J. Snell, Secretary of Convention, reminds clergy and treasurers alike, that parochial reports should be in his hands by February 1st, to allow ample time for his work of correlation.

HOLY BAPTISM

Mark Knapton Lambert, St. John's-St. Mark's, Grifton, March 12.
Timothy Hayes Albritton, St. John's-St. Mark's, Grifton, April 16.
Thomas Lawrence Albritton, St. John's - St. Mark's, Grifton, April 16.
James Glenn Padgett, St. John's - St. Mark's, Grifton, April 16.
Thomas Edward Casey, St. John's - St. Marks, Grifton, May 14.
Judith Kay Carter, St. John's - St. Mark's, Grifton, May 21.
Edward Lee Taylor, St. John's - St. Mark's, Grifton, May 21.
Fred Canady Taylor, St. John's - St. Mark's, Grifton, May 21.
Cynthia Ann Moore, St. James, Ayden, February 19.
Barry Thomas Litchfield, Holy Cross, Aurora, November 26.
Lisa Mouring Smith, St. Thomas, Windsor, November 26.
Mary Jeannette Mardre, St. Thomas, Windsor, December 10.
Harllee Wingate Lyon, Jr., Grace Church, Plymouth, November 26.
Jennifer Lane Johnson, Grace Church, Plymouth, November 26.
Robert Brian Gates, St. Stephen's, Goldsboro, November 26.
John Gold Borden, Jr., St. Stephen's, Goldsboro, November 26.
Mary Ellen Wright, St. Andrews, Wrightsville Sound, December 12.
Patricia Ann Wright, St. Andrews, Wrightsville Sound, December 12.
Robert Sessoms Wilson, Jr., St. John's, Fayetteville, December 17.
Gerry Spink Cobb, Holy Trinity, Fayetteville.
Paul Drayton Whitten, St. John's, Wilmington.
Charles Thomas Haigh, III, St. John's, Fayetteville, November 12.
Dale Conrad Dobrovolny, St. John's, Fayetteville, November 18.
Harold Jones Goodwin, Jr., St. John's, Fayetteville, November 24.
Susan Maria Deatherage, St. Peter's, Washington, November 12.
Edward Braddy Latham, Jr., St. Peter's, Washington, November 26.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's —Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

CAROLINA PRINTING AND STAMP COMPANY
PRINTERS
LITHOGRAPHERS
Wilmington, North Carolina

CHURCH WINDOWS AND CHURCH FURNITURE
Write or Call
A.&H. ART & STAINED GLASS COMPANY
Box 35 - Harmony, N. C. - Phone LI 6-3550

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

COKER COLLEGE
Hartsville, S. C.
A fully accredited college offering majors in Liberal Arts and Sciences; in Christian Education, Music, Art, Business, Teaching, Physical Education. Water Sports, Tennis, Golf, etc. Broad program of extra curricular activities.
For catalogue write Dept. of Public Relations

St. Augustine's College
RALEIGH, NORTH CAROLINA
Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:
George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

POWELL, KISTLER & CO.
MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds
110 Old Street
Fayetteville, N. C.

Page
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.
Page CHURCH FURNITURE CO.
ALBEMARLE N C

WANTED!

SEVERAL THOUSAND
LOYAL SUBSCRIBERS
TO THE
MISSION HERALD.

MAKE A RESOLUTION
NOW
TO GET THAT CHECK
MAILED!

In Memoriam

MRS. LULA AMBROSE COHOON

The hosts of friends of Mrs. Lula Ambrose Cohoon were saddened October 30th when they learned she had passed away at the age of 92, leaving her family of four children, Mrs. W. S. Carawan, B. R. Cohoon, Mrs. T. W. Armstrong and Floyd E. Cohoon of Columbia. Five grandchildren, Mrs. W. B. Brown of Goldsboro, T. Fred Armstrong and Floyd E. Cohoon, Jr., of Raleigh, Mrs. Tim Brinn of Washington, D. C., and Fred Cohoon of Columbia, and twelve great-grandchildren.

We wish to pay loving tribute to the memory of our beloved member of the Columbia St. Andrew's Episcopal Church, who had been a communicant for 80 years. She was for years very active in her Church, having served as treasurer when the present Church was built. She was not only the oldest member of her Church but also of the American Legion Auxiliary.

In her death our community has suffered a great loss. "Mrs. Lula," as she was affectionately called, was widely known for her generosity to the sick and needy.

Her exemplary life will always be remembered. Therefore, be it resolved That the memory of her loyal and dedicateld service inspire us to greater efforts in the fulfilling of God's Kingdom on earth.

We offer this sincere tribute to her memory and our heartfelt sympathy to her family.

Miss Eva Bateman
Mrs. Sarah Schlez

In Memoriam

DR. B. F. HUSKE

Whereas, God in His infinite wisdom and mercy has taken from our midst, on October 28, 1961, our esteemed friend and beloved Priest, Dr. B. F. Huske, who for several years served as Priest-in-Charge of St. Joseph's Episcopal Church, the Vestry and members of this Parish wish to express their sympathy and deep sorrow as his passing.

Resolved, That the Vestry and members of St. Joseph's Parish express their grievous loss in the death of Dr. B. F. Huske, and do hereby note in its records the passing from this life to the Church Triumphant of a man, who was esteemed by his fellow-clergymen, loved by his friends and respected by all who knew him.

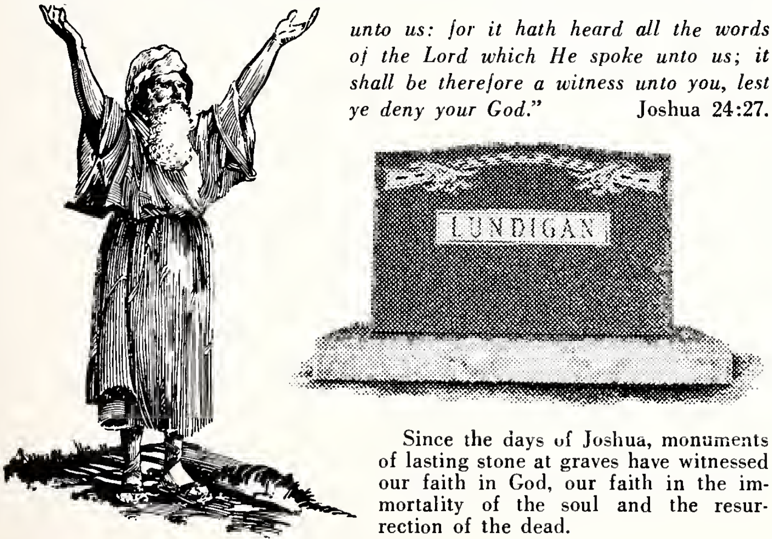
Resolved, Further, That a copy of this resolution be sent to his family, as a humble expression of the Vestry and members of St. Joseph's Parish deepest sympathy in their bereavement.

Respectfully submitted this 9th day of November, 1961.

The Vestry and Members of
St. Joseph's Episcopal Church.

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

EARN HIGH SCHOOL DIPLOMA AT HOME AT YOUR OWN SPEED

a program now offered by one of the nation's largest educational organizations

Learn fast! Earn more! Enter college, professional or technical schools. Advance socially. Live a happier, fuller life. Individual courses or complete 4 year schooling. Moderate tuition. *Write for School Catalog.*

ACADEMY FOR ADULTS
Division Encyclopaedia Britannica Films, Inc.
30 W. Washington, Dept. JR-12a Chicago 2, Illinois

- STOCKS
  - BONDS
    - MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

THE MISSION HERALD
WILMINGTON, N. C.

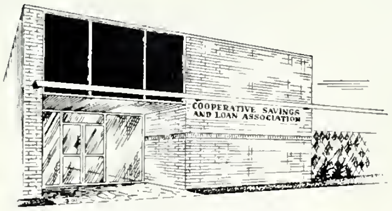
SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

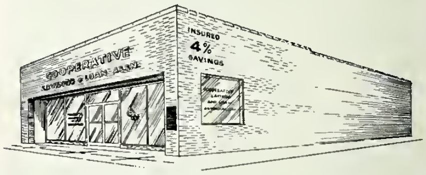
JACKSONVILLE OFFICE

MOREHEAD CITY OFFICE

ELIZABETHTOWN OFFICE


WALLACE OFFICE

"*Where*
Thousands
are
Saving Millions"


TABOR CITY OFFICE

The COOPERATIVE
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA
FREDERICK WILLETTS, PRESIDENT

WILMINGTON — WALLACE — ELIZABETHTOWN
JACKSONVILLE — MOREHEAD CITY — TABOR CITY

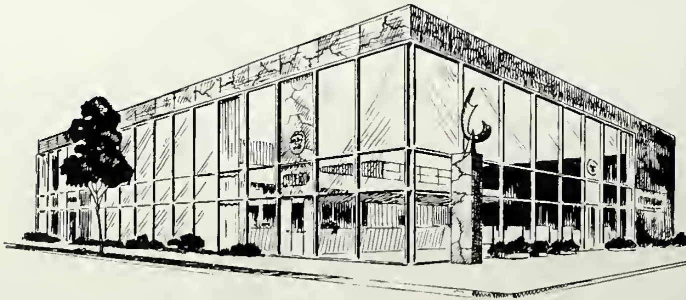
Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

FEDERAL HOME LOAN BANK SYSTEM
MEMBER


WILMINGTON OFFICE

FC283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

#5

GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL
HOLY HOLY HOLY

Sanctuary in the Chapel
Virginia Theological Seminary
(See Cover Story)

February, 1962

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. .... *Editor*
Mr. George A. Garey .... *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. ... *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. ... *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Second-class postage paid at Wilmington, N. C.
Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 FEBRUARY, 1962 No. 5

GIVE AWAY PROGRAM

We are all accustomed to the routine of radio and TV programs built on the old concept of give away. Movie houses and public entertainment centers have likewise developed the technique. Door prizes and trading stamps are another phase of the promotional gift notion. This has come to be an accepted portion of our culture. We do recall that some corporations and individuals allow mutual exchange of gifts at Christmas for the sheer purpose of mutual benefit . . . some gives away to get.

When we are confronted with such facts as these, the modern Christian who refuses to think of giving away Christianity has dodged reality. When all around are the obvious signs of everything being circulated in give away quantities the attitude of clutching our best solely for home consumption seems strange. This Christian faith is entirely too good to keep; to share with the world is a stringent demand.

The unselfish child is the one who wants to share his candy with others. The grateful adult is the one who considers his good fortune in business something to be expanded. The committed Christian is one who has the undeniable direction to spread the good news to all people everywhere. The gospel is the good news which is for all men in all times.

Still there are those in our congregations who resist the money and personnel for the church's mission. Tend to our own needs first; and to our buildings, increase local charities and then maybe give a fraction of the leftovers outside the parish. This represents a terribly limited vision for the practicing Churchman.

We are Western Christians because the Eastern Magi came to worship the Jewish babe in Bethlehem in the Near East. They brought their homage as Gentile potentates. In this glad Epiphany season we consider once again our Christian heritage as the direct result of the giving away of Christianity to all men. If Jesus had remained only a superior Jew in Palestine we would probably have no cause to worship Him nor follow Him. When He came to bring life and bring it more abundantly the Christian faith became the free gift from the Creator for all mankind. It was given away quite liberally to redeem humanity.

Our General Convention in Detroit and the World Council of Churches meeting in New Delhi have brought out the high level thinking and strategy that we have a serious responsibility to bring the faith of Jesus Christ to all the world. When translated into the action at the grass roots, namely our local church, this carried with it the judgment that there is no place for self aggrandizement in parochialism. This sews the seeds of our own destruction . . . "the soul that withereth it shall die." Without a world vision to break down the barrier of local isolation from the international Christian concern for souls we could perish . . . "where there is no vision the people perish."

The love of God in Christ is too good to keep. With the faith as the grain of mustard seed we can "move mountains" in this world. The glad tidings of great joy for the birth of the King and the peace that He brings cannot be kept to ourselves. Christian liberality begs that we give abundantly of that which we have received in unstinting measure, the grace of God.

BISHOP'S SUNDAY APPOINTMENTS

February 4—	9:30 a.m.	St. Matthew's Church, Yeatesville
	11:00 a.m.	St. James Church, Belhaven
	4:30 p.m.	St. Mary's Church, Belhaven
February 11—	10:00 a.m.	St. Christopher's Church, Havelock
February 18—	11:00 a.m.	St. Paul's Church, Greenville
	3:00 p.m.	St. Andrew's Church, Greenville
February 25—	11:00 a.m.	St. Thomas Church, Windsor
	7:30 p.m.	Grace Church, Woodville, OR St. Mark's Church, Roxobel

The Bishop's Letter

ONE MISSION

During the Epiphany Season, as we continue to think of the spread of Christ's work at home and abroad, let us remember the note of **One Mission** sounded by the last General Convention. It was my responsibility to sound this note in Detroit for The National Council. The whole report of The National Council tried hard to emphasize this. We tried to say that the Mission of the Church in America is not to be limited to what we commonly call Overseas Missions or Home Missionary Districts in the West. Every Diocese is a Missionary District. The Parish is a keystone in the mission of the Church. Indeed, the primary mission of the Church, one might say, is in the Parish and in the Diocese.

And we went on to say that this is not even limited to the Church. Every part of American life and culture is a mission of the Church. The whole of America is the field of Christianity. As Archbishop Temple once said, "It is a great mistake to suppose that God is only or even chiefly concerned with religion. God is concerned with **all of life**. This means, then, that, as God is interested in all of American life, so is His Church—in family life, in home life — in business life, in economic life, in education, in politics, in health, in race relations, in social prejudices. All of these belong to God and all of it is, therefore, the concern of the Church of God.

VISITATIONS

On the third Sunday in December, I was in the Wilmington area. At eleven o'clock on Sunday morning, I preached in St. John's Church, Wilmington, and Confirmed a very large class presented to me by the Rev. Hunley Elebash, Rector of St. John's. Prior to the Service, coffee was served in the Parish House for those who had come to the Church School Service and were staying on. At six o'clock in the evening, Mrs. Wright and I attended a lovely pre-Christmas Service and supper given by the Congregation of St. John's, which was greatly enjoyed by the large number of families present. At 7:30 in the evening, I preached in St. Andrew's Church, Wrightsville Sound, and Confirmed a class presented to me by the Rev. Stanley Jeffery, Rector of this growing Congregation.

CHRISTMAS PARTY

On the 18th of December, Mrs. Wright and I again repeated the custom, which we started last year, of having a Christmas Party for all of the Clergy families of the Diocese. Last year this was held in Greenville and this year in St. Stephen's Parish House, Goldsboro. The party was well attended and almost all of the Clergy children were present and, of course, greatly excited with the anticipation of Christmas. Around the Christmas tree a present had been placed for each family and each child and, to the surprise of the Bishop and his wife, a lovely set of candelabra and a silver dish were presented to us from the Clergy families. Following the dinner and Christmas tree, a remarkable presentation of Amahl and the Night Visitors was presented in St. Stephen's Church by the High School Choral Club, which has such an outstanding reputation. We are, indeed, most grateful to the Rev. Mr. Penick and his Congregation for all that they did to make our Annual Christmas Party such a real success.

On December 19 I addressed the Wilmington Rotary Club on the subject of "Christmas." Directly after this, I went by plane to St. Petersburg, Florida, where I took part the following day in the Consecration of the Rev. James L. Duncan as one of the two new Suffragan Bishops of the Diocese of South Florida. Following the Service, I traveled to Orlando with Bishop Hargrave and the Very Rev. George Alexander, Dean of our Seminary at Sewanee.

On December 21 I preached the Consecration Sermon for Dr. Hargrave, as the new Suffragan Bishop. The Service was held in St. Luke's Cathedral, Orlando, and, while there, I saw many old friends.

ST. PETER'S BY-THE-SEA SWANSBORO

On the fourth Sunday in the month, I was in Swansboro, where our newest Church is being built. While there, I inspected the construction, which is now about one-half finished. Services, therefore, are still being held in the Veteran's Hall, which has been kindly loaned to us. Following the Service

(Continued on Following Page)

(Bishop's Letter, Continued)

of Holy Communion, I Confirmed a splendid class presented to me by the Rev. William S. Noe, the Deacon-in-Charge of this new and vital Congregation.

At midnight Christmas eve, I was in St. Paul's Church, Wilmington, and Celebrated the Holy Communion. It was a great joy to be with the Rev. Don Raby Edwards on this first Christmas that he has been at St. Paul's and to see again this wonderful Congregation that means so much to me.

During Christmas week I was away for two days' vacation, hunting in Hyde County. I journeyed to Hyde with good friends from Wilmington, Mr. Raymond Holland and Mr. Robert Williams. Although we were unsuccessful in goose shooting, it was a great pleasure to hunt the first day with Royden Clarke, Senior Warden of St. George's, Lake Landing, and the second day with Dr. Livermon, a member of the Vestry and the greatly respected physician of Hyde County. During Christmas week, Mrs. Wright and I also had the great pleasure of having as our house guests General and Mrs Philip Berkeley. General Berkeley is the Commanding General at Camp Lejeune and is a devoted member of our Church.

FAYETTEVILLE AND BURGAW

On the last Sunday in the month, I was presented in the morning in St. Joseph's Church, Fayetteville, and Confirmed a class presented to me by the Rev. Francis Johnson, Rector. Following the Service, I had dinner with the Johnsons in their lovely Rectory and, from there, journeyed on to Burgaw to take part at 5:30 p.m. in the Epiphany Service, which is an annual event in St. Mary's Church. Following the Service, a delightful reception was held in the Community House in Burgaw, when again I saw many good friends. Following this, Mrs. Wright and I traveled back to Wilmington.

HARRY GURGANUS

On the second day of the New Year, I traveled to Washington to take part in the Burial Service for my very dear friend, Harry Gurganus, who has meant so much to me in recent years and who was Senior Warden of St. Peter's Church, Washington. I am sure that this great soul has "gone from strength to strength in God's life of more purposeful service."

On the 3rd of January, I was in Whiteville. At six o'clock in the evening I had dinner with the Rev. and Mrs. Nelson Hodgkins and at 7:30 that evening I preached in Grace Church and Confirmed a class presented to me by the Rev. Mr. Hodgkins. It was a great pleasure being with this Clergy family again.

On January 4 I was back in Wilmington and attended a meeting of the Examining Chaplains and the Standing Committee. These two groups came together from many parts of the Diocese and many vital matters were settled that day, for the best interests of the Diocese.

On January 5 I attended a meeting of the local Tercentenary Commission. I have accepted appointment on this Commission by Governor Sanford and we are now beginning preparations for many celebrations to be held during the tercentenary year of 1963.

AURORA VISITATION

On the first Sunday of the New Year I was in Aurora. At eleven o'clock Sunday morning I preached in the Church of the Holy Cross and Confirmed a class presented to me by the Rev. George Harris. Following the Service, a delicious Congregational luncheon was served in the Parish House. At three o'clock in the afternoon I preached in St. John's Church, Bonnerton, and Confirmed another class at that time. The outstanding work of the Rev. George Harris is already evident in Aurora and Bonnerton. This wonderful Clergy family, who have recently moved to Aurora, will again do an outstanding Christian work. While preaching in Aurora, I paid tribute to Mrs. Dodd Bonner, who will soon be the new President of the Churchwomen of East Carolina and who is a member of the Church of the Holy Cross and a devoted leader in our Women's work of the Diocese.

Let us move forward, constantly seeking during the Epiphany Season to spread Christ's message both at home and abroad.

Faithfully,
your Friend and Bishop,
Thomas H. Wright

PERSONAL NOTES

The Rev. Guthrie Brown presented a review of the decade of St. Andrew's, Morehead City, for his annual report. The first service was held in a home on the Feast of the Epiphany 1952 by **Stanley Woodland**, Lay Reader. That same year the congregation was admitted as a parish. The new church was consecrated February 1954: the new parish house dedicated 11 August 1957. Rectory was purchased 1953 before the arrival of the first Rector who made this report. All buildings except the new parish house are paid for. The present communicant strength is 179. What wonders the powers of God perform through his people.

* * *

R. P. "Dick" Heller became for the first time a grandfather and Senior Warden of St. Paul's, Greenville, in one day, recently. His youth belies both dignified positions.

Things were "swell" in Kinston recently when the **Rev. Don Porcher**, Assistant at St. Mary's, contracted the mumps from the children of the Rector, the **Rev. Manney Reid**. The Rector says that it was a quick way to get out of work, but not one we could recommend.

* * *

At the General Convention a resolution commending birth control was passed. This news has been received by all Episcopalians by now. Yet the clergy must not have gotten the message, for there are continuing reports of expecta-

(Continued on Following Page)

(Personal Notes, Continued)

tions of family increases amongst the men of the cloth. Was this a movement initiated entirely by the laymen?

* * *

Character development is of great concern to our teachers and clergymen. That we Episcopalians can become concerned about this is attest by the quantity of "characters" among our church folk.

* * *

Jimmy and **Mary Ann Larkins** of St Peter's, Washington, are examples of hard working Churchmen. Jimmy directs the choirs at St. Peter's, including his wife as a staunch chorister. She teaches church school. He is also a member of the Vestry. They will be working for the Doicese this summer at Camp Leach.

* * *

Harry Gurganus was a strong Churchman, Christian gentleman, and devoted family man. His resignation as Senior Warden of St. Peter's Church, Washington, came on Sunday night, December 31. His birthday into eternity came the next morning, the Feast of the Circumcision. He fulfilled the trust committed to him.

* * *

Nat Hynson, communicant of Zion Church, Beaufort County, was guest preacher in his home parish for Theological Education Sunday. He is the second son of the parish to enter seminary, the first being **Howard Cutler,** now a senior at Virginia Seminary, where "Bud" is a junior.

* * *

Rt. Rev. Thomas Cashmore, Lord Bishop of Dunwich, charmed East Carolinians with his British manner while visiting St. Paul's, Greenville, and St. James, Wilmington. This distinguished English visitor is active in the Missionary Society (SPG) in England and has served in India and Great Britain. He takes his "holiday" in the United States each year.

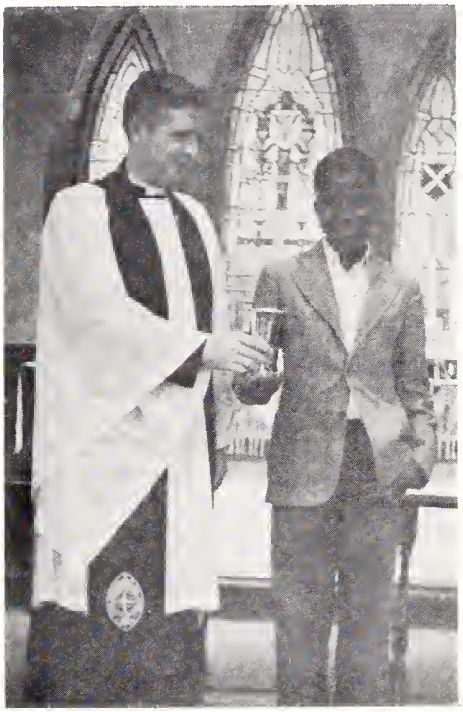
* * *

The **Rev. Raby Edwards**, Rector of St. Paul's Wilmington, "came home" for Theological Education Sunday. He was preacher in St. Paul's, Greenville, from whence he had gone into seminary. In a fair exchange, the Greenville parish shared their Curate, the **Rev. Richard Ottaway**, with the Wilmington Church when the young College Chaplain preached in his home parish there.

* * *

The **Rev. and Mrs. Richard Ottaway**, of St. Paul's Church, Greenville, are the proud parents of a red-haired daughter, to be christened Rebekah Jane. The young lady arrived St. Nicholas Day, December 6, in Pitt Memorial Hospital.

GREENVILLE MISSION HIGHLIGHTED



St. Andrew's Church in Greenville was formed as a congregation in 1925. It became a Diocesan Mission in 1953. Located on Bonner's Lane the white wooden structure features a red St. Andrew's Cross on its facade. The church is visible the length of Atlantic Avenue.

The congregation is composed of 25 loyal communicants including some from Ayden. The Rev. John W. Drake, Jr., serves as priest in charge. Mr. Joseph Donaldson is the Warden of St. Andrew's. Mrs. Susan Peacox is the Treasurer.

Sunday services include Holy Communion at 8:30 first Sundays and Feast Days. Lay Readers from St. Paul's read morning prayer other Sundays. Church School with Mr. Ernest Jones as Superintendent meets at 2:00 P.M. Midweek gatherings on Wednesdays see the junior choir practice and a social session. Boys and girls from the neighborhood come together for recreation under the direction of students from East Carolina Canterbury and Miss Venetia Cox.

A retired missionary from China, Miss Venetia Cox does a monumental work at St. Andrew's by serving as organist choirmaster, coordinator of the educational and social enterprises of the Mission. She has lead the group in rummage sales, visiting the sick, aiding the needy. She typifies the missionary zeal of God's messengers. Retirement from the Orient has not reduced her effectiveness nor abilities.

About ten years ago St. Paul's Parish conducted a restoration project for the church. St. Andrew's had fallen into bad repair. Through the energies and a drive of the laymen of St. Paul's the building was strengthened, repaired, and put in good order. About two years ago a group of students from a social fraternity gave their labor to repaint and redecorate the church. The clean interior of the church shows a loving care.

The children of the mission are its coming hope. Last year there were four baptisms and four confirmations. The four confirmed by Bishop Wright were sent to Camp Oceanside for its second session last summer. While there James Redmond of the mission, who serves as acolyte in the Greenville church, was elected the best all around camper. The Bishop's Cup given annually to the one so elected was presented to James by his priest in charge, who is also chairman of camps and conferences for the Diocese. James Redmond and his priest are pictured above.

This important work continues with the goal of self support held before the congregation. Lay readers from St. Paul's conduct services on Sunday morning. The people of the mission have paid their apportionment for the past several years. Of this record they are rightfully pleased, for such is their share in the Diocese.

CHURCH SHARES UNITED RELIEF APPEAL

GREENWICH, Conn. — Episcopalians will join in 1962 in the "One Great Hour of Sharing," united fund appeal of most American Protestant and Orthodox churches, by approval of the Episcopal National Council at its December quarterly meeting here at Seabury House.

Although the Episcopal Church participated on a temporary basis during the immediate emergency after World War II, it has since 1949 remained outside this united appeal led by Church World Service. Instead, as a national body it has allotted some $400,000 annually to relief needs and added to this the further contributions of some $150,000 sent to the Presiding Bishop's Fund for World Relief and Inter-Church Aid. Additional amounts have been given by dioceses and parishes toward such aid.

(Since 1949, the Episcopal Church has resettled more than 16,000 refugees, more than any other member church of Church World Service. In 1961, it resettled more than 1,000 Cubans, escapees from behind the Iron Curtain, and Dutch Indonesians.)

Increasing need led the Episcopal General Convention at its triennial meeting last September to request more extensive promotion and publicity for the Presiding Bishop's Fund. As a result, the National Council as administrative arm of the Church voted unanimously here to ask parishes, dioceses and individuals to support "One Great Hour of Sharing" in their prayers and in gifts. These gifts, however, will still be sent to the Presiding Bishop's Fund for World Relief, but marked "One Great Hour of Sharing." They will be used within the framework of the Episcopal relief program. The Presiding Bishop's Fund is used not only for emergency situations brought by sudden disasters, but also for continuing relief and rehabilitation work.

Participation in "One Great Hour of Sharing," pointed out the Rev. Canon Almon R. Pepper, secretary of the Presiding Bishop's Fund and director of the Council's Department of Christian Social Relations, will give the Church the benefit of the program of promotion and publicity carried on by the cooperating denominations. This is expected to increase the number of individual Episcopal contributions.

Coordinated under auspices of Church World Service, the appeal is also coordinated with similar Jewish and Roman Catholic relief appeals, all of them with the cooperation and support of the President of the United States and the governors of the states.

Many churches will join actually in "One Great Hour of Sharing" on March 12, but others will fit the appeal into their own schedules from February to May. Episcopal churches will make it a Lenten appeal in 1962, with the climax to come around April 1.

DIOCESAN CALENDAR

February 2	—Feast of the Purification	White
February 4	—5th Sunday after Epiphany	Green
February 11	—6th Sunday after Epiphany	Green
February 15	—Meeting of Diocesan Department, Commission and Committee Chairmen, St. Mary's Church Kinston, 10:30 a.m.	
February 17	—Meeting of Diocesan Stewardship workers, St. Mary's Church, Kinston, 11 a.m.	
February 18	—Septuagesima Sunday	Purple
February 24	—Feast of St. Matthias	Red
February 25	—Sexagesima Sunday	Purple
February 26	—Ordination of the Rev. Joshua MacKenzie to the Sacred Order of Priests, St. Christopher's Church, Havelock, 11 a.m.	
February 28	—Clergy Pre-Lenten Quiet Day, St. Mary's Church, Kinston, 10 a.m.	

PRESIDING BISHOP "TELLS ALL"

GREENWICH, Conn.—Asked to tell National Council members at their quarterly meeting here about his November 15 courtesy call upon Pope John XXIII in Rome, the Rt. Rev. Arthur Lichtenberger, D.D., Presiding Bishop, described briefly the visit that followed his celebration of Communion that morning in St. Paul's Church.

"The Pope stood, as I entered, took both my hands, and said 'Bravo, Bravo!'" related Bishop Lichtenberger.

"We talked about 40 minutes, through an interpreter. It was by no means a monologue on his part. He asked me many questions, and I asked him questions. We talked of the World Council of Churches meeting to which I was going in New Delhi and of the Vatican Council which he is expected to convene next year.

"I wore a purple cassock and a pectoral cross," he mentioned, telling also of his subsequent introduction to the Pope of the Rt. Rev. Lauriston L. Scaife, D. D., Bishop of Western New York, and Clifford P. Morehouse, president of the Episcopal House of Deputies. Both were traveling with the Presiding Bishop to the assembly in New Delhi.

He told of presenting the Pope a Prayer Book and a piece of American crystal (a star paperweight on which was inscribed the Tennyson line: "More things are wrought by prayer than this world dreams of"). He described also his large press conference afterward.

"I was deeply impressed," said Bishop Lichtenberger of Pope John, "by his openness, his simpleness, his humanity. I felt a great lift after having been in his presence, because he was such an outgoing friendly person."

HAVE YOU
REMEMBERED
THE CHURCH
IN YOUR WILL?

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

SEPTUAGESIMA, SEXAGESIMA, QUINQUAGESIMA

DEVOTIONS: Theme—Heal Me, O My Savior Heal. Hymns 515, 516, 517. St. Luke's Collect.

"Be Thou healed", the Master speaks,
The lover of thy Soul
Be Thou perfect, radiant one,
For Christ has made thee whole." Mina Walker.

AIM: Tell others of the Healing Ministry in our own church.

CHRISTIAN EDUCATION: Same as December.

CHRISTIAN SOCIAL RELATIONS: As we enjoy our freedom and prosperity, remember much of the world is under oppression and is hungry. Send your contribution to the Presiding Bishop's Fund for Overseas Relief. One dollar will send 300 pounds of food to hungry people. Address 281 Park Ave. South, New York 10, N. Y.

CHURCH PERIODICAL CLUB: Call on shut-ins, taking them a current magazine and one of the C.P.C. Prayer cards, obtainable from your Diocesan Director.

ECUMENICAL RELATIONS: Remind members that World Day of Prayer will be observed Friday, March 9th. Help publicize this event.

PERSONNEL AND COLLEGE: Promote summer service jobs for girls in the parish and remind college girls, especially of the wonderful opportunities for exciting summer work.

PROMOTION: Give publicity to Ash Wednesday, World Day of Prayer, Lenten Season, Study Courses and Prayer groups. Also, make available full information concerning Quiet Days in your Convocation, and urge your women to attend.

SUPPLY: Used clothing for World Relief is part of our Supply Work. Send good, clean, used clothing to Church World Service Center, New Windsor, Md. Be sure you mark them "From the Episcopal Churchwomen."

UNITED THANK OFFERING: Arrange to have a program in each Guild or Chapter on U.T.O. before the Spring presentation, to be held on or near the Feast of the Annuciation, March 25th. Consult with your rector about the time and date of the presentation, and ask him to help you to publicize it.

Quotes and items copied from The Episcopal Churchwomen's Newsletter of the Province of Sewanee.

"As we collect our impressions from General Convention and other activities of our church, we are aware that we have been subjected to a series of 'horizon stretchers.' "Action taken under the heading of the ecumenical movement were enough to make any self-satisfied Episcopalian realize that we cannot live unto ourselves alone. Other denominations of Christians are claiming our time and intelligence. We must include them somehow in our plans for the future.

"There is under way a program to reach every member of the Episcopal Church with information and news about our own overseas program. 'Too long we have delegated to 'them' the responsibility of missionary work abroad. Suddenly, we are faced with the fact that 'we' are 'they.'

"Parochial life as a quiet series of bazaars or even human canvasses is passing. In place of it we are faced with a magnificent program of stewardship which will help us acknowledge our broadening frontiers on the world of hard cash, on economic life as a whole.

"If Episcopalians have a headache, there's no use reaching for the aspirin. The cause of this one is growing pains: the broadening horizons of our minds."

Dean Alexander of The University of the South writes "would you be so good as to express my appreciation to The Churchwomen of your Province? Tell them for me what I know they know already—that I speak in the name of a great many people who have been beneficiaries of their gift. Your gift benefitted thirty-two students. In every case the grant met an emergency. The gift amounted to $3745.68. I am sure you know how grateful all of us are for the thoughtfulness and kindness that prompted such a glorious gift."

ST. PAUL'S
CLINTON

Under the co-chairmanship of Mrs. D. R. Packard and Mrs. Doug Richards, Episcopal Churchwomen of St. Paul's, Clinton, had a very successful and profitable bazaar in November. For a number of years this has been the method of raising the annual premium in paying-off the indebtedness of their parish house.

At the January meeting splendid reports were made by committee chairmen of Supply and Christian Social Relations. These were most active in November and December which included the programs of the Thanksgiving and Christmas Seasons special activities. United Thank Offering and Christian Education chairmen have plans to be very active in February and March with their programs, including a study course during Lent. The World Day of Prayer program for Clinton will be given in our church under the leadership of one of our members, Mrs. B. F. Johnson.

For their own joy and pleasure the women have recently had the interior of the parish house newly painted and the curtains dry-cleaned, making it most inviting with its very light, new and fresh appearance.

GRACE CHURCH
PLYMOUTH

The monthly meeting of the Episcopal Churchwomen of Grace Church was held December 4 at the home of Mrs. Roy Hampton, with Mrs. Mary Cotten Davenport as co-hostess.

The meeting was called to order by the President, Mrs. Sidney Ward, Sr. The devotional was led by Mrs. Vance Norman, using the theme, "Put upon us the armor of light." After the reading of the minutes of the previous meeting, by Mrs. Sidney Ward, Jr., Mrs.

(Continued on Following Page)

(Churchwomen, Continued)

Brooke Read, Treasurer, made her report.

Motions were made and carried that the Churchwomen present Christmas gifts to the Rector and his family, Sister Josephine of the Convent of St. Helena, Thompson Orphanage, and to the Church Building Fund.

The following committee chairmen were appointed for the month: Mrs. Roy Hampton, Lion's Club dinner to be served December 21; Mrs. Blount Rodman, Mrs. Warren Christner and Mrs. Guy Watson to serve at the refreshment table for the donors during the visit of the Bloodmobile on December 22; and Mrs. P. M. Arps and Mrs. William Deuel, decoration of the Church for Christmas.

The meeting was then turned over to Mrs. Mary C. Davenport, Christian Education Chairman, who gave an inspiring talk on the meaning of Christmas and Christian love, during which she recited an original poem. The meeting closed with a brief social period.

HOLY CROSS
AURORA

The Episcopal Churchwomen met in the parish house Monday night, December 4. In the absence of the president, Mrs. J. T. Paul, Mrs. Jack McWilliams presided. After opening the meeting, Mrs. G. T. Bonner, Sr., led the group in prayers. At this time the meeting was turned over to Miss Maude Cutler, who was visiting the church. She gave a most interesting talk, pointing out that the church was trying to establish its program in order to make its members more active, and then to teach them the facts of the Gospel; in this way making the facts speak to their individual lives more effectively. Mr. Harris set down five points for us to think and work on in our parish: 1) Encourage children to go to church with their family, offering refreshments to them after Sunday School so the younger ones might be more able to stay. 2) Give more time to classes by either shortening the opening service and omitting the closing portion, or by letting each class conduct its own devotions, and thereby dispose of all joint devotions. 3) Have the girls of the church meet once each month and cook supper in conjunction with their YC meeting. He also suggested that we might make this an ecumenical project by working out an arrangement whereby our group could meet with other church groups in town. 4) Mr. Harris suggested that we establish a youth Altar Guild and allow them to prepare the Altar in the parish house. 5) Also, the suggestion was put forward that a Junior Choir be formed.

During the course of the business meeting, with the help of Miss Cutler, some definite plans were made to encourage the young married people to become more active in the parish. It was voted to appoint a committee to see that these plans were carried out.

After the benediction was pronounced, the meeting was closed with a brief social period.

ST. JAMES
WILMINGTON

Since the last issue of The Mission Herald, the women of St. James Parish, Wilmington, have been busy with activities connected with the extra services and activities of the Holiday Season, including special decorations for the Church, the distribution of gifts to needy families, and several meals served. During the holidays a Tea-Dance, under the chairmanship of Mrs. Wm. Dunn, was given at the home of Dr. and Mrs. Charles Graham for the college age members of the Parish.

On January 8th, a Quiet Day from ten a.m. to three p.m. was held in the Church, with the Rector, the Rev. Mortimer Glover, conducting the meditations. A midday recess was taken, during which time sandwiches and coffee were served to those attending the session.

On Monday evening, January 29th, the women will hold a joint covered dish supper meeting jointly with the Laymen's League. At this time a distinguished visitor to St. James will be the featured speaker. The Rt. Rev. Thomas Cashmore, Lord Bishop of Dunwich will visit the parish for several days, being the preacher at the morning service on January 28th, and also speaking at the supper meeting the following night. The annual covered dish suppers with the Laymen's League have been a popular feature of the work of the Parish for the past several years.

Each chapter of the women will hold its own meeting for business and study during the month, in addition to the two general meetings.

MID-WINTER MEETING

In the spacious living room of her lovely home, of Southern Colonial architecture, in Fayetteville, Mrs. Heman Clark, President of Episcopal Churchwomen of East Carolina Diocese, most graciously received and presided over the mid-winter meeting of her Board, Tuesday morning, January 23. Fourteen members were present and after a period of felicitousness and cups of steaming hot coffee they settled down in plush sofas and comfortbale chairs to relax and 'tend to their business.

Mrs. Clark called the meeting to order and opened the session with prayers. Definite plans were made for annual convention which is to convene at St. James in Wilmington April 25 and 26. Outstanding features of the program will be The Rev. Robert Smith of Tokyo, Japan, a native of Wilmington and possessor of a magnetic personality; The Rev. David Thornberry of the Diocese of Ohio, a world-wide traveller and lecturer, and Mrs. Seaton Bailey, Griffin, Ga., President of Episcopal Churchwomen in the Province of Sewanee. The theme for the convention will be "Even so send I You."

Camp Leach Retreat will begin at noon with luncheon Thursday, June 7, Board Meeting in the afternoon, with the Retreat properly beginning that evening with Sister Alice, Order of St. Helena, from the Convent of Augusta, Ga., and lasting after Holy Communion Saturday morning, the 9th. Then, there will be Departmental Conferences with adjournment in the early afternoon. Theme for this Retreat will be "Oh, for a Closer Walk with God."

(Continued on Following Page)

(Churchwomen, Continued)

The President urged that members promote and attend the scheduled Quiet Days, also the Retreat and Conferences at Camp Leach and Kanuga.

The Manual Committee is Mrs. John Stewman and Mrs. Sam Hutaff of Fayetteville. The Budget Committee, Mrs. Charles Ashford; Mrs. Dodd Bonner; Mrs. William Hutaff; and Mrs. McDonald Dixon.

There was much discussion about Supply Work, Tithing, Budgeting and the "Changing Patterns" taking place in the methods of doing our work.

There are many new faces on the Board for the new year coming up, and the President welcomed them most heartily.

On the adjournment of the Board Meeting, Mesdames R. B. Hubarb; William Hutaff, and Walker Bender, in a most hospitable manner, invited the members to be their luncheon guests at the Highland Country Club, whereupon they immediately retired and were served a most sumptuous and palatable three-course meal. This made a grand finale for the day that was spent in making plans and programs for the work of Episcopal Churchwomen of East Carolina Diocese, interspersed with good fellowship.

Shown in this picture are those who attended the Board Meeting of Episcopal Churchwomen of East Carolina Diocese in Fayetteville on January 23rd: Seated are Mrs. Heman Clark, President, and Mrs. Dodd Bonner, President-elect. Standing reading left to right are Mrs. Henry Hodges; Mrs. Charles Ashford; Mrs. J. C. Jackson; Mrs. John Peacock; Mrs. R. B. Hubarb; Mr. John Stewman; Mrs. Albert Guard, Jr.; Mrs William Hutaff; Mrs. Walker Bender; Mrs. Haskell Rhett, and Mrs. Robt. Tunnell. Mrs. L. C. Kerr, Sr., Promotion Chairman, made the picture.

CAMP LEACH ANNOUNCES SUMMER SCHEDULE

The opening of the year brings also the announcement of the new season at Camp Leach. The shores of the Pamlico will echo with the sound of the happy campers again this our thirty-second summer.

The schedule for 1962 discloses that the Churchwomen will gather June 8-10. Mrs. Dodd Bonner is the leader.

Midget (boys 9-10). Rev. Manney Reid, 12-23 June.

Junior (boys and girls 11-12). Rev. Jack Taylor, 25 June-7 July.

Junior high (boys and girls 13-14). Rev. John Broome, 9-21 July.

Midget (girls 9-10). Rev. Ed Small, 23 July-4 August.

Senior camp (boys and girls 15-18). Rev. Heath Light, 6-18 August. Small churches conference 21-23 August. Rev. Conway Thornburg. Leadership training, 24 - 26 August.

The Senior Camp will be for a period of one week's camping and another week of training for youth work leadership, serving as the Youth Convention.

This summer there will be a musician as program director: Mr. and Mrs. Jimmy Larkin of Washington, where he directs the famous Pam Pack Band will be in residence all summer. He will teach music classes at all camps, direct the evening program and campfire. His wife, Mary Ann, will be the bookkeeper.

The permanent staff will have an athletic and waterfront director, whose wife will be the nurse. There will be a dietitian, arts and crafts director, and a crew man who serves the canteen waterfront and athletics. All of these staff personnel will be college people or above. The names of these persons are not to be announced in this issue.

Each clergyman will direct his camp session. His teaching staff and counsellors will be chosen by the Department of Christian Education from a selected list. College age people will be given priority for counsellor positions.

The Committee for Camps and Conferences on the Department of Christian Education is composed of the Rev. John W. Drake, Jr., the Rev. Richard Ottaway and Miss Maude Cutler, Diocesan Coordinator of Christian Education. Inquiries and applications can be addressed to the Chairman, Box 135, Greenville.

Counsellor specifications have been drawn up by the Department with the following qualifications desired. There shall be a desire to give of oneself to the work and the people. This is essentially a Christian commitment. There shall be some knowledge of the history and purpose of Camp Leach. It is desirable that counsellors would know something of the age level characteristics of the campers under their care. This could be done by a study of books on guidance and psychology by counsellors. This would help in the job analysis and expectations of the counsellors by the Department. These are spelled out in specifications which will be mailed to camp counsellor applicants. The Committee is desirous of obtaining college age counsellors as far as possible.

Hannis Braddy is the year round custodian for Camp Leach. He and wife Mame will be with us for the new season. Their son, Steve, will also help with the camp maintenance this summer. They live at Camp. Currently Hannis is busy repairing some of the spots that need attention.

Plans are being developed for the overall expansion of Camp Leach. The Committee sees the need for classroom space, for staff and faculty quarters, improved crafts facilities, and restoration of the pier which was removed when a hurrican threatened last fall. Mr. Herbert McKim, Diocesan Architect, and the Rev. Arthur Phinney, of the National Council Unity of Camps and Conferences, are being consulted for the long range planning.

KEEP THOSE TO BE
ORDAINED IN OUR DIOCESE
IN YOUR PRAYERS.

BAYNE SPEAKS ON WCC

Significance of the third World Council of Churches Assembly at New Delhi was discussed by the Rt. Rev. Stephen F. Bayne, Jr., American Bishop and National Council member serving as Executive Officer of the Anglican Communion.

Describing it as "frustrating, wearying, maddening, infuriating, boring, nourishing, enlightening, etc., etc.," Bishop Bayne said this assembly was "more uncomfortable" than the 1954 conclave at Evanston, Illinois, because of the changing dynamics of the ecumenical movement.

Meeting in the Far East, he explained, delegates "were lectured in extraordinarily positive terms" by Oriental church people—a good experience in his view because it exposed both the present westernness of the Council and the problems that western forms of the Church face in trying to adapt to another kind of culture. For this reason, he said, the next meeting ought also to be held somewhere outside America or Western Europe, perhaps in Africa.

Unwieldly size of the congress in sheer numbers brought discomfort also, he said, and made for unduly protracted procedures. The whole occasion was really a scaffolding, however, he suggested, to permit a structuring of personal knowledge and personal confrontation to take place.

With 570 delegates at this assembly, he said, comparing it to the Detroit General Convention last September, "we got almost as frustrated as the Deputies — the only thing about the Deputies is, they all belong to the same outfit!" A figure of 700 delegates is set for the next assembly, he added.

Bishop Bayne emphasized the positive and buoyant attitude of the Orthodox churchmen at this meeting, contrasted with their restrained attitude in the past. He noted, though, that accession of the Russian Church will bring questions with respect to parallel patriarchates.

Personal encounters, friendships established, were the most fruitful aspect of the whole assembly, he said. He termed the "feeling of self-confidence and even belligerency of the so-called younger churches of Asia one of the main benefits and advantages" of the event.

(The Presiding Bishop and the Archbishops of Canterbury and York in England have given permission for the letter of message from the World Council at New Delhi to be read during worship services, as it will be read also in WCC member churches around the world.)

A BLOSSOM IN THE DUST

Not so long past, the Church reached into the life of a child who lives in this part of the world, and opened a door into things he had not dreamed of. It took only a little time, interest and money. And, lo, a blossom did unfold in the dust! This child's life will probably never be the same because of the gentle rain of compassion into a life which had known a barrenness.

This story could be retold many times, for the dust of human affairs lies everywhere, sometimes stifling the young and the weak. The Church is the custodian of a love which can make the barest desert bloom, and to be true to its Master it must seek out the poor, the friendliess and the needy. How good it is to know of this one child . . . yet he must be multiplied by many thousands, in all parts of the world!

He said, "Forasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." May His Church be able constantly to look down at its own footprint and see there . . . a blossom in the dust.

ON TOP OF OLD SMOKEY

It's about time for us to cry, "Come back, little Sheba" to our Mission Herald reporters. As the year has moved along, they have vanished almost without a trace. Most folks don't have any idea of how difficult it is to publish a magazine without news. Often we are asked about more items of homely interest within the diocese, and we have to confess that we print about all of it that the vagrant breezes blow our way. **Please, reporters, let us hear from you more!**

* * *

As we recently eavesdropped on a Student Vestry meeting at East Carolina College, it came home with a new force that here is a tremendous opportunity for the Church to witness to young people. The energy, fresh thinking and imagination of our college students is a refreshing thing, and it bodes well for the Chruch of tomorrow. The Chaplain made the remark that it had been a remarkable meeting, in that money had

(Continued on Page 15)

DIOCESAN PRAYER CYCLE

February 4—The Rev. Samuel Black, Trinity, Chocowinity, St. Paul's, Vanceboro.

February 11—The Rev. E. Guthrie Brown, St. Andrew's, Morehead City.

February 18—The Rev. Jack Rountree, Retired, Kinston.

February 25—The Rev. Richard N. Ottaway, Student Chaplain, East Carolina College.

March 4—The Rev. Charles Williams, Christ Church, New Bern.

PB SPEAKS ON RELIEF

NEW YORK — The Presiding Bishop of the Episcopal Church warned today against "general criticism of" people on public relief rolls.

Obviously opposing an attitude spread by much-publicized recent controversies over public welfare recipients, the Rt. Rev. Arthur Lichtenberger points out its dangers in a statement for a special issue of the Episcopal publication, **Churchways**. The February number deals with the Church's mission to people of special need.

"The total welfare of people is a basic concern of the Christian religion," begins Bishop Lichtenberger, continuing:

"By word and deed the ministry of Jesus was largely given to the personal and social needs of people in trouble. The Christian Church has always developed services for the poor and the afflicted. Christians today join with others in supporting a wide range of voluntary social services.

"The development of public welfare programs in the United States is a recognition of this Christian and humanitarian concern for human needs. American democracy is best served when broad social welfare programs function under both government and voluntary auspices.

"Public welfare services are matters of justice and should be available to those in need, unrestricted by residence, citizenship, or circumstances of birth. The vast public welfare programs must be under constant supervision and evaluation by public officials and representatives of the people to assure that they meet the changing needs of handicapped people. But we must take great care that the necessary evaluation of programs and their administration does not transpose itself into general criticism of the recipients — the aged, the blind, the sick, children under 18 years of age, and others who cannot defend themselves.

"I hope that Episcopalians will join with all men of good will in being alert to the welfare needs of people in their communities, and in supporting the welfare services available to them. This is one way of loving thy neighbor as thyself in our present world."

HAPPY DAYS AT NORTH WEST

Christmas Eve at All Souls' Mission, North West, where Communion Service, followed by Baptismal Service, was conducted by the Rev. Raby Edwards assisted by Lay Minister Edward Jordan. Left to right are Deborah Jane and Mrs. Horace Reaves; Kimberly Ann and Mrs. J. A. Squires; Sherry Lamonde and Mrs. Genc Hamilton; Sharon Lee and Mrs. William Dixon. The Rev. Raby Edwards and Mr. Edward Jordan in the background.

HOLY BAPTISM

David Clark Ramsey, Trinity Church, Lumberton, December 26.
Robert Sessoms Wilson, Jr., St. John's, Fayetteville, December 17.
Benjamin Ellis Kraljev, St. John's, Fayetteville, December 28.
Carrie Lee Emerson, St. Stephen's, Goldsboro, December 24.
Danny O'Neal Davis, St. Stephen's, Goldsboro, January 7.
Peter Allstatt Moore, Jr., St. Peter's, Washington, December 31.
Augustus Van Horn Sykes, St. Andrew's, Columbia, October 8.
Isabel Louise Mackie, Christ Church, Creswell, December 17.
Henry Husted Wooten, St. Paul's, Greenville, December 31.
Nancy Lou Bunker Ward, Grace Church, Plymouth, January 13.
Jon Proctor Ward, Grace Church, Plymouth, January 13.
Sherry Lamonde Hamilton, All Souls', North West, December 24.
Kimberly Ann Squires, All Souls', North West, December 24.
Deborah Jane Reaves, All Souls', North West, December 24.
Sharon Lee Dixon, All Souls', North West, December 24.

The most formidable problem is not anything that can be done to us from outside, but the nominal Christian in our ranks. The history of the Christian Church suggests that the Church is in greatest danger when she is comfortable and privileged. It is when she is called to suffer that the Church shows the authentic hall marks of a crucified Lord who rose again and through suffering triumphed over suffering. — The Rt. Rev. Lakdasa De Mel, Anglican Bishop of Kurunagala, Ceylon.

I do not see how any Christian conscience can condone a policy which puts supreme emphasis on saving your own skin, without regard for the plight of your neighbor. Justice, mercy and brotherly love do not cease to operate, even in the final apocalypse. It would be infinitely better to go down decently to the final end than to survive as less-than human creatures.—The Rt. Rev. Angus Dun, Bishop of Washington, commenting on family fall-out shelters and advocating publicly built community shelters in preference.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6, 1961, through January 5, 1962.

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,067.02	$ 700.00
Atkinson, St. Thomas	121.41	121.41
Aurora, Church of the Holy Cross	915.68	915.16
Aurora, St. Jude's	35.52	---- --
Avoca, Holy Innocents'	81.60	40.80
Ayden, St. James	349.33	240.00
Bath, St. Thomas	489.64	489.64
Beaufort, St. Clement's	78.33	78.33
Beaufort, St. Paul's	4,288.85	4,288.85
Belhaven, St. James	864.34	864.36
Belhaven, St. Mary's	81.12	50.00
Bonnerton, St. John's	127.70	127.70
Burgaw, St. Mary's	203.94	152.97
Chocowinity, Trinity	585.00	585.00
Clinton, St. Paul's	1,870.48	1,335.22
Columbia, St. Andrew's	545.70	138.00
Creswell, Christ Church	503.33	503.33
Edenton, St. John-Evangelist	403.79	264.49
Edenton, St. Paul's	4,880.29	4,909.60
Elizabeth City, Christ Church	6,718.79	6,718.79
Elizabeth City, St. Philip's	73.98	37.00
Fairfield, All Saints'	53.83	53.83
Faison, St. Gabriel's	182.68	182.68
Farmville, Emmanuel	1,253.17	1,253.17
Fayetteville, Holy Trinity	6,726.42	6,726.42
Fayetteville, St. John's	8,716.11	8,716.11
Fayetteville, St. Joseph's	956.11	956.12
Tolar-Hart, Good Shepherd	532.49	532.49
Gatesville, St. Mary's	501.76	501.76
Goldsboro, St. Andrew's	245.28	245.28
Goldsboro, St. Stephen's	6,954.90	6,954.90
Greenville, St. Andrew's	86.92	86.92
Greenville, St. Paul's	7,249.95	6,645.76
Hamilton, St. Martin's	60.00	60.00
Grifton, St. John's	695.31	695.40
Haddocks Cross Roads, St. Stephen's	118.22	---- --
Havelock, St. Christopher's	1,141.66	1,200.00
Hertford, Holy Trinity	726.30	726.36
Hope Mills, Christ Church	538.13	269.06
Jacksonville, St. Anne's	2,435.63	2,435.63
Kinston, St. Augustine's	366.44	366.44
Kinston, St. Mary's	9,341.80	9,341.80

Town—Church	*Apportionment*	*Paid*
Lake Landing, St. George's	$ 456.80	$ 494.80
Lake Phelps, Galilee Mission	103.13	103.00
Lenoir County, Holy Innocents	854.63	854.63
Lumberton, Trinity	1,656.00	600.00
Morehead City, St. Andrew's	3,417.59	3,417.59
Nags Head, St. Andrew's	637.77	486.72
New Bern, Christ Church	8,459.40	8,459.40
New Bern, St. Cyprian's	685.69	514.26
Northwest, All Souls'	145.00	145.00
Pikeville, St. George's	202.32	102.32
Plymouth, Grace Church	1,258.80	985.04
Red Springs, St. Stephen's	150.00	150.00
Roper, St. Ann's	112.27	25.00
Roper, St. Luke's	481.33	300.99
Roxobel, St. Mark's	376.23	376.24
Sladesville, St. John's	50.84	24.71
Sladesville, St. Thomas	72.16	12.00
Snow Hill, St. Barnabas	306.78	230.07
Southport, St. Philip's	804.03	804.03
Sunbury, St. Peter's	211.45	---- --
Swan Quarter, Calvary	100.00	100.00
Trenton, Grace Church	243.42	243.42
Thomas Landing, St. Philip's	215.57	215.57
Vanceboro, St. Paul's	627.00	627.00
Washington, St. Paul's	205.66	25.00
Washington, St. Peter's	9,535.57	9,535.57
Washington, Zion	704.16	704.16
Whiteville, Grace Church	959.61	959.61
Williamston, Church of Advent	3,464.83	3,464.83
Wilmington, Good Shepherd	1,625.45	1,425.00
Wilmington, St. James	18,205.04	18,205.04
Wilmington, St. John's	6,745.35	6,745.35
Wilmington, St. Mark's	950.00	950.00
Wilmington, St. Paul's	3,867.73	3,917.73
Windsor, St. Thomas	1,415.13	1,415.12
Winton, St. John's	174.15	83.00
Woodville, Grace Church	566.72	566.72
Wrightsville, St. Andrew's	1,864.36	1,864.36
Yeatesville, St. Matthew's	261.35	275.00
Shallotte, St. James	25.00	25.00
Swansboro, St. Peter's-by-the-Sea	50.00	50.00
	$145,439.68	$139,994.06

I've been racking my brains, but I can't place you," one man said to another at a gathering. "And you look very much like somebody I have seen a lot — somebody I don't like but I can't tell you why. Isn't that strange?"

"Nothing strange about it," the other man said. "You have seen me a lot and I know why you resent me. For two years I passed the collection plate in your church."

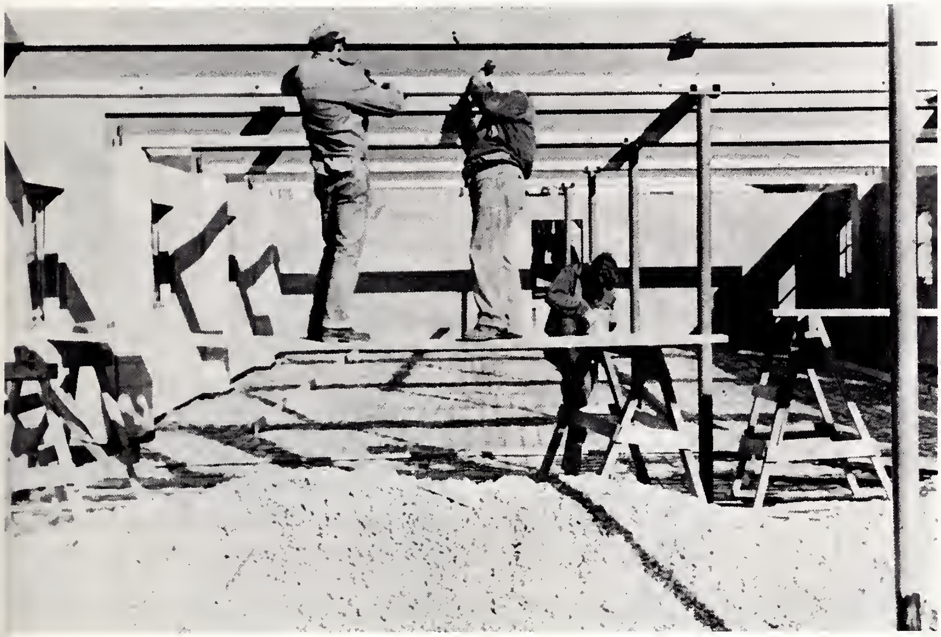
1961 APPORTIONMENTS

Since the closing of the Diocesan Treasurer's Books on January 5, the following Churches have paid the following amounts on their 1961 apportionments:

Ahoskie, St. Thomas	$ 367.02
Belhaven, St. Mary's	31.12
Columbia, St. Andrew's	300.00
Lumberton, Trinity	1,056.00
Nags Head, St. Andrew's	40.56
Plymouth, Grace Church	196.26
Sunbury, St. Peter's	211.45
Washington, St. Paul's	73.51
	$2,275.92

WE SHALL KEEP ETERNALLY ONLY WHAT WE GIVE TO GOD.

ST. PETER'S BY-THE-SEA STARTS BUILDING!



Hammers ring as a new church goes up for East Carolina . . . the newest in a growing family.

HOLY MATRIMONY

Robert William Tarashiewicz and Lola Lee Trent, St. Andrew's, Columbia, December 2.

Thomas Preston Owens, Jr., and Tennys Thornton Bowers, St. Peter's, Washingotn, December 19.

Solomon Gilmer Cherry and Roberta Anne Carr, Holy Trinity, Fayetteville, Decmeber 30.

NECROLOGY

Alyce Combs, St. Andrew's, Columbia, September 13.

Lula Cohoon, St. Andrew's, Columbia, October 30.

Myra Hardison Peal, Christ Church, Creswell, December 1.

Charles Laurence Shaw, St. John's, Wilmington.

William Huske, St. John's, Fayetteville, December 22.

Harry Snowden Gurganus, St. Peter's, Washington, January 2.

Georgia Carr, St. Philip's, Southport, January 13.

To me democracy is such a lovely thing that one can hardly hope to keep it away from other people. Can you everlastingly cut off a human being from beauty? I walk in the suburbs and the scent of the flowers comes to me. Can you really stop another from smelling that scent?—Zulu Chief Albert John Luthuli of South Africa, winner of the Nobel Peace Prize for 1960.

In Memoriam

MARY FREDRICK BURBAGE

Bath: Members of St. Thomas Church were deeply saddened when on November 1st, 1961, Mrs. Mary Fredrick Burbage, "Miss Fred" as she was affectionately known, passed to her reward—Over There. She was a life-long member of the Church, the Episcopal Churchwomen, and the Sunday School. Devotion to her church was not surpassed. She was not only faithful in a few things, but many.

The deceased is survived by two daughters: Mrs. Curfew Flowers of Scotland Neck, Mrs. Wayland Bunch of Palmyra; two sons, William Scott of Spring Hope, and Herman of New Jersey. Her husband, William Scott Burbage, preceded her in death in 1947.

Funeral services were held from St. Thomas Church, and interment was in Oakdale Cemetery. Her favorite hymn, "Lead On, O King Eternal," was sung at the funeral, and may she continue to live under His leadership.

St. Elizabeth's Chapter of Churchwomen,
St. Thomas, Bath

In Memoriam

EMMA LITTLE

Bath: Wednesday, December 27, St. Thomas Church lost one of its most faithful members, Miss Emma Little. Her pew was never vacant until failing health prevented her presence. She was a member of the Episcopal Churchwomen, and her loyalty to all phases of the Church's work was outstanding.

For thirty years she lived with her sister, Mrs. Beulah Mason, and nephew and wife, Mr. and Mrs. William Mason, and is survived by the sister above, and Mrs. Mary Kepler of Washington; one brother, Clarence Little of Bay View.

Funeral service was held from St. Thomas Church, and interment was in Oakdale Cemetery. Her loyalty to the church and her many friends, will live long in the memory of those who knew and loved her. May she continue in the strength of His everlasting arms.

St. Elizabeth's Chapter of Churchwomen,
St. Thomas, Bath

BLANKETS FOR REFUGEES

NEW YORK — Blanketing shivering refugees in 25 countries is the immediate task of Church World Service, asking for a million pounds of blankets.

The relief arm of the National Council of Churches is making a nationwide appeal for bed-covering for thousands of victims of war, earthquakes, hurricanes, typhoons, floods, economic disasters and political upheavals.

Recent disasters have depleted the normal supplies, given out to hurricane survivors in Texas and British Honduras and to Cuban refugees in Florida.

Blankets, quilts, comforters or afghans are needed. All kinds will be welcome — new, not-so-new, warm, light-weight, wide, narrow, children's and baby blankets.

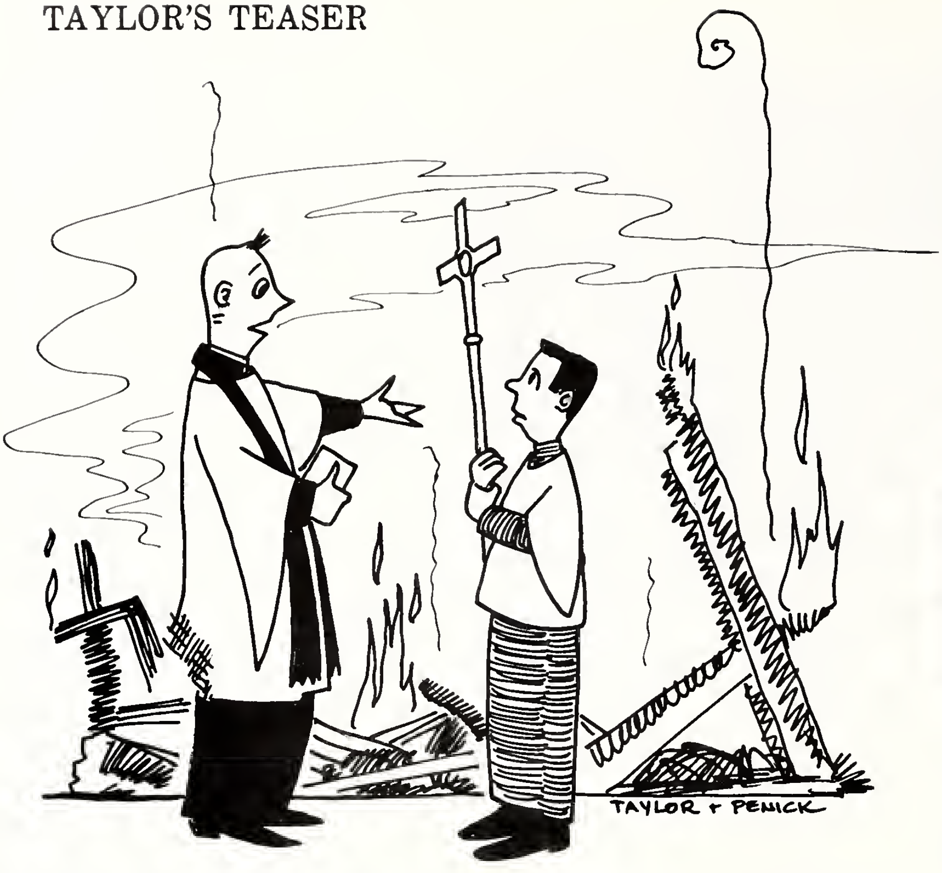
"Give a blanket and a quarter" is the slogan—the 25 cents to pay for shipment of the blankets abroad.

Gifts may be sent to the Church World Service clothing centers at: 3855 Elm Street, Denver, Colorado; 919 Emerald Avenue, Modesto, California; 4165 Duncan Avenue, St. Louis 10, Missouri; 637 West 125 Street, New York 27, N. Y.; Nappanee, Indiana; or New Windsor, Maryland.

I have never left home, because everywhere I've gone I have found my Church. Anglicanism is second only to Rome in geographical coverage . . . As a Church, our consciousness of ourselves has not yet caught up with the reality of ourselves, for we are in fact international, multi-racial, multi-lingual. — The Rev. Canon Howard A. Johnson of the Cathedral of St. John the Divine, back from a two-year tour of the entire Anglican Communion in 80 countries.

The alcoholic is a sick man whether or not he drinks. He uses alcohol as a solution to his problems—a solution tragic, not magic . . . We need constantly to be reminded that alcoholism is a disease that comes in the man, not in the bottle. — Dean K. Brooks, M. D., superintendent, Salem, Ore., State Hospital.

TAYLOR'S TEASER



"ONE SURE THING — THE NEXT FEAST OF LIGHTS'LL BE AN ANTI-CLIMAX!"

THE BEST ADVERTISEMENT
ANYWHERE IS
A PRACTICING CHRISTIAN!

Superior Seating

Reasonably priced. For information or catalog write to Dept. JL61.

Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

EARN HIGH SCHOOL DIPLOMA AT HOME AT YOUR OWN SPEED

a program now offered by one of the nation's largest educational organizations

Learn fast! Earn more! Enter college, professional or technical schools. Advance socially. Live a happier, fuller life. Individual courses or complete 4 year schooling. Moderate tuition. *Write for School Catalog.*

ACADEMY FOR ADULTS
Division Encyclopaedia Britannica Films, Inc.
30 W. Washington, Dept. JR-12b Chicago 2, Illinois

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE

RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . has been created to assist you in carrying out your wishes and to assure you that your bequest will be handled correctly and wisely in the years to come. The Foundation is administered always by a Board of Directors composed of the Bishop of the Diocese as Chairman of the Board, the Chancellor of the Diocese as Vice-Chairman, and a group of consecrated, devoted and able laymen elected by the Diocesan Convention. In every case, the wishes and desires of those who have left bequests to the Foundation will be strictly adhered to.

The Chancellor (Mr. John W. Graham, Edenton, N. C.) will be glad to confer with you, your attorney, or trust officer of your bank, concerning any gift or bequest you may wish to make to the Episcopal Foundation.

(Old Smokey, Continued)

not been mentioned once. Just at this moment, someone dropped a dime on the floor (perhaps just to break the spell!), and money received its moment of attention. This training, in all seriousness, is splendid preparation for a generation of leadership which will rapidly rise.

* * *

All of the clergy of the diocese are indebted to a priest, who shall be nameless, who during a recent clergy conference stood and gave a glowing recommendation to a new film from the National Church, and then confessed that he couldn't recall its name! The mirth came in very handy after quite a bit of serious deliberation. Just what it is that impels clergy to laughter in their meetings, we cannot guess, but we have continuously observed it. A sour bunch of parsons just wouldn't do for this generation of crisis, we suppose.

THE COVER STORY

Go Ye into the World and Preach the Gospel . . .
St. Mark 16:15

That most appropriate inscription appears over the Sanctuary at the Virginia Theological Seminary in Alexandria, Virginia, and is an inspiring guide to the following men from the Diocese of East Carolina who are now in attendance there: Howard Cutler, Michael T. Malone, Edgar H. Forest, Monroe J. Haygood, Nathaniel Hynson VIII, Louis H. Hayden, Paul K. Mears and James D. Wilson.

Two of these — Howard Cutler and Michael T. Malone—will graduate in June and take up work in the Diocese.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

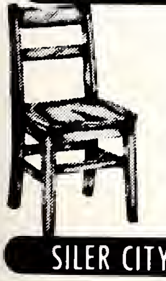
WILMINGTON

St. Andrew's —Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11



SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

A. & H. ART & STAINED GLASS CO.

Leaded Glass – Steel Frames
Church Furniture
Box 35 Harmony, N C
Phone LI 6-3550

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. For catalog write

Directors of Admissions, Louisburg College
Louisburg, N. C.

St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE PATTERSON SCHOOL *for* BOYS

HAPPY VALLEY

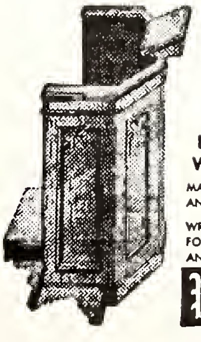
College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street
Fayetteville, N. C.


Page

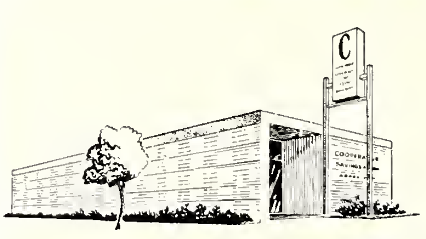
CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

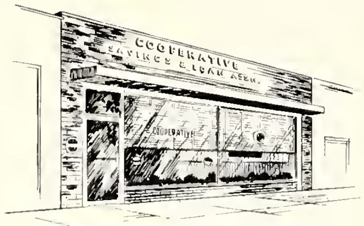
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N. C.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



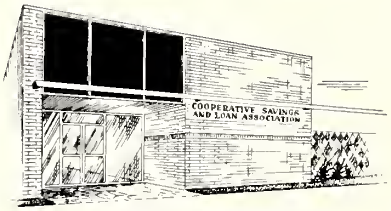
JACKSONVILLE OFFICE


COOPERATIVE SAVINGS & LOAN ASSN.

MOREHEAD CITY OFFICE

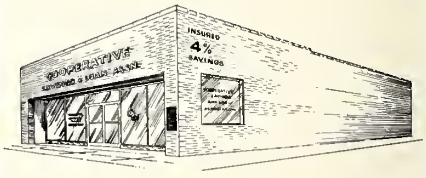
COOPERATIVE SAVINGS & LOAN ASSN.
INSURED SAVINGS

ELIZABETHTOWN OFFICE


COOPERATIVE SAVINGS AND LOAN ASSOCIATION

WALLACE OFFICE

"*Where Thousands are Saving Millions*"


COOPERATIVE SAVINGS & LOAN ASSN.
INSURED 4% SAVINGS

TABOR CITY OFFICE

The

COOPERATIVE
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA
FREDERICK WILLETTS, PRESIDENT

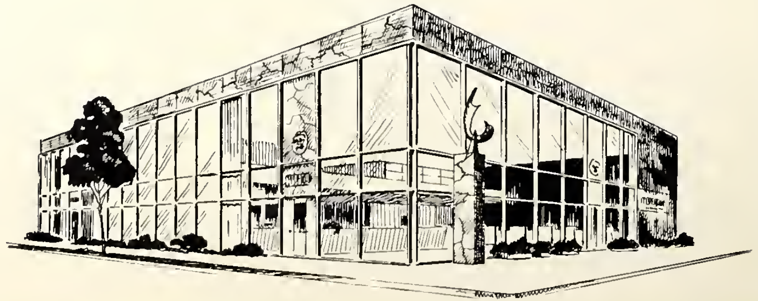
WILMINGTON — WALLACE — ELIZABETHTOWN
JACKSONVILLE — MOREHEAD CITY — TABOR CITY

Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS INSURED UP TO $10,000



WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC 265
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

MARCH
1962

It's up to You!

EXTRA SECTION EDITION : : : :

CRUSADE FOR VOLUNTARY STEWARDSHIP

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D.	*Bishop*
The Rev. Charles I. Penick	*Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.	*Editor*
Mr. George A. Garey	*Director*
Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.	*Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C.	*Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Second-class postage paid at Wilmington, N. C.
Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 MARCH, 1962 No. 6

WHAT GOOD THING SHALL I DO?

One of the most poignant moments in the Gospel occurs in the story which we call that of the Rich Young Ruler. It is a moment, indeed, of profound tragedy. By an ancient formula, tragedy only attains dimension when the good as well as the evil is visible in the lives of men, locked in deadly combat.

The young man who came to Jesus with the request for guidance in his search for eternal life, must surely be credited with goodness. He believed in God; more, be believed in a God who had good gifts for His children and desired to bestow them. Otherwise, what sense lies in his question? Yes, he believed in these things, and his own situation disturbed him sufficiently to bring him to this traveling rabbi, in the hopes that he might gain an answer which would feed his hungry soul.

"If thou wilt enter into life, keep the commandments . . .", was the reply the rabbi gave to the young man's question. "All these things have I kept from my youth up . . .". If only the young man had stopped here! He might have been able to turn away in perfect peace! But somehow he knew that there had to be more . . "what lack I yet?"

"If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me." Now the challenge is fairly given: this was the answer that the young ruler sought, though he did not know it until that very moment. His questioning burned with challenge . . . tell me something to shake my soul, for my need is great! And his challenge is met head on, by a demand that he render up all that he has and all that he possessed!

Here it is that the door of tragedy swings open, for the young man weighs the cost, and turns sadly away. I cannot do it! You ask too much! Now he feels the burden of the grinding truth that man ever lays heavy demands upon God, but it is not willing to place himself within God's hands to bring to pass the things that he cries out for.

No more than the Rich Young Ruler does this generation hesitate to ask for fearful and wonderful things: no less does it hesitate, shrug its shoulders, and turn sadly back to its selfishness and indulgence. Yet it must come to pass that those who truly hunger and thirst after righteousness must admit to themselves, to God and to the world, that all they are and all they have belong to Him who has made them and redeemed them.

Do we dare to give our lives over to God's purposes? What might He have done with the life of this young man? What might He do with ours? The difference in response and its result can be seen in the two figures of our story. One turned from God and disappeared. The other gave Himself to His Father without reservation, and became the only complete victory in all of human history.

"All things are thine; no gifts have we, Lord of all gifts, to offer thee; And hence with grateful hearts today Thine own before thy feet we lay."

HELP WANTED!

The Rev. Norwin C. Duncan, retired priest of the Diocese of Western North Carolina, embarked on an ambitious undertaking last year. He plans a book of pictorial history of the Episcopal Church in North Carolina, which will feature twelve pages devoted to past and present bishops of the three dioceses, and approximately two hundred pages containing pictures and short sketches of church buildings, clergy and laiety.

Mr. Duncan's hope is to obtain from each church pictures from three different eras in the life of the congregation. He wishes to borrow pictures of buildings and people (which he will return, along with a postage refund), with particular emphasis on bygone years. He solicits the help of any person who can write informative material to accompany these pictures.

This book will most surely be of great interest to churchpeople throughout the state, and merits our assistance. Any Mission Herald reader who can give Mr. Duncan a hand may write him at 12 Von Ruck Court, Asheville, North Carolina.

The Bishop's Letter

LENT OF 1962

In St. Luke's Gospel is the story of a Blind Man sitting beside the road leading down from Jericho to Jerusalem. As Jesus and His Disciples came along the road, a great multitude was following them. They passed near the blind man and, as they passed, the man asked them what was happening. They said to him, "Jesus of Nazareth passeth by."

This issue of the Mission Herald comes to you as we begin the Lenten Season. It seems to me that during Lent Jesus of Nazareth passes nearer to us than He does at other times. How we need Him—sometimes to open our eyes to see the beauty of the radiance of God's world—sometimes to cleanse us from sin and petty thinking. It seems to me, as never before, that all of us need Jesus of Nazareth to pass near this Lenten Season. Your Bishop, I am sure, needs it very much, indeed.

The whole world needs Him. We need to **repent** and **to say our prayers** and **to ask God's Forgiveness** for the many things that are wrong in His world. All nations have some part today in the tragedy of the present world situation, with its suffering and its heartaches and its disappointments for so many of God's children, in many parts of the world.

We ourselves need to draw nearer to Christ during this Lenten Season. Let us try to do this in three ways; **Through Prayer**—let us begin to cultivate the habit of prayer, both in the special Lenten Services which have been arranged for our Church and in our private devotions. **Through Study**—let us ask our Rector to suggest some good books for Lenten reading, which will deepen our spiritual thinking. **Through Giving of Ourselves**—let us try to do something for someone else each week, which will mean some real sacrifice on our part. Finally, **through a renewed dedication and a new commitment.** Let us come closer to Him as "Jesus of Nazareth passes by."

VISITATION NOTES

On January 16 our Clergy-Fellowship Conference was held in St. Mary's Church, Kinston. The attendance was good and I feel that these fellowship gatherings add much to the wonderful spiritual and warm fellowship of our Clergy family. This Conference was under the direction of the Rev. Manney C. Reid, Chairman of our Department of Christian Education, and the Rev. Charles I. Penick, Chairman of our Department of Promotion. These two able leaders made the day a most worthwhile one for all who were present.

On Friday of that week I was in New Bern attending the first meeting of our new committee appointed to study the possibilities of an educational institution in the Diocese of East Carolina. This committee has a most able chairman in Mr. William S. Page of Kinston and his fine leadership was evident throughout this meeting.

On Saturday I was in Goldsboro attending a meeting of our New Stewardship Committee, working under the direction of the Department of Promotion. Eight District Leaders were present from different sections of the Diocese and lunch was served in the Parish House of St. Stephen's Church.

WILLIAMSTON AND HERTFORD

On the third week-end in the month I traveled to Williamston and spent the night in the home of the Rev. John J. Ormond, Rector of the Church of the Advent. While in Williamston, it was a great joy to me to find Mr. Ormond's parents, Mr. and Mrs. Lewis Ormond of Wilmington also there. On Saturday evening we were the guests of Mr. and Mrs. Iverson Skinner for dinner. On Sunday morning I preached in the Church of the Advent and Confirmed a class presented to me by the Rev. Mr. Ormond, who is doing such an outstanding work in this vital Parish. On Sunday afternoon I traveled to Hertford and at 7:30 in the evening preached in Holy Trinity Church and Confirmed a class presented by the Rev. Edwin F. Moseley, Rector. I spent Sunday night in the Rectory and it was a great pleasure being again with my good friends, the Moseleys, who are so greatly beloved in Hertford.

On Monday, January 22, I traveled to New Bern and attended the semi-annual meeting of the Good Shepherd Hospital Board of Directors. The excellent work being done by the Good Shepherd Hospital at this time is evident

(Continued on Following Page)

(Bishop's Letter, Continued)

everywhere and many persons spoke highly of the work of Dr. Lula Disosway and Mr. O. T. Faison, our able Administrator.

SEMINARY VISITATION

During the last week in January I went to the Virginia Theological Seminary for my annual visit there. Mrs. Wright accompanied me and it was one of the nicest visits that we can ever remember. Throughout the day I had personal conferences with each of our eight Seminarians who are now at Virginia, and also with some members of the Faculty. At five o'clock in the afternoon I Confirmed the wife of one of our Seminarians, Mrs. Nathaniel Hynson, and, after this, we gathered in the apartment of Mr. and Mrs. Howard Cutler, where refreshments were served. In the evening all of our Seminarians and their wives went with us to Washington, where a lovely dinner had been arranged, and, after this, we attended the theater in Washington for the premiere showing of Shakespeare's Macbeth. During this same week I was in New York, for one day, attending a meeting of the Board of Directors of The Church Army, which is our official Laymen's organization and which does such fine evangelistic work in many parts of the country.

LAYMEN'S ANNUAL MEETING

The last Sunday in January I was in Lumberton attending the Annual Laymen's Meeting of the Diocese. Although the weather greatly decreased the number of Laymen attending, the whole day was the most successful and uplifting one that I can ever remember for one of our Annual Lay gatherings. The speaker for the day was Captain Robert Jones, Director of The Church Army, and his outstanding Address will long be remembered by all of the Laymen who were present. The last two days of the month I was in Atlantic City attending the Annual Meeting of the Division of Foreign Missions of the National Council of Churches of Christ in America.

BELHAVEN AND YEATESVILLE

The first Sunday in February I was in the field being served so well at the present time by the Rev. Angus Miller. At 9:30 on Sunday morning I preached in St. Matthew's Church, Yeatesville, and Confirmed a class presented by the Rev. Mr. Miller. At eleven o'clock in the morning I preached in St. James Church, Belhaven, and another class was presented by the Rector. Following the Service, a delightful covered dish luncheon was served in the Parish House and many friends and visitors were present. The fine fellowship of this gathering indicated so well the warmth and affection in which Mr. and Mrs. Miller are held, and many expressions of gratitude were spoken. The last two days of that week I was in San Antonio, Texas, where I delivered three Addresses to the Annual Diocesan Convention and the Meeting of the Churchwomen. The Convention this year was held in my old Parish, St. Mark's, San Antonio, and it was a great joy to be with many old friends again and to renew old acquaintances.

ST. CHRISTOPHER'S HAVELOCK

On the second Sunday in the month I was in Havelock. At ten o'clock in the morning I preached in St. Christopher's Church and Confirmed a splendid class of 15 persons presented to me by the Rev. Josh MacKenzie, Deacon-in-Charge of this rapidly growing Congregation. St. Christopher's is, indeed, in able hands under the leadership of the Rev. Mr. MacKenzie and this is everywhere seen. After a reception in the Parish House, a lovely luncheon was given by the MacKenzies, in honor of Mrs. Wright and me, and was attended by all the Vestrymen and their wives. In the afternoon I traveled to Morehead City to visit my very dear friends, Mr. and Mrs. C. R. Davant. Mrs. Davant is ill at the present time, in the Morehead Hospital. It was a great pleasure seeing her and finding that she is rapidly recovering. May God bless her always.

As we move into the Lenten Season let us continually remember that, for us, "Jesus of Nazareth passes by."

Faithfully,
your Friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

MARCH 4	11:00 a m.	St. Paul's Church, Edenton
	4:00 p.m.	St. John-the-Evangelist, Edenton
MARCH 11	11:00 a m.	Trinity Church, Lumberton
	6:00 p.m.	Post Chapel, Fort Bragg, N. C.
MARCH 18	11:00 a m.	St. Stephen's Church, Goldsboro
	4:30 p.m.	St Andrew's Church, Goldsboro
MARCH 25	11:00 a m.	Grace Church, Plymouth
	4:30 p.m.	St. Ann's Church, Roper
	7:30 p.m.	St. Luke's Church, Roper

DIOCESAN PRAYER CYCLE

March 4—The Rev. Charles Williams, Christ Church, New Bern
March 11—The Rt. Rev. Thomas H. Wright, Bishop of East Carolina
March 18—The Rev K. Weldon Porcher, St. Mary's, Kinston
March 25—The Rev. George Frank Hill, Retired
April 1—The Rev. Wallace I. Wolverton, Jr., St. John's-St. Mark's, Grifton, St. James, Ayden

HOLY BAPTISM

Mary Margaret Skinner, Church of the Advent, Williamston, Dec. 24
Frank Earl Wynne, III, Church of the Advent, Williamston, Dec. 24
Andrew John Dewing, Christ Church, Elizabeth City, Dec. 24
Eve Allyson Fearing, Christ Church, Elizabeth City, Dec. 24
John Kenney King, Christ Church, Elizabeth City, Dec. 24
Elizabeth White Small, Christ Church, Elizabeth City, Dec. 24
Elizabeth Killian Barwick, Christ Church, Elizabeth City, Dec. 24
Amy Lee Gaylord, St. Paul's, Wilmington, Feb. 4
Michael Wade Philemon, St. Paul's, Wilmington, Feb. 11
Charles Morris Elsen, St. Peter's, Washington, Jan. 23
Mrs. Robert T. Cooper, Holy Trinity, Fayetteville
Frank L. McGowan, Holy Trinity, Fayetteville
Lytelle John McGowan, Holy Trinity, Fayetteville
Newell Winfield Sapp, III, St. James, Wilmington, Feb. 3.
Richard Eden Peterson, II, St. Stephen's, Goldsboro, Jan. 14
Linwood Jeffreys Harrell, St. Stephen's, Goldsboro, Feb. 4
Nathan David Sheafer, St. John's, Fayetteville, Jan 7.
David Burns, St. Mary's, Kinston
Chandler Burns, St. Mary's, Kinston
Patricia Kirkland, St. Mary's, Kinston
Mary Lynn Hines, St. Mary's, Kinston
Craig Alvin Bowen, St. Mary's, Kinston
Sandra Anne Faulkner, St. Mary's, Kinston
Mary Margaret Cranz, St. Mary's, Kinston
Plato Collins Barwick, III, St. Mary's, Kinston
Heidi Jocelyn Miller, St. Mary's, Kinston
Mary Gina Elaine Dowdy, St. John's, Wilmington
Helen Suzanne Taylor Dorman, St. John's, Wilmington
Thomas Hun Reynolds, St. John's, Wilmington
Mary Frances Mercer Austin, St. John's, Wilmington
William Bostic Byers, Jr., St. John's, Wilmington
Mary Alda Byers, St. John's, Wilmington
Robert Thomas Hayes, Jr., St. John's, Wilmington
Lyndon Hill Fleming, St. John's, Wilmington
Brad Lee Fleming, St. John's, Wilmington
Leon Charles Peele, III, St. John's, Wilmington
Claire Elizabeth Peele, St. John's, Wilmington
David O'Neal Easom, St. John's, Wilmington

ST. ANNE'S WELCOMES NEW RECTOR

The Rev. William Lee Smith is a native of Jacksonville, Florida, where he received his elementary and high school education. He received his A. B. and B. D. degrees at Emory University, Atlanta, Georgia. He also has had graduate study at the University of the South, Sewanee, Tennessee.

The Rev. Mr. Smith was ordained Deacon and Priest by Bishop Hamilton West at the Church of the Good Shepherd, Jacksonville, Florida, in 1957. He served as Assistant Rector at that church until 1960, at which time he became Vicar of St. Timothy's Church, Jacksonville.

In addition to his parochial work, the Rev. Mr. Smith served the Diocese of Florida as chairman of the Children's Division of the Department of Chrsitian Education and as a member of the Youth Division. He had recently been appointed as chairman of the Evangelism Commission for the Diocese of Florida. He also served as leader for "The Saints and Sinners," a group of young adults composed of members from all the Episcopal Churches in the greater Jacksonville area.

St. Anne's, Jacksonville, is happy to welcome this native son of its larger sister city, and looks forward to a new phase in growth under his leadership.

ROCKET EXPERT SPEAKS HIS FAITH

Wernher von Braun who has devoted his life to space exploration believes that prayer is the most important work of man.

To the German - trained rocket expert prayer embodies discipline, regularity, effort and sacrifice.

In this age of space flight and nuclear fission Dr. von Braun says to use power wisely calls for a moral and ethical climate which he does not think we possess.

"We can achieve it only through many hours of deep concentration we call prayer," he says in the February issue of **The Episcopalian.**

Prayer has a new importance in his own life since he came to this country after the war to assist the U.S. efforts to conquer space, and was assigned to Fort Bliss, Texas.

He paid little attention to religion in his native Germany where Nazi rule reduced to "empty shells" all but a few churches.

He was curious to learn, whether as he had been led to expect, American churches were simply "religious country clubs," and accepted an invitation to attend services in a little white country church near Fort Bliss.

His initial visit, he recalls, was full of surprises. The church was served by a minister who arrived in time for services at the wheel of a bus. He made a 40-mile trip to bring some 50 members of his congregation to church.

The scientist's impression was that the people formed a live, vibrant community. They worked and prayed together and gave support to each other.

"This was the first time I really understood that religion was not a cathedral inherited from the past or a quick prayer at the last minute. To be effective religion has to be backed up by discipline and effort."

(Continued on Page 12)

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

LENT

March 7 — Ash Wednesday
March 9 — World Day of Prayer
March 13—Quiet Day—Convocation of Edenton, Church of Advent, Williamston.
March 14—Quiet Day—Convocation of Wilmington, Trinity, Lumberton.
March 25—Feast of the Annunciation, Presentation of U.T.O.
DEVOTIONS: Theme—Repentance and Admendment of Life. Acts 3:19-21
AIM: Self-examination and a new beginning.

CHRISTIAN EDUCATION: Continue course of study if not completed, or begin Lenten study. Books by Simcox, J. B. Phillips or Journey in Faith are highly recommended.

CHRISTIAN SOCIAL RELATIONS: There is much need for care of the mentally disturbed child and adult. Visit Mental Health clinics and hospitals to find out how you may help. Study the plight of the alcoholic and lend your assistance through the A.A. group.

CHURCH PERIODICAL CLUB: Are the used magazines for local distribution piling us? Call on the Young Churchmen for help.

ECUMENICAL RELATIONS: World Day of Prayer, Friday, March 9th. Urge members to attend and give generously. Include some literature on Ecumenical Relations in your Lenten reading.

PERSONNEL AND COLLEGE: Promote summer camps and conferences, especially to college people at home for spring holidays.

PROMOTION: Promote the in-gathering of the U.T.O., urging 100% participation. Emphasize the value and wisdom in extra reading during Lenten Season—the Bible first, and at least two outstanding books. A Mission Study Course for the group would be grand for the season.

SUPPLY: Your Lenten Offering goes to Good Shepherd Hospital, New Bern. Those in charge are doing a wonderful job. They need our help to continue.

UNITED THANK OFFERING: Distribute the blue envelopes to all Churchwomen, reminding them of the date and time of the presentation, and urge them to reach 100% goal.

GOOD SHEPHERD
WILMINGTON

The Churchwomen of Good Shepherd recently participated in a city-wide radio conducted contest which spanned a six month period. The contest involved the collection of many different items, which were assigned point values. Good Shepherd's women placed second in the contest, and won three hundred dollars for their church.

A highlight of the past year was the presentation of a Fashion Show, held in the U. S. O. room, displaying dresses made of feed bags, for both adults and youngsters. Music during the show was furnished by local talent, and a neat sum for the church was realized for the church from this endeavor.

HOLY CROSS
AURORA

The Episcopal Churchwomen met with Mrs. George Harris Monday night, January 29 After the meeting was opened, Mrs. G. G. Bonner, Sr., led the group in prayers. Mrs. W. A. Magee, Jr., gave a program "Journey in Faith." The rector suggested that the young people of the church sponsor a pancake supper on Shrove Tuesday. A committee was appointed to investigate the possibility of obtaining folding chairs for the parish house. Mrs. Earl Reddett asked for a report on magazines and books given by members since the last meeting. Mrs. Bonner asked for clothes to be sent to the Church World Service Center.

A Valentine party for the Church School was planned in the parish house for February 9. The meeting was concluded with a social period.

ST. PETER'S
WASHINGTON

The Churchwomen of St. Peter's met February 6 at 10 a.m. in Gardner Hall for their regular monthly general meeting. Mrs. W. P. McLean, president, led in the prayer of Episcopal Churchwomen and for the sick and bereaved. Excerpts of Bishop Moseley's Triennial devotions, "Even So Send I You", were used by Mrs. W. B. Harding for an inspiring devotion.

Business discussed included assigning the chapters for weekly Family Night meals on Thursdays, as part of the Lenten program. Also, schedules for study groups in the book "Gift of Grace", to be conducted by Miss Maude Cutler. Report of proceeds from Food bazaar held in November were given, as well as the annual report by the president of all duties and expenditures within and without the parish for the past year. Plans were discussed for a possible Thrift Shop project for the coming year and committees appointed to investigate procedures.

Mrs. J. K. Hoyt gave a very interesting program on "Saints in the Church Windows", using colored slides depicting scenes and events in the life of Jesus. Observations were also made concerning the number of these pictures which are utilized in the windows of St. Peter's. The chapters reported that nursing home, Young Churchman, hospital tray and magazine duties assigned, had been taken care of.

CHURCH OF THE ADVENT
WILLIAMSTON

On Monday night, January 15, the Churchwomen of the Church of the Advent, Williamston, held the first meeting of the year in the parish house. Mrs. Robert W. Newell, president, presided over the meeting. Mrs. Claude B. Clark Jr., secretary, read the minutes of the last meeting. And next Mrs. William R. Bridgen ably presented the budget and obligations of the Episcopal Churchwomen of the parish for the year 1962. Following this presentation, Mrs. Charles L. Sale, chairman of Christian Education, enthusiastic-

(Continued on Following Page)

(Churchwomen, Continued)

ally presented the first of a series of studies on the challenging subject: "Jesus Christ, the Light of the World."

On Sunday, January 21, the Rt. Rev. Thomas H. Wright, beloved bishop, made his annual visitation to Advent Church and preached at the eleven o'clock service to a capacity congregation. He administered the rite of confirmation to the following young people: Margaret Furney, Sally Simpson, Charles Coppage, Charles Dunn, and John Skinner; and, to the following adults: Miss Bertha Thrower, Mrs. Elizabeth Whitley Gorrie, and Mr. William Robert Peel.

ST. JAMES BELHAVEN

The principal activity of the women of St. James', Belhaven, during the past year was to aid the vestry in beautifying the church and the grounds of both the church and the Parish House. A new carpet has been laid in the church and the floors have been refinished, adding much to the beauty of the building. Planned landscaping and the addition of new shrubbery, plus the laying of concrete between the church property and the town street have added much to the appearance and value of the church grounds.

A large part of the funds for these projects was raised at the annual bazaar.

ST. THOMAS WINDSOR

The first meeting in 1962 of the Episcopal Churchwomen of St. Thomas Church was held on January 17th in the Parish House. The meeting was presided over by the President, Mrs. Walter Bond. The minutes of the last meeting were read and approved. The yearly reports of the chairmen of the various departments were given. As this is the year to have new officers elected for the Churchwomen, Mrs. Bond, the President, appointed a nominating committee to report at the next general meeting.

Mrs. Cola Castellow gave a report on the services which have been held at the Winston Park Rest Home by the Churchwomen. These have been quite successful.

A lovely new Deacon's Bench has been bought for the Parish House.

Mrs. John Prior, the representative from the Churchwomen to the Community Council gave the annual report of the work done by the Council. The Churchwomen voted to make the usual contribution to the Council to aid it in its work.

Christmas gifts were sent to the little boy at the Thompson Orphanage clothed by the Churchwomen of Bertie County and also to several other children at the Orphanage.

Plans were made for the Lenten Study Class which will be conducted by Mr. Prior, the Rector, and will be held once a week. The Guilds will have their separate meetings until Lent when they will meet jointly for the weekly study class.

The dinners for the Junior Chamber of Commerce will continue to be served twice a month.

On February 2nd a dinner for sixty-five people will be served by the Churchwomen.

After all the business had been attended to Mr. Prior showed a film picturing the work of a missionary in South America, namely "The Bible and Diego Thompson." This was especially interesting as the Holley Mackie Bell's, former parishioners of St. Thomas, have moved recently to Santiago, Chile. Mr. Bell is connected with the United States Information Agency.

Mr. Prior dismissed the meeting with a prayer. The Churchwomen will meet again in April.

ST. JAMES WILMINGTON

The Episcopal Churchwomen of St. James, Wilmington, have been hostesses to two distinguished visitors in the past short time. On January 29th, Bishop Thomas Cashmore of the Diocese of Dunwich, England, was the featured speaker at a covered dish supper for all confirmed members of the Parish, with the women providing the generous array of food items. An audience which overflowed into adjoining rooms in the Parish House enjoyed an unusually fine evening of sociability and heard an interesting and informative talk by Bishop Cashmore, who is not only a Church dignitary, but a leader in civic and international organizations, and has spent much time in foreign fields, particularly India. On February 5th, Miss Jocelyn Gordon, missionary to India under the auspices of the Church of England, was guest speaker at the general meeting of women from churches of the Wilmington area, with St. James as hostess auxiliary. Miss Gordon, a North Carolinian who has spent twelve years in the field gave an informal talk, illustrated with maps, native clothing and other objects. Following the program, St. Elizabeth's chapter was in charge of the annual Augustus Foster Lyde tea. Mr. Lyde was first Episcopalian in America to volunteer for missionary work in China, and although he was taken ill and died before reaching his chosen field, his memory has been kept green by the women of St. James. Funds donated at the tea each year are devoted to some missionary work.

All chapters had at least one meeting during the month, and the varied work of the several general departments was carried out as usual, with donations to local and missionary projects.

CHRIST CHURCH NEW BERN

Our second meeting of the year was held at 8:00 p.m. on February 5th in the Parish House. Our president, Mrs. C. E. Hancock, Jr., has planned part of our meetings for evening so that our working churchwomen may have the opportunity to attend.

Mrs. Hancock urged all members to be diligent in their devotions, attentive in their study, persevering in their service and friendly in their fellowship.

Members were urged to give old wash cloths and towels to Good Shepherd Hospital; magazines to the hospitals, county home and jail; and clothes to be sent to Church World Service.

Our Personnel and College Chairman, Mrs. Mark Dunn, told of plans to send birthday cards to students in college from our Parish, and gifts to our students graduating from high school.

Mrs. Walter Paramore, Christian Social Relations, asked that each chapter send a contribution

(Continued on Following Page)

(Churchwomen, Continued)

to the Presiding Bishop's Fund for Overseas Relief during the month of February. She pointed out that one dollar sends 300 pounds of food to hungry people.

The plans of the Church Periodical Club chairman were presented and received with much enthusiasm.

A Budget of $2000.00 was adopted by the Churchwomen for the year 1962.

Our speaker for the evening was Mrs. Robert Tunnell, St. Paul's Parish, Greenville, who is Chairman of Devotions of the East Carolina Diocese. She gave an inspiring and beautiful program on prayer.

A social hour, with St. Mary's Chapter as hostess, was held in the Parish House, following the program.

ST. PAUL'S GREENVILLE

A luncheon was served at the first general meeting of St. Paul's Churchwomen in September. Telephoning all the women of the parish and visiting the newcomers was a preliminary step to the luncheon. This type meeting in the fall stimulates attendance and an interest in the work for the forthcoming year. Newcomers were introduced and welcomed and the membership lists of the three morning chapters were read. These three groups meet at the same hour in different parts of the Parish House.

In addition to the Laymen's suppers and the breakfasts for the Young Churchmen, St. Paul's Churchwomen are serving a monthly luncheon for a newly formed group, the Faculty Fellowship. This group is sponsored by the Canterbury Club and is open to any member of the faculty or staff of East Carolina College. This luncheon offers members of the faculty an opportunity to get together for informal discussions.

As a special project to assist in Bishop Wright's fund for the seminarians to Africa, we will have a luncheon on March 1. The money realized from this benefit will be in addition to the $100.00 which is in our budget for this purpose.

With the guidance of Mrs. Ben Harrison as Christian Education Chairman, the chapters of St. Paul's Churchwomen have had a new type program this fall. No prepared study has been used, instead through group discussions we have tried to make the departmental work of the Episcopal Churchwomen have more personal meaning to each of us. In October we discussed our response of thankfulness to God as expressed through the United Thank Offering. In November we looked together at our relationship with man as seen through our Christian Social Relations. In December we discussed our service to man as Christian Social Service. Training sessions have been offered monthly for the discussion leaders of each group and their response has been gratifying. Summary sheets of the previous month's program have been given to everyone and all have shared in the discussions. Mrs. Harrison says, "Perhaps more questions have been asked than have been answered, but if we are more deeply aware of our own needs and those around us than before then we have been truly experiencing Christian Education."

HOLY MATRIMONY

John Rodman Andrew and Dorothy Elizabeth Warren, St. Peter's, Washington, Jan. 27

Thomas Benbury H. Wood and Virginia Flora Hall, Christ Church, Elizabeth City, Jan. 27

A STOLEN POEM

Call me "Brother" if you will
  Call me "Parson"—better still
Though plain "Mister" fills the bill.
  Yet, if that title lacketh thrill,
Then "Father" brings no chill of hurt,
  Or rancor, or ill-will.
If "D.D." the name append,
  Then "Doctor" will some fitness lend.
"Preacher" (ugh!) "Paster" "Rector" "Friend"
  Titles almost without end,
Never grate and ne'er offend;
  A loving ear to all I bend.
But how that man my heart doth rend,
  Who blithely dubs me "Reverend".

ELIZABETH CITY RECTOR HONORED

The Distinguished Service Award given annually by the Elizabeth City Chamber of Commerce, was won for the year 1961 by the Rev. A. Heath Light, Rector of Christ Church, Elizabeth City.

The presentation to Mr. Light was made by Senator Sam Ervin, who was the principal speaker for the evening affair.

The award adds luster to an already illustrious career. Mr. Light, a native of Lynchburg, Virginia, has been extremely active in the affairs of his community, since he became rector of Christ Church over four years ago. In addition to youth work, he has been active in the Rotary Club, the Junior Chamber of Commerce, and migrant labor work. This past year, he served as president of the Pasquotank County Ministerial Association and a member of the board of directors of the Pasquotank United Fund. He is presently a member of the Board of Trustees of the Albemarle Hospital.

His work with the Young Churchmen of the diocese is well known, and he has been a consistent worker in the program at Camp Leach. Mr Light is the father of three children, and is married to the former Sarah Ann Jones of Suffolk, Virginia.

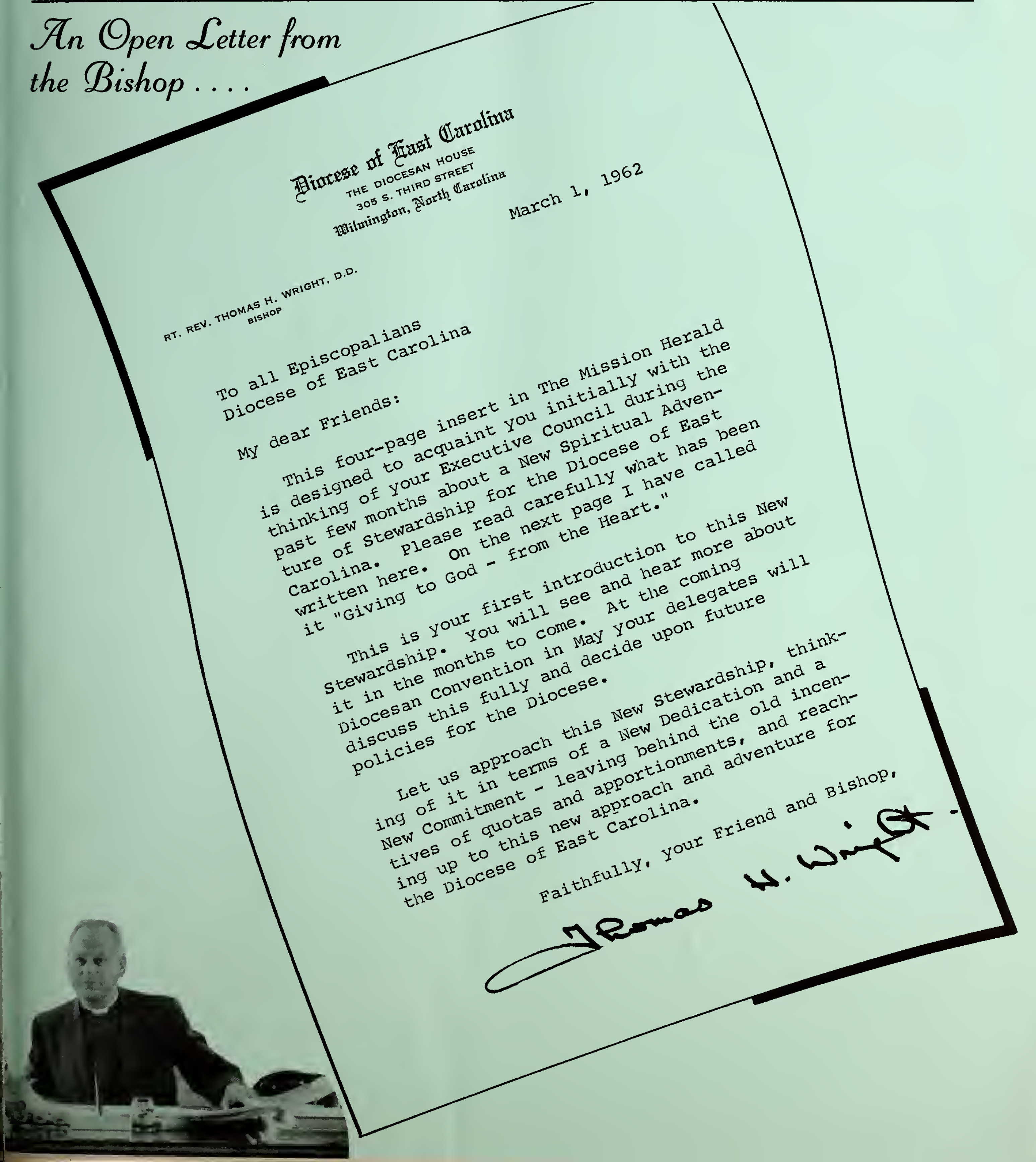
All of the diocese extends its heartiest congratulations to this fine young priest for the achievements which reflect credit both upon himself and his Church.

SPECIAL SECTION INSERT *regarding the ....*

Crusade for Voluntary Stewardship

THE MISSION HERALD MARCH, 1962

An Open Letter from the Bishop ....



Diocese of East Carolina
THE DIOCESAN HOUSE
305 S. THIRD STREET
Wilmington, North Carolina

RT. REV. THOMAS H. WRIGHT, D.D.
BISHOP

March 1, 1962

To all Episcopalians
Diocese of East Carolina

My dear Friends:

This four-page insert in The Mission Herald is designed to acquaint you initially with the thinking of your Executive Council during the past few months about a New Spiritual Adventure of Stewardship for the Diocese of East Carolina. Please read carefully what has been written here. On the next page I have called it "Giving to God - from the Heart."

This is your first introduction to this New Stewardship. You will see and hear more about it in the months to come. At the coming Diocesan Convention in May your delegates will discuss this fully and decide upon future policies for the Diocese.

Let us approach this New Stewardship, thinking of it in terms of a New Dedication and a New Commitment - leaving behind the old incentives of quotas and apportionments, and reaching up to this new approach and adventure for the Diocese of East Carolina.

Faithfully, your Friend and Bishop,

Thomas H. Wright

Giving to God . . . . . from the Heart

Rt. Rev. Thomas H. Wright, D.D.
the Bishop of East Carolina

A New Adventure in Christian Stewardship has been proposed by our Executive Council and will be presented and voted upon at our coming Diocesan Convention in May. This New Stewardship is being talked in many Dioceses today and action similar to East Carolina is being placed upon the consciences of Episcopalians throughout the Church.

The question that is being asked—If the principle of tithing and proportionate giving is right for the individual, why is it not right for the Parish and the Diocese? If the individual gives to God **from the heart** a proportionate share of what God has given to him, why should the Parish and the Diocese not give also from this same high motive of gratitude?

The ultimate objective of Church giving has always been—giving outside of the Parish or Diocese as much as we keep for our own Parochial or Diocesan needs. **This is a goal to be reached.** It may take many years for some Churches to reach this goal. No Church in the Diocese can do it immediately. But at least we will have the goal always before us and each year we will search our hearts and as Parishes and as a Diocese come as close to this high objective as we possibly can.

This New Christian Stewardship calls for the highest of all motives—gratitude to God—and lays its trust and its faith upon the hearts and consciences of its people to respond spiritually. It speaks to us in terms of deep devotion and of real dedication to the cause of Christ and His Church.

I believe that our people are ready for this dedication and when they understand it, will be eager to meet this high challenge. Its success for our Parishes and Missions rests upon the various Vestries and Bishop's Committees and, for the Diocese, upon our Executive Council. What we as Churches **"give for others"** must be upon the conscience of each Vestry group and what we as a Diocese **"give for others"** must be upon the conscience of the Bishop and his Council.

Let us rise to the opportunity of this New Stewardship, which will make each of us search his own heart and soul and ask God "What would Thou have me to do." There are three great questions that we will be asking ourselves. Am I giving to others a proportionate share of what God has given to me? Is my Church giving to the Diocese, for its missionary work, a proportionate share? Is the Diocese giving to the National Church, for its missionary work, a proportionate share? These three are the deep spiritual questions that our hearts and souls must answer. The answer can come from no other source, if we are truly committed and dedicated to Christ and His Cause.

Let, us, therefore, move into this new spiritual adventure of Stewardship for East Carolina, thinking of the words of William Carey, that great Missionary and Adventurer for God — "Attempting great things for God and expecting great things from God."

John Graham, Chancellor of the Diocese, Discusses the Merits

When the Crusade for Voluntary Stewardship was first brought before the Executive Council of the Diocese of East Carolina it appeared at first view that the goals proposed for the voluntary support of the work of the Diocese and the General Church were extremely difficult to attain. The abandonment of the system of apportionments for support of the work of Diocese and substitution in its place of a system of Voluntary stewardship seemed such a complete change that it might cause a reorganization of the Diocese and a rewriting of many of the Canons by which we govern ourselves.

The Crusade for Voluntary Stewardship is basically the extension of the principal of tithing from the level of the parish or mission to the level of the Diocese and the Church at Large. It is the sharing of the tithes with the Diocese and the Church at Large.

A special committee appointed by Bishop Wright to study the Crusade for voluntary Stewardship and its possible adoption by the Diocese of East Carolina brought out two significant facts which the committee feels are strong evidence that the Crusade will be successful. First, it was learned that all but three of the Congregations in the Diocese have adopted tithing with its emphasis on individual stewardship and a pre-budget every member canvass. Secondly, three of the larger parishes have realized that their required apportionment did not sufficiently reflect the measure of stewardship which they set for themselves. These three parishes have this year refused to accept their apportionments and are making each a gift to the Diocese larger in amount than provided by the apportionment.

A review of the Canons of the Diocese shows that presently it is required that the Finance Committee prepare a budget for the Diocese several weeks in advance of the annual Convention and cause the same to be circulated to

(Continued on Following Page)

Peter B. Ruffin Endorses the Proposal for Vouluntary Stewardship

I wish to give hearty endorsement to the Crusade for Voluntary Stewardship now being undertaken by the Diocese of East Carolina.

When the proposal was first made to do away with the apportionment method of Diocesan support in favor of an entirely voluntary method, I, along with many others in the Diocese, was skeptical of the practicability of such a move. As the Bishop's Special Committee began to study the matter, however, it soon became evident that many of the sources of previous concern could be eliminated, and that there were many obvious advantages to such an approach to Diocesan support.

After the most careful and prolonged study, this Special Committee made its recommendations which have resulted in our present move toward the Crusade.

One important thing for all to bear in mind is that the Diocese will adopt a thoroughly flexible and liberal attitude toward the exact way churches and missions arrive at their pledges for Diocesan support. Time will be given for the plan to become wholly operative. The same spirit which an individual adopts in working out his or her own personal stewardship policy should be allowed to govern the parishes and missions.

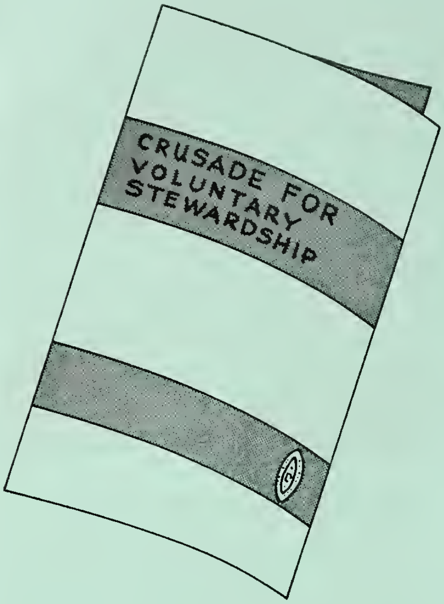
If our whole Diocese approaches this plan in the proper spirit, I am confident of its success. I commend it to the Diocese with much enthusiasm.

Letter by Our Fitzhugh Duncan, Chairman of the Department of Finance

The proposed adoption of a voluntary plan of giving for the work of the church outside the parish in lieu of assigning apportionments to each parish and mission, represents an expression of faith in the devotion and generosity of the congregations and vestries of the diocese. The vast majority of our churches have already departed from the former plan of giving for the Every Member Canvass whereby a budget was adopted and then a canvass conducted to raise money for the budget; people can hardly become fully and spiritually involved in giving to such an impersonal thing as a budget even for the Church. Our real basis of giving should be a sense of gratitude to God and a desire to extend His Kingdom throughout the world by giving of our money to build churches, support missionaries and relieve the poor in our diocese and throughout the world.

The decision by the Executive Committee and the Department of Finance to recommend to the Diocesan Convention that voluntary stewardship be substituted for diocesan apportionments was arrived at only after the most careful consideration over a period of several months. The Department of Finance has, of necessity, viewed this proposal on a very practical basis because we cannot afford to go backward nor even remain static, in our diocesan budget.

(Continued on Following Page)



Folder, illustrated at left, containing the information below, has been prepared for distribution to the Churches of the Diocese.

This Crusade is directed primarily towards vestries, bishops' committees and convention delegates. The objective is to revise the basis of giving outside the parish. Such giving is now based on the apportionment system.

This Crusade substitutes for apportionments "Voluntary Stewardship." Each church will decide for itself the extent of its giving.

The spiritual aspect of giving to God as each Church sees fit to give, without an apportionment, is what the Crusade seeks.

To assist each church in deciding the extent of its diocesan giving, a standard or goal is desirable. This goal is: to give as much to others as we spend on ourselves.

This Crusade is based upon action of the General Convention of the National Church, ratified by the Executive Council of the Diocese of East Carolina, as follows:

"Each parish or mission is asked to accept the goal of giving one-half of its ordinary income for work outside the parish or mission, in diocesan, national and local programs."

The goal of spending 50% on work outside the parish is an eventual goal. It will be reached voluntarily as each church grows in its understanding of true stewardship. This same goal applies to the Diocese in its giving to the National Church.

"Each parish is urged to adopt the goal of giving 10% of the amount raised in capital fund campaigns, for capital needs outside their own boundaries."

This giving helps to satisfy our missionary need to share with others our Capital Fund campaigns. In General Convention this goal was originated by Bishop Wright who from his journey in the Orient saw the obvious physical handicap under which our missionaries are now working.

These goals are not expected to be reached immediately. They are challenges given by God toward which we may strive.

The work of our Diocese has progressed over the years, but now we stand at the cross-roads in our ministry to others. The Crusade for Voluntary Stewardship provides an opportunity for East Carolina to go forward.

The Crusade for Voluntary Stewardship is taking place before the next Diocesan Convention, May, 1962. Direction of the Crusade is under Bishop Thomas H. Wright and the Stewardship Committee, as follows:

Fitzhugh Duncan	*Chmn. Dept. of Finance*
John Graham	*Chancellor of the Diocese*
Peter B. Ruffin	*Past Chmn. Dept. of Finance*
The Rev. D. W. Allen	*Executive Secretary*
Mrs. Gertrude Rosevear	*Dept. of Finance*
Dr. L. S. Christian	*Executive Council Laymen's Association*
William S. Page	*Executive Council*
Thurman Williams	*Executive Council*
Walker Taylor, Jr.	*Dept. of Promotion*

Area Chairmen:

Robert T. MacMillan *R. P. Heller*
Wallace Murchison *Tom H. Shepherd*
James H. Ward *Edwin B. Borden, Jr.*
Douglas T. Horner *Charles Griffin*

THE REV. CHARLES I. PENICK
General Chairman

(Continued from Preceding Page)

all the Parishes and Missions. This budget is then presented to the Convention by the Chairman of the Department of Finance for adoption, amendment or disapproval. This pre-Convention budget would probably not be used if the Crusade for Voluntary Stewardship is adopted.

Under the proposed voluntary plan, no budget for the Diocese would be adopted at the next Convention to be held this May. Such action would be deferred until the Every Member Canvas is completed next Fall. The gifts to the Diocese of the various Parishes and Missions would be reported to the Department of Finance and a budget then prepared. This budget would then be approved by the next Convention. In order that the Diocese not operate without a budget, it has been suggested that the next Convention be held in January of next year. This procedure can be carried out without any change in the Canons, for it is provided that each Convention can set the time for the convening of the next Convention.

These changes probably mean that those sections of the Canons dealing with the matter of a budget may have to be amended. The committee on Canons will be requested to study such changes as may appear to be necessary if the Crusade for Voluntary Stewardship is approved by the Convention. The Chairman of the Committee on Canons is Mr. Wallace C. Murchison, able attorney and outstanding churchman of Wilmington who would present any proposed changes in the Canons.

There are at this time in effect certain legislative resolutions pre-

(Continued on Page 9)

(Mr. Duncan, Continued)

Our diocesan has made significant progress in recent years and we must continue to extend the church in many areas both within and beyond the borders of the diocese. We are confident that if the assignment of an apportionment to each parish and mission is discontinued we will not lag in our support of the church but indeed we will go forward toward the eventual goal of tithing by each parishioner and the giving of one-half of our ordinary church income for work outside the parish. In my opinion, the program of voluntary stewardship will not jeopardize the financial program of the church but instead will provide growing financial support and an increase in our spiritual development.

(Mr. Graham, Continued)

viously passed by the Convention of the Diocese governing the method and use of apportionments. These resolutions would be replaced with other legislative resolutions dealing with the adoption and implementation of the Crusade for Voluntary Stewardship.

It seems therefore that this splendid forward step from required apportionments to spiritual stewardship can be accomplished within the Diocese of East Carolina without seriously disturbing the present organization or requiring substantial or serious rewriting of the Canons by which we are governed.

WALLS OF FAITH

The new home of St. Peter's-by-the-Sea is rapidly rising, in spite of setbacks due to the inclement winter weather. Part of the building will be used for the ordination of the Rev. William S. Noe, Vicar, on March 5.

PRESIDING BISHOP DESIGNATES CHURCH CENTER OFFERING SUNDAY

As directed by the General Convention last September, the Presiding Bishop has designated a special Sunday on which gifts may be received toward building the new Episcopal Church Center in New York City.

The Rt. Rev. Arthur Lichtenberger has chosen May 13th, the third Sunday after Easter, for this offering. For certain reasons some parishes may use earlier or later dates, however. Special offering envelopes will be provided.

With $3 million of the necessary $4 million fund now given or assured, the May 13 offering will give every Episcopalian opportunity to share in the new center for the Church's work. Already under construction for expected occupancy early in 1963, the 12-story building will thus be paid for without resorting to a long-term loan and high 20-year interest charges, if Episcopalians give generously on this special Sunday.

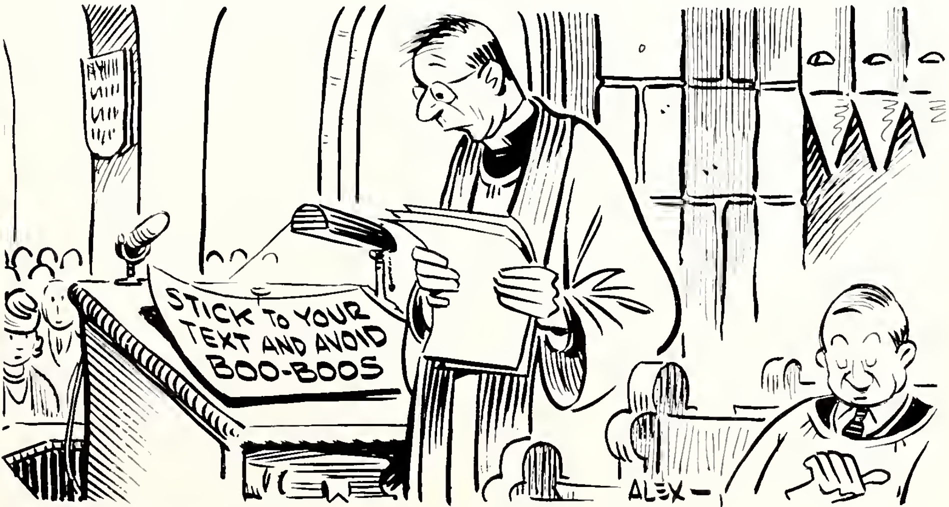
Among the most distant contributors toward the new administrative home of the Church are members of nine congregations (including two leper colonies, in the Ryukyu Islands of the northern Pacific. They sent the hard-come-by sum of $133.92 with "thanksgiving for being able to share in the building of our new headquarters."

Individuals, parishes, and dioceses are contributing widely varied amounts for the simple modern building from which the Church's worldwide work will radiate. Many are designating particular rooms or offices as their honor or memorial gifts in tribute to relatives or to Episcopal leaders.

The new building is to replace Church Missions House, in use since 1894 and regarded since 1926 as too crowded for efficient operation.

The Episcopal National Council, administrative arm of the Church and agent of the General Convention, now has its departments scattered expensively and inefficiently in three New York City locations and others 35 miles away at Greenwich, Conn., and 912 miles away at Evanston, Ill. In the new headquarters, all departments and various related Church agencies will be housed under one roof.

CHURCHLY CHUCKLES


STICK TO YOUR TEXT AND AVOID BOO-BOOS
ALEX

"'BOO-BOOS?!'"

—FROM THE SCRIPT

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through January 12, 1962.

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$1,170.49	$ 100.00
Atkinson, St. Thomas	124.88	31.22
Aurora, Church of the Holy Cross	947.19	79.00
Aurora, St. Jude's	35.52	---- --
Avoca, Holy Innocents'	84.90	---- --
Ayden, St. James	368.66	49.00
Bath, St. Thomas	567.05	---- --
Beaufort, St. Clement's	79.22	---- --
Beaufort, St. Paul's	4,491.73	375.00
Belhaven, St. James	903.03	72.03
Belhaven, St. Mary's	84.59	---- --
Bonnerton, St. John's	132.20	---- --
Burgaw, St. Mary's	216.88	---- --
Chocowinity, Trinity	636.28	101.28
Clinton, St. Paul's	1,870.48	---- --
Columbia, St. Andrew's	573.78	---- --
Creswell, Christ Church	520.87	---- --
Edenton, St. John-Evangelist	415.79	---- --
Edenton, St. Paul's	5,137.89	---- --
Elizabeth City, Christ Church	7,019.15	2,019.15
Elizabeth City, St. Philip's	80.88	---- --
Fairfield, All Saints'	60.39	---- --
Faison, St. Gabriel's	189.18	---- --
Farmville, Emmanuel	1,324.67	220.00
Fayetteville, Holy Trinity	7,012.91	---- --
Fayetteville, St. John's	9,197.45	1,600.00
Fayetteville, St. Joseph's	999.28	---- --
Tolar-Hart, Good Shepherd	549.30	---- --
Gatesville, St. Mary's	526.76	---- --
Goldsboro, St. Andrew's	254.59	10.00
Goldsboro, St. Stephen's	8,500.00*	850.00
Greenville, St. Andrew's	91.92	---- --
Greenville, St. Paul's	7,640.28	1,279.38
Grifton, St. John's	742.69	123.78
Haddocks Cross Roads, St. Stephen's	120.62	---- --
Hamilton, St. Martin's	60.00	---- --
Havelock, St. Christopher's	1,199.65	100.00
Hertford, Holy Trinity	797.03	132.84
Hope Mills, Christ Church	538.13	---- --
Jacksonville, St. Anne's	2,636.73	439.46
Kinston, St. Augustine's	387.86	50.00
Kinston, St. Mary's	10,000.00*	1,644.70
Lake Landing, St. George's	$ 477.65	$ ---- --
Lake Phelps, Galilee Mission	107.45	---- --
Lenoir County, Holy Innocents	896.10	---- --
Lumberton, Trinity	1,656.00	---- --
Morehead City, St. Andrew's	3,633.41	633.00
Nags Head, St. Andrew's	781.97	---- --
New Bern, Christ Church	8,834.78	---- --
New Bern, St. Cyprian's	753.89	---- --
Northwest, All Souls'	151.12	25.20
Pikeville, St. George's	209.20	---- --
Plymouth, Grace Church	1,354.50	---- --
Red Springs, St. Stephen's	157.50	25.00
Roper, St. Ann's	117.16	---- --
Roper, St. Luke's	496.39	---- --
Roxobel, St. Mark's	390.79	---- --
Shallotte, St. James	25.00	---- --
Sladesville, St. John's	52.73	---- --
Sladesville, St. Thomas	73.57	---- --
Snow Hill, St. Barnabas	322.12	---- --
Southport, St. Philip's	870.73	72.56
Sunbury, St. Peter's	218.18	---- --
Swan Quarter, Calvary	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	---- --
Thomas Landing, St. Philip's	218.76	---- --
Trenton, Grace Church	260.89	---- --
Vanceboro, St. Paul's	669.03	---- --
Washington, St. Paul's	216.80	---- --
Washington, St. Peter's	9,996.65	976.65
Washington, R-2, Zion	734.64	122.44
Whiteville, Grace Church	1,052.36	---- --
Williamston, Church of Advent	3,632.87	288.74
Wilmington, Good Shepherd	1,500.00	125.00
Wilmington, St. James	25,211.74*	1,192.84
Wilmington, St. John's	7,067.27	588.27
Wilmington, St. Mark's	1,065.58	---- --
Wilmington, St. Paul's	3,124.11	250.00
Windsor, St. Thomas	1,527.44	---- --
Winton, St. John's	185.28	---- --
Woodville, Grace Church	582.88	145.72
Wrightsville Sound, St. Andrew's	1,996.56	332.76
Yeatesville, St. Matthew's	275.50	---- --
	$159.350.11	$14,165.63

*These churches in lieu of an apportionment, have volunteered the amounts listed for their share in the Diocesan and general church program.

DIOCESAN CALENDAR

March 2—Executive Council meeting, St. Paul's, Greenville, 10:30 a.m.
March 4—Quinquagesima Sunday Purple
March 5—Ordination to the Priesthood of the Rev. William S. Noe, St. Peter's-by-the-Sea, Swansboro, 11 a.m.
March 7—Ash Wednesday, the first day of Lent Purple
March 11—1st Sunday in Lent Purple
March 18—2nd Sunday in Lent Purple
March 20—Meeting of all Diocesan Departmental and Committee Chairmen, St. Mary's, Kinston, 10:30 a.m.
March 25—3rd Sunday in Lent Purple
March 26—Feast of the Annunciation White

NECROLOGY

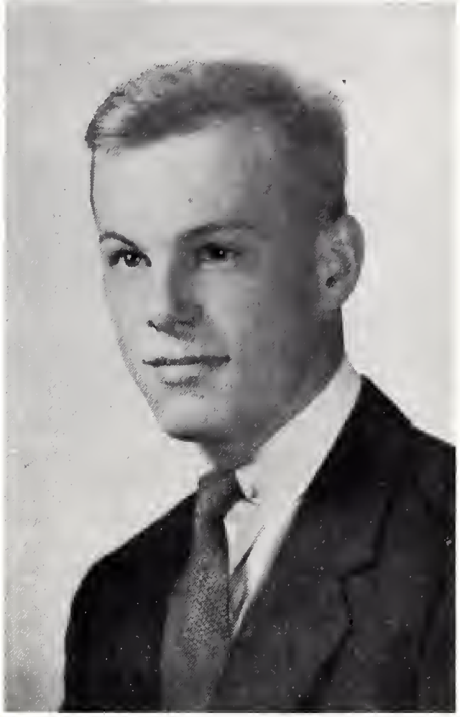
Ella Boyd Midyette, Church of the Holy Cross, Aurora, Dec. 1
Richard Horace Clayton, Jr., Church of the Advent, Williamston, Jan. 9
Estelle Griffin, St. James, Belhaven
Melissa Morton Clark, St. Peter's, Washington, Jan. 13
George R. Hardenburgh, St. Peter's, Washington, Jan. 28
James Theodore Fitz Randolph, St. Peter's, Washington

Farmville-Snow Hill Field Becomes Self-Supporting

Ed. Note: Eavesdropping by way of "The Curate," the monthly paper of Emmanuel Church, Farmville, we found a little article which warmed our heart. So, we print it as it was written by the Rev. John T. Broome:

The recent trips by the rector to to Wilmington caused some concern among the congregation, but it caused a great deal of concern for the diocese. Mr. Broome met with the Department of Missions recently to tell the story of how Farmville and Snow Hill have become self-supporting. This new status for us has been of much concern to the diocese, for they feel that we have set an example for others to follow in the mission fields of East Carolina. The formula that the rector outlined to the diocese that brought about our success was simply this: Education and Stewardship. When the picture of how much the diocese is spending on mission fields is known by the people and the need to become self-supporting is presented in a positive way, people will respond and thereby practice better stewardship. Becoming self-supporting is a very important part of our stewardship, for we then are beginning to manage our affairs without depending on handouts from the diocese. Our achievement has caused the Department of Missions to review the entire setup in the diocese to urge every mission and aided parish to try to follow our example. We ought to feel very proud of the fact that two years ago the diocese was spending $1440 a year on the Farmville - Snow Hill field, and now they don't have to spend any more because we are doing the job ourselves. The Bishop especially is extremely proud of the progress that we have made and sends his hearty congratulations to each one of you. Our next stop, of course, is not to rest on our present laurels, but to move on to become a Full Parish with a full time rector, dependent no longer on another church, but only on ourselves.

Tom Wright, Jr. Awarded Scholarship



Thomas H. Wright, Jr., of Wilmington and a senior at Princeton University, has been awarded the Kaesbey scholarship, one of the highest honors to be given an undergraduate student in this country.

The scholarship is awarded each year to two, and sometimes three, students for three years' study, either at Oxford or Cambridge University in England. The recipient is permitted to make his choice of either of these two schools.

This year, only two students were selected — a graduate from Columbia University and Wright, who is the son of Bishop and Mrs. Thomas H. Wright, of Wilmington.

The Kaesbey scholarship is awarded upon the nomination of six college presidents and, differing from the Rhodes scholarship which is awarded to young men in different areas of the country for two years' study; it covers three full years of education and travel overseas.

Thomas Wright, Jr., was educated in Wilmington at Tileston and Chestnut Street schools. He was offered a scholarship at Groton School in Massachusetts and, following attendance there, won a scholarship to Princeton. His activities at Princeton have included winning his football letter, leadership in the Princeton Dramatic club and the Princeton Chapel organization. Last summer, he studied in France under a Carnegie Fellowship. His studies during the next three years will be in the field of International law.

IN-THE-OAKS

Western North Carolina Episcopal Conference Center, located in the beautiful Blue Ridge Mountains, is available year around to all church groups for conferences and seminars.

Write to: W. S. Goodman, Manager
In-the-Oaks
Black Mountain, N. C.

Free to WRITERS

seeking a book publisher

Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR 3

Exposition Press, 386 Park Ave. S., N.Y. 16

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and two years High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"
JOHN C. SIMPSON, Pres.
Box R-P Danville, Va.

MARS HILL COLLEGE

Mars Hill, North Carolina

Fine Arts Building

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1100 students . . . for illustrated catalog write the REGISTRAR.

CAMPBELL COLLEGE

Founded in 1887; a church-related junior college from 1926 to 1961; as such accredited by Southern Association since 1941; now offering full senior program leading to B.A. and B.S. degrees, beginning 1962-1963 session. Vocational-Cultural courses in Elementary and Secondary Education, Physical Education, Religious Education, Business Administration, Music, Art, Home Economics, etc. Expenses reasonable. Summer School.

For catalogue and application blanks write to:

DIRECTOR OF ADMISSIONS, CAMPBELL COLLEGE, BUIE'S CREEK, N. C.

Rectory A-building: The good people of Holy Innocents, Lenoir County, are excited about their new rectory, which is nearing completion. They are looking forward to the arrival this summer of their new minister and his wife. Howard Cutler, now in his last year at Virginia Seminary, and his wife Betty Hunt, will have a fine new home to greet them as they begin their life with this fine group of folks!

SUNDAY FUNNY

An earnest young minister, eager to improve his sermons, bought a tape recorder and recorded one of his Sunday morning services. After supper that evening he set the recorder, seated himself in an easy chair and awaited the play back. The opening prayer, scripture reading, and matters of the day all came forth just as he would have wished them. Then came the sermon. When he awoke some time later, the choir was starting the closing hymn.

The Minister Is Ordered . . .

from time to time, to advise the people, whilst they are in health, to make WILLS arranging for the disposal of their temporal goods, and, when of ability, to leave BEQUESTS for religious and charitable uses . . . , *

ask your rector for information about the

EPISCOPAL FOUNDATION
OF THE DIOCESE OF EAST CAROLINA.

*Prayer Book Page 320

(Rocket Expert, Continued)

He decided gradually that his own prayers needed to move into a "new dimension."

"I began to pray daily, hourly, instead of occasionally. I took long rides into the desert where I could be alone at prayer. I prayed with my wife in the evening.

"As I tried to understand my problems, I tried to find God's will in acting on them."

(Dr. von Braun, a U. S. citizen since 1955, and his family attend the Episcopal Church of the Nativity in Huntsville, Alabama. Their daughter Iris was recently confirmed and a son, Peter, baptized. The government's Redstone guided missile center is located at Huntsville)

Superior
Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern
Desk
Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE

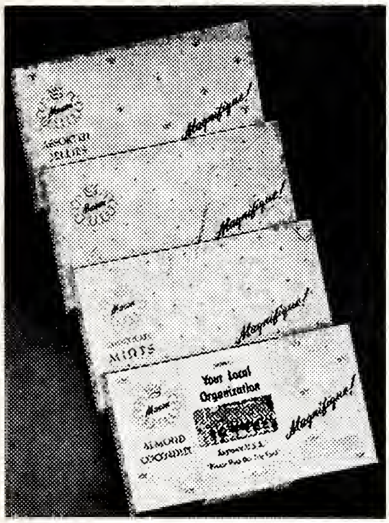
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

You can raise $500 or more in 6 days this easy way



Sell famous Mason Candies and in 4 to 15 days your group can make $300 to $2500

For complete information fill in and mail us the coupon shown. If you decide to go ahead you don't risk a cent, — you pay nothing in advance. We supply on consignment your choice of **THREE VARIETIES** of famous Mason Candy. At no extra charge each package is wrapped with a band printed with your organization's name and picture. You pay after you have sold the candy and return what you don't sell. Candy is sold at less than regular retail price. You make $12.00 on every 30 sales of our $1.00 box (66 2/3% profit to you on cost). There's no risk! You can't lose. Mail in coupon today for information about **Mason's Protected Fund Raising Drives.**

Mr. GEORGE RAUSCH, Dept. JL
Mason, Box 549, Mineola, N. Y.
Gentlemen: Please send me, without obligation, information on your Fund Raising Plan.

Name______________________________

Age if under 21________________________

Address____________________________

Organization________________________

Phone______________________________

City ________________State____________

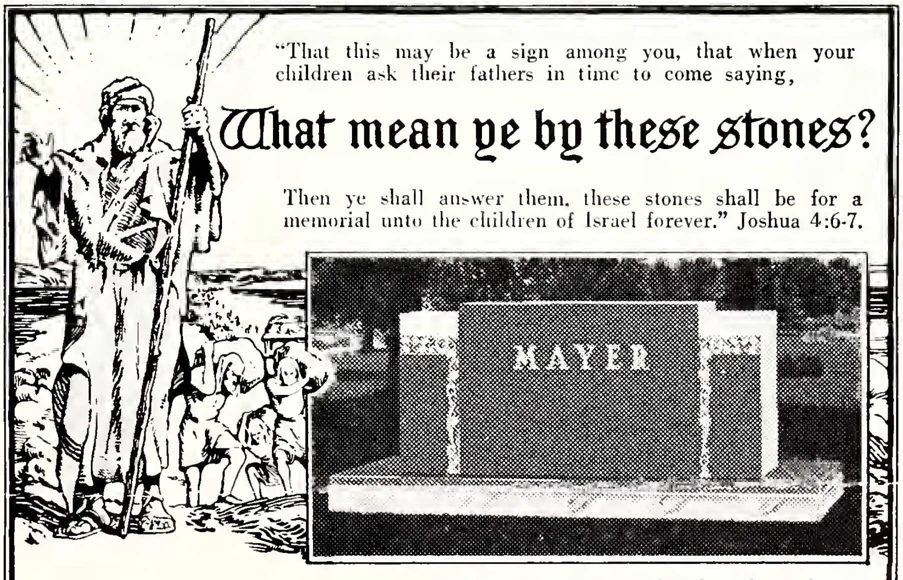
Mason Candies, Inc., Mineola, L. I., N. Y.

Ad No. 14C

ON TOP OF OLD SMOKEY

We cheerfully own up to the fact that we're all enthused about the Crusade for Voluntary Stewardship, which is the central theme of this issue of the Mission Herald. Frankly, we think of it as the beginning of something that could open up new vistas of freedom and service for all of the people of East Carolina. Personally, we like to be allowed to make decisions from our own conscience, and this has been true way back into adolescence, when we wanted to be grown-up so badly! It is time for us to put away childish things, for the world needs mature leadership from the Christian Church, and here's a start!

One request we would like to make of those who submit various items to the Mission Herald: please typewrite them if you can . . . when they are handwritten, ye editor has to type them so the linotype operator won't have to decipher handwriting. Since the editor uses exactly three (count 'Em, three) fingers for his hunt-and-peck, he gets sore fingers after a certain amount of typing. Right now, believe you us, they're sore! So give us a lift here, and as our classmate from Chapel Hill days, ole Andy Griffith says, "we 'preciate it!".



"That this may be a sign among you, that when your children ask their fathers in time to come saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our presence over Jordan, we should select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty. Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer".

Winnsboro Granite Corporation, Rion, S. C.

ITEM FROM THE EPISCOPALIAN

This is the time of year for "cave fever."

You may think your parish is immune or may call it by another name. The symptoms are easy to detect. Cave fever manifests itself in the midst of working together for a bazaar or some other money-raising or social venture. Tension develops, remarks are made, whispers turn into shouts and the poor rector is besieged.

The Episcopalian, the church's national mnothly magazine, noting the ravagng effect of cave fever on parish life, suggests six things that can be done to lessen its impact:

1. Be a shock absorber — don't get stirred up by what you hear; receive it quietly and peacefully.
2. Be a sponge—absorb it, hold it; don't pass it on. Keep it, at least as far as you can, from spreading.
3. Be a drain—take it in, let it go right through your mind, leaving no traces; forget it as soon as possible.
4. Be a shield—defend, protect, explain the person or action talked about; quielty, gently, without mounting any counterattacks.
5. Be a mirror—nothing shows a person what he is saying or doing as well as a quiet, uncritical, but unresponding reception.
6. Last, and most important: pray over these things in yourself and others. When the central spirit changes, everything becomes diligent even when all the outward happenings remain the same. It is at the altar that the central changes are made.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's —Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

A. & H. ART & STAINED GLASS CO.

HOLY BIBLE

Leaded Glass – Steel Frames
Church Furniture
Box 35 Harmony, N. C
Phone LI 6-3550

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. For catalog write

Directors of Admissions, Louisburg College
Louisburg, N. C.

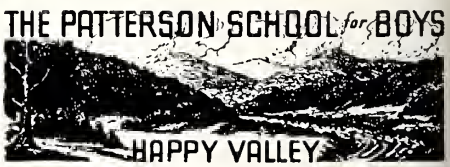
St. Augustine's College
RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President


THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

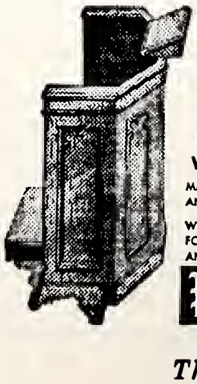
POWELL, KISTLER & CO.

MEMBERS

New York Stock Exchange and
Other Principal Exchanges

Stocks — Bonds — Mutual Funds

110 Old Street Fayetteville, N. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO

Questions and Answers....

About the Proposed Crusade for Voluntary Stewardship

1. What has helped Christian people in the recent past to understand the true meaning of spiritual giving?

A. The elimination of budgets drawn up before church people have had the opportunity to give. God's first concern is not with budgets, but with His people. When people give to God, the gift is joyfully given; when people give to a budget, the gift is often a drudgery. The Church is the Body of Christ, not a money-raising organization.

2. Has this been done in the Diocese of East Carolina?

A. Yes, many churches have done this on the local level.

3. What has been the result of this new approach to spiritual giving?

A. Both individually and as congregations, many people have gone beyond "doing their share to support the Church", and their gift to God has now become an expression of real love and thanksgiving.

4. Have we expressed this same view of spiritual giving at the diocesan level?

A. Not up until this time. Our Convention adopts a budget, and churches are assigned apportionments to meet this budget. Obviously, this is not spiritual giving as many have come to know and benefit from on the local level.

5. What has prompted the Crusade for Voluntary Stewardship in our diocese?

A. The inconsistency which has developed between our giving as individuals and as congregations. The gift should be a free one in either case. If someone tells you what the gift shall be, the joy of the gift is lost.

6. Can our diocese possibly be supported, if there are no apportionments?

A. Our bishop believes so, and so do many others who have sensed the eagerness of our people to give their gifts in perfect freedom.

7. What differences will we see, when the Crusade for Vountary Stewardship is approved by the Convention of the diocese?

A. First of all, there will be no budget presented at the Convention in May. Churches will be asked, following the canvasses in 1962, to make a pledge to the diocese. A special Convention will be called, in January of 1963, to present and adopt a budget drawn from the pledges which have been made to the diocese. All churches will be urged to strive toward the goal set by General Convention to "give as much outside the local church as is spent within it." We see this in the light that we expect great things of God, and that He has the right to expect great things of us.

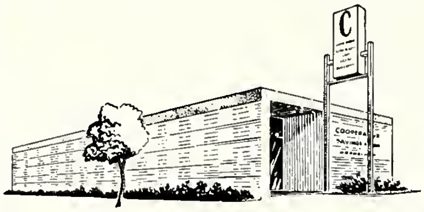
8. Why is it so important that the people of East Carolina understand this Crusade?

A. We stand on the threshold of a holy joy that comes only to those who are anxious to give to God simply because they love Him. What could be more important than this in our lives as Christians?

What we now try to do is both right and godly. There can be no compromise.

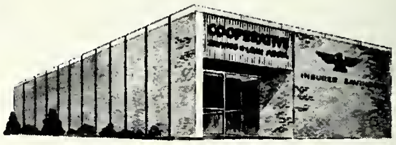
IT'S UP TO YOU!

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

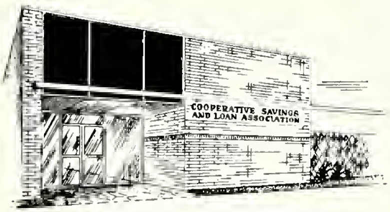


JACKSONVILLE OFFICE

MOREHEAD CITY OFFICE

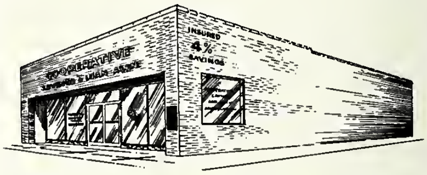


ELIZABETHTOWN OFFICE



WALLACE OFFICE

"Where Thousands are Saving Millions"



TABOR CITY OFFICE

The COOPERATIVE
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, PRESIDENT

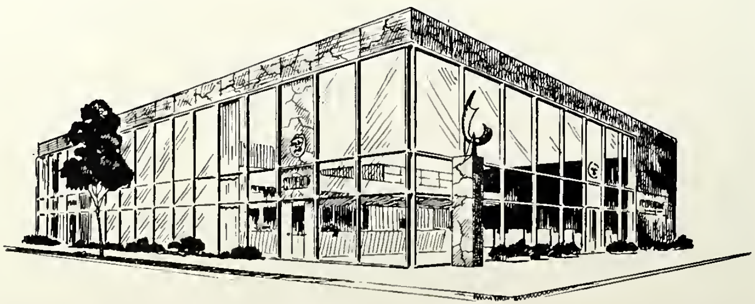
WILMINGTON
WALLACE
ELIZABETHTOWN
JACKSONVILLE
MOREHEAD CITY
TABOR CITY

Mortgage Loans

CURRENT 4% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000



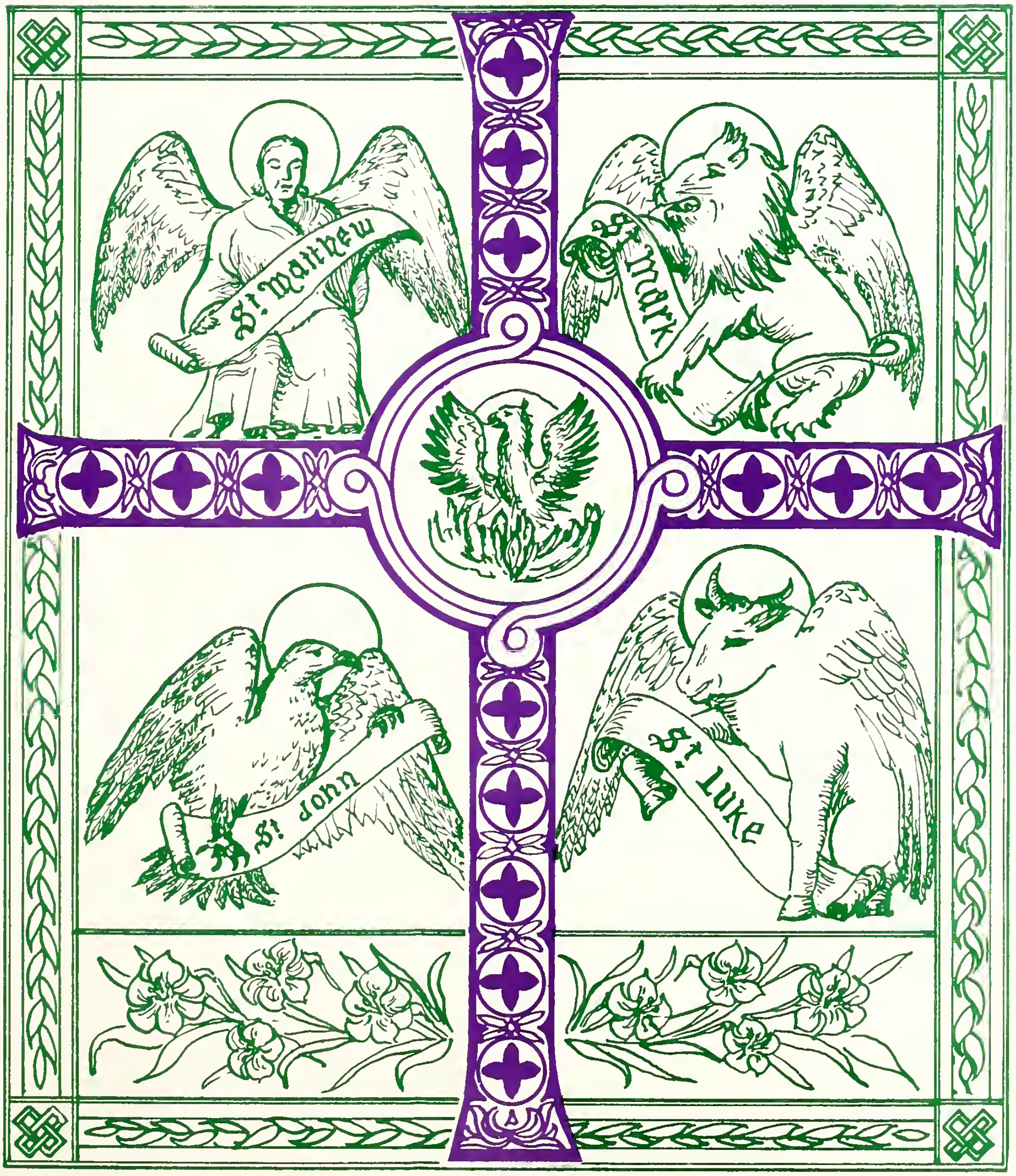
WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

Eastertide


St. Matthew
St. Mark
St. John
St. Luke

SYMBOLS FOR EASTERTIDE
AS USED ABOVE . . . SEE
INSIDE FRONT COVER.

April, 1962

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. .... *Editor*
Mr. George A. Garey .... *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Second-class postage paid at Wilmington, N. C.
Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 APRIL, 1962 No. 7

WHO IS RISEN?

Down through the generations of man on this planet, there have been many splendid lives to lend a touch of grace, power or grandeur to history. Lives of might . . . Caesar, Charlemagne, Bonaparte, to mention but several of the soldiers. Lives of profundity . . . Confucius, Socrates, Nietzsche, to name a few philosophers. Lives of beauty . . . Giotto, Raphael, Bach, to select several of the great artists.

If any of these powerful lives had been raised up again, what would its message have been? The triumph of physical power, of wisdom and sagacity, of human creativity? It would seem so; and yet these lives have passed from the scene, mourned and unmourned alike. None of these messages are the pivot-point of creation, great as they may have been.

The only life story which has no ending is that of Jesus the Christ. Here was and is a life which combined grace, power and grandeur . . . and yet more. It was supremely a life of love, the only true immortality. Begun in humility, tempered in service, and perfected in the sacrifice of a Cross, it bears the eternal message of a loving God to a world lost in struggle and the pain of its own sin.

Who is risen, indeed? Thank God it is none of those who in their greatest moments fell so short of the love which is in His heart. Only perfection can lift man from his imperfection; only complete selflessness can raise man from his selfishness. Only in standing between a Cross and an empty tomb, can man come to the realization which awed a simple Roman soldier, centuries ago . . . "Truly, this was the Son of God!"

WHERE'S THE RECTOR?

(Editor's note: Again, we want to dip into "The Curate" of Emmanuel Church, Farmville, and lift a little item by the Rev. Mr. Broome. Most of us may agree, or not, with his remarks . . . but they are interesting and may throw some new light on a not-new problem.)

Recently there have been some complaints about the rector having to go out of town so much. With him having to spend about $700 a year on travel, you can rest assured that the Rector goes out of town only when he feels he must. There are some things which take the minister away from his church which are not directly related to his parish work, such as diocesan meetings and ordinations. But these are certainly important when you stop and realize that the Church reaches beyond the city limits of our town.

And then when you think about the absence of days off (the only way a minister can really take a day off is to go out of town), and the absence of weekend excursions to the cottage at the river or the beach, which is obvious in the minister's schedule, parishioners ought not to begrudge their minister a chance to go away for a week to recuperate after Christmas and Easter. Most ministers don't abuse being away from their people, and don't like to drive any more than they have to. If you want to know where your rector's been, why don't you ask him?

SYMBOLS FOR EASTERTIDE, AS USED ON COVER

Phoenix: resurrection — St Matthew: winged man for Jesus' human geneology — St. Mark: winged lion, suggesting "one crying in the wilderness" — St. Luke, winged ox, symbol of sacrifice, the atonement of Jesus — St. John: The Eagle, John rose to lofty heights when speaking of Jesus' mind — Lilies, flower of Virgin, thru her is symbolic of human nature of Jesus — Vine: the church, believers — Quatrefoil: the four Evangels, four cardinal virtues, four perfections of God.

The Bishop's Letter

EASTER 1962

Easter comes again to a troubled and uncertain world. A world such as the time into which Jesus came. Men are seeking again God's Peace, and Security, and Hope. How the world craves that "Peace of God that passes understanding."

Only the Christian knows the answer; that mankind lives under God. It is to him more than a Hope—it is God's assurance that "He so loved the world that He sent His only begotten Son into the world"; that God permitted Him to rise from the dead that men might know always that there is a future life; that men live and work today, not only for this world but for the Life that is to come. Yes, the tremendous fact of Easter is the Good News that only can change the world. As St. John said, "This is the Victory that overcometh the world, even our Faith."

VISITATION NOTES

On the third week-end in February I was in Kinston and Greenville. On Saturday I attended a Stewardship meeting in St. Mary's Church, Kinston. This meeting had an excellent representation of Laymen present from all areas of the Diocese and the new Voluntary Stewardship Program was discussed. The meeting was ably presided over by the Rev. Charles I. Penick, Chairman of the Department of Promotion.

Mrs. Wright and I then traveled to Greenville, where we spent the night in the lovely new Rectory with the John Drakes and their nice family. At both the 9:30 and the eleven o'clock Services in St. Paul's Church, I preached and Confirmed classes presented by the Rev. Mr. Drake, the Rector, and the Rev. Mr. Ottaway, the Student Pastor. It was, indeed, a great pleasure being in Greenville again and seeing many good friends.

NATIONAL COUNCIL MEETING

On Sunday evening Mrs. Wright and I drove to Raleigh and flew from there to New York, where I attended a three-day meeting of The National Council. These meetings come four times a year and deal with the overall picture of our work Overseas and at home. As Chairman of the Overseas Department, I always make a report to The National Council on what has happened Overseas since our last meeting, and also our hopes for the future.

WINDSOR AND ROXOBEL

The last week-end in the month I was with the Rev. Mr. Prior and stayed in the Rectory of St. Thomas' Church. At eleven o'clock on Sunday morning I preached in St. Thomas' and Confirmed a class presented by the Rector. At three o'clock in the afternoon Mr. Prior and I traveled to Avoca and had a Confirmation Service in little Holy Innocents' Church, bringing into the Church Nelson Capehart, the lovely daughter of Mr. and Mrs. George Capehart, Jr. After the Service the many relatives and friends present gathered in Scotch Hall for coffee and light refreshments. In the evening Mr. Prior and I traveled to Roxobel, where dinner was served in the home of my good friends, the Jack Tylers. At 7:30 in the evening I preached in St. Mark's Church and Confirmed a class presented to me by the Rev. Frederick B. Drane, Priest-in-Charge.

MacKENZIE ORDINATION

On Monday morning, February 26, I was in Havelock and Ordained the Rev. Joshua MacKenzie to the Sacred Order of Priesthood, in St. Christopher's Church. Many friends were present and an excellent Sermon was preached by the Rev. Wilfred T. Waterhouse of St. Peter's Church, Washington. Luncheon was served by the Churchwomen of St. Christopher's after the Service, and the steady progress of this Church is evident everywhere.

CLERGY QUIET DAY

On Wednesday before Lent began, as is our custom in this Diocese, a Clergy "Quiet Day" was held in St. Mary's Church, Kinston, and led by one of our own East Carolina boys, the Rev. Robert M. Smith, who has been a missionary in Japan for the past ten years. The Rev. Mr. Smith is now home on furlough with his family and it was a great joy for Mrs. Wright and I to have him as an overnight guest in our home while he was here. The Meditations for the Quiet Day were uplifting and helpful and all of us went home renewed in spirit and in our desire to make the Lenten Season as meaningful as possible.

On the first day of March I was

(Continued on Following Page)

(Bishop's Letter, Continued)

in Dunn and took part in the wedding ceremony of Mr. Gilbert Thomason and Miss Jane Westbrook, which was held in the First Baptist Church of Dunn. The Thomasons are very dear friends of mine and it was, indeed, a great pleasure being present at this meaningful time.

On March 2 I was in Greenville and attended a meeting of our Executive Council and Finance Department. Attendance was excellent at this meeting and a large amount of necessary work was done, as we look forward to and prepare for the Annual Diocesan Convention.

EDENTON VISITATION

On the first week-end in March I was in Edenton and was a guest in the home of the Rev. and Mrs. George B. Holmes. At eleven o'clock on Sunday morning I preached in St. Paul's Church and Confirmed a Class presented by the Rev. Mr. Holmes. After the Service, a delightful luncheon was given by the Holmes to the Wardens of the Church and me. On Sunday afternoon I preached in St. John-the-Evangelist and Confirmed a class presented by the Rev. Clyde Beatty, Priest-in-Charge of St. John's. My whole experience in Edenton was, indeed, a happy one and all of us are looking forward with keen anticipation to the Diocesan Convention, which will be held there in May.

On Monday, March 5, I was in Swansboro and Ordained the Rev. William S. Noe to the Sacred Order of Priesthood in St. Peter's-by-the-Sea. An outstanding sermon was preached by Doctor Alexander, the Dean of our Theological School at Sewanee, and a lovely luncheon was served by the Congregation of St. Peter's. This is the newest Church in the Diocese and the whole Diocese is, indeed, proud of the progress being made there.

LUMBERTON-FORT BRAGG

The second week-end in March I was in Lumberton with the Rev. Mr. Snell. At eleven o'clock I preached in Trinity Church and Confirmed a class presented by the Rector. In the afternoon I traveled to Fort Bragg and Confirmed a large class presented by the Rev. Fred R. Isacksen, the Episcopal Chaplain stationed now at this Army Base located within the Diocese. Following the Service, a reception was given in my honor by the Bragg Episcopalians and the evening was a most enjoyable one.

The first week in Lent I spent in Minneapolis as the Guest Preacher for the combined Churches of Minneapolis at their noon-day Lenten Services held downtown in Gethsemane Church. It was a great pleasure to see again the two Bishops of this large Diocese and to be taking part in these well-attended Evangelistic Services. One of the joys of such visits is to meet again many men who have been in the Service and whom I have Confirmed in prior years at Fort Bragg, Camp Lejeune, Cherry Point, and other military installations in the Diocese.

GOLDSBORO VISITATION

The third week-end of the month was spent in Goldsboro. While there, I was the guest of the Rev. and Mrs. Charles I. Penick. At eleven o'clock on Sunday morning I preached in St. Stephen's Church and Confirmed, as always, a large class of Candidates. At 4:30 in the afternoon I preached in St. Andrew's Church and Confirmed another Class presented to me by the Rev. Joseph H. Banks. Again in the evening I preached in St. George's Church, Pikeville, and took part in the Service which was conducted by the Brotherhood of St. Andrew.

As we come near the end of the Lenten Season, let us remember that our Easter will only be a meaningful one if we have given to Lent some measure of sacrifice and devotion. May God bless us as we move into the glorious Easter Season.

Faithfully,
your Friend and Bishop,
Thomas H. Wright

PRESIDING BISHOP'S EASTER MESSAGE

"Christ the Lord is risen today."

This is the good news of Easter. At Christmas the encouraging word of the Gospel is that the Saviour has come into the world; the glorious news of Easter is that He is here to stay.

If that sounds strange to you, think a moment. Those who put Jesus to death thought they were getting rid of Him in this world. It did not matter to them if He lived on elsewhere; they wanted to put an end to His power and influence here.

But did the crucifixion do that? Our Lord was crucified and buried, yes; but on the third day He rose from the dead. He is not a dead prophet but the Living Lord. He is not a figure out of the past whose teachings still inspire us; He is the Risen Lord who enables us to overcome sin and death and to triumph with Him.

This is the source of our Easter joy. The word of Easter is this:—

> There is a way to find meaning in the scattered details of our lives.
>
> There is a way through fear to faith.
>
> There is a way to use suffering and sorrow for good.
>
> There is a way to learn that despite the appalling waste of human life, nothing born of love, nothing good, is ever wasted.
>
> There is a way to die daily in sin.
>
> There is a way to "so pass through things temporal, that we finally lose not the things eternal."

That way is to believe in Jesus Christ, the Son of the living God, to worship Him, obey Him and serve Him as Lord and Saviour. When we choose that way and enter it, then are we risen with Christ.

HERE AND THERE IN THE DIOCESE

The Rev. and Mrs. John Drake, of St. Paul's, Greenville, are the proud parents of their fourth child and second daughter, Mary Glasgow, born on Quinquagesima Sunday, while her father was celebrating the Eucharist. Weighing in at 10 pounds, 3 ounces, Miss Mary became the third Drake child to be born on Sunday. Mother and daughter are well, and we extend our heartiest congratulations to this fine clergy family!

St. Andrew's Church, Morehead City, is mighty proud of **Anne Marie Lewis** of their parish, who recently won the State American Legion oratorical contest. Speaking on "The Evolution of the Concept of People's Rights as Sustained in the Constitution", Anne Marie defeated four other finalists at Lexington. She goes on to complete in a regional contest at Richmond, Va., on April 2. A past President of St. Andrew's YC's, this young lady is a credit to her family, her nation and her Church.

In the recent presentation of the play "Wages of Sin", written by the Burmese Prime Minister, U Nu, at East Carolina College, the read role was taken by **Dr. Albert Diket**, history professor at the college. He is also a communicant of St. Paul's Church, who teaches an adult Bible class.

As a sidelight to the above, a child of the **St. Paul's Church School**, after seeing the play, asked what the "wages" were. When a wise parent replied that children paid for their sins by receiving a spanking, and adults were paid by being unhappy, the child blithely remarked that the next time she was bad she would rather retire to her room and "be unhappy."

The young people of **St. Peter's-by-the-Sea**, Swansboro, have taken a page of the book of their elders, and have really been busy, lately. During the past few weeks, they have been canvassing the church membership, trying to get one hundred percent subscriptions for the Mission Herald (we love 'em!), or other church magazines, and collecting clothing. We wish the Swansboro "pep pills" were contagious, and would rub off on some of the rest of us who aren't working nearly so hard!

At Camp Leach this summer, the permanent staff will have several new faces, as well as some familiar ones. The staff will be headed by **Jimmy** and **Mary Anna Larkin** of Washington: they will be assisted by **Fred** and **Sue Wunderlich,** of Chattanooga, Tennessee. **John Hagood** of Virginia Seminary will be the nature instructor, **Johnnie Green** will be dietician, **Rusty Hodges** will be on the waterfront and in the canteen (the latter we can be sure of!), and **Bates Peacock** will be in charge of arts and crafts. Couldn't beat that group anywhere. Come one, come all, and see them on the shores of the Pamlico this summer.

Another note about St. Paul's, Greenville (where have we heard that name before?): the Vestry has taken the splendid step of deciding to adopt an overseas mission! This is seen in the light of supplementing the work of the diocese and the National Church. **The Rev. Sam Van Culin** of the National Council will visit St. Paul's to suggest places to be considered for adoption by the Greenville parish. The entire parish family will be involved in this missionary effort when the mission is chosen. May we heartily recommend this for the consideration of all of the sizeable parishes in the diocese!

BE YE THEN

RISEN WITH CHRIST!

ALICE HOFFMAN NEWS

The Department of Christian Education is pleased to announce the schedule for Alice Hoffman Conference Center for 1962. The facility is located toward Salter Path on Bogue Banks. Highway signs have been erected to guide the traveller along the paved road to this East Carolina conference ground.

Reservations for group usage this spring and in the fall can be addressed to the Rev. John W. Drake, Jr., Chairman, Box 135, Greenville, N. C. A caretaker has been engaged to supervise the property and admit groups. College, Young Churchmen, Acolytes, Brotherhood of St. Andrew, Business men groups, Lay readers, Parish groups, Retreats, Parish Life Conferences, Church School organizations all can use the facilities. Arrangements for meals will have to be made by each group.

For the summer months of July and August the Diocese will provide food service at Alice Hoffman at the rate of $2. per day for adults and $1. for children under 15. For the month of July the host clergyman will be the Rev. Lemuel Roberson and for August the Rev. John Prior. Linens must be provided by all participants.

For July the Diocesan Department of Christian Education will provide a training school for church school teachers, a lay school of theology for interested laymen, a session for acquainting new clergymen in the Diocese with the structure and program of the Diocese. Adults will find these sessions especially helpful.

In August there will be a full month of family conferences. Each parish or mission can come with its clergyman to have an occasion of worship, study, and fellowship for the full week at the oceanside site. Clergymen, laymen meeting together in the vacation atmosphere of the Atlantic waterfront. Family conferences are the coming thing in Christian Education and we in East Carolina want to share this grand experience as members of the Diocese.

DEPARTMENT OF MISSIONS REPORTS

In recent weeks the Department of Missions has spent considerable time in considering the area of stewardship in our missions and aided parishes of the diocese. Plans are under way to prepare material showing each missions field in the diocese and the amount of money received from the diocese by each particular field. The Rev. John Broome reported that Emmanual Church, Farmville, St. Barnabas Church, Snow Hill, has become a self-supporting field as of January, 1962. There are several other fields within the diocese which are making rapid progress toward self support. It is hoped by the Department of Missions that meetings might be arranged between vestries and mission committees to exchange visits of vestrymen and clergy for the purpose of sharing ideas and experiences in the advancement of our stewardship program in all our churches.

In the area of new construction our work is moving along rapidly. St. Peter's Church By-the-Sea is moving toward completion of the first phase of its building program with the help of the capital funds item from the 1962 budget, local participation by the congregation, and the gfit from the laymen of the diocese. Average attendance in this new mission is 65 and 18 persons have been confirmed by the bishop during the year. A new rectory is under construction at Holy Innocents Church, Seven Springs, which will be completed and ready for occupancy by the Rev. and Mrs. Howard Cutler who will be coming to Holy Innocents from the Virginia Seminary in June. In Shallotte the construction of St. James Mission is under way and, as you know, this represents the relocation of the mission at Gause Landing. Our work on the parish house at St. Philips Church, Elizabeth City, which will be used primarily for a student center under the direction of the Rev. Clyde Beatty is drawing to a completion. This new building will enhance our witness among the local congregation and our mission to college students at the Elizabeth City State Teachers College. We can all be pleased with the amount of new construction going on in the diocese among our mission churches and aided parishes at the present time and look forward to a fuller witness in these areas.

In the area of new missions or new work we would again look to our larger parishes in communities which are becoming more urbanized for future growth. In this respect the Department of Missions met in February with the rector and representative from the vestry of St. Stephen's Church in Goldsboro to discuss the potential for a new mission relative to the Seymour Johnson Air Base in that community. It is the hope of the Department of Missions that each parish within the diocese will make a thorough study of the present and future potential growth of the community in relation to needs for a new church. At the present time it appears that we must look to our growing parishes and cities for the future growth and development of the church within the diocese. (The Bishop in response to this report requested the Finance Committee to study the possibility of placing an additional $5,000 item for capital funds in the budget for 1963.)

THE GILLIAMS ARRIVE

St. John's Church, Fayetteville, welcomed an assistant to their midst on March 15.

The Rev. J. Daniel Gilliam was born in London, England, although his parents were both natives of North Carolina. His family returned to the United States when he was in high school. He completed his high school work at the Episcopal High School in Alexandria, Virginia, is a graduate of Davidson College, and received his theological training at the University of the South, Sewanee, Tennessee.

Mr. Gilliam comes to Fayetteville from the Church of the Holy Communion in Allendale, South Carolina, having previously served churches in the dioceses of North Carolina, Louisiana and Easton. He is married to the former Mary Laura Dick, a native of New Orleans, and a graduate of Louisiana State University. They have three children, Jimmie, aged 12; Richard, age 11; and Cathy Lou, age 6.

The diocesan family expresses a warm welcome to this fine family, and hopes that they will be ours for a long time to come.

BISHOP'S SUNDAY APPOINTMENTS

APRIL 1—	St. Andrew's-by-the-Sea, Nags Head	
APRIL 8—	11:00 a.m.	St. Anne's Church, Jacksonville
	4:00 p.m.	Azalea Festival Service St. Philip's Church, Brunswick
APRIL 15—	11:00 a.m.	St. James Church, Wilmington
	7:30 p.m.	St. Mark's Church, Wilmington
APRIL 22—	(Easter Sunday)	
	10:30 a.m.	St. Mary's Church, Burgaw
	4:00 p.m.	St. Paul's Church, Beaufort (Dedication of Parish House)
APRIL 29—	11:00 a.m.	St. Cyprian's Church, New Bern
	3:30 p.m.	St. Stephen's Church, Haddocks Cross Roads

DIOCESAN PRAYER CYCLE

April 1—The Rev. Wallace I. Wolverton, Jr., St. John's - St. Mark's, Grifton; St. James, Ayden

April 8—The Rev. Edwin F. Moseley, Holy Trinity, Hertford

April 15—The Rev. A. C. D. Noe, Retired

April 22—Praise to God for the Resurrection unto Eternal Life

April 29—The Rev. Joshua T. MacKenzie, St. Christopher's, Havelock

May 6 —The Rev. Lemuel G. Roberson, St. Paul's, Clinton.

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

LENT AND EASTER

April 20—Good Friday
April 22—Easter
April 25-26—Annual Meeting, St. James, Wilmington.

DEVOTIONS. Theme—Prepare for Victory. John 11:26.

CHRISTIAN EDUCATION: Same as March.

CHRISTIAN SOCIAL RELATIONS: Study and support the program of the United Nations. See what is being done to promote Peace. Study local welfare and health agencies and learn of what programs they offer to make life in your community better.

CHURCH PERIODICAL CLUB: Consult with your rector about observing C.P.C. Sunday, the first Sunday in May. Present the work and needs through your church bulletin and by distribution of C.P.C. leaflets.

ECUMENICAL RELATIONS: Make plans to observe May Fellowship Day May 4th. The offering that is taken at this time is the only one from which the local council of Church Women receive a portion.

PERSONNEL AND COLLEGE: Ask church school teachers to talk about working for the church to the very young. Let them grow up with a healthy attitude toward church vocations.

PROMOTION: Promote our Annual meeting through your bulletins and newspapers. Begin promoting our summer conferences and camps, with emphasis on the opportunity these give for Christian Fellowship and spiritual growth. Assist your C.P.C. chairman with her plans. Urge attendance and participation in activities for May Fellowship Day.

SUPPLY: The change of the season means need of clothing for Thompson Orphanage. These children depend on us and we must not fail them.

UNITED THANK OFFERING: Collect all late offerings, that you may send the total amount in to the Diocesan Custodian on time.

ST. JAMES
WILMINGTON

March ushered in a busy month for the women of St. James, Wilmington. On March 5th the general meeting was both a program and business one. Officers for the coming year were elected, and will be as follows: President, Mrs. Wm. H. Dunn; 1st Vice-President, Mrs. Robert Tate; 2nd Vice-President, Mrs. Hugh Morton; Treasurer, Mrs. Wm. G. Broadfoot, Jr.; Supply Chairman, Mrs. Thos. G. O'Neal; U. T. O. Chairman, Mrs. McC. B. Wilson.

Mrs. Cleves Symmes, program chairman, had arranged a very interesting film showing as the program part of the meeting: Our Bible and How it Came to Us. Interested bible students from other churches were invited and a large group not only from other Episcopal parishes, but also from churches of other denominations attended. Miss Blanch Morton introduced the film, following the Devotional led by the new Devotions Chairman, Mrs. George Lumb. Following the film a coffee hour was enjoyed, with Mrs. Cato Littleton and Mrs. C. B. Parmele in charge.

A comprehensive course of study has been planned for the Lenten season by every chapter in the Parish, with weekly meetings, some of them meeting all day for study, light lunch and sewing on regular Lenten projects.

The Church Periodical Chairman, Mrs. DeBrutz Poisson, is making a concentrated drive for reading materials both for foreign mission stations and for ships in port. The Supply Chairman, Mrs. E. B. Hardin, Jr., has moved from the city, but reports from her committee showed an unusually large number of boxes of clothing and other supplies had been furnished in response to many domestic and foreign requests.

Many of the women are taking on extra duties during Lent, assisting with the Junior Choir and other special services in connection with the season.

CHRIST CHURCH
ELIZABETH CITY

The Episcopal Churchwomen of Christ Church, Elizabeth City, met at noon on February 5, following the guild meetings which were held at 10:30 a.m. Following the regular luncheon, the business meeting was conducted by the president, Mrs. R. S. Bunn. Reports were given and the recommendations of the executive board were approved. It was voted to send $50.00 to the Thompson Orphanage for spring clothing.

Again this year Lenten lunches will be served every Thursday following noonday prayers. Part of the proceeds from these lunches will be sent to the Tucker Memorial Fund, sponsored by the Virginia Seminary for the education of African priests, in response to Bishop Wright's request.

Evening Prayer will be held every Tuesday during Lent at 7:30 p.m. Following the service those present will be assigned names of inactive members to call on. Mrs. Albert Gard gave an interesting report on the Executive Board meeting held recently in Fayetteville. Among other items reported, every Churchwoman was urged to have a special time each day for prayers for peace. Also members were asked to start making plans to attend the summer retreat at Camp Leach.

HOLY INNOCENTS
SEVEN SPRINGS

The week of May 29 through June 2 we sponsored Vacation Bible School at the Church with a daily attendance of 56. The closing day we had Commencement exercises with each group participating. We also had on display some of the handicraft made during the week.

In September we sponsored a Church supper and netted $554.14.

We remembered the aged and shut-ins with gifts at Christmas time.

(Continued on Following Page)

(Churchwomen, Continued)

In November we adopted a child at Thompson Orphanage. At our December meeting we took up a special collection. The proceeds to be used to clothe this child.

We sent two boxes of used clothing to Thompson Orphanage. One was sent in the spring and one in the fall.

ST. ANDREW'S BY-THE-SEA
NAGS HEAD

On September 24th the Episcopal Churchwomen of St. Andrew's By-The-Sea had a tea for the teachers of the Manteo and Kitty Hawk School. This tea was in our Parish House.

Most of the members of our church are very busy in the summer so on September 27th we had a family covered dish supper in our new Parish House to get everyone together to start out the fall.

On December 17th we had a Christmas supper party for our Sunday School members. We began at 5:00 p. m. with singing. After supper the children had a wonderful time playing games. Each child brought a gift for a needy family.

ST. PAUL'S
WILMINGTON

The women of St. Paul's Parish began the new year well. The Executive Committee met early in January to plan the 1962 program. Plans were made to have a morning and an evening meeting each month, so that women from all chapters could attend one or the other.

All three chapters held regular meetings in January and February, in addition to two joint meetings. The first of these two was held January 21, bgeinning with a 10 a. m. Communion service in the chapel, followed by a business session in the parish house. Reports were received from all chapters, and it was decided that material should be furnished for new cassocks and cottas, especially for the Junior Choir. The material was purchased, and vestments are being made.

February 20, the second joint meeting was held. Mr. A. T. St. Amand led the devotional, then spoke concerning the prayer group that has been organized and meets in the chapel each Wednesday for Holy Communion and prayers. Mrs. Allen Jones, President of the Churchwomen, introduced the guests of the meeting: Mrs. Robert Tate, Miss Allie Fechtig and Mrs. Ransey Weathersbee, Jr., from St. James Church. These ladies formed a panel and presented a most informative program on Latin America; the countries, the people, their problems, and what the Church is doing in its missionary activity there. After discussion, the meeting closed on an informal and social note.

ST. JOSEPH'S
FAYETTEVILLE

Our biggest project, the past two years has been our "Mother of the Year" Contest. The City school children are invited to write paragraphs of 25 words or less stating why they think their Mother should be chosen. Our judges are well known retired teachers who make a final selection of 5 Mothers from each school. On Mother's Day, we have a tea at the Church at which time the winning Mothers are announced and presented with gifts which have been donated by merchants throughout the City. There is a winner and runner-up from each school. This is not a money making project but a silver offering is taken at the tea and usually covers the expenses of the refreshments. This project has grown larger each year and we feel that it does more to promote good will in the community than any project we have tried.

Our biggest money making project is a Big Family Dinner which we have had for two years. It is held on a Sunday afternoon in the parish house and table reservations are made in advance. Prices are adjusted to encourage large families to come out. A choice of two meats is available. The parish house takes on the air of a well run restaurant with hostesses, waitresses and busboys and provides a very reasonable Sunday dinner where neighbors and friends can meet and eat. It is fast becoming our most publicized and successful project.

There are three occasions during the year which are designed to reach Churchmen who may be temporarily located in the area. They are: Ft. Bragg Day, College Day and St. Joseph's Day. On each occasion, a fellowship hour follows the service at which time visitors are greeted by the members of St. Joseph's.

ST. PAUL'S
CLINTON

Mrs. P. J. Melvin of Roseboro is teaching the Lenten Study Course, "Our Inheritance: The Holy Communion in the First Three Centuries", by S. Baring-Gould. Additional material is used from Evelyn Underhill's well-known book on "Worship", and Dom Gregory Dix's great study of "The Shape of the Liturgy". Sessions are held from 8 p. m. until 9 p. m. each Monday night in St. Paul's Episcopal Church Parish House. All members of the Clinton Churches are cordially invited to attend these sessions.

The early church, planted and guided by the Apostles and their followers, evolved a simple Liturgy that could be used wherever the early Christian met for worship during the first centuries of persecution and martyrdom. When the Church came from underground, after the peace of the Church in 313, ritual and ceremonial began to take on the pomp and pageantry of the palace, and —as the author states, "to get information about the early Eucharist, we have to scrape off the paint and gilding from the litugies after that date."

The study course is an attempt to explain and evaluate the oldest, or "mother liturgy" used in the Apostolic days, threads and fragments from which are found in the present day service of Holy Communion, as practiced by most major denominations today.

ST. GEORGE'S
LAKE LANDING

Following our most joyful "Homecoming" in September — the Churchwomen of St. George's decided to take orders for fruit cakes as a means of revenue.

The Bazaar followed in October with luncheon, supper, coffee and cake on sale and various booths.

(Continued on Following Page)

(Churchwomen, Continued)

More fruit cakes were sold and it was the most successful of our Bazaars to date.

February 10 was agreed upon as the time to have our annual Valentine luncheon and "game-of-your-choice" party which was also a "Best Ever" and crowded to capacity.

"The Children's Choir" sang the Service and Offertory on the fourth Sunday of January and February.

On Shrove Tuesday a Pancake supper was served at the Parish House — organized, directed and "flipped" by Jane Cox.

ST. THOMAS' BATH

The churchwomen of St. Thomas', Bath, reorganized in January combining the two chapters back into one group.

The following were elected to office for the year 1962. President, Mrs. Frank Godley; Vice-President, Mrs. Ollie Clark; Secretary, Mrs. Eldon Powell; Treasurer, Miss Evelyn Pace.

The President made the following appointments: United Thank Offering Custodian, Mrs. A. C. D. Noe; Christian Education and Promotion Chairman, Mrs. William Mason; Supply and Personnel Chairman, Mrs. Foye Mason; Altar Guild Chairman, Mrs. Donald Carrow; Church Periodical Club, Mrs. W. A. Berry; Ecumenical Relations, Mrs. Jack Tankard; Christian Social Relations, Mrs. Walter Davis.

Mr. Powell installed the officers and chairmen during the 11 o'clock service on February 11.

Ways and Means projects under way are selling candy and selling scouring pads. The group is also ordering note paper with a sketch of the church on the front.

CHURCH OF THE ADVENT WILLIAMSTON

The Episcopal Churchwomen of the Church of the Advent, Williamston, met in the Parish House on Monday night, March 5.

At this meeting the group decided to invite the Williamston public to attend a study group each Wednesday morning during the Lenten season at 10:30 in the parish house. The study will center around the emphasis each denomination places on various aspects of the Christian religion. From the study, the group hopes to arrive at a better understanding of the likenesses and differences of the denominations and beliefs.

ANNUAL CONVENTION EPISCOPAL CHURCHWOMEN!

Hear Ye! For us all roads will lead to St. James in Wilmington on April 25th and 26th.

In addition to meeting in this lovely old cathedral - like church, and the opportunity to enjoy the hospitality and fellowship of its membership, we will have an outstanding program to listen to. Mrs. Seaton G. Bailey, Griffin, Georgia, President of Sewanee Province, and a member of the General Division of Women's work of the National Council, will be our special guest, bringing us information and inspiration relative to our work. The Rev. Robert Smith, a native of Wilmington and a missionary in Tokyo, Japan, will be home on leave and will bring us timely information about his work in Japan. The Rev. David Thornsberry of Ohio, an outstanding speaker at Triennial, will present UTO and Missionary slides that he has taken during his travels.

The group has issued invitations to ministers of other denominations. After each minsiter's address, Mrs. Charles L. Sale, Chairman of Christian Education, will conduct a question and answer session.

TRINITY LUMBERTON

The women of Trinity Episcopal Church, Lumberton, feel we have had a very successful year, particularly when you consider the fact that there are only fifty some active women in the church.

Last fall we sold pansies and fruit cakes. On November 15, we had a Bazaar, where all the lovely articles of handiwork were displayed, and a lunch was served. Beginning at five o'clock in the afternoon a barbecue supper was served to over four hundred people. The amount received from the above activities netted us over $2,000.00.

On January 28, the Laymen's Association of the Diocese met at our church, and the women of the auxiliary served a delicious meal.

We are looking forward to having the Quiet Day for the Convocation of Wilmington in our church on March 14.

A tremendous amount of labor has gone into the many projects we have carried out this year, but the Christian fellowship has been more rewarding to our group than the dollars and cents.

At our parish meeting in January we presented the Vestry with a check for $1,000.00 to be applied on our church building loan.

ST. MATTHEW'S YEATESVILLE

The women of St. Matthew's, Yeatesville, held two meetings in January at which time splendid reports were made on the past year's work. Special effort had been made during Thanksgiving and Christmas to add cheer to needy families in our community. Our main Supply work for the year was done right in our community for families that we knew were in especial need.

It was announced that one member had donated a sum for white Bible Markers for the Church and another member had just completed making a lovely purple set and has also offered her services in making a Burse and Veil.

Our Rector, Rev. Angus Miller met with us at both meetings and conducted our Bible Study. Mr. Miller's presentation of the Book of Roman's, which is our Bible Study, was such an inspiration to us.

We discussed means of increasing the funds in our treasury. Right at this time we are raising funds by selling Dolly-Duzits and cards. We hope to have other projects under way in the near future.

At our next meeting we hope to plan an interesting Lenten program.

A REQUEST FROM DIOCESAN ALTAR GUILD CHAIRMAN

Our new Diocesan Altar Guild chairman, Jane Rhett, (Mrs. Haskell Rhett) Route 3, Box 220, Wilmington, would like to request each Parish to ask for volunteers

(Continued on Following Page)

KANUGA PLANS ADULT CONFERENCE

The Adult Conference being held at Kanuga, Hendersonville, N. C., June 30 to July 13, promises one of the most exciting and interesting programs in its long and successful history.

This is the first time that those registering can choose to attend the conference for two weeks, or for either one of the two weeks.

The Adult Conference, under the leadership of The Rev. Capers Satterlee, D. D., Rector of The Church of The Advent, Spartanburg, S. C., lists the following subjects to choose from.

What Does It Mean To Be a Christian?
Advanced New Testament Teachings
Church Music
The Church's Ministry of Healing
Understanding Alcoholism
The Epistle to The Romans
Ethics of The Sermon on the Mount
Christianity and Communism
The Lay Reader's Ministry
Personal Religion
Teaching Sunday School for Grammar Schoolers
The Mighty Acts of The Church.

All courses will be for two weeks with the exception of Advanced New Testament Teachings, Ethics of The Sermon on The Mount and The Mighty Acts of The Church.

The faculty for this conference chosen from the outstanding Clergy and lay people throughout the United States are:

The Very Rev. George M. Alexander, D.D., S.T.D., Dean, The School of Theology, The University of The South, Sewanee, Tenn.
The Rev. William W. Lumpkin, Rector, The Episcopal Church of Our Saviour, Rock Hill, S. C.
Mr. William G. Robertson, Organist and Choirmaster, St. James Church, Wilmington, N. C.
The Rev. Harold E. Barrett, Rector, The Church of The Good Shepherd, Lookout Mountain, Tenn.
The Rev. Joseph L. Kellermann, Director, Charlotte Council on Alcoholism, Charlotte, N. C.
The Rev. J.H.W. Rhys, Dept. of New Testament, The School of Theology, The University of the South, Sewanee, Tenn.
The Rev. Thorne Sparkman, D.D., S.T.D., Rector, The Church of The Redeemer, Bryn Mawr, Pa.
The Rev. Carter H. Harrison, Rector, St. Jude's Church, Walterboro, S. C.
The Rev. B. Daniel Sapp, Rector, Christ Church, Raleigh, N. C.
The Rev. R. W. Estill, Rector, Christ Church, Lexington, Ky.
Mrs. S. M. Shoemaker of Pittsburgh, Pa.
Miss Elizabeth M. Wynkoop, D.R. E. in Bruton Parish, Williamsburg, Va.
The Rev. Richard R. Beasley, D.D., Rector, St. John's Church, Roanoke, Va.
Mr. Donald Dancey, Executive Secretary for Alcohol Education, Asheville, N. C.

Refer to the Kanuga Bulletin or write to Kanuga Conferences, Inc., Hendersonville, N. C., for additional information.

12TH MUSIC CONFERENCE SET

Designed primarily for organists, choirmasters, choristers, and clergy, "the Fourth (Sewanee) Province Church Music Conference", will hold its twelfth conference at DuBose Conference Center, Monteagle, Tennessee, from July 10 to July 19, 1962. Sponsored by the Fourth Province of the Episcopal Church with the Rt. Rev. John Vander Horst, D. D., Bishop of Tennessee, in charge, the Fourth Province Church Music Conference is a non-profit organization and each of the fifteen dioceses and Arkansas is represented on the executive committee by prominent Church musicians and clergy appointed by their respective Bishops.

Daily courses will include such subjects as the hymnal, chanting, service playing, rehearsal technique, organ technique, junior choirs, the sung litany, evensong, Morning Prayer and Holy Communion. Practical training will be received through choir rehearsals, the choir being made up of conference members. A selected group of standards, usable anthems will be studied and a group of larger works will be prepared and used

(Continued on Following Page)

(Churchwomen, Continued)

to sew for the Diocesan Altar Guild, especially embroidery. She would also be glad to receive requests from the Mission Churches for Altar Linens, being sure to send measurements for Altar and Credence table linens. Another timely and valuable suggestion is that the Clergy give their worn surplices to the Altar Guild, if the linen is nice, and usable.

DIOCESAN CALENDAR

April 1—4th Sunday in Lent	Purple
April 8—Passion Sunday	Purple
April 15—Palm Sunday	Purple
April 19—Maundy Thursday	Purple
April 20—Good Friday	Black
April 22—Easter Day	White
April 29—1st Sunday after Easter	White
April 30—Feast of St. Mark the Evangelist	Red

HOLY BAPTISM

Victor Grainger Taylor III, St. Andrew's, Wrightsville Sound, Feb. 23
Janet Lynn Cooper, Holy Trinity, Fayetteville
Mark Scott Gorodnick, Holy Trinity, Fayeteville
Clay Anderson Burnette, St. Paul's, Greenville, Feb. 13
Margaret Nancy Burnette, St. Paul's, Greenville, Feb. 13
Donald Anderson Burnette, St. Paul's, Greenville, Feb. 13
Patrick Anderson Burnette, St. Paul's, Greenville, Feb. 13
Rebekah Jane Ottaway, St. Paul's, Greenville, Feb. 25
James Marshall Shumate III, St. Paul's, Greenville, March 4
Emily Vaughan Lambert, Christ Church, Elizabeth City, Feb. 25

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through March 14, 1962.

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$1,170.49	$ 300.00
Atkinson, St. Thomas	124.88	31.22
Aurora, Church of the Holy Cross	947.19	158.00
Aurora, St. Jude's	35.52	--- --
Avoca, Holy Innocents'	84.90	--- --
Ayden, St. James	368.66	49.00
Bath, St. Thomas	567.05	--- --
Beaufort, St. Clement's	79.22	--- --
Beaufort, St. Paul's	4,491.73	750.00
Belhaven, St. James	903.03	144.06
Belhaven, St. Mary's	84.59	--- --
Bonnerton, St. John's	132.20	--- --
Burgaw, St. Mary's	216.88	--- --
Chocowinity, Trinity	636.28	101.28
Clinton, St. Paul's	1,870.48	--- --
Columbia, St. Andrew's	573.78	--- --
Creswell, Christ Church	520.87	--- --
Edenton, St. John-Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	--- --
Elizabeth City, Christ Church	7,019.15	2,019.15
Elizabeth City, St. Philip's	80.88	--- --
Fairfield, All Saints'	60.39	--- --
Faison, St. Gabriel's	189.18	47.50
Farmville, Emmanuel	1,324.67	330.00
Fayetteville, Holy Trinity	7,012.91	--- --
Fayetteville, St. John's	9,097.45	2,400.00
Fayetteville, St. Joseph's	999.28	--- --
Tolar-Hart, Good Shepherd	549.30	--- --
Gatesville, St. Mary's	526.76	--- --
Goldsboro, St. Andrew's	254.59	10.00
Goldsboro, St. Stephen's	8,500.00*	1,700.00
Greenville, St. Andrew's	91.92	--- --
Greenville, St. Paul's	7,640.28	1,919.07
Grifton, St. John's	742.69	185.67
Haddocks Cross Roads, St. Stephen's	120.62	--- --
Hamilton, St. Martin's	60.00	--- --
Havelock, St. Christopher's	1,199.65	200.00
Hertford, Holy Trinity	797.03	199.26
Hope Mills, Christ Church	538.13	125.00
Jacksonville, St. Anne's	2,636.73	439.46
Kinston, St. Augustine's	387.86	75.00
Kinston, St. Mary's	10,000.00*	2,456.03
Lake Landing, St. George's	$ 477.65	$ 76.00
Lake Phelps, Galilee Mission	107.45	--- --
Lenoir County, Holy Innocents	896.10	224.10
Lumberton, Trinity	1,656.00	76.00
Morehead City, St. Andrew's	3,633.41	783.00
Nags Head, St. Andrew's	781.97	--- --
New Bern, Christ Church	8,834.78	1,000.00
New Bern, St. Cyprian's	753.89	--- --
Northwest, All Souls'	151.12	38.20
Pikeville, St. George's	209.20	--- --
Plymouth, Grace Church	1,354.50	--- --
Red Springs, St. Stephen's	157.50	25.00
Roper, St. Ann's	117.16	--- --
Roper, St. Luke's	496.39	100.00
Roxobel, St. Mark's	390.79	97.70
Shallotte, St. James	25.00	--- --
Sladesville, St. John's	52.73	--- --
Sladesville, St. Thomas	73.57	--- --
Snow Hill, St. Barnabas	322.12	--- --
Southport, St. Philip's	870.73	217.68
Sunbury, St. Peter's	218.18	--- --
Swan Quarter, Calvary	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	--- --
Thomas Landing, St. Philip's	218.76	--- --
Trenton, Grace Church	260.89	75.00
Vanceboro, St. Paul's	669.03	--- --
Washington, St. Paul's	216.80	--- --
Washington, St. Peter's	9,996.65	1,796.65
Washington, R-2, Zion	734.64	244.88
Whiteville, Grace Church	1,052.36	452.36
Williamston, Church of Advent	3,632.87	288.74
Wilmington, Good Shepherd	1,500.00	250.00
Wilmington, St. James	25,211.74*	4,191.62
Wilmington, St. John's	7,600.00*	1,177.27
Wilmington, St. Mark's	1,065,58	--- --
Wilmington, St. Paul's	3,124.11	500.00
Windsor, St. Thomas	1,527.44	--- --
Winton, St. John's	185.28	--- --
Woodville, Grace Church	582.88	145.72
Wrightsville Sound, St. Andrew's	1,996.56	332.76
Yeatesville, St. Matthew's	275.50	75.00
	$159,782.84	$26,017.99

*In lieu of an apportionment, these churches have pledged the amounts listed for the Diocesan and General Church Program.

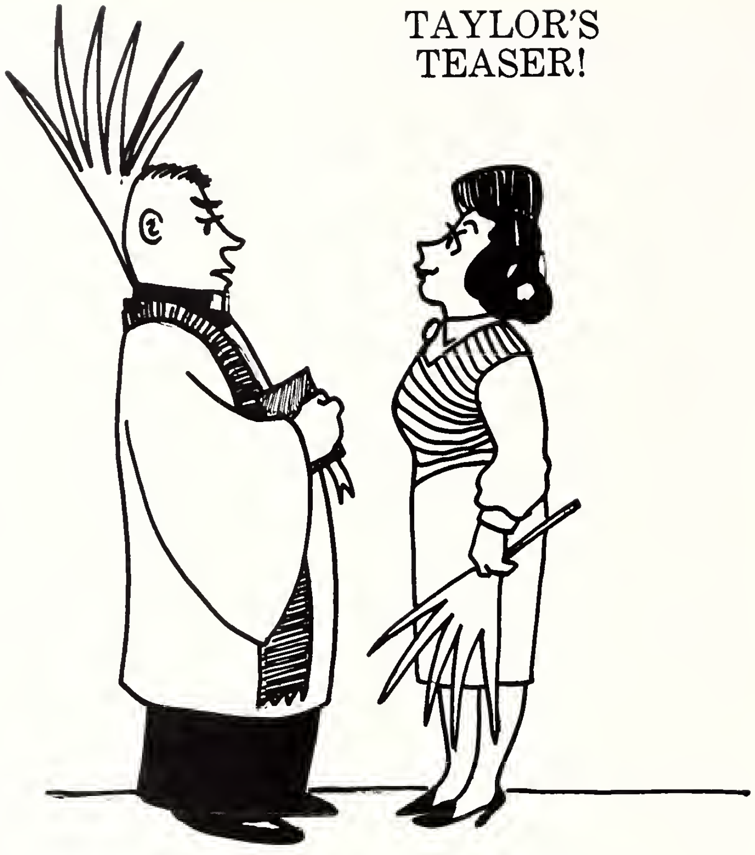
(Music Conference, Continued)

in the services held at All Saints' Chapel, Sewanee, during the conference. Afternoons will be free for recreation and private consultation with faculty members. The climate on the mountain is cool and pleasant and the food delicious. The cost of room, board and tuition is only $65.00. Seven hundred eighty-three church musicians have attended the eleven previous conferences. They have come from 45 dioceses and 235 localities. Early registration is suggested.

The outstanding faculty will include the Rev. Harry R. Heeney, B.D., M.Mus., A.A.G.O., Rector of Emmanual Episcopal Church, Coos Bay, Oregon; Jack H. Ossewaarde, M.Mus., A.A.G.O., Organist-Choirmaster St. Bartholomew's Church, New York; Wm. C. Teague, B.M., Organist-Choirmaster St. Mark's Church, Shreveport, Louisiana, well-known Concert-Organist; and Miss Mildred Andrews, B. F. A., M.M., Professor of Music and Advisor in Organ, University of Oklahoma, Norman, Oklahoma; Organist-Choirmaster St. John's Church, Norman, well-known organ teacher.

Adolph Steuterman, Mus. D., F.A.G.O., Calvary Church, Memphis, Tenn., is again serving as director; Thomas Alexander, St. Paul's, Chattanooga, Tenn., as registrar and bursar; and Richard T.

TAYLOR'S TEASER!



REALLY, MRS. NEFF, THIS IS CARRYING PALM SUNDAY TOO FAR!

(Music Conference, Continued)

White, F.A.G.O., St. John's Church, 322 South Greer Ave., Memphis, Tenn., as Secretary.

For a folder and registration blank and any additional information, please address the Secretary.

"Your name, please?" asked the registration officer.

"Matilda Brown," answered the woman.

"And your age?" he pursued.

"Have the Misses Hill, next door, given you their ages?" she asked, hesitantly.

"No," said the officer.

"Well, then, I'm the same age as they."

"That will do," said the officer.

Then, proceeding to fill out the form, he wrote, "Matilda Brown, as old as the Hills."

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

The Minister Is Ordered . . .

from time to time, to advise the people, whilst they are in health, to make WILLS arranging for the disposal of their temporal goods, and, when of ability, to leave BEQUESTS for religious and charitable uses . . . , *

ask your rector for information about the

EPISCOPAL FOUNDATION
OF THE DIOCESE OF EAST CAROLINA.

*Prayer Book Page 320

• STOCKS
• BONDS
• MUTUAL FUNDS
VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA
An Episcopal School for Girls owned by the five dioceses of North and South Carolina.
11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.
Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

NECROLOGY

Carrie Ricks Denny, St. Peter's, Washington, Feb. 11
Sally Chauncey Congleton, St. Peter's, Washington, Feb. 27
Edward Willis Pilley, St. Peter's Washington, March 6
James McKimmon Saunders, St. Peter's, Washington, March 12
Thomas Coffield Cooke, Church of the Advent, Williamston, March 1
Margaret Little Hunt, Christ Church, Elizabeth City, Feb. 20
Thomas Carrol Parker, Christ Church, Elizabeth City, March 10
Mrs. Arthur Letchworth, St. Mary's, Kinston
James T. Whisonant, Holy Trinity, Fayetteville, Feb. 19
Hazel Marie Peterson, Holy Trinity, Fayetteville, Feb. 27.
Raymond Moore, St. Paul's, Greenville, Feb 20.
Retha Callahan Daves, St. John's, Wilmington
Clay Carter Studdert, St. Paul's, Greenville, March 4
Helen Perkins Flanagan, St. Paul's, Greenville, March 8
Louis Sparkman Landing, Grace Church, Plymouth, Jan. 31

NOE ORDAINED PRIEST

The Rev. William S. Noe stands before the Altar of St. Peter's-by-the-Sea, following his ordination to the Priesthood.

The partially completed building of St. Peter's-by-the-Sea, Swansboro, was the scene of the ordination to the Priesthood of the Rev. Wiliam S. Noe, on March 5.

The solemn and beautiful service took place in the basement of the church, which had been covered against the inclement weather. As Bishop Wright and the attendant priests laid their hands upon Mr. Noe's head at the climax of the service, some chill rain drops seeped through upon the congregation. Dampened in body, but not in spirit, the congregation present was served a delicious luncheon in the Community Building by the people of St. Peter's, at which time Mr. Noe was presented a check by his flock as a token of their affection and rejoicing.

CANTERBURY TO ADDRESS BISHOPS

New York. — The Archbishop of Canterbury, the Most Rev. Arthur Michael Ramsey, will address the House of Bishops of the Protestant Episcopal Church in the United States at its annual meet-

(Continued on Following Page)

IN-THE-OAKS

Western North Carolina Episcopal Conference Center, located in the beautiful Blue Ridge Mountains, is available year around to all church groups for conferences and seminars.

Write to: W. S. Goodman, Manager
In-the-Oaks
Black Mountain, N. C.

YOU ARE ONE OF THOUSANDS WHO READ MISSION HERALD ADS EACH MONTH

Free to WRITERS

seeking a book publisher

Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR 4

Exposition Press, 386 Park Ave. S., N.Y. 16

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and two years High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"
JOHN C. SIMPSON, Pres.
Box R-P Danville, Va.

MARS HILL COLLEGE

Mars Hill, North Carolina

Fine Arts Building

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1100 students . . . for illustrated catalog write the REGISTRAR.

CAMPBELL COLLEGE

Founded in 1887; a church-related junior college from 1926 to 1961; as such accredited by Southern Association since 1941; now offering full senior program leading to B.A. and B.S. degrees, beginning 1962-1963 session. Vocational-Cultural courses in Elementary and Secondary Education, Physical Education, Religious Education, Business Administration, Music, Art, Home Economics, etc. Expenses reasonable. Summer School.

For catalogue and application blanks write to:

DIRECTOR OF ADMISSIONS, CAMPBELL COLLEGE, BUIE'S CREEK, N. C.

(Canterbury, Continued)

ing next October in Columbia, S. C.

The Presiding Bishop of the Episcopal Church, the Rt. Rev. Arthur Lichtenberger, announced today Dr. Ramsey's acceptance of his invitation. The Episcopal Church is a member of the worldwide Anglican Communion, which stems from the Church of England.

Dr. Ramsey will arrive in New York October 12 for a month-long tour of the United States, visiting this country for the first time since his enthronement in June 1961 as 100th Archbishop of Canterbury and Primate of All England. He was last here in 1959. During the House of Bishops' October 27-November 2 meeting, he will conduct the special Sunday session of October 28.

One of the six World Council of Churches presidents elected at New Delhi last December, Dr. Ramsey was Archbishop of York when nominated by Queen Elizabeth II to succeed Dr. Geoffrey Fisher upon his retirement as official head of the Church of England and unofficial head of the Anglican Communion.

The Archbishop, born in 1904, comes of a family of clergy and scholars, his father having been president of Magdalene College, Cambridge while his son studied there. Dr. Ramsey is regarded as one of the most learned of British clergymen and has written numerous books. He is a strong advocate of Christian unity.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's —Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

A. & H. ART & STAINED GLASS CO.

Leaded Glass — Steel Frames
Church Furniture
Box 35 Harmony, N. C
Phone LI 6-3550

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

LOUISBURG COLLEGE

An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. For catalog write

Directors of Admissions, Louisburg College
Louisburg, N. C.

St. Augustine's College
RALEIGH, NORTH CAROLINA

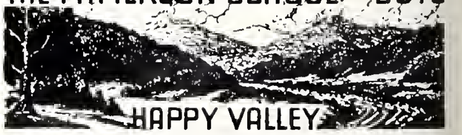
Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE PATTERSON SCHOOL for BOYS



HAPPY VALLEY

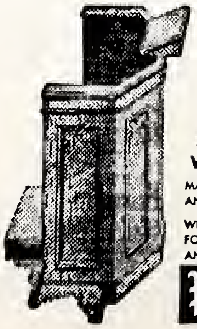
College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

POWELL, KISTLER & CO.

MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds

110 Old Street Fayetteville, N. C.



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO
ALBEMARLE, N. C.

Giving to God . . . . . from the Heart

As we go to press, it is fair to say that a tremendous enthusiasm has been generated in the Diocese over the crusade for Voluntary Stewardship. Large numbers of churches have already been visited, and many of those have passed the following resolution:

> *Resolved, that the Vestry of__________________________________Parish (Mission) approves in principle the new Voluntary Stewardship program proposed by the Executive Council of the Diocese.*

In order to organize a campaign for visiting each church, the Diocese has been divided into eight areas, with the following named as area chairmen:

Area 1: Robert T. MacMillan
Fayetteville

Area 2: Wallace C. Murchison
Wilmington

Area 3: Edwin B. Borden, Jr.
Goldsboro

Area 4: D. T. Horner
New Bern

Area 5: R. P. Heller
Greenville

Area 6: James H. Ward
Plymouth

Area 7: Charles Griffin
Woodville

Area 8: Tom H. Sheppard
Edenton

* * *

The proposal of the Executive Council is summarized as follows:

1. To substitute for Diocesan apportionments, Voluntary Stewardship. Each church will decide for itself the extent of its Diocesan giving.
2. To assist each church in deciding the extent of such giving, a long range goal is recommended: To give as much to others as we spend on ourselves.

Complete details are in the March issue of Mission Herald.

The proposal will be for the consideration of Convention Delegates in Edenton, May 16-17.

A First Report on the Voluntary Stewardship Crusade

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

C
COOPERATIVE SAVINGS

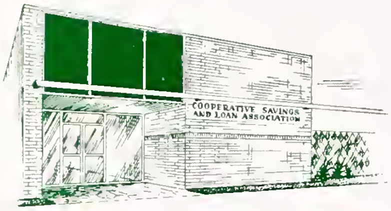
JACKSONVILLE OFFICE

COOPERATIVE SAVINGS & LOAN ASSN.

MOREHEAD CITY OFFICE

COOPERATIVE SAVINGS & LOAN ASSN.
INSURED SAVINGS

ELIZABETHTOWN OFFICE


COOPERATIVE SAVINGS AND LOAN ASSOCIATION

WALLACE OFFICE

"Where Thousands are Saving Millions"

COOPERATIVE SAVINGS & LOAN ASSN.
INSURED 4% SAVINGS

TABOR CITY OFFICE

The

COOPERATIVE

SAVINGS AND LOAN ASSOCIATION

OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, PRESIDENT

WILMINGTON
JACKSONVILLE
WALLACE
MOREHEAD CITY
ELIZABETHTOWN
TABOR CITY

Mortgage Loans

CURRENT 4¼% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC 283
M67

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA

St. Paul's Episcopal Church at Edenton

Site of
the 1962
Convention
May 16-17

THE STORY ABOUT ST. PAUL'S, IN EDENTON, APPEARS ON PAGE 5.

May, 1962

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. — *Bishop*
The Rev. Charles I. Penick — *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. — *Editor*
Mr. George A. Garey — *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. — *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. — *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription — $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Second-class postage paid at Wilmington, N. C.
Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 MAY, 1962 No. 8

UNKNOWN GIANTS

In his "History of the English Speaking Peoples," Sir Winston Churchill gives eloquent tribute to the men who made the translation of the King James Bible, published in 1611. His description of them as "unknown and unremembered men," may well give us pause. No other book in the English language (or indeed, in any other) has ever exerted such an enormous influence over the peoples of our civilization. Subsequent versions of the Scriptures still do not nearly approach its sales, and on one memorable occasion years ago, the writer heard it quaintly described as "you know . . . the one authorized by God!"

The person who in fact authorized this translation, James the First of England, is addressed in its dedication in the sweeping style of the age, as, "the most high and mighty prince James, by the grace of God, King of Great Britain . . ." Indeed, while far from being the Almighty, James towered far above the comparatively humble scholars who toiled for years to give such majestic prose to the world. Yet the merciless scrutiny of history reveals that the least of translators rendered a greater service in his painstaking labor, than the august king did by simply authorizing the work to be done.

Often, the best work for God being done in the world is being carried on by people whose names will never appear in history texts, or even in the parish records as officers of a parochial organization. It is amazing how much can be accomplished by people who are not concerned with who is going to take the bows and get the credit. No one can measure the amount of potential service which is stunted in its growth by Christians who feel impelled to be able to say, "I did it."

Turn to the pages of the Hymnal for another example of how much treasure has come to us anonymously. "Come, Thou Almighty King," "The First Noel," "O Come All Ye Faithful," "Jesus Christ Is Risen Today," "Saviour, Like A Shepherd Lead Us," are few of the treasures of hymnody whose authors are now lost in the mists of time to us.

As the Son of God came to mankind in humble guise, as one that serveth, so His work is still best done by those who can serenely whisper, "accept this service, Lord . . . I do it unto thee!"

BEATITUDES FOR FRIENDS OF THE AGED

Blessed are they who understand
My faltering step and palsied hand.

Blessed are they who know that my ears today
Must strain to catch the things they say.

Blessed are they who seem to know
That my eyes are dim and my wits are slow.

Blessed are they who look away
When coffee spilled at table today.

Blessed are they with a cheery smile
Who stop to chat for a little while.

Blessed are they who never say,
"You've told that story twice today."

Blessed are they who know the ways
To bring back memories of yesterdays.

Blessed are they who make it known
That I'm loved, respected and not alone.

Blessed are they who know I'm at a loss
To find the strength to carry the Cross.

Blessed are they who ease the days
On my journey Home in loving ways.

The Bishop's Letter

CONVENTION MONTH

This is the month of our Annual Diocesan Convention, when the leadership of the Diocese will come together to evaluate our work in East Carolina and to make plans for the coming year. The Convention is **a sign of the democracy of our Church.** Each Congregation has the opportunity to be represented by both Clergy and Laity, each group having equal participation and equal vote. It is important, therefore, that every Church in the Diocese be represented both by our Clergy and by their Lay leaders. Again the Convention is **a time of real Diocesan fellowship.** Coming together in a large group, we feel the strength and unity of Christian brotherhood and fellowship, which we cannot always feel as we work alone, very often in remote and isolated areas. Again the Convention is the time in the year when **the business of God's work is planned and evaluated.** For the Church to be effective, this business must be done efficiently and wisely. Finally, there is the joy of meeting in **the Church which has been selected.** In this case, St. Paul's Church, Edenton, is our host. Known always for its gracious hospitality and friendly people, St. Paul's welcomes us to this 79th Convention, in a setting filled with historical significance and yet to a Church which has never lived in the past but has always reached out to new and greater adventures for Jesus Christ.

VISITATION NOTES

During the third week of March, I was in Kinston where I had called together the heads of all of our Departments and important Committees of the Diocese, to meet with the Chairman of the Department of Christian Education and myself. Two persons were present with us from our National office in New York and we spent the day trying to evaluate our work to see those areas that were over-lapping and to try to ascertain what phases of Diocesan life needed our greater attention, at this time. The meeting was a most helpful and productive one, in many ways.

The following day I flew to Atlanta, Georgia, where I preached in All Saints' Church and saw again many old friends whom I had known years before, in Atlanta.

PLYMOUTH AND ROPER

On the last week-end of the month I was in the field served by the Rev. John Taylor and stayed in the lovely Rectory in Plymouth, for the week-end. At eleven o'clock on Sunday morning I preached in Grace Church and Confirmed a class presented to me by the Rev. Mr. Taylor. At 4:30 in the afternoon I preached in St. Ann's Church, Roper, and Confirmed a class presented to me by the Rev. Clyde Beatty. At 7:30 in the evening I preached in St. Luke's Church, Roper, and Confirmed another class presented by the Rev. Mr. Taylor. It is always a great joy to be in this field, with these Clergymen and their parishioners.

MRS. THOMAS F. DARDEN

On March 28 I returned to Wilmington for the funeral service of my dear friend and cousin, Mrs. Thomas F. Darden. The Service was held in St. John's Church and was conducted by the Rev. Hunley Elebash and myself. Mrs. Darden has long been a devoted member of St. John's Church and she will truly be missed by so many of us who have always loved her dearly.

On March 29 I attended a meeting of the Department of Missions and later in the afternoon I was in the Chapel of St. Paul's Church, Wilmington, for a private Con- the month I was in Elizabeth City firmation Service. The last day of and spent the night in the home of my good friends, the Will Gaithers. It is always a joy to be with them and Mr. Gaither and I discussed many matters of concern to the Diocese. Mr. Gaither is the able President of our East Carolina Foundation and has done a remarkable job with this.

NAGS HEAD

On the first week-end of April I was in St. Andrew's-by-the-Sea, Nags Head. At eleven o'clock on Sunday morning I preached and Confirmed a class presented to me by the Rev. A. C. D. Noe, who is being of such fine assistance to this Church, at this time when they are without a Rector. On Sunday morning I visited many areas where signs of the recent storm and its destruction were everywhere evident. While in Nags Head I was a guest in the home of Mr. and Mrs. Linwood Cuthrell.

On the second and third days of April I was in the Northern end of the Diocese. On April 5 I Confirmed the Rev. Wesley Lucas in St. John's Church, Wilmington. Mr. Lucas is a Methodist minister, who is now entering the Ministry of the Episcopal Church. Mr. Lucas is serving our churches in Hyde County and is already greatly beloved by our people there.

ST. ANNE'S, JACKSONVILLE

On the second Sunday in April I was in Jacksonville, preaching

(Continued on Following Page)

(Bishop's Letter, Continued)

at both the 9:15 and 11:00 Services in St. Anne's Church. This was the first Service that I have taken part in with the Rev. William L. Smith, who has recently come to St. Anne's Church as the new Rector, and it was a great joy to be with him and to see the outstanding work that he is already doing. I Confirmed 29 persons presented to me by the Rev. Mr. Smith, and the forward-looking plans of this Church are quite evident. In the afternoon Mrs. Wright and I traveled back to St. Philip's Church, Brunswick, for the Annual Azalea Festival Service. This Service was well attended and was one of the finest that I can ever remember. The Sermon was preached by Dr. Cotesworth Lewis, Rector of Bruton Parish, Williamsburg, and the Service was under the general direction of the Rev. Hunley Elebash, Rector of St. John's, Wilmington.

On the night of April 9 the Rev. Manney Reid was with me in Wilmington and we conferred with others concerning the Department of Christian Education and our hopes to soon obtain a new Director to take the place of Miss Maude Cutler, who has resigned effective June 1 and who will be so greatly missed throughout the Diocese.

On April 11, 12 and 13 I was in Goldsboro, where I had three days Lenten preaching in St. Stephen's Church. It was, indeed, a great pleasure being with the Rev. Charles I. Penick and seeing again the progress of this forward-looking Church.

WILMINGTON

On the third week-end of the month I was in Wilmington. At eleven o'clock on Sunday morning I preached in St. James Church and Confirmed a class of 15 persons presented to me by the Rev. Mortimer Glover, Rector of St. James Church. It was, indeed, a joy to again be in my home Church, which has meant so much to me all of my life. At 7:30 in the evening I preached in St. Mark's Church, Wilmington, and Confirmed a class of 16 persons presented to me by the Rev. Edwin E. Kirton, Rector of St. Mark's. Both of these Services were well attended and were most meaningful and uplifting.

Trusting that each Church will be well represented at our coming Diocesan Convention, and

With warm best wishes,

Faithfully,

your Friend and Bishop,

Thomas H. Wright

ST. PAUL'S PARISH HOUSE DEDICATED

A new parish house for St. Paul's Church, Beaufort, was dedicated Easter Day by the Right Reverend Thomas H. Wright, Bishop of East Carolina. An informal coffee hour and open house followed the Service of Dedication at four o'clock in the afternoon.

The handsome brick veneer structure replaces Watson Hall, originally the dormitory of St. Paul's School, which was razed last year after serving as a parish house for more than twenty years. Construction of the new building began last July, and its was completed a few days before the Easter dedication. The parish house contains a large parish hall, twelve classrooms, four restrooms, acolyte, choir and storage rooms, a kitchen, and the rector's study. The cost of construction was $90,000. John R. Valentine of Marshallberg was the architect, and the contractor was L. R. Thomas and Sons of New Bern.

A Wurlitzer piano for the parish hall was dedicated to the memory of Claud Roberson Wheatly, a vestryman of St. Paul's Church for many years. The piano is a gift of his grandchildren.

A bell tower erected in the church courtyard, supporting the old bell of St. Paul's School, was also dedicated by Bishop Wright. The bell tower is a memorial to Nannie Pasteur Geffory, a founder and long time headmistress of St. Paul's School, and it was given by the family of Dr. and Mrs. Joshua Judson Davis.

St Paul's Building Committee is composed of J. Gray Hassell, chairman, David C. Farrior, Mrs. Ruby D. Holland, Charles C. King, Edmond T. Nelson, Gerald B. Talbot, and Mrs. C. R. Wheatly, Sr., Julius F. Duncan, Jr., was chairman of the committee at the time of his death in December 1958.

The Reverend C. Edward Sharp is rector of St. Paul's Church.

An American minister visiting England was cautioned by a deacon of one of the churches in which he preached to show respect for Saint Paul. Said the deacon:

"I find that you Americans have the habit of speaking of 'Paul.' If you should mention him in your sermons and you find it difficult to call him Saint Paul, will you at least call him Mr. Paul?"

ST. PAUL'S EPISCOPAL CHURCH

EDENTON, NORTH CAROLINA

(FOUNDED 1701)

When the Colony of Carolina was established under the Lord Proprietors in 1663, it was understood that the Church of England would be the established Church. However, it was not until 1701 that the Church of England was established and a building erected.

The Parish of Chowan was organized December 15, 1701, and is now known as St. Paul's Parish.

The first Vestrymen were His Excellency Henderson Walker, Governor of Carolina; the Honorable Thomas Pollock, President of the Provincial Council; William Dukinfield, a Justice of the General Court; Nicholas Crisp; Edward Smithwick, a member of the Assembly of the Province; John Blount, a Justice of the General Court; James Long; Nathaniel Chevin, member of the Provincial Council; William Benbury, Colonel Thomas Leuten, and Captain Thomas Blount.

The first Church was built on land given by Edward Smithwick. The exact location of the first building is not known, but the structure was on what is now Hayes Plantation owned by Mr. John G. Wood.

It is thought that a second Church was built about 1708 when the first structure was found inadequate.

The present St. Paul's was begun in 1736, possibly late in April of that year. It was not completed until sometime in 1774. Services, however, were held in the Church before its final completion. It has been described as "an unusually complete survival of early church building" and as "an ideal in village churches."

In 1949 restoration of the Church was begun, there being many needed repairs. A fire in June, 1950, did great damage to the Church building. Fortunately, all of the furnishings in the Church had been removed during the repair work. The walls were not damaged, evidence being seen in that the old ivy still grows on the north side of the Church and on the tower or porch.

The plain old silver in the Church consists of two chalices, several dishes and a tankard. Some are pewter and some are silver. The pewter vessels are of the Queen Anne period, Circa 1700. Tradition says that they are the gift of Queen Anne (1702-1714). The silver chalice and paten bear the inscription, "The Gift of Colonel Edward Mosely, for ye use in ye Church in Edenton in the year 1725." The tankard, Circa 1771-1772, was presented to the Church in 1883. One of the plates was presented by the "Ladies of the Protestant Episcopal Church in Edenton 1812."

During the rebuilding of the Church extensive damage was done to the church yard. This is gradually being corrected, and it is hoped that in time the old walks will be re-established and the yard restored to its former beauty. The church yard is the final resting place of many of our distinguished people of Colonial times and later days.

Recent Developments at Thompson Orphanage

Have you heard the latest that is going around about the Thompson Orphanage? Thompson Orphanage is planning to make as much progress in the next seventy-five years as it has in the past seventy-five years. It is no secret that within seventy-five years the Thompson Orphanage progressed from an old rundown wooden shack where each night five children slept on cold floors. They washed out their dirty clothes in lard buckets and then were fed on the left-overs of the town market place. Today there is an institution of seventy children who sleep soundly within five homey cottages dreaming of the strawberry shortcake that was theirs for supper and of that big fish just waiting to be caught in the farm pond after the after school chores are done. Yes, it's no secret for it's something to be proud of, and all Episcopalians of the three Dioceses of North Carolina should be proud, because they all have had a part in these seventy-five years of progress.

However, you can rest assured that the people who have made Thompson Orphanage what it is today are not going to be content to sit back resting on their laurels admiring their handiwork. The years ahead for these men are going to be just as busy as the years past.

Before you can really get the

(Continued on Following Page)

(Thompson Orphanage, Continued)

picture of just what is ahead, you first have to know how things are right now. As of this publication this is the way things stand: The institution is located on ten acres of land very near the heart of Charlotte and consists of eleven buildings all of which are very old and expensive to maintain. Within three years East Third Street is to be extended and will come right through the middle of the institution, taking with it about five of its eleven buildings.

add Latest Word on Thompson O

The Charlottetown Mall Corp. has leased forty acres behind the Orphanage and also the property on which the institution presently stands, when it becomes vacated. The rent from this property is earmarked for building cost when the institution moves to its new location in about three years.

The Orphanage, with the assistance of a small group of men, has accumulated 422 acres of valuable farm land two and one-half miles east of the city limits. On the farm is a modern equipped dairy (milking thirty-seven cows), twenty-five beef cattle, seventy-six hogs, seven hundred laying hens and plenty of land for hunting, fishing and hiking. Over the past years an Endowment Fund has been accumulated, the interest of which provides over 50% of the operating fund of the institution, 20% of the operating costs come from the Duke Endowment, social security Payments (Aid to Dependent Children), payments from families and miscellaneous gifts and the remaining 30% of the operating cost is provided by the church's annual Thanksgiving Offering.

The staff of Thompson Orphanage consists of the superintendent, the superintendent's wife, who is Director of Cottage life; the assistant superintendent; six cottage mothers; an Infirmary nurse; dining room personnel, farm personnel, and clerical staff—a total of twenty-three employees all told. The present staff and facilities can accommodate a maximum of seventy-five children.

Thompson Orphanage must move within the next few years, calling for a considerable expenditure of money. The superintendent and his wife after twenty-two years of service, are approaching retirement age. In view of these facts, the Board of Managers of Thompson Orphanage believe that it would be sound planning to retain an outside consultant to survey the present situation of the Orphanage and to recommend future policies and program as guide lines for future development. This survey was conducted by Howard W. Hopkirk, one of the countries leading authorities in the field of child care, in conjunction with a committee appointed by the Bishops of the three Dioceses of North Carolina. The best way to describe the anticipated program of Thompson Orphanage over the next few years is to summarize briefly the major recommendations of this survey:

a. The children entering institutions today are coming from a much different home situation than those entering some twenty or even ten years ago. At one time nearly all the children coming to the institution were either orphans or half-orphans. Today the greater part of the children coming to us are from broken homes. This fact is not peculiar to Thompson Orphanage, but is the trend across the nation. A partial explanation of this trend can be attributed to the Social Security Act, specifically Aid to Dependent Children, which has provided a source of funds for the surviving parent or relatives to care for their half and full orphaned children. Another contributing factor in this decline of orphaned children in the institution is the increased services of adoption agencies in placing these children for adoption. There can be quite a difference in children who are orphans or half orphans and children who come from broken homes. Children who are orphans may well come from sound and responsible homes so that when they come to an institution they may be well grounded and adjusted. On the other hand, children coming from broken homes are seldom well adjusted. They have, in most cases, been reared in an unstable and insecure environment by parents who were too busy with their own problems and selfish pursuits to give much in the way of affection and security to their children. Where once institutions centered on the child only, they now by necessity must become family centered. No lasting solution to the problems of children from broken homes can be worked out apart from the family as a whole. This brings us to a second recommendation of the survey.

b. The institution will become family centered with family rehabilitation as the guiding theme. Seldom are children from broken homes released by their parents for adoption. However, children from broken homes do have a mother and/or a father to which they can return if and when the family can be rehabilitated to resume and accept the responsibilities that a family has one to another. Short of a miracle this kind of rehabilitation does not occur spontaneously. It requires the help of skilled professional case workers.

c. The institution will develop a social service department staffed with trained professional case workers. As the staff begins to function properly it is expected that the average length of stay per child will decline. Intense work with the families and relatives of some of the children already here may mean that some will be returning home. However, the time to begin working with the families of children from broken homes is even before they are admitted to the institution. Some families with help may be able to function again as a responsibile unit within a few short months; without help it might be years or maybe never. However, it should be hastily added, that even with the best of help many families will, unfortunately, never make the grade and their children will remain in the care of Thompson Orphanage until they graduate from high school or college and are out on their own.

(Continued Until Next Month)

EVERY PARISH AND
MISSION SHOULD BE
REPRESENTED MAY 16-17.

Program of the Seventy-Ninth Annual Convention of the Diocese of East Carolina

PRE-CONVENTION MEETING

Wednesday Morning, May 16th

9:30 Meeting of The Episcopal Foundation of the Diocese of East Carolina, St Paul's Parish House, Edenton, N. C.

Wednesday, May 16th

Morning

10:30 Celebration of the Holy Communion

11:15 Annual Address by the Bishop

12:00 Organization of the Convention

Appointment of Chairman of Dispatch of Business.

Report of Committee on Credentials.

Election of Secretary of the Convention, upon Nomination of the Bishop.

Appointment of Nominating Committee.

Election of Chancellor of the Diocese, upon Nomination of the Bishop

12:30 Message from Episcopal Churchwomen.

1:00 Luncheon in the Parish House.

Afternoon

1:45 Eight Group Discussions on Voluntary Stewardship.

General Chairman—Mr. Walker Taylor, Jr.

Mr. Robert T. MacMillan
Mr. Wallace C. Murchison
Mr. Edwin B. Borden, Jr.
Mr. D. T. Horner
Mr. R. P. Heller
Mr. James H. Ward
Mr. Charles Griffin
Mr. Tom H. Shepard

2:30 Reports of Leaders of Group Discussions

Summary, Mr. Walker Taylor, Jr.

3:00 Report of Committee on Canons — Mr. Wallace C. Murchison.

3:30 Business Session:

Report of Treasurer of the Diocese—Mr. Robert Strange.

Report of Trustees of the Diocese—Mr. Robert Strange.

Report of The Episcopal Foundation—Mr. W. G. Gaither, Pres.

Report of the Executive Council of the Diocese— The Rev. D. W. Allen.

Report of the Standing Committee— The Rev. Edwin F. Moseley.

Report of the Examining Chaplains— The Rev. Hundley Elebash.

Report of the Executive Council Survey Committee.

5:00 Boat Rides and Recreation.

Evening

6:30 Dinner Served in the Parish House.

8:00 Annual Convention Service—St. Paul's Episcopal Church.

Address by the Rt. Rev. Daniel Corrigan, D.D.

Director of the Home Department of The National Council.

Thursday, May 17th

Morning

7:30 Celebration of the Holy Communion.

9:30 Business Session:

Report of Committee on Status of Parishes and Missions— Mr. Stanley Woodland.

Report of Committee to Study New Diocesan Institutions— Mr. William S. Page.

Report of Committee on Canons — Mr. Wallace C. Murchison.

The University of the South—Mr. William H. Smith, Trustee.

Election of Delegates to the Provincial Synod.

1:00 Luncheon in the Parish House.

(Continued on Following Page)

OUR KANUGA

Kanuga is the Camp and Conference grounds of each of the five Carolina Dioceses. The purpose of Kanuga was defined at a recent meeting of the Executive Committee, the six Carolina Bishops and the Chairman of the Board of Directors of Kanuga. The definition of the purpose of Kanuga was "the extension of the Christian Education Departments of the Carolina Dioceses on a summer level." Kanuga's programs and those of the five Carolina Diocesan Camp and Conference Centers are to be so co-ordinated that they will supplement each other. Kanuga's program for this coming summer contains some exceedingly interesting and attractive new additions; namely, the Drama Workshop, the Conference on Christian Witness; the pre-college Conference, and the re-vamped Adult Conference. The Drama Workshop will be directed by internationally known Robert Seaver of Union Theological Seminary. Its emphasis will be on the great value and power of drama in the Church.

The pre-college Conference will be one of great help to youngsters about to make that big step from high school at home to college away from home. The Conference on Christian Witness will give its members a new vision of the power of personal witnessing in a way entirely different from the old bad mannered technique of grabbing strangers and asking them if they are saved. The Adult Conference will be for two weeks and arranged so that those who can stay for only one week can get a full solid conference. It will carry courses for Clergy, Lay Readers, Sunday School teachers in addition to courses on books of the Bible, personal religion, spiritual healing and Christianity and Communism.

One thing Kanuga is hoping to point out to all Vestrymen is that when their Clergy attend Kanuga it is for their own advantage since it gives their Clergyman a broader vision and a sharper insight into his problems. Attendance at a Kanuga Conference by a Clergyman

(Continued on Following Page)

(Convention Program, Continued)

Afternoon

1:45 Business Session:
Report of Laymen of East Carolina—Mr. J. C. Jackson, Pres.
Report of Church Pension Fund—The Rev. Francis G. Johnson.
Report of the Good Shepherd Hospital—Mr. John G. Dunn, Jr., Chairman, and Mr. O. T. Faison, Administrator.
Elections:
1. The Standing Committee.
2. The Executive Council.
3. Treasurer of the Diocese.
4. Historiographer of the Diocese.
5. Trustees of St. Mary's Junior College.
6. Board of Managers of the Thompson Orphanage.
7. Trustees of the University of the South.
Report of Trustees of the Thompson Orphanage.
Report of the Trustees of St. Mary's School.
Appointment of Chairmen of Departments of Executive Council.

3:00 Photograph taken of Clergy and Convention Delegates.

3:30 Closing Prayers and Adjournment.

HOLY BAPTISM

Phillip Frank Trueblood, St. Peter's, Washington, March 18
Pattie Archbell Wilkinson, St. Peter's, Washington, April 8
Margaret Gaither Wilkinson, St. Peter's, Washington, April 8
Murray Walker Lynch, St. Peter's, Washington, April 8
William Bartholomew Bell Daniels, St. Paul's, Wilmington, March 14
Emily Vaughan Lambert, Christ Church, Elizabeth City, February 25
Eldon Cunningham Mayer III, St. Christopher's, Havelock, October 1
Robert Clark Kelley, St. Christopher's, Havelock, November 26
Richard Fraser Jones. St. Christopher's, Havelock, October 1
James Edward Sullivan, St. Christopher's, Havelock, October 15
John Luke Stebbins II, St. Christopher's, Havelock, December 31
Louise Wortham Sharp, St. Christopher's, Havelock, February 4
Lori Lee Ludden, St. Christopher's, Havelock, February 25
Kristine Anne Wixon, St. Christopher's, Havelock, February 25
Madeline Tabb Etheridge, Grace Church, Plymouth, April 7
Foster Mason Whitlock, St. Mary's, Kinston
Mark Preston Flukinger, St. Mary's, Kinston
Louise Kelly Jones, St. Paul's, Greenville, March 18
Elvin Ray Jones, St. Paul's, Greenville, March 18
Mary Rothwell Hollinshed, Holy Trinity, Fayetteville
Robert Blount McFadyen, Holy Trinity, Fayetteville
Walter Monroe Vannoy III, St. Stephen's, Goldsboro, March 11
Doris Waters Elliott, St. Stephen's, Goldsboro, March 11
Michael Lawrence Elliott, St. Stephen's, Goldsboro, March 11
Mitchell Leonard Elliott, St. Stephen's, Goldsboro, March 11
Charles D. Wheeler, St. Stephen's, Goldsboro, March 18
Lenora P. Wheeler, St. Stephen's, Goldsboro, March 18
Rex C. Godbee, St. Stephen's, Goldsboro, March 18
Carla M. Godbee, St. Stephen's, Goldsboro, March 18
Suzanne Talbot Rouse, St. Stephen's, Goldsboro, March 25
Laura Jane Smith, St. Stephen's, Goldsboro, April 1
Amanda Lerose Miller, St. James, Shallotte, December 24
Christine Frasier Hedgepeth, St. James, Shallotte, December 24

(Kanuga, Continued)

should never be considered part of his vacation, anymore than taking a refresher course on salesmanship is vacation for a salesman.

Kanuga is ours. It offers each of us an opportunity, just as does our own Diocesan Camp and Conference Center. It is an extension of our own Department of Christian Education on a summer level.

In Memoriam

THOMAS CARROLL PARKER

1903 - 1962

The vestry and congregation of Christ Church Parish, Elizabeth City, N. C., feel a deep sense of loss at the death of Thomas Carroll Parker on March 8, 1962.

He was a devoted and faithful communicant of the parish, serving as both a member of the vestry and as Junior Warden.

Anyone knowing Carroll Parker could not fail to recognize his love for and his interest in his Church. This was shown materially several years ago by the gift of a lectern Bible, given in thankfulness.

He was a man of sterling character, high purpose, and great faith. He lived a well-rounded Christian life, carrying out his philosophy of living in the service of his country and in the love of his family and his Church. His courage and patience during his long illness will always be an example to those who knew and loved him.

Therefore, be it resolved that with deepest regret over his death, and with sincere appreciation of his life of service, the vestry and congregation of Christ Church Parish present this tribute to him, and heartfelt sympathy to his family.

MRS. DAVID D. (Sybil Haynes) WHITFIELD

Holy Innocents Church of Lenoir County
Entered into life eternal, January 8, 1962.

Survived by two sons, Robert and Davis of the home; a daughter, Jean, and her husband, James Albert Rouse; and a grandson, James Albert Rouse, Junior.

She was a lover of flowers who found God in her garden, and exemplified the verses on the lilies of the field. A strong intercessor in her personal devotions. A friend to many in need.

> "His service is life's highest joy,
> It yields fair fruit a hundred fold:
> Be this our prayer—Not fame nor gold,
> But — thine employ."

John Oxenham: The Church Hymnal

MRS. WILLIAM LOFTON HARDY

Entered into life eternal, September 21, 1961.

A lover of the home, where she spent her declining years in the attentive company of her children and grandchildren, and the frequent converse of loyal friends, remaining in the communion of the church to the last.

Her mind was of the turn of Philippians 4:8, her life a joyful experience, and hope a greater joy.

She has given stalwart sons, and daughters full of grace, to the fellowship of the church, and one son, The Reverend John William Hardy of Beaufort, South Carolina, to the sacred ministry.

> "Blest be the tie that binds
> Our hearts in Jesus' love:
> The fellowship of Christian minds
> Is like to that above."

John Fawcett: The Church Hymnal

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

ASCENSION

DEVOTIONS: Theme—Looking to Heaven. John 6:56, Romans 12:1.

AIM: Urge better attendance at Communion services.

CHRISTIAN EDUCATION: Evaluate the year's program. Discuss with your group as to how well the goals have been met. Seek suggestions for improving the program for the following year. Unsigned evaluation sheets will help get the consensus of the group.

CHRISTIAN SOCIAL RELATIONS: Your boys and girls will be coming home soon from their various schools. Encourage them to participate in the local parish programs and, if possible, to attend one of our Church conferences either at Camp Leach, Kanuga or Sewanee.

ECUMENICAL RELATIONS. Attend May Fellowship Day Service.

PERSONNEL AND COLLEGE: Seek out some particular girl and encourage her to go to Camp Leach or Kanuga. She might just enjoy or she might like a job, but let her know that it is possible for her to attend.

PROMOTION: Round up those members who attended the Annual Meeting at St. James in Wilmington and persuade them to give reports of what they saw, heard and enjoyed. It is time to be promoting Vacation Bible School, summer conferences, camps and retreats. The Churchwomen's conference and retreat at Camp Leach will be June 7th, 8th and 9th, beginning Thursday at noon with lunch and ending after lunch Saturday. The fee is $15.00. Every officer and committee chairman in every parish is urged to attend.

SUPPLY: If you have migrant workers in your area prepare to help them with the day-nursery. They will need toys, towels and clothing. This is graduation time. Make a gift to the Scholarship Fund at Thompson Orphanage. Help these children prepare for life with a better education.

UNITED THANK OFFERING: All offerings should have been sent to the Diocesan Custodian by now. If you haven't done this yet, do it at once!

CHURCH PERIODICAL CLUB: Have a "Book Tea." Each invited guest brings a book in good condition and these are sold for the benefit of the National Book Fund.

ANNUAL RETREAT

Mrs. Dodd Bonner, new President of Episcopal Churchwomen of East Carolina Diocese, makes an announcement and an urgent appeal to all women of the Diocese to attend the Conference and Retreat at Camp Leach June 7th to 9th, beginning Thursday with lunch and ending after lunch Saturday. Because of "Changing Patterns" in methods of doing our work it is especially important that all officers and committee chairmen, from diocesan level through to the smallest and youngest parish or mission, attend.

Sister Paula, Order of St. Helena Convent, Augusta, Ga., will direct the Retreat, beginning Thursday evening and closing with Holy Communion Saturday morning. The theme for this Retreat will be "Oh, for a Closer Walk with God."

Diocesan Chairmen or Board Members this year will not be grouped in any one cottage, but will be permitted to make their own choice. Fee for these three days will be $15.00 per person.

ST. ANNE'S
JACKSONVILLE

On November 18, 1961, the churchwomen held their annual bazaar — which featured many booths — followed by a barbeque dinner.

Our largest money-making booth was the Country Store which sold all sorts of home-made goodies such as gingerbread boy cookies, fudge, and fruit cake. Also on sale were home-canned peaches, rose petal jelly, and relishes.

The handicraft booth sold dolls, aprons, bean bags, clothespin bags, cushions, and jewelry.

A garden center (supplied by a local nursery) sold bulbs, plants, and shrubbery. We received 10% of all purchases.

Used books went like hotcakes and all the children sought out Mr. Pick-a-Pocket.

Our churchwomen at St. Anne's are sending $500.00 a year for a three-year period to help send Jim Wilson to the Virginia Theological Seminary at Alexandria, Virginia. Previously we have given this sum to the church building fund.

Jim Wilson is an ex-Marine, a member of St. Anne's parish while stationed here at Camp Lejeune. He has a wife and small child.

On Theological Sunday in January, Jim returned and held the service, speaking to us about life in the seminary. He told of the variety of his classmate—one is a physician about 40 years old, another is a former prize-fighter. Another of the interesting facts he told us was that 120 out of his class of 180 are married.

Three years ago — through the Christian Herald Magazine in New York — the Churchwomen of St. Anne's adopted a Chinese boy — Wong Kam Kei by name. He lives in an orphanage in Hong Kong, is now 13 years old, and has the little-boy ambition to become a doctor.

His father — a Hong Kong government servant — deserted the family of three children and his mother for five years was able to keep the family going on her salary of $2 a day which she earned working in a rattan shop. Then she appealed for help and Wong Kam Kei was placed in an orphanage.

We mail $10 a month for his keep, then send additional presents at Christmas time and on his birthday.

One of our members — Mrs. Swanson — has been a faithful pen pal to him. She writes once a month and receives one in return about that often.

One gift of $5 brought a thank you note from the child in which he mentioned the use to which he had put the money — he had bought himself a Bible and a full suit of clothes.

(Continued on Following Page)

HOLY TRINITY FAYETTEVILLE

This report of the Churchwomen of Holy Trinity finds us in the midst of a very active and purposeful year. There are many facets of our activities that have changed very little. Our four chapter groups still meet regularly every month for Bible study. It is in these smaller groups that our parish "house-keeping" duties are performed. The entire women's group meets once a month for lunch. The ever growing attendance at these meetings is valid proof that they are meeting a real parish need. Our luncheon programs have been excellent. Two programs this fall were presented by Diocesan Officers from our parish, and gave to us a very living picture of the Triennial in Detroit.

The report of the Department of Christian Social Relations is a full one. Our four families this year consisted of five adults and fourteen children. Each family was visited and their special needs determined by the committee. They were supplied with fuel, bedding, clothes, turkeys and simple canned foods at Thanksgiving. For Christmas, the committee concentrated on gathering staples as well as turkeys so that when the festive foods were exhausted the larder would still be reasonably well stocked. The Church School children brought their traditional "white gifts" of toys for these families and to these were added the "special gifts" that these children were hoping for. $94.58 has been sent to Thompson Orphanage to help clothe two children there, and this amount was supplemented with toys and clothing sent to our two little boys at Christmas time.

The Church Periodical Club has financed magazine subscriptions for four overseas missionaries and sent 700 used Christmas cards to Okinawa, South Dakota, Chapel Hill and the Spastic Center of North Carolina. New and used magazines totaling 1,800 have been distributed to local hospitals, nursing homes, and to both city and county jails.

The Supply Department has shipped used clothng valued at $460.00 to Thompson Orphanage, Epiphany Mission, Puerto Rico, and the Oneida Indian Mission. A cash gift of $20.00 was also sent to the Indian Mission.

This fall a new Special Projects Committee was established. This committee organized regular workshops for accomplishing needed Christian works and also provided a means of fellowship among the churchwomen. Although participation was small, 37 children's garments were made for the Oneida Indian Mission.

Our United Thank Offering reached the amount of $340.46.

The pledge system, which was begun so successfully last year as a means of procuring our money, is being successfully used again this year.

It has been our earnest desire this year that we might be lifted from our ingrained practical approach to the spiritual approach. Our women are joining with the women at St. John's in praying for peace at three special times each day. A new Prayer Group is meeting every Thursday morning in the library With God's help we are striving to know the Christ and make Him known.

ST. PAUL'S BEAUFORT

A special meeting of the Women's Auxiliary was held April 2, 1962, at 8 p.m. at the Queen Street Parish House to enable the women to complete preparations for the coming Dedication of the new Parish House and reception following.

In the absence of the devotionalist, the meeting was opened with the Churchwomen's Prayer.

Mrs. Ann Higham presented a very interesting program on the countries of Latin America — a brief look into their problems and the important part the Church plays in their life and development.

Following the program, the minutes of the previous meeting were read and approved.

The Treasurer reported a balance of $162 46 in the treasury to date. An additional report was submitted by the Treasurer on the amount of dues turned in from each chapter.

The President informed the group of the total United Thank Offering of April 1st.

Gold Bond Stamp Chairman, Verna Hatsell announced that the three tables had arrived which were purchased with our stamps.

Virginia Sharp presented a report on the progress the Drapery Committee was making on material for Parish House Drapes.

A letter was ready by the President from Mrs. E. M. McEachern announcing the 24th Annual Meeting of the Diocese of East Carolina to be held at St. James Church, Wilmington, April 25th and 26th. All who plan to attend must make reservations by April 17th.

The meeting was then turned over to Mrs. Margaret Arrington who presented general plans made for the reception to be held following the Dedication Service of the New Parish House, Easter afternoon. The plans were discussed very enthusiastically and with a great deal of volunteers offering their services as this is a great day in the lives of all St. Paul's Parishioners.

Upon completion of these plans, the meeting was adjourned with prayer by Rev. Sharp.

CHRIST CHURCH ELIZABETH CITY

The Episcopal Churchwomen of Christ Church, Elizabeth City, for April had a luncheon meeting. Following the invocation, by Mrs. Stuart Lee, the delicious food and fellowship, Mrs. R. S. Bunn, President, presided over the business session. Reports were given by officers and committee chairmen that were interesting and appreciated.

Mrs. McDonald Dixon reported that $130.00 was cleared on the Pancake Supper held on Shrove Tuesday. This amount was sent to Bishop Wright for the benefit of his quota to the Bishop Tucker Memorial Fund, sponsored by the Virginia Seminary for special work in Africa.

$75.00 Bishop's Fund, $75.00 Thompson Orphanage (to send a child to summer camp), $75.00 Easter Gift to Church.

Our rector, The Rev. A. Heath Light, explained the financial proposal which will be offered at the

(Continued on Following Page)

(Churchwomen, Continued)

General Meeting of the Diocese in May.

Mrs. McDonald Dixon's letter, to the presidents of the Churchwomen of the Convocation of Edenton, was read. The letter expressed her appreciation for the fine support she had received during her year as President of the Convocation of Edenton and urged the members to give the incoming president their continued support.

Mrs. Jessie Gaither, Chairman of the 'Gold Bond Project, explained how this project would work and all were urged to participate in this.

Miss Hattie Harney, Ecumenical Chairman, announced that May Fellowship Day would be on May 4th.

Mrs. Bunn urged members to attend Diocesan Meeting of Churchwomen in Wilmington on April 25-26.

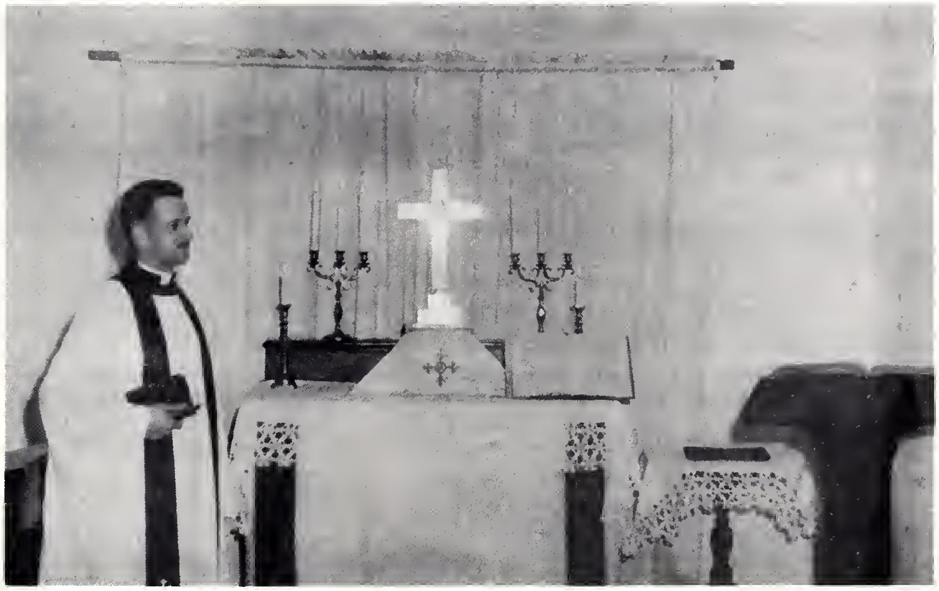
ST. JAMES
AYDEN

As we review and take inventory of our efforts and accomplishments during the past several months here at St. James, Ayden, we feel we have done very well. We furnished and decorated a guest bed-room in the rectory in Grifton for the Rev. Wallace J. Wolverton, Jr., who is priest in charge of three churches: St. Johns near Grifton, St Marks in Grifton and St. James in Ayden. The women raised their funds during the year by several projects, the sale of clam chowder, fruit cakes, Christmas cards and needle point, and with a very successful bazaar last fall. We have just completed a most interesting Bible course in the study of the books of St. Mark and Acts. We shall continue our Bible course with the study of Colossians.

Following Ash Wednesday evening services, conducted by the rector, the Rev. Wallace J. Wolverton, Jr., the congregation was invited to remain for group discussion, and an informal coffee hour served by the Churchwomen.

***Editor's Note: We are sorry that we could not print all of the Churchwomen's Reports. There just wasn't space this month.**

A NEW SPARK IN TABOR CITY



The Rev. Nelson Hodgkins ministers in this chapel to a Tabor City congregation which will apply to the Convention for admission to the diocese as "All Saints Church, Tabor City."

On All Saints' Day, 1961, a group of Episcopalians from Tabor City, N. C., and Loris, S. C., began worshipping together and petitioned Bishop Wright to accept them as an organized mission of the Diocese of East Carolina. The Diocesan Convention in May will act on their request.

In the meantime, the congregation, now known as All Saints Church, has been holding regular services twice a month at a chapel set up in the rear portion of the Cooperative Savings and Loan in Tabor City. Mr. Fred Willetts of Cooperative in Wilmington and Mr. Edward Herring, Cooperative's manager in Tabor City, both Episcopalians, arranged for the Chapel to be set up. Furnishings have been given or loaned by Trinity, Lumberton, St. James', Shallotte, Good Shepherd, Wilmington, and Grace, Whiteville. All Saints' congregation is truly grateful for the interest shown by these people in the work in this new field.

The people now being ministered to by All Saints were at least twenty miles from any Episcopal Church in either North or South Carolina, so a real need existed.

All Saints' Young Churchmen meet with the Young Churchmen of Grace, Whiteville, twice each month — once in Tabor City and once in Whiteville.

Mr. Porcher Smith is acting Warden, Mr. Rod Sparrow is acting Clerk, and Mr. Edward Herring is acting Treasurer of the congregation. The Rev. Nelson B. Hodgkins of Whiteville is priest-in-charge.

DIOCESAN PRAYER CYCLE

May 6—The Rev. Lemuel G. Roberson, St. Paul's, Clinton

May 13—The Rev. William S. Noe, St. Peter's-by-the-Sea, Swansboro

May 20—The Rev. Alexander Miller, Retired, Wilmington

May 27—The Rev. Manney Reid, St. Mary's, Kinston

June 3—The Rev. Joseph H. Banks, St. Augustine's, Kinston, St. Andrew's, Goldsboro

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through April 13, 1962.

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$1,170.49	$ 570.49
Atkinson, St. Thomas	124.88	62.44
Aurora, Church of the Holy Cross	947.19	237.00
Aurora, St. Jude's	35.52	--- --
Avoca, Holy Innocents'	84.90	--- --
Ayden, St. James	368.66	49.00
Bath, St. Thomas	567.05	--- --
Beaufort, St. Clement's	79.22	--- --
Beaufort, St. Paul's	4,491.73	750.00
Belhaven, St. James	903.03	216.09
Belhaven, St. Mary's	84.59	--- --
Bonnerton, St. John's	132.20	33.05
Burgaw, St. Mary's	216.88	54.22
Chocowinity, Trinity	636.28	101.28
Clinton, St. Paul's	1,870.48	--- --
Columbia, St. Andrew's	573.78	18.00
Creswell, Christ Church	520.87	--- --
Edenton, St. John-Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	--- --
Elizabeth City, Christ Church	7,019.15	2,419.15
Elizabeth City, St. Philip's	80.88	20.22
Fairfield, All Saints'	60.39	--- --
Faison, St. Gabriel's	189.18	47.50
Farmville, Emmanuel	1,324.67	440.00
Fayetteville, Holy Trinity	7,012.91	600.00
Fayetteville, St. John's	9,097.45	3,200.00
Fayetteville, St. Joseph's	999.28	249.82
Tolar-Hart, Good Shepherd	549.30	137.33
Gatesville, St. Mary's	526.76	--- --
Goldsboro, St. Andrew's	254.59	25.00
Goldsboro, St. Stephen's	8,500.00	1,950.00
Greenville, St. Andrew's	91.92	--- --
Greenville, St. Paul's	7,640.28	2,558.76
Grifton, St. John's	742.69	247.56
Haddocks Cross Roads, St. Stephen's	120.62	--- --
Hamilton, St. Martin's	60.00	--- --
Havelock, St. Christopher's	1,199.65	300.00
Hertford, Holy Trinity	797.03	265.68
Hope Mills, Christ Church	538.13	125.00
Jacksonville, St. Anne's	2,636.73	659.19
Kinston, St. Augustine's	387.86	100.00
Kinston, St. Mary's	10,000.00	3,293.68
Lake Landing, St. George's	$ 477.65	$ 120.00
Lake Phelps, Galilee Mission	107.45	--- --
Lenoir County, Holy Innocents	896.10	448.10
Lumberton, Trinity	1,656.00	76.00
Morehead City, St. Andrew's	3,650.00	933.00
Nags Head, St. Andrew's	781.97	260.64
New Bern, Christ Church	8,834.78	2,000.00
New Bern, St. Cyprian's	753.89	188.48
Northwest, All Souls'	151.12	51.20
Pikeville, St. George's	209.20	15.00
Plymouth, Grace Church	1,354.50	--- --
Red Springs, St. Stephen's	157.50	50.00
Roper, St. Ann's	117.16	--- --
Roper, St. Luke's	496.39	200.00
Roxobel, St. Mark's	390.79	97.70
Shallotte, St. James	25.00	--- --
Sladesville, St. John's	52.73	--- --
Sladesville, St. Thomas	73.57	--- --
Snow Hill, St. Barnabas	322.12	80.53
Southport, St. Philip's	870.73	290.24
Sunbury, St. Peter's	218.18	--- --
Swan Quarter, Calvary	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	12.50
Thomas Landing, St. Philip's	218.76	35.06
Trenton, Grace Church	260.89	75.00
Vanceboro, St. Paul's	669.03	--- --
Washington, St. Paul's	216.80	54.20
Washington, St. Peter's	9,996.65	2,616.65
Washington, R-2, Zion	734.64	244.88
Whiteville, Grace Church	1,052.36	652.36
Williamston, Church of Advent	3,632.87	866.22
Wilmington, Good Shepherd	1,500.00	375.00
Wilmington, St. James	22,500.00	5,551.61
Wilmington, St. John's	7,067.25	1,766.27
Wilmington, St. Mark's	1,065,58	74.48
Wilmington, St. Paul's	3,124.11	750.00
Windsor, St. Thomas	1,527.44	381.86
Winton, St. John's	185.28	--- --
Woodville, Grace Church	582.88	291.44
Wrightsville Sound, St. Andrew's	1,996.56	665.52
Yeatesville, St. Matthew's	275.50	75.00
	$156,554.96	$38,240.01

CHURCH REUNION STATEMENT

(Editor's Note: The consultations on approaches to Church Unity which have been taking place lately, have aroused many questions in the minds of the people of our Church. The statements of the secular press often tend to add to the confusion, rather than impart the desired information. Feeling that the following statement released at the conclusion of the recent talks may have escaped the notice of many, we have decided to print it in the Mission Herald, so that we may all be updated on what has transpired.)

Statement of Delegates of the Methodist Church, the Protestant Episcopal Church, the United Presbyterian Church in the U.S.A. and the United Church of Christ, concluding a consultation on Church Unity, April 9-10, 1962, at Washington, D. C.

"We have met as delegates of the Methodist Church, the Protestant Episcopal Church, the United Church of Christ, and the United Presbyterian Church in the U.S.A. to discuss the possibility of the formation of a Church truly catholic, truly reformed, and truly evangelical. Each communion has been represented by both clerical and lay members, all of whom are deeply involved in the life of their Churches and many of whom are widely experienced in ecumenical relations. We are grateful to God for having led us into these conversations, and we believe on the basis of our preliminary dis-

(Continued on Following Page)

(Church Reunion, Continued)
cussions that the Holy Spirit is leading us to further explorations of the unity that we have in Jesus Christ and to our mutual obligation to give visible witness to this unity.

"We have made no attempt to reach agreement in areas of difference. Rather, we have sought to isolate issues that need further study and clarification. Among these are: (1) the historical basis for the Christian ministry that is found in the scriptures and the early church; (2) the origins, use and standing of creeds and confessional statements; (3) a restatement of the theology of liturgy; (4) the relation of word and sacraments.

"All of the delegations had in mind that they represent churches having deep roots in the Reformation. At the meeting they were reminded by theological spokesmen of the 'earnest concern' of the Reformation 'for theological integrity and meaningful witness demand the union of the churches.'

"The delgates earnestly beseech the members of their churches to be constant in prayer that the people of God may be open to His leading, that these communions may receive from Him new obedience and fresh courage, and that God's will for His people may be made manifest before the world.

"It was the unanimous decision to hold further consultations. The next meeting will be held March 19-20-21, 1963."

BISHOP'S SUNDAY APPOINTMENTS

MAY 6— 9:30 a.m Holy Trinity Church, Fayetteville
11:00 a.m. Holy Trinity Church, Fayetteville
3:00 p.m. St. John's Church, Fayetteville
7:30 p.m. Good Shepherd Church, Tolar-Hart
MAY 13—Chapel of the Cross, Chapel Hill, N. C.
MAY 20—11:00 a.m. Christ Church, New Bern
7:30 p.m. St. Cyprian's Church, New Bern
MAY 27—Baccalaureate Sermon and Commencement Address
Stuart Hall, Staunton, Virginia

DIOCESAN CALENDAR

May 1—Feast of St Philip and St. James	Red
May 6—2nd Sunday after Easter	White
May 13—3rd Sunday after Easter	White
May 16-17—Seventh-ninth Annual Convention of the Diocese of East Carolina, at St. Paul's Church, Edenton.	
May 20—4th Sunday after Easter	White
May 27—Rogation Sunday	White
May 31—Ascension Day	White

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . . *its Four-Fold Objective:*

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when, in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

"Your Will Is Your Message to the Future"

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

HERE AND THERE IN THE DIOCESE

It is with many pangs of regret that we note the impending departure of two of the ablest clergymen in our diocesan family. **The Rev. Wilfred T. Waterhouse,** of St. Peter's, Washington, has accepted a call to Calvary Church, Louisville, Kentucky; **the Rev. E. Guthrie Brown** of St. Andrew's, Morehead City, will be going soon to Trinity Church, Staunton, Virginia. Their contributions to the life and growth of the diocese have truly been outstanding, and their accomplishments too numerous to even attempt. We add our prayers to our certainty that their ministries will continue to bear fruit in these other parts of God's vineyard.

* * *

The Rt. Rev. Daniel Corrigan, Executive Secretary of the Home Department of the National Council, will be a visitor to the diocese on May 20. On that date, he will be in St. Paul's, Greenville, for two services. The Department of College Work is under his department, and Bishop Corrigan will preach in this college parish. He will confirm a group of college students to be presented to him. Bishop Corrigan was formerly Suffragan Bishop of Colorado before assuming this post with the National Council.

* * *

The whole diocese is very proud of **Sylvia Dawson,** of Christ Church, Elizabeth City, who was recently chosen Pasquotank County's Teenager of the Year, in the

(Continued on Following Page)

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's —Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

MOORE-FONVIELLE REALTY CO.
Construction Work — Rentals
201 Princess Street
Wilmington, N. C.

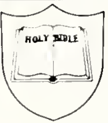
LOUISBURG COLLEGE
An accredited Junior College, Church-related and Co-educational. Curricula in Liberal Arts, Pre-engineering, Pre-vocational, Business. Founded in 1787. Reasonable rates. For catalog write
Directors of Admissions, Louisburg College
Louisburg, N. C.

St. Augustine's College
RALEIGH, NORTH CAROLINA
Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

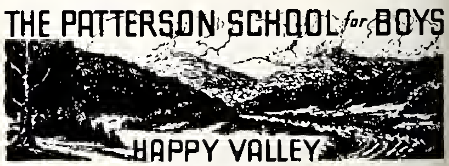
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

A. & H. ART & STAINED GLASS CO.



Leaded Glass — Steel Frames
Church Furniture
Box 35 Harmony, N. C
Phone LI 6-3550

THE PATTERSON SCHOOL for BOYS



College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

CAROLINA PRINTING AND STAMP COMPANY
PRINTERS
LITHOGRAPHERS
Wilmington, North Carolina

POWELL, KISTLER & CO.
MEMBERS
New York Stock Exchange and
Other Principal Exchanges
Stocks — Bonds — Mutual Funds
110 Old Street Fayetteville, N. C.

Page
CHURCH FURNITURE
THAT COMBINES
BEAUTY AND DIGNITY
WITH LASTING QUALITY
•
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS
•
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.
Page CHURCH FURNITURE CO
ALBEMARLE, N. C.

The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

Be sure that monuments you buy are cut from genuine Winnsboro Blue Granite. There are many granites which have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Free to WRITERS

seeking a book publisher

Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR 5

Exposition Press, 386 Park Ave. S., N.Y. 16

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

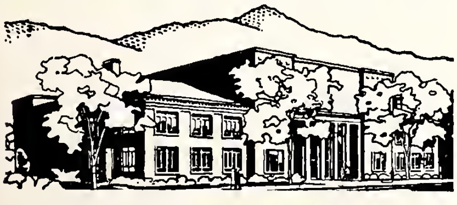
Accredited Junior College and two years High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.

Box R-P Danville, Va.

MARS HILL COLLEGE



Fine Arts Building

Mars Hill, North Carolina

Baptist senior college . . . Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Music Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion . . . Modern buildings on beautiful mountain campus . . . 1100 students . . . for illustrated catalog write the REGISTRAR.

CAMPBELL COLLEGE

Founded in 1887; a church-related junior college from 1926 to 1961; as such accredited by Southern Association since 1941; now offering full senior program leading to B.A. and B.S. degrees, beginning 1962-1963 session. Vocational-Cultural courses in Elementary and Secondary Education, Physical Education, Religious Education, Business Administration, Music, Art, Home Economics, etc. Expenses reasonable. Summer School.

For catalogue and application blanks write to:

DIRECTOR OF ADMISSIONS, CAMPBELL COLLEGE, BUIE'S CREEK, N. C.

(Here and There, Continued)

annual Junior Chamber of Commerce competition. This comes as no surprise whatever to the adults and young people who know her. Sylvia has been outstanding in YC work on the diocesan and provincial level, as well as excelling scholastically in all other directions. Above all, she's such a nice person! Let us add our congratulations, Sylvia.

* * *

Easter Eve has long been a traditional time for baptisms. In St. Paul's, Greenville, **the Rev. John W. Drake** baptized his fourth child in the presence of grandparents and godparents. Young Mary Glasgow enjoyed the attention of so many people as she entered the family of God.

* * *

The people of St. Thomas' Church, Ahoskie, are enjoying having their services supplied by **the Rev. George Frank Hill.** During Lent he was a frequent officiant there. His wide knowledge of the Scriptures attracted a great deal of favorable attention from the youth of the parish.

WE THINK THE MISSION HERALD IS A BARGAIN AT $2.00 A YEAR — HAVE YOU SENT IN YOUR SUBSCRIPTION?

Camden Military Academy

Camden, S. C.

Small classes. Individual attention. 9th through 12th grades. Athletic Program. Rate $1,035.00 plus Uniforms. Write for information.

COL. JAMES F. RISHER, Headmaster
COL. JAMES F. RISHER, President

Carlisle Military Academy

BAMBERG, S. C.

DEVELOPS MANLY MEN

Small classes. Individual attention. Reasonable Rates, $925 plus Uniforms.

Write for catalogue.

COL. W. R. RISHER, Headmaster
COL. JAMES F. RISHER, President

IN-THE-OAKS

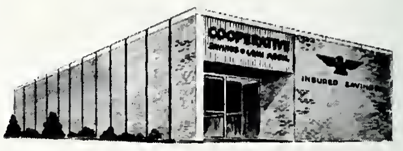
Western North Carolina Episcopal Conference Center, located in the beautiful Blue Ridge Mountains, is available year around to all church groups for conferences and seminars.

Write to: W. S. Goodman, Manager
In-the-Oaks
Black Mountain, N. C.

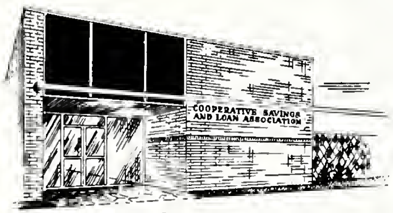
Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

JACKSONVILLE OFFICE

MOREHEAD CITY OFFICE

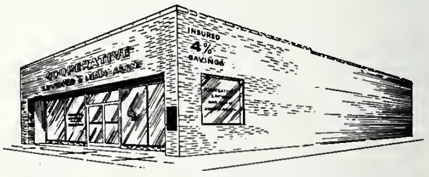


ELIZABETHTOWN OFFICE



WALLACE OFFICE

*"Where
Thousands
are
Saving Millions"*



TABOR CITY OFFICE

The
COOPERATIVE
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA
FREDERICK WILLETTS, PRESIDENT

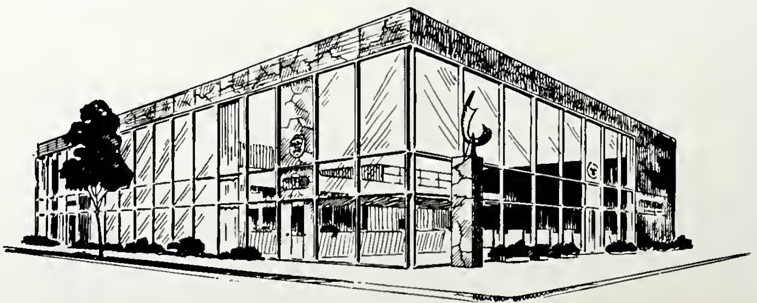
WILMINGTON WALLACE ELIZABETHTOWN
JACKSONVILLE MOREHEAD CITY TABOR CITY

Mortgage Loans

CURRENT 4¼% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000



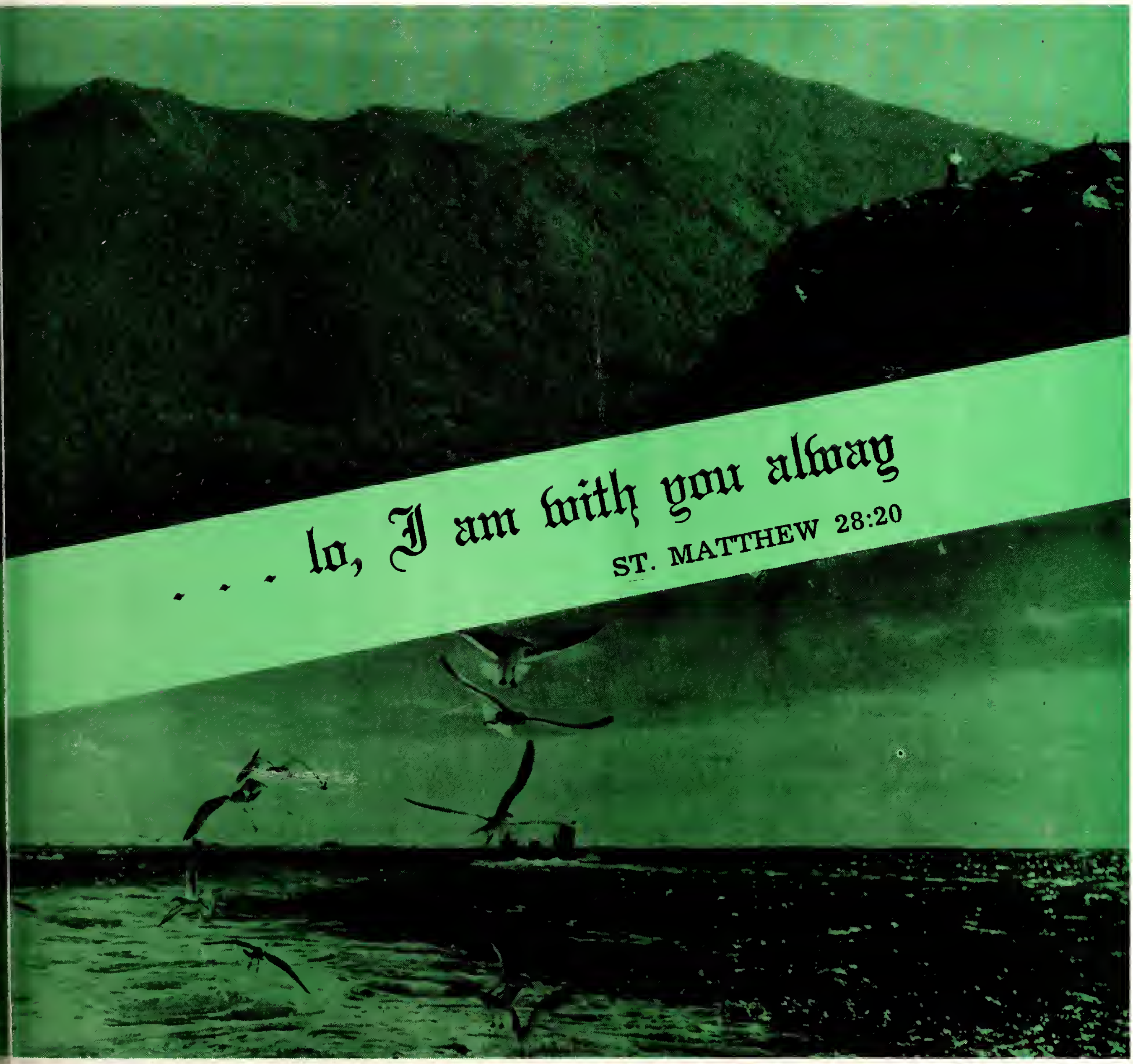
WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC 283
M62

The MISSION HERALD

OF THE DIOCESE OF EAST CAROLINA


. . . lo, I am with you alway
ST. MATTHEW 28:20

June, 1962

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except July, August and September, Wilmington, North Carolina

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright D.D. .... *Bishop*
The Rev. Charles I. Penick .... *Chairman*
The Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C. .... *Editor*
Mr. George A. Garey .... *Director*

Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C. .... *Business Manager*
Mr. George A. Garey, P. O. Box 1862, Wilmington, N. C. .... *Advertising Manager*

STAFF

Mrs. L. C. Kerr, the Rev. Messrs. Charles I. Penick, Daniel W. Allen, John W. Drake, Jr., George Holmes, John E. Taylor.

Subscription .... $2.00 a year, payable in advance

All matters intended for the editor should be in before the 10th day of the month before issue, and should be sent to the Rev. John E. Taylor, P. O. Box 637, Plymouth, N. C.

All checks and money orders should be made payable to The Mission Herald, and sent to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word. Advertising rates furnished on application to Advertising Manager.

Second-class postage paid at Wilmington, N. C.
Form 3579 to Mr. N. W. Humphrey, P. O. Box 310, Wrightsville Beach, N. C.

Volume 76 JUNE, 1962 No. 9

THE PORTABLE JESUS

This is a time of the year when many people are looking forward to a vacation of some sort, often involving a certain amount of travel. Most of us are familiar with the scurry and bustle of packing the car, wondering where the last suitcase will fit, and perhaps turning around at the city limits to go back for something which was forgotten.

It is indeed a generation of the "portable." From our automobiles to our typewriters to our books, we have created a gigantic portable society. Even we ourselves become more portable with each passing year. A recent survey showed that the average American will move some fifteen times in the course of his life. In all of this moving about, it is easy to forget something, and leave it behind.

May we, with all reverence and sincerity, suggest that there is such a thing as a "portable" Jesus Christ? We do not speak of a small pocket Testament, as worthy as this is. We speak of the continuous, living presence of the Lord of life. His promise is, "Lo, I am with you alway." As we embark for the lake, the seashore, or the mountains, it behooves to pause long enough to consider whether or not we are taking our Master with us.

In many churches, a glance inside a Prayer Book or Hymnal will reveal the words, "Not to be taken from the church." At this time of vacation, we may well stamp our religion with the same legend, and leave it to hibernate quietly in our parish church until the weather takes on a certain chill which will remind us of the Church and our obligations.

The Saviour of the world did not come among men so that He could be safely locked up anywhere. He cannot be checked in the terminal and picked up at some convenient time in the future. As we fare forth to our well-deserved recreation, He stands waiting to accompany us and to redeem our pleasures for us and all those with whom we shall come in contact.

We beseech you, beloved, take the "portable" Jesus with you, and let His light continue to shine through you to His world. Without Him, re-creation will more likely be destruction. With Him, you will continue to be whole children of God.

NOW HEAR THIS!

"Shall I force my child to go to Sunday School and Church?" Yes! And with no further discussion about the matter! Startled? Why? How do you answer Junior when he comes to the breakfast table Monday morning and announces rebelliously, "I'm not going to school today." You know, Junior goes! How do you answer when Junior comes in very much besmudged and says, "I'm not going to take a bath." You know, Junior bathes! How do you answer when Junior, threatened with illness, says, "I'm not going to take my medicine." You know, he takes it!

Why all this timidity, then, in the realm of his spiritual guidance, and growth? Going to let him wait and decide what Church he'll go to when he's old enough? Quit your kidding! You didn't wait until he was old enough to decide whether or not he wished to go to school and get an education, or whether or not he wished to take the medicine that would make him well. Afraid he'll succumb to the old wives' tale about "Too much religion when I was young. Parents made me go" sort of gag? Look about you; the story is demonstrably and obviously false, despite its currency. Do you suppose that because you insist over his protest that Junior takes his bath tonight, he'll turn into "Bathless Groggins" when he's twenty-one? What shall we say when Junior announces he doesn't like Sunday School or

(Continued on Page 13)

The Bishop's Letter

ADDRESS TO THE SEVENTY-NINTH CONVENTION OF THE DIOCESE

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Seventy-Ninth Annual Convention of the Diocese of East Carolina and the 17th over which I have had the privilege of presiding.

We are meeting today in St. Paul's Church, Edenton, a Church of great historical significance, Christian tradition and effective service, in the name of our Lord and Master, Jesus Christ.

ST. PAUL'S HISTORY REVIEWED

When the Colony of Carolina was established under the Lord Proprietors in 1663, it was understood that the Church of England would be the established Church. However, it was not until 1701 that the Church of England was established and a building erected.

The Parish of Chowan was organized December 15, 1701, and is now known as St. Paul's Parish.

The first Vestrymen were His Excellency Henderson Walker, Governor of Carolina; the Honorable Thomas Pollock, President of the Provincial Council; William Dukinfield, a Justice of the General Court; Nicholas Crisp; Edward Smithwick, a member of the Assembly of the Province; John Blount, a Justice of the General Court; James Long; Nathaniel Chevin, member of the Provincial Council; William Benbury, Colonel Thomas Leuten, and Captain Thomas Blount.

The first Church was built on land given by Edward Smithwick. The exact location of the first building is not known, but the structure was on what is now Hayes Plantation owned by Mr. John G. Wood.

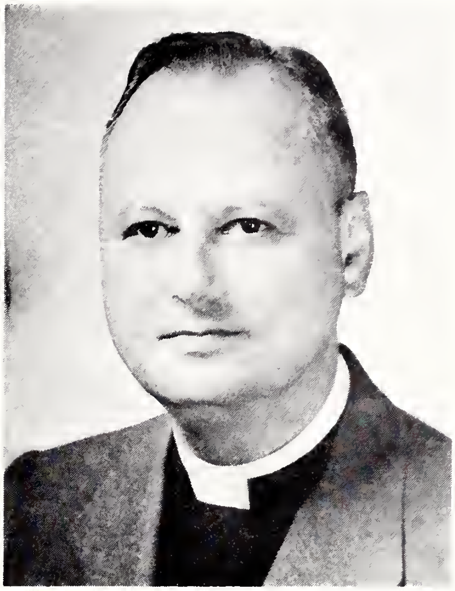
It is thought that a second Church was built about 1708 when the first structure was found inadequate.

The present St. Paul's was begun in 1736, possibly late in April of that year. It was not completed until sometime in 1774. Services, however, were held in the Church before its final completion. It has been described as "an unusually complete survival of early church building" and as "an ideal in village churches."

In 1949 restoration of the Church was begun, there being many needed repairs. A fire in June, 1950, did great damage to the Church building. Fortunately, all of the furnishings in the Church had been removed during the repair work. The walls were not damaged, evidence being seen in that the old ivy still grows on the north side of the Church and on the tower or porch.

The list of distinguished Rectors of St. Paul's contains many names known and revered in the history of North Carloina. The history and story of any Church is largely the record of its leadership in Clergy and Lay people. St. Paul's has had both of these, in no small measure.

The present Rector of St. Paul's, the Rev. George B. Holmes, has served in this distinguished line for the past six years. Coming to East Carolina from the Diocese of Southwestern Virginia in 1956, he has brought to this Church a new spirit of Evangelism, a depth of spiritual insight and an awareness of Christian service that has been truly in the best tradition of this great historic Parish. The Rev. Mr. Holmes, his lovely wife and delightful family are greatly admired and beloved in Edenton and in the whole Diocese in which they serve. We are pleased to be present with him as Host Rector today.



It would be entirely amiss at this time if I did not call the attention of this Convention to the fact that the Chancellor of our Diocese is a Communicant of our host Church. The Honorable John W. Graham, well known throughout East Carolina, greatly admired for his ability, his integrity and his devotion to his Church, has been serving with great distinction as Chancellor of the Diocese for the past few years. We rejoice that our Chancellor is from Edenton, from St. Paul's Church, and that we are meeting in his home Parish today.

THE NEED FOR MORE CONFIRMATIONS STRESSED

Again this year, we have Confirmed one of the largest number of persons ever to be presented to the Bishop in this Diocese. The Church presenting the largest number was St. Stephen's Church, Goldsboro, where I Confirmed 42 persons presented by the Rev. Charles I. Penick. The second largest number Confirmed was in St. Anne's Church, Jacksonville, where I Confirmed 41 persons presented by the Rev. Alexander Livesay. The third largest number was presented in St. John's Church, Wilmington, where I Confirmed 38 persons presented by the

(Continued on Following Page)

(Bishop's Address, Continued)

Rev. Hunley Elebash. The fourth largest number was in Holy Trinity Church, Fayetteville, where I Confirmed 35 persons presented by the Rev. Henry Johnston, Jr. The fifth largest was in St. Paul's Church, Greenville, where I Confirmed 34 persons presented by the Rev. John W. Drake and the Rev. Richard N. Ottaway.

Again let me emphasize, as I have in the past few years, that a Church should earnestly think in terms of Confirming approximately eight per cent of its Communicant strength each year, with one-half of these being adults — or that Church may not actually be increasing in size but standing still or going backward in Communicant strength. Let me, in this Address, sincerely congratulate those Churches that have produced sizable Confirmation classes of eight per cent or more the past year and let me say to them how gratifying this progress is to the whole Diocese.

CLERGY CHANGES

Since the last meeting of our Convention, the following Clergymen have been added to our Diocesan Clergy family. The Rev. Joshua T. MacKenzie graduated from the Virginia Theological Seminary and is now Priest-in-Charge of St. Christopher's Church, Havelock. The Rev. William S. Noe graduated from St. Luke's Theological School at Sewanee and is now Priest-in-Charge of St. Peter's-by-the-Sea, Swansboro. The Rev. William L. Smith, having served most effectively in the Diocese of Florida, is now Rector of St. Anne's Church, Jacksonville. The Rev. J. Daniel Gilliam has presented Letter Dimissory from the Diocese of South Carolina and is now Assistant Rector of St. John's Church, Fayetteville. The Rev. Wesley Lucas, who has served with real distinction in the Methodist Church, is now in the process of taking Orders in The Episcopal Church and is, at the present time, serving our Churches in the Hyde County field.

Graduating the last of this month from the Virginia Theological Seminary and, if sucessfully completing canonical examinations, Mr. Howard Cutler will serve as Deacon-in-Charge of Holy Innocents, Lenoir County. Mr. Michael T. Malone will graduate also from the Virginia Theological Seminary and, if passing his canonicals, will serve as Deacon-in-Charge of St. Thomas Church, Ahoskie. And graduating from St. Luke's Theological School at Sewanee and, if passing canonicals, Mr. Edward Jordan will serve as Deacon-in-Charge of St. Philip's Church, Southport, All Souls', Northwest, St. Mary's, Burgaw, and St. Thomas, Atkinson. We welcome these eight additions to our Clergy fellowship of East Carolina and it will be a great pleasure working with them in the years to come.

During the past year the Rev. George Harris has moved residency and work from the Hyde County field to Aurora and is now serving as Priest-in-Charge of the Church of the Holy Cross, Aurora, and St. John's, Bonnerton.

Also, during the past year the Rev. Thomas C. Clarkson has moved from the Diocese of East Carolina to Virginia, the Rev. Alexander Livesay has been given Letter Dimissory from the Diocese of East Carolina to the Diocese of Washington, the Rev. Conway D. Thornburgh has been given Letter Dimissory from the Diocese of East Carolina to the Diocese of Upper South Carolina, the Rev. John P. Burroughs has been given Letter Dimissory from the Diocese of East Carolina to the Diocese of Virginia and the Rev. Richard H. Baker. Jr., from the Diocese of East Carolina to the Diocese of Georgia.

In addition, the following two Clergymen have accepted calls to other Dioceses and will be leaving us soon — the Rev. Wilfred T. Waterhouse, having served St. Peter's Church, Washington, most effectively and faithfully for the past 12 years, will soon begin work in the Diocese of Kentucky. The Rev. E. Guthrie Brown, who has served with devotion St. Andrew's Church, Morehead, ever since this Parish was organized, will soon leave for the Diocese of Southwestern Virginia. We shall greatly miss these able Priests.

Again, two Clergymen, at approximately this time, are retiring from the active Ministry. The Rev. Charles E. Williams, who has served Christ Church, New Bern, for the past 28 years, will be greatly missed by his devoted parishioners, his friends in the Diocese, and the whole community of New Bern. The Rev. B. Wood Gaither, who has served almost his entire Ministry in East Carolina, has a host of friends and will be greatly missed by the Communicants of Holy Innocents, Lenoir County. Our best wishes, love and affection go with these Clergymen and may God bless them in the years that lie ahead.

BISHOP WRIGHT PAYS TRIBUTE TO MISS MAUDE CUTLER

During the past few months, the Department of Christian Education has notified the Bishop of the desire of Miss Maude Cutler to retire as Diocesan Director of Christian Education as soon as an adequate replacement can be found for this most important position. During the past year, under the able leadership of the Rev. Manney C. Reid, our Department of Christian Education has again made a significant contribution to the spiriutal and educational life of our people in East Carolina. This has been due, in no small measure, to Miss Maude Cutler. When Miss Cutler came to us three years ago, she was well known throughout the Church as a leader in the field of Christian Education, having served in a Parish, a Diocesan, and a national capacity. She also knew our Diocese, having been born and raised here. She was, therefore, the ideal person for this position. Her fine influence has spread throughout the Diocese and many have felt a new life and a new spirit radiating from her devotion, her Christian leadership and her wide insight into the needs of Christian Education.

It will be difficult to fill the position which will be left vacant by Miss Cutler's retirement. The Department feels, at this time, however, that it would be advisable to secure for this work a Priest trained in the field of Christian Education and with a particular aptitude and devotion to this task. The Bishop and the Depart-

(Continued on Following Page)

(Bishop's Address, Continued)

ment have been looking for such a Clergyman and hope soon to be able to announce a selection and an acceptance.

NEW CONSTRUCTION AND EXPANSION

During the past year a great deal of construction, renovation and needed improvements have taken place within the Diocese. Three new Churches have been built — St. Peter's - by - the - Sea, Swansboro, under the leadership of the Rev. William S. Noe, is in the final stages of completion. St. Mary's Church, Gatesville, under the leadership of the Rev. Worth Wicker, has replaced their lovely and historic Church, which was destroyed by fire, with a beautiful edifice, well equipped and furnished. St. James Church, Shallotte, is now being built, under the leadership of the Rev. Nelson Hodgkins. In addition, much needed and well appointed Parish Houses have been built for St. Paul's Church, Beaufort, St. Andrew's-by-the-Sea, Nags Head, St. Philip's Church, Elizabeth City, and Grace Church, Woodville. And, although only thought of as a temporary structure, a greatly needed building has been added to our Church School facilities at St. Christopher's Church, Havelock.

Again, a lovely new Rectory is now under construction for Holy Innocents Church, Lenoir County. This Rectory will greatly add to our work in this important and strategic rural area.

Other notable improvements in Church property have taken place in St. Mark's Church, Grifton, St. James Church, Belhaven, Zion Church, RFD Washington, St. Phillip's Church, Southport, and St. Philip's Church, Thomas Landing.

Again, a new Congregation has been formed in the very southernmost area of the Diocese, at Tabor City. This small but devoted group of Episcopalians is meeting regularly, with Services conducted by the Rev. Nelson Hodgkins and, as we look to the future, there seems to be a real opportunity for Church expansion and growth there. Let me commend, at this time, the outstanding evangelistic work of the Rev. Mr. Hodgkins, who has truly become a leader in this field and who is known throughout this Southern area of the Diocese for his devotion, zeal and evangelism.

As I said in my Address last year, one of the real needs of the Diocese is to have an item in the budget each year for new capital improvements. This is now perhaps our greatest budgetary need. It will always mean much in the area of Diocesan growth and development and I commend this need, most earnestly, to this Convention again. For the first time, this year such an item is in the budget for the amount of $10,000. I am glad to say that the Executive Council now feels that this item can be increased to $15,000 and is now doing so. My hope is that we steadily move forward in this area and always, by a growing capital funds item in the budget, greatly add to Diocesan growth and advancement.

DIOCESE REACHES MINIMUM STIPEND

In my last Bishop's Address I stated that it was the intention of the Department of Missions to establish a new minimum salary and income for the missionary clergy of the Diocese. This was to be accomplished by a combination of the generous gift of Mr. and Mrs. Louis Alston, plus the cooperation of the mission churches of the Diocese.

I feel that the Department of Missions, under the able leadership of the Rev. D. Raby Edwards, has done an excellent job with this. I am glad to report at this time that this minimum missionary clergy salary has been established and is now in effect at the rate of $4,500 for married clergy and $4,000 for single clergy. As far as I know, there is no missionary clergyman in the Diocese receiving less than this figure.

It is my belief that this new minimum missionary clergy salary is one of the highest in the whole Church and we should be proud of the achievement of our Department of Missions in this area.

In line with this new minimum salary level for missionary clergy it is, of course, assumed that the salaries of Rectors of Parishes will

(Continued on Following Page)

HOLY BAPTISM

Michael Herbert Butters, St. John's, Wilmington
Sterling Nicholson Ashby, April 21, St. Paul's, Greenville
Rebecca Wesley Croom, April 21, St. Paul's, Greenville
Mary Glasgow Drake, April 21, St. Paul's, Greenville
Leigh Bryan Messner, April 21, St. Paul's, Greenville
Bert Braxton Beck, Jr., April 29, St. Paul's, Greenville
Patrick Linehan Steele, May 13, St. Paul's, Greenville
Jennifer Lee Jackson, May 13, Grace Church, Plymouth
Virginia Dorsey Lynch, April 21, St. Andrew's, Wrightsville Sound
Anne Randolph Arthur, Holy Trinity, Fayetteville
Kristen Leigh Cole, Holy Trinity, Fayetteville
Walter William Senne, II, Holy Trinity, Fayetteville
Donna Maria Senne, Holy Trinity, Fayetteville
Eva Maria Senne, Holy Trinity, Fayetteville
Lawrence Edward Willey, II, Holy Trinity, Fayetteville
Nancy Gail Archbell, May 13, Holy Cross, Aurora
Sally Dobbs Saeger, April 21, St. Stephen's, Goldsboro
James Louis Maxwell, III, April 21, St. Stephen's, Goldsboro
Linda Funston, April 21, St. Stephen's, Goldsboro
Lisa Funston, April 21, St. Stephen's, Goldsboro
Linda Denise Woolard, St. Mary's, Kinston
Foster Mason Whitlock, St. Mary's, Kinston
Mark Preston Flukinger, St. Mary's, Kinston
Jan Antoine Davis, St. Mary's, Kinston
Hughes Leonard Wilde, St. Mary's, Kinston
Elizabeth Isler Patrick, St. Mary's, Kinston
Barbara Jean Hardison, St. Mary's, Kinston
Susan Page Hardison, St. Mary's, Kinston
Theresa Mae Hardison, St. Mary's, Kinston
John Huske, III, April 29, St. John's, Fayetteville
Michael Rhodes Ashford, April 29, St. John's, Fayetteville
Marilyn Layton Ellerbe, May 20, St. John's, Fayetteville
Elizabeth Gentry Arthur, April 1, St. John's, Fayetteville
Dina Drumm Gnagey, February 11, St. John's-St. Mark's, Grifton
Linda Lee Moore, February 11, St. John's-St. Mark's, Grifton
Mary Catherine Padgett, April 15, St. John's-St. Mark's, Grifton
Elizabeth Jocelyn Hookway, November 19, 1961, St. John's-St. Mark's, Grifton

(Bishop's Address, Continued)

not, in any case, be below this minimum level. Let me call upon the Vestries of Parishes to review the salary of their Rector at this time, thinking in terms of the rising cost of living, the many demands made upon Clergy families, and the earnest desire of this Diocese to assure ALL of our Clergy an adequate salary, relieving them of financial strain and enabling them to better perform the work of their Ministry. I think it is most essential that all Vestries in the Diocese be acquainted with this section of my Bishop's Address.

MAJOR MEDICAL INSURANCE FOR CLERGY

In line with better and more adequate salaries for our Clergy, the Executive Council of the Diocese is happy and proud to announce greatly increased insurance coverage for our Clergy. Two years ago, a group hospitalization plan was worked out by the Executive Council, the premiums of same to be paid entirely by the Diocese. During the past few months, the Executive Council, working through a special committee headed by our Chancellor, has increased this insurance to include what is commonly called a "Major Medical Coverage" with total premiums paid by the Diocese. Although I cannot go into details at this time concerning this plan, let me say that this new group policy increases tremendously the protection to our clergy and is, I believe, one of the most distinct advances that we have made to have the Diocese of East Carolina be of real and vital assistance to those who are in its service. No assistance that the Diocese could possibly render could be of more help to our clergy in times of real need than this and again I look upon this as an indication of the deep concern of the Diocese of East Carolina for its own clergy, who render such loyal, devoted and Consecrated service to our Church and its Communicants.

THE EPISCOPAL FOUNDATION

This year will mark the first full year that the income from our Episcopal Foundation, augmented by the gifts of the Alston Estate and the Price - Noe Bequest, and others, will be used in our Diocesan program and Advance Work. The use of these funds, I believe, is reflected in the progress that we are now making in the Diocese. This progress, I think, will be increasingly seen as we have more experience with our Foundation funds and as the Foundation itself increases through the years.

The inauguration of our Foundation program, the setting up of the Trust Funds, the difficulties involved in the establishment of the regular budget and expenditures of the Diocese, keeping in mind always the purposes for which the Foundation funds were given, has been a very difficult and intricate task. The credit for handling these funds effectively is due almost entirely to Mr. Will G. Gaither, the able President of our Foundation of East Carolina. Mr. Gaither has given unsparingly of his time and efforts to the job. In my opinion, no person in the Diocese could have handled this as carefully, as efficiently and as successfully. Our gratitude goes to Mr. Gaither and I would like to express my appreciation to him, personally, at this time. Let me say also that the leadership of Mr. Gaither is well recognized in the National Church, as well as in the Diocese. At the last two General Conventions, he served on the Program and Budget Committee of the General Church, a committee which is generally recognized as being the most important of any in General Convention. The Diocese of East Carolina is, indeed, proud of Mr. Will G. Gaither, a Communicant of Christ Church, Elizabeth City, and President of our Episcopal Foundation of East Carolina.

DIOCESAN INSTITUTIONS

During the program of this Convention, a report will be made by Mr. William Page, a Communicant of St. Mary's Church, Kinston, and a member of our Executive Council, on the possibility of beginning a new Diocesan educational institution in this Diocese. Mr. Page is the able Chairman of this most important Committee. Let me commend his report to you for your most careful attention.

Let me also say that a great deal of thought and time has been given to this matter, by this Committee. The subject calls for prayerful and earnest consideration and for great wisdom. Although our Diocese is involved jointly with Diocesan ownership of several institutions, we actually own and operate ourselves only one—namely, the Good Shepherd Hospital in New Bern. Perhaps God is calling us to a new venture and opportunity in East Carolina. Let us think earnestly and wisely concerning this whole matter at this Convention.

VOLUNTARY STEWARDSHIP

Again on this Convention program comes an avenue for new adventurous thinking. Beginning some months ago, our Executive Council has had under consideration a new approach to Diocesan financing known as "Voluntary Stewardship." This whole subject will be carefully presented to you, with adequate time for debate and thorough consideration. The task of acquainting the Diocese with this matter, in order that it can be intelligently discussed and voted upon, has fallen upon the shoulders of the Rev. Charles I. Penick, the Chairman of our Promotion Department. Mr. Penick has done a superb job in making the whole plan understood by Clergy and Lay people alike. As I said, it will be voted upon at this meeting.

Let me commend to you a most careful consideration of this because it involves a complete change in our method of establishing a budget, date of Diocesan Convention, and our whole approach to Diocesan giving. It calls for the highest possible motive in our Christian faith and thinking. Listen carefully to its presentation to you today by Mr. Walker Taylor, Jr., the able Chairman of our Stewardship Committee, and those who will assist him. This plan **must be understood** to succeed and it must have the earnest cooperation, unselfish commitment and broad vision **of the leadership of the Diocese** if it is to succeed, as represented in the various Vestries and Bishop's Committees that are

(Continued on Page 12)

Episcopal Churchwomen

—Mrs. L. C. KERR, Sr., Promotion Chairman

JUNE, JULY, AUGUST, CALENDAR FOR EPISCOPAL CHURCHWOMEN

JUNE 10—Whitsuntide

JUNE 7, 8, 9—Camp Leach Conference and Retreat.

DEVOTIONS: Theme—Vacation with God. I Thes. 5:16-18

AIM: Practice the Presence of the Holy Spirit.

CHRISTIAN SOCIAL RELATIONS: Study the overall program for an evaluation of what you have accomplished. Carry on a program started and make plans to overcome weaknesses in your program.

CHURCH PERIODICAL CLUB: Don't let the summer months slow down your efforts to keep local hospitals, jails, etc. supplied with good used magazines. Are you overlooking any public institutions that would welcome good reading material?

PERSONNEL AND COLLEGE: Stay in touch with college people back at home and take advantage of every opportunity to promote careers in full-time church work.

PROMOTION: Work hard to prevent a slump in church attendance these months, urging members to attend services wherever they are, at home or away. The vacant pews, the unmanned church posts, the sagging program, the thinning collections—all of these often combine, creating a slump, if not a standstill, in church operations.

Annual Convention Of Episcopal Churchwomen

Midway between New York and Florida, on the Southernmost promontory of the North Carolina Coastline the City of Wilmington has a setting steeped in history dating back to the pre-Revolutionary and Civil War. When the country was young, rich landowners grew richer from their holdings in timber and crops, and each tycoon, seemingly, tried to build a larger and more beautiful mansion than his neighbor. Many of them are still standing and occupied, rich in colonial history and colorful in floral splendor. Whatever has been written or said about the cities of the South, about their charm, hospitality, beauty and American heritage, is true of Wilmington. The same is true of St. James Episcopal Church, which having been organized in 1729 and built in 1751, has made history, too, and weathered many a crisis. In the present building, consecrated in 1840, it still stands majestically with an envious record of 233 years of service.

It was into this atmosphere that the Episcopal Churchwomen of St. James, Wilmington, most graciously welcomed the 74th annual convention of the Episcopal Churchwomen of East Carolina Diocese April 25 and 26.

Around the theme "Even So Send I You," Mrs. Heman Clark, president, had planned an outstanding program for the Convention. With Mrs. Clark presiding the Convention opened at 2:30 in the afternoon of Wednesday the 25th, with the congregation singing "We Gather Together to Ask the Lord's Blessing." Mrs. Robert Tunnell gave the devotional, building her program around the convention theme, saying in part that God has given us individual talents to be used for His Glory, and so, no matter how great or small the task, we must do it. In giving her report Mrs. Clark, president, sighted growth and progress in the women's work during her tenure of office, and challenged them to forge ahead in the work of the Church, for there is yet so much we can and ought to do. A most interesting and informative report was that of Thompson Orphanage, given by Mrs. Robert Powell. She narrated a film, made at the orphanage, showing the various activities there, telling of the wonderful assistance the home renders to many children, and that the prayers and support of every Episcopalian are so vital for the continued existence of the home. Mrs. Carroll Bailey, a native of Japan, gave an inspiring report on the 100th anniversary of Christianity in Japan. She displayed a flag showing the ten dioceses there, and in conclusion she and Mrs. Ruffin Horn, Holy Trinity, Fayetteville, sang in Japanese "Oh, Savior, Precious Savior."

The highlight of the afternoon session was the address by Mrs. Seaton Bailey, president of the Fourth Province and member of the General Division of Women's Work. Mrs. Bailey was a very special guest of the Convention and the message she brought the women was based on the theme of the Convention and was most challenging. She warned against becoming so embroiled in organization that the real meaning of our purpose is lost. We must face up to our purpose, that of carrying the gospel to all the world — we are witnesses of the Church. When we love God, the doing for Him will take care of itself.

The delegates and visitors were entertained by the host church at dinner in the parish house preceding a service in St. James Church. Bishop Wright and the Rev. Mortimer Glover conducted the evening service, and the Junior Choir sang. Bishop Wright in his valued message spoke of the parish as a keystone to mission work, that every part of American life or culture is a mission of the church. God is not only interested in what happens in the church: He is interested in our everyday lives. Wednesday evening following the church service, Bishop and Mrs. Wright entertained with a reception honoring our President, Mrs. Clark, who was retiring as Diocesan president.

At the Thursday morning session the Rev. Mr. Raby Edwards brought a forceful and timely message on "Our Commission." If we are to show forth God's love, we have to be loving and forgiving to all. He asked, if what we are doing with our lives is worthwhile, and what God has wanted us to do. The Rev. Charles Penick's message on "Going Forward" — or Voluntary Stewardship — cited many interesting cases where this

(Continued on Following Page)

(Churchwomen, Continued)

method of Voluntary Stewardship has taken the place of the old way of raising the budget and proven much more satisfactory. We need to start giving to God instead of to a budget. He concluded by saying, "give yourself to God and the Voluntary Stewardship plan will work.

A panel on the theme "Even So Send I You" was discussed by the Rev. Mr. John Broome, the Rev. Mr. Wallace Wolverton, Rev. Mr. Mayo Little, Rev. Mr. Edward Small and Rev. Mr. Angus Miller, which was a challenge for lay people. We are often able to get where the clergy cannot. We must ask ourselves where we are going every day of our lives. Archdeacon David Thornberry of Ohio, the son of a missionary, and a world traveler, presented slides and spoke about The Church Around The World, showing how the UTO has reached all corners of the earth. His first slides were of The Blue Box, the plane made possible for Bishop Gordon in Alaska, then circling the globe and finishing in Puerto Rica and Haiti nearer home, he related the only richness for man in this world is to love and to use his gifts of God, using them as God intends us to do.

After a bountiful lunch served in the parish house the meeting reconvened at 2:15. The president made the following appointments: Christian Social Relations — Mrs. Budgess Urquhart, Jr.; Church Periodical Club — Mrs. Lawrence Lancaster; Altar Guild—Mrs. Haskell Rhett; Memorial Fund Chairman — Mrs. Elizabeth Parsley Adams; Secretary — Mrs. W. A. Magee, Jr.

Mrs. Haskell Rhett gave the Nominating Committee's report as follows:

President, Wilmington Convocation—Mrs. William Hutaff; President, Edenton Convocation — Mrs. D. C. Wade, Jr.; UTO Custodian— Mrs. J. C. Jackson.

Delegates to the Provincial Meeting: Mesdames Dodd Bonner, William Hutaff, D. C. Wade, Jr., J. C. Jackson, Urquhart, Jr., and O. T. Faison. Alternates: Mesdames Clark, Kerr, Sr., Hodges, Gard, Jr., John Flanagan, Seabrook.

In presenting the gavel to Mrs. Dodd Bonner, newly-elected president, Mrs. Clark said it was with much gratitude that this tremendous experience had been hers and that the work had been a real joy to her. Mrs. Bonner, in accepting the gavel, remarked that she considered this the greatest challenge of her life, and that she appreciated the trust placed in her.

Bishop Wright installed the newly-elected officers and with prayer the convention adjourned.

Thus, we saw the retirement begin of several Board members, whom we'd loved working with, and who had done their jobs so well. Now, the new members will take up their duties, accepting the command "Even So Send I You," giving of themselves, and their talents that the work of Episcopal Churchwomen may continue to go forward.

To our host church, St. James, we would like to salute you as "The Hostess with the Mostest." You were just wonderful to all who attended the Convention.

Lena Kerr,
Program Chairman.

CHURCH OF THE ADVENT WILLIAMSTON

On Monday night, May 7, Mrs. Robert W. Newell, president, presided over a meeting of the Episcopal Churchwomen in the parish house. There were 22 members present.

Mrs. W. F. Coppage, secretary, read the minutes of the last meeting. She also read a note of thanks from the Good Shepherd Hospital in New Bern. And Mrs. Coppage read a letter from Mrs. Lucy W. Tunnell, of Greenville, thanking the Churchwomen and the rector for making the Quiet Day a source of genuine inspiration.

After Mrs. W. J. Bridgen, treasurer, gave her report, Mrs. Newell asked Mrs. Thomas W. Crockett and Mrs. Charles L. Sale Jr. to report the highlights of the convocation which these two members attended on April 27. Both Mrs. Crockett and Mrs. Sale were very much impressed with the multitude of color slides presented by Archdeacon Thornberry on the foreign mission field the world over.

Later during the meeting Mrs. Sale served as moderator for a panel discussion that has grown out of the group's Lenten study course on the subject: The Approach to Unity. This discussion led the rector, the Rev. John J. Ormond, to state, "The hallmark of the church is the love of God showing through me to other people."

ST. PAUL'S BEAUFORT

The General Assembly of Churchwomen held their last quarterly meeting May 7, 1962, in the newly completed Parish House. This was the first meeting to be held in the new Parish House and certainly a joyous occasion for all concerned.

The meeting was opened with devotions and prayer.

Mrs. John Brooks presented a brief program on news items taken from a current events magazine of the Church.

Following the program, the minutes fo the previous meeting were read and approved.

The Treasurer reported a balance to date of $148.17 and added that St. Elizabeth's Chapter had turned in $44.80 on dues collected, to be added to the balance just reported.

Mrs. John Mease, U.T.O. Chairman, expressed her appreciation of the fine offering the women had made which totaled $131.00.

Mrs. McCabe, Ways and Means Chairman, announced St. Mary's Chapter was putting on a steak supper May 16th in order to raise additional money for the Building Fund.

Mrs. Jo McCabe, as Chairman of Ways and Means, suggested each chapter should try and put on some type of money-making project during the summer months. The decision as to what would be done would be left up to each individual chapter.

Gold Bond Stamp Chairman, Verna Hatsell reported a total of 4,054 points to date, and suggested other ways of increasing these points with posters, reports, pictures, etc.

The President, Mrs. King, reported on her trip to Wilmington

(Continued on Following Page)

(Churchwomen, Continued)

where she and two other members attended the 24th Annual Meeting of the Diocese.

Our rector, The Rev. C. Edward Sharp, then read to the group the Vestry policy regarding use of the new Parish House, a copy of which has been placed in the Secretary's minute book for future reference.

CHRIST CHURCH
NEW BERN

The Churchwomen of Christ Church participated in a Lenten Study Course each Monday of the past Lenten season. Topics were: "The Beatitudes," "The Lord's Prayer," "Thirteenth Chapter of First Corinthians," "The Twenty-third Psalm," and "The Theme of Passiontide and Easter." Leaders for these presentations were: Mrs. C. E. Hancock, Jr., Mrs. John T. Taylor, Mrs. Oscar Kafer, and Mrs. Douglas T. Horner. All of the meetings were splendidly attended.

The various chapters were asked for a gift for the Good Shepherd Hospital, and responded at Easter with a gift of $150.00. Refreshments were served by our women for a meeting of the Golden Age Club, an organization of New Bern's oldest citizens. In addition, the chapters agreed to make and furnish cakes to the U. S. O., during the month of May.

Eight women from Christ Church attended the Annual Meeting of the Diocesan Churchwomen in Wilmington.

BISHOP'S SUNDAY APPOINTMENTS

JUNE 3	—11:00 a.m.	St. Mary's Church, Kinston
	5:00 p.m.	St. Paul's Church, Greenville
	7:30 p.m.	St. Augustine's Church, Kinston
JUNE 10	—11:00 a.m.	St. Paul's Church, Clinton
	7:30 p.m.	St. Paul's Church, Wilmington
JUNE 17	—11:00 a.m	St. Andrew's Church, Morehead City
JUNE 24	—(Schedule Indefinite)	

DIOCESAN CALENDAR

June 3	—Sunday after Ascension Day	White
June 10	—Whitsunday, or Pentecost	Red
June 17	—Trinity Sunday	White
June 17	—Feast of St. Barnabas (transferred)	Red
June 24	—Feast of St. John Baptist (1st Sunday after Trinity)	White
June 29	—Feast of St. Peter	Red

DIOCESAN PRAYER CYCLE

June 3—The Rev. Joseph H. Banks, St. Augustine's, Kinston, St. Andrew's, Goldsboro
June 10—The Rev. George H. Harris, Church of the Holy Cross, Aurora
June 17—The Rev. Robert M. Smith, Missionary to Japan
June 24—The Rev. George B. Holmes, St. Paul's, Edenton
July 1—The Rev. John T. Broome, Emmanuel, Farmville, St. Barnabas, Snow Hill
July 8—The Rev. Roscoe C. Hauser, St. John's, Fayetteville
July 15—The Rev. William L. Smith, St. Anne's, Jacksonville
July 22—The Rev. Edwin Kirton, St. Mark's Wilmington
July 29—The Rev. John J. Ormond, Church of the Advent, Williamston
August 5—The Rev. Francis G. Johnson, St. Joseph's, Fayetteville
August 12—The Rev. Arthur J. Mackie, Christ Church, Creswell, St. Andrew's, Columbia
August 19—The Rev. C. Edward Sharp, St. Paul's, Beaufort, St. Clement's, Beaufort
August 26—The Rev. J. Daniel Gilliam, St. John's, Fayetteville
September 2—The Rev. Angus Miller, St. James, Belhaven, St. Matthew's, Yeatesville
Septmeber 9—The Rev. I. Mayo Little, St. James, Wilmington
September 16—The Rev. Nelson B. Hodgkins, Grace Church, Whiteville, All Saint's, Tabor City
September 23—The Rev. B. Wood Gaither, Retired
September 30—The Rev. Robert J. Snell, Trinity Church, Lumberton
October 7—The Rev. Mortimer Glover, St. James, Wilmington

ST. PETER'S
WASHINGTON

St. Peter's Episcopal Churchwomen were privileged to have as their guest speaker for general meeting the evening of May 8th, the Rev. Nelson Hodgkins of Grace Episcopal Church, Whiteville. Mr. Hodgkins, in a very interesting and informative manner, told of his concern and experiences in the Mission field at Cuba, and bordered on other adjoining Latin countries. He spoke briefly of the Cuban refugees in Florida, their spiritual, physical and material needs. A social hour followed in order for the women to discuss more thoroughly with Mr. Hodgkins various questions and to observe the pictures he had. Miss Maude Cutler gave a most appropriate devotion in relation to the program. Mrs. W. P. McLean, parish president, assigned duties for coming months to different chapters for Christian Social Relations and Fellowship. The Churchwomen will serve the Young Churchmen on May 20 with a supper at which time they will especially honor the nine senior graduates at the local high school. Also, plans were made for a public reception on Sunday afternoon, June 3, from 4 to 6 o'clock, honoring the Rev. and Mrs. Wilfred T. Waterhouse

(Continued on Following Page)

(Churchwomen, Continued)

and daughter, Jean Mary, who are leaving St. Peter's on June 10 to make their home in Louisville, Ky., where Rev. Waterhouse will be Rector of Calvary Church. Mrs. McLean reported that nine Churchwomen from St. Peter's attended the annual meeting in Wilmington.

CHRIST CHURCH ELIZABETH CITY

The Episcopal Churchwomen of Christ Church, Elizabeth City, held their last meeting until the fall on May 7 in the Parish House. As usual the Guilds met for their programs at 10 A.M. with the departmental meetings at 11:30. At noon all assembled in the auditorium for a simple lunch period after which the meeting was called to order by the president, Mrs. R. S. Bunn. Devotions were given by the Devotion Chairman, Mrs. Stuart Lee.

Mrs. C. O. Robinson, Jr., the secretary, read the minutes of the last meeting and of the executive meeting, which were approved. Recommendations presented by the Executive Council were read and accepted. The money cleared on the Pancake Suppers and the 25c extra per plate added to the Lenten luncheons amounted to about $230.00, which was sent to Bishop Wright for the Bishop Tucker Memorial Fund for Uganda, Africa.

Several letters were read, including one from Thompson Orphanage and several thank-you notes.

As Christ Church was not represented at the annual meeting in Wilmington, there was no report of the meeting.

The names of the new guild presidents were read, and all the guild officers were reminded of the Installation Service to be held during the Holy Communion Service on Wednesday, the 8th.

Reports from several chairmen were made. Special attention was called to the observance of May Fellowship Day which had been postponed till the 11th. Everyone was urged to attend.

The group was dismissed with prayer by Mrs. Stuart Lee.

THE THOMPSON ORPHANAGE STORY — CONCLUDED

d. The institution will develop a multiple service program, flexible to the needs of the individual families. The children and families coming to the Thompson Orphanage are as different as one's own finger prints are to another's. They have their own individual needs, strengths, and weaknesses. Their home situation, though the pattern may be a familiar one, is always quite different. It doesn't take a child-care specialist to realize that it doesn't make good sense to say "no matter what your problem is, or what your individual needs are, we have only one solution — institutional care." A key concept then must be flexibility. We must evaluate the needs of the individual children and their families, then develop a plan of services which will be the most beneficial, keeping always in mind that as children and families grow or slip in their adjustment, needs must be reevaluated and services altered accordingly. For some children group care at the institution might well be indicated. Children from broken homes often need an environment which has set routines, rules and regulations provided by strong, dependable adult supervisors. Often these children need an impersonal environment which does not require that they establish close personal relationships. On the other hand, some children come to us so deprived of both love and affection that group life would not help them and foster homes seem better suited. In a foster home they can, in a family setting, receive the individual care and attention which they have been deprived. Most children coming to us are a combination of all these things in varying degrees. They are not only deprived individually but have been left to mature in a world of very few controls and know little or nothing of the rules of society. Sometimes a combination plan of group care and foster home care may be indicated, i.e., first, a period of group care followed by a foster home or vice versa. The idea here is flexibility so that individuals can be helped in the way best suited to them.

Foster homes will be developed as they are needed. It is important to make clear at the outset of this new service that foster homes will never replace the need for institutional group care. Those who try to say that one type of care is superior to the other are both shortsighted and uninformed. Both types of care meet different needs and are equally necessary and important. The development of a foster home program will allow us to render services which heretofore we could not even consider. Presently Thompson Orphanage does not care for children below school age. Experience has proven that children below six years of age simply do not do well in a group environment. Small children need far too much individual attention than can be given in an institutional setting. In the past we have by necessity had to split or separate families—now we will be able to help keep families together. We will have a service for families with small children. It is not unusual to place an entire family in a foster home. An interesting sidelight is that on a "per child, per day basis" foster home care is no more expensive than institutional care.

e. In the near future Thompson Orphanage with the advice of the Bishop of each Diocese will develop group homes in both the Eastern and Western Diocese of the state to be located in a town of their choice. Though Thompson Orphanage serves the entire state of North Carolina the greatest portion of its clients come from Mecklenburg and neighboring counties. The fact that Charlotte area is the most densely populated area in the state partially explains this. The main explanation, however, lies in the simple fact that the Thompson Orphanage facilities are closer and more available to the families of neighboring counties. It is very difficult for families who live in the far ends of the state to visit their children on the Orphanage

(Continued on Following Page)

(Thompson Orphanage, Continued)

grounds with any regularity. Close and frequent personal contact between children and their families is an important factor in their eventual rehabilitation. In addition to foster homes Thompson Orphanage plans to close this distance gap by extending itself over the state through the use of group homes.

A group home is a home purchased or built by the institution in an established neighborhood not unlike the surrounding homes, but designed to meet its own special needs. In this home, will be placed foster parents (married couple). The children will be a mixed group of both boys and girls of all ages probably not more than nine to ten in a home. The children will play with the children in the neighborhood, go to the school around the corner, and become members of the neighborhood Episcopal Church. Children in these group homes will have many of the advantages of both foster home care and group care in as normal and natural a situation as can be provided. Case workers will visit these homes on a regular basis to work with the children and their families. They will supervise the foster homes developed in these areas using the group home as their base of operation. These case workers will ride the circuit in much the same way as did our minister of old.

That's the picture of the future boiled down to its bare essentials. The years ahead are going to be busy.

The Episcopal Church along with the other Christian churches can take pride in the fact that they have clung to their responsibilities in the child care field even though all other areas of welfare have slipped away from them. What better area of responsibility could they have maintained than the care of children? Most of the children coming to Thompson Orphanage have no church affiliations and have had little or no Christian education. What an opportunity for these children to learn about God and what an opportunity for the church to plant the sea of Christianity in these children. It's good that the churches have recognized and accepted their responsibility. This very day there are 3,040 children in institutional care in North Carolina, 1,921 of these children are in care provided by Christian churches. During Thompson Orphanage's seventy-five years of ministry, 1,198 children have been cared for; of these all have been baptized and many confirmed. This is mission work pure and simple.

The years ahead certainly look bright and exciting for there is so much to be done and so much to learn about child care; however, it is rather sobering when we pause to realize that no matter how much we learn or how much progress we achieve in child caring technology, what we are doing is still inadequate. We have learned the hard way that there is no substitute for one's own family and that even a second rate own family is better than a first rate substitute.

HOLY MATRIMONY

George Milton Britt and Evelyn Brown, March 10, Christ Church, Elizabeth City

James Theodore Cheatham and Erna Mann Hardenburgh, May 5, St. Peter's, Washington

Perry Joshua Lewis, III, and Memrie Taylor Mosier, May 12, St. Paul's, Greenville

---

NECROLOGY

Mrs. Cameron F. MacRae, April 6, St. John's, Fayetteville

Cynthia Louise Gray, April 13, St. John's, Fayetteville

Lula Pearl Mullen, April 4, Holy Cross, Aurora

Kathryn L. Baxter, April 15, Christ Church, Elizabeth City

Martha Laughinghouse Rowland, May 1, St. Peter's, Washington

Elizabeth Dailey Laws, Holy Trinity, Fayettevile

Cornelia Battle, St. John's, Wilmington

In Memoriam

FRANCES TROWBRIDGE PAULSEN

Upon the death of Frances Trowbridge Paulsen (Mrs. William F.), on April 11, 1962, St. Mary's Church lost one of its most faithful and beloved members.

We wish to express our deep appreciation for a friend who touched the lives of many in her church and community, and extend our love and sympathy to her family.

The Episcopal Churchwomen
of St. Mary's Episcopal Church.
Kinston, N. C.

ON TOP OF OLDSMOKEY

It's hard to believe that another summer is here, so soon. Perhaps the lateness of Easter this year made the season telescope a little. As the warm weather begins, we publish our last issue of the Mission Herald until the fall of the year. We hope that it will be a rich and full time of the year for all of our readers, with the reminder that God's people and His Church need each other as much at this time of the year, as at any other. On your vacation, visit the church nearest you.

We should like to ask our brethren of the Clergy to devote a day during the summer to bringing their mailing list up to date for the Mission Herald, and sending a copy to the editor in Plymouth, who will serve as a clearing house for them. We want every family in the Diocese to receive a copy of the magazine, but we don't want to clog the mails with copies to be forwarded or ultimately disposed of. So please, brethren? You might be a struggling editor someday, yourselves.

Our thanks go to our faithful reporters, who have been true to their responsibilities, to Carolina Printing Company, of Wilmington, and to all of the staff who have made these pages possible. Because of all of these, we can be proud of our magazine. We prayerfully solicit your help and your support in the year ahead, and look forward to a yet richer year in serving God's Kingdom in this small way.

Until the fall. God bless you, every one.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through May 10, 1962.

Town—Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$1,170.49	$ 670.49
Atkinson, St. Thomas	124.88	62.44
Aurora, Church of the Holy Cross	947.19	316.00
Aurora, St. Jude's	35.52	--- --
Avoca, Holy Innocents'	84.90	--- --
Ayden, St. James	368.66	49.00
Bath, St. Thomas	567.05	--- --
Beaufort, St. Clement's	79.22	19.81
Beaufort, St. Paul's	4,491.73	750.00
Belhaven, St. James	903.03	288.12
Belhaven, St. Mary's	84.59	--- --
Bonnerton, St. John's	132.20	33.05
Burgaw, St. Mary's	216.88	54.22
Chocowinity, Trinity	636.28	101.28
Clinton, St. Paul's	1,870.48	--- --
Columbia, St. Andrew's	573.78	18.00
Creswell, Christ Church	520.87	--- --
Edenton, St. John-Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	--- --
Elizabeth City, Christ Church	7,019.15	2,419.15
Elizabeth City, St. Philip's	80.88	20.22
Fairfield, All Saints'	60.39	--- --
Faison, St. Gabriel's	189.18	95.00
Farmville, Emmanuel	1,324.67	440.00
Fayetteville, Holy Trinity	7,012.91	600.00
Fayetteville, St. John's	9,097.45	4,000.00
Fayetteville, St. Joseph's	999.28	249.82
Tolar-Hart, Good Shepherd	549.30	137.33
Gatesville, St. Mary's	526.76	--- --
Goldsboro, St. Andrew's	254.59	40.00
Goldsboro, St. Stephen's	8,500.00	3,000.00
Greenville, St. Andrew's	91.92	46.46
Greenville, St. Paul's	7,640.28	2,558.76
Grifton, St. John's	742.69	309.45
Haddocks Cross Roads, St. Stephen's	120.62	--- --
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,199.65	400.00
Hertford, Holy Trinity	797.03	332.10
Hope Mills, Christ Church	538.13	225.00
Jacksonville, St. Anne's	2,636.73	878.92
Kinston, St. Augustine's	387.86	100.00
Kinston, St. Mary's	10.000.00	4,130.97
Lake Landing, St. George's	$ 477.65	$ 120.00
Lake Phelps, Galilee Mission	107.45	--- --
Lenoir County, Holy Innocents	896.10	448.10
Lumberton, Trinity	1,656.00	152.00
Morehead City, St. Andrew's	3,650.00	933.00
Nags Head, St. Andrew's	781.97	260.64
New Bern, Christ Church	8,834.78	2,000.00
New Bern, St. Cyprian's	753.89	188.48
Northwest, All Souls'	151.12	64.20
Pikeville, St. George's	209.20	30.00
Plymouth, Grace Church	1,354.50	--- --
Red Springs, St. Stephen's	157.50	50.00
Roper, St. Ann's	117.16	--- --
Roper, St. Luke's	496.39	300.00
Roxobel, St. Mark's	390.79	97.70
Shallotte, St. James	25.00	--- --
Sladesville, St. John's	52.73	--- --
Sladesville, St. Thomas	73.57	--- --
Snow Hill, St. Barnabas	322.12	80.53
Southport, St. Philip's	870.73	362.80
Sunbury, St. Peter's	218.18	--- --
Swan Quarter, Calvary	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	12.50
Thomas Landing, St. Philip's	218.76	54.69
Trenton, Grace Church	260.89	150.00
Vanceboro, St. Paul's	669.03	169.03
Washington, St. Paul's	216.80	54.20
Washington, St. Peter's	9,996.65	3,436.65
Washington, R-2, Zion	734.64	367.32
Whiteville, Grace Church	1,052.36	652.36
Williamston, Church of Advent	3,632.87	1,154.96
Wilmington, Good Shepherd	1,500.00	500.00
Wilmington, St. James	22,500.00	6,700.15
Wilmington, St. John's	7,067.25	2,355.27
Wilmington, St. Mark's	1,065,58	244.39
Wilmington, St. Paul's	3,124.11	1,000.00
Windsor, St. Thomas	1,527.44	381.86
Winton, St. John's	185.28	--- --
Woodville, Grace Church	582.88	291.44
Wrightsville Sound, St. Andrew's	1,996.56	998.28
Yeatesville, St. Matthew's	275.50	150.00
	$156,554.96	$46,376.75

(Bishop's Address, Continued)

here as delegates to this Convention.

PROGRESS THROUGH MISSIONARY EVALUATION AND STRATEGY

As I come to the last item in my Convention Address, let me emphasize, as I have done many times in the past, that the missionary outreach and strategy of this particular Diocese should always be of prime consideration and of first importance. Working with us in this area constantly is the Rev. Mr. Edwards, the Chairman of our Department of Missions, who has great vision, deep sympathy and understanding.

We have in East Carolnia an old geographical area of the Church. The Church has been here a long time as compared to other parts of the country. When the Church started here, Church buildings erected in exceedingly small communities or, literally, at times where two roads crossed. At that time, growth was expected, with every indication of same — but in the past 100 to 150 years (speaking literally and accurately) this growth has not occurred, in many cases. The Church remains today about the same, in some of these very small areas, with no opportunity for growth because no unchurched people are there. At the same time, vital new growth has taken place in other areas of the Diocese. In these other areas, new churches are called for and manpower is needed. Now the money and the manpower are not available to meet both needs fully or adequately. Even if such manpower and funds were available,

(Continued on Following Page)

(Bishop's Address, Continued)

one wonders if they should be spent in some areas, as we are at present organized. Amalgamation of small churches with larger churches, or with each other, naturally meets with strenuous opposition from those who want their own Church and the Church of their forefathers, particularly where the ancient cemeteries still stand around the churches. First of all, as we consider this matter, we must say immediately that never should any Communicant of the Diocese be neglected. Even one Communicant is valuable in the sight of God and is ultimate importance to the Diocese. Perhaps a new strategy is called for, however. Perhaps, again, the unfortunate phase of this picture is not for the Diocese but is in the inadequate church life, which only is available to some of our Communicants and the lack of the corporate life of the Church, from which comes always new strength and new Christian power.

Now, I do not believe that East Carolina has yet solved this problem but I do believe that more can be done about it. It is my intention this year to try to grapple more vigorously with this whole question of missionary evaluation and strategy and to see if we cannot find a better answer than we have, as of this present time. I conceive of this problem to be that not only of the Bishop but of every Department of the Executive Council because every department is involved and the answer to this involves the crux of the question of strategy for the Diocese of East Carolina, as we look to the future and as we look to the need for new work in vital growing areas.

CONCLUSION

Finally, as I close this Convention Address, let me suggest that we move into the business of our Convention, keeping in mind the high calling of our mission, in Jesus Christ. Our essential faith in Him is either all true or none of it is true at all.

You and I firmly believe that the world needs this message of Jesus Christ. All that we do at this Convention, therefore, should have in mind this one great objective.

I am sure that you know my interest in Overseas Missions. Sometimes I am afraid that I have spoken to you too much about this.

There is also the mission of the Church here at home. Partly for this reason, I have obtained Bish-

(Continued on Following Page)

(Now Hear This, Continued)

Church? That's an easy one. Just be consistent. "Junior, in our home we all attend Sunday School and Church, and that includes you." Your firmness and example here will furnish a bridge over which youthful rebellion may travel into rich and satisfying experiences in personal religious living.

The parents of America can strike a most effective blow against the forces which contribute to juvenile delinquency, if our fathers and mothers will take their children to Sunday School and Church regularly.

—J. Edgar Hoover

HAVE A GOOD AND GODLY VACATION

THE STAFF OF
THE MISSION HERALD

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . *its Four-Fold Objective:*

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when, in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

"Your Will Is Your Message to the Future"

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

- STOCKS
- BONDS
- MUTUAL FUNDS

VAUGHAN & CO.
106 NORTH SECOND ST.
WILMINGTON, N. C.
DIAL ROger 3-1642

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

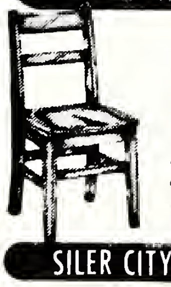
Religious Education, Art, Expression, Home Economics, Music, 20 Acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of View, furnished upon request.

(Bishop's Address, Continued)

op Corrigan as our speaker tonight—speaking on the mission of the Church at home.

Wherever the mission of the Church is—Overseas or at home—remember that it is one great mission. Perhaps the primary mission of the church is in the Diocese in which we live. Or in the Parish in which we work and love. And of course it could never stop there. Bishop Temple once said—"It is a great mistake to suppose that God is only interested or that he is even chiefly interested in religion." God, he said, is interested in all of life—family life, economic life, education, politics, race relations, social prejudices—all of these belong to God. And because they belong to God, they must be the concern of the Church of God. In this sense, the Church of God belongs to the world.

With this high sense of our calling, let us move into our Convention program — seeking to establish a basis for our Christian work for the year to come upon a sure foundation — the foundation of Jesus Christ and of what He would approve of. In the last analysis, let us test every venture by Him —for other foundation can no man (or Diocese) have than that which is in Christ Jesus, our Lord. Amen.



SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Travel Costs Lowered

Savings up to $284 possible on tours to the lands of the Bible, Aegean Greek Isles, and the Mediterranean. Government approves new low transportation fares. Write for free booklet to Miss Melva Oldham, Maupintours, 1603 16th Street, Washington, D. C.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 p.m.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's —Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive

The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

A. & H. ART & STAINED GLASS CO.

HOLY BIBLE

Leaded Glass – Steel Frames
Church Furniture
Box 35 Harmony, N. C.
Phone LI 6-3550

CAROLINA PRINTING AND STAMP COMPANY

PRINTERS
LITHOGRAPHERS

Wilmington, North Carolina

WHEN YOU PATRONIZE OUR ADVERTISERS, MENTION THE MISSION HERALD

IN-THE-OAKS

Western North Carolina Episcopal Conference Center, located in the beautiful Blue Ridge Mountains, is available year around to all church groups for conferences and seminars.

Write to: W. S. Goodman, Manager
In-the-Oaks
Black Mountain, N. C.

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.

Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.

Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

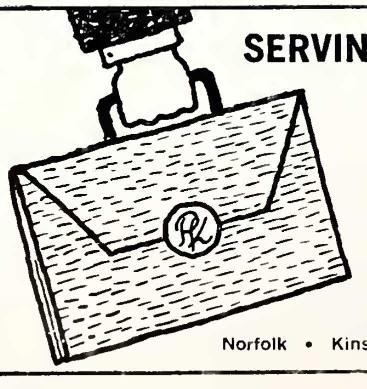
FOR INFORMATION WRITE:
THE REGISTRAR
James A. Boyer, President

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.


SERVING THE GROWING SOUTH

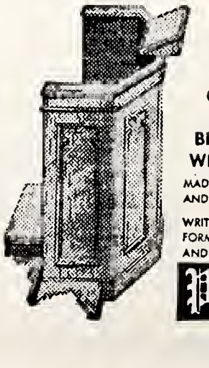
Powell, Kistler & Co.

INVESTMENT SECURITIES

110 Old St. Fayetteville, N. C.

Member Firm New York Stock Exchange
And Other Principal Exchanges

Norfolk • Kinston • High Point • Myrtle Beach • Orlando


Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE N. C

SUNDAY FUNNY!

Little Willie was asked if he ever studied the Bible.

"Yes, sir," he replied.

"Then of course you have read the parables?"

"Yes, Sir," said Willie.

"Good," said the teacher. "And will you tell me which parable you like best?"

"I like the one where everybody loafs and fishes."

FOUR NEW CLERGYMEN IN THE DIOCESE

The Diocese of East Carolina is, indeed, happy to have four new Clergymen beginning work at approximately this time and it is a great joy to have them as members of our fellowship of Clergy.

The Rev. Wesley Lucas, who has been serving in the Ministry of the Methodist Church, is now in the process of entering the Ministry of the Protestant Episcopal Church and is serving St. George's Church, Lake Landing, Calvary Church, Swan Quarter, St. John's Church, Sladesville, and All Saints' Church, Fairfield.

Edward Jordan, who graduates from St. Luke's Theological School at Sewanee in June, upon his Ordination to the Diaconate, will begin serving St. Philip's Church, Southport, St. Mary's Church, Burgaw, and St. Thomas' Church, Atkinson.

Howard Cutler, who graduates from the Virginia Theological Seminary in June, upon his Ordination to the Diaconate, will begin serving Holy Innocents' Church, Lenoir County.

Michael T. Malone, who graduates from the Virginia Theological Seminary in June, upon his Ordination to the Diaconate, will begin serving St. Thomas' Church, Ahoskie.

All of these new men are welcomed most cordially into the Diocese of East Carolina and the prayers of our Communicants are asked for them.

Trinity Church, Chocowinity, was the scene of a most unusual event, recently. Michelle Lewis (see picture), daughter of **Mr. and Mrs. Johnnie Lewis**, is shown in her mother's arms, receiving her one year attendance pin for Church School from Wayne Elks, Superintendent. Michelle is thirteen months old. Her mother, the former Linda Dixon, is a teacher in the Church School. Can anyone top this record?

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.

Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Excels as a monumental stone because of its fine adaptability to design, flawless beauty, stalwart strength and great durability.

There are many granites that have a surface resemblance to Winnsboro Blue Granite, but they do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Free to WRITERS

seeking a book publisher

Two Illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR 6

Exposition Press, 386 Park Ave. S., N.Y. 16

STRATFORD COLLEGE

EDUCATES IN ART OF LIVING

Accredited Junior College and two years High School. Liberal Arts and Terminal Courses. Speech, drama, music, art, merchandising, secretarial, pre-nursing, medical secretarial, medical techn., etc. Social and Sports programs.

Write for Catalog and "Intimate Glimpses"

JOHN C. SIMPSON, Pres.

Box R-P Danville, Va.

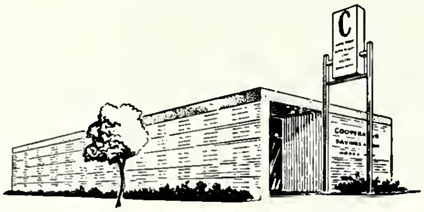
CAMPBELL COLLEGE

Founded in 1887; a church-related junior college from 1926 to 1961; as such accredited by Southern Association since 1941; now offering full senior program leading to B.A. and B.S. degrees, beginning 1962-1963 session. Vocational-Cultural courses in Elementary and Secondary Education, Physical Education, Religious Education, Business Administration, Music, Art, Home Economics, etc. Expenses reasonable. Summer School.

For catalogue and application blanks write to:

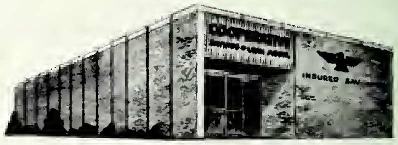
DIRECTOR OF ADMISSIONS, CAMPBELL COLLEGE, BUIE'S CREEK, N. C.

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

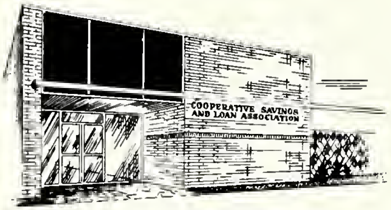


JACKSONVILLE OFFICE

MOREHEAD CITY OFFICE

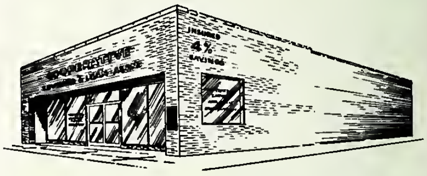


ELIZABETHTOWN OFFICE



WALLACE OFFICE

"Where Thousands are Saving Millions"



TABOR CITY OFFICE

The COOPERATIVE
SAVINGS AND LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, PRESIDENT

WILMINGTON	WALLACE	ELIZABETHTOWN
JACKSONVILLE	MOREHEAD CITY	TABOR CITY

Mortgage Loans

CURRENT 4¼% DIVIDEND RATE

Insured Savings

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

WILMINGTON OFFICE

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FC283
M67
v.76

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA, WILMINGTON, N. C.

CONVOCATION

Meetings Announced

The Convocation of Edenton will meet November 7th, St. Thomas', Windsor, and the Wilmington Convocation will meet November 8th, St. Pauls', Clinton. *"God Speaks Through Us"* will be the theme for both meetings. Meetings will begin at ten o'clock a.m. with a service of Holy Communion, and the Convocational Offering will be presented at this service. Business meeting will begin at 11:00 a.m. at which time will be heard short reports of the Provincial Meeting; plans of Departmental Chairmen, and a message from the Diocesan President, Mrs. Dodd Bonner.

The Guest Speaker for both Convocations will be the Rev. William C. Heffner, who has recently returned to the States after ten years in Okinawa. Mr. Heffner was born in Lock Haven, Pa. in 1923, later moving to Richmond, Va. where he graduated from High School, and received his B.A. degree in 1947 from William & Mary College. In 1950 he received his Bachelor of Divinity degree from Virginia Theological Seminary, and was ordained to the Priesthood by the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu.

Be sure and attend your Convocational Meeting and hear the Rev. Mr. Heffner's exciting story of his work in Okinawa, including a special ministry to the Leper Colony.

Remember November 7th, St. Thomas', Windsor and November 8th at St. Paul's, Clinton.

THE REV. G. B. HOLMES with
THE RT. REV. SANTOS M. MOLINA

VISITS EDENTON

Bishop in Spain

The Rt. Rev. Santos Martin Molina, Episcopal Bishop in Spain, well-known in Anglican circles abroad, and particularly known for his accomplishments among Protestant Churches in Spain was the guest of Mr. and Mrs. David Ross Inglis, September 1-3.

The occasion was to see old friends who had met nine years ago in Spain and to see a little of the South while on a tour of duty to the Spanish-speaking congregations of Trinity Parish, New York City. Accompanying the Bishop was his wife who was as charming and as witty as her husband. Both, though English-speaking accomplished the details of the language barrier by their sincere warmth and charming personalities.

(Continued on Page Two)

TO BE HELD IN RALEIGH

Fall Preaching and Teaching Mission

Three of the nation's outstanding witnesses for Christianity are coming to Raleigh this fall to lead a preaching and teaching mission. Sponsored by the Episcopal Churches of Raleigh and open to all this mission is expected to draw overflow crowds from some distance because of the wide reputation of the speakers.

The mission opened September 27 when Mrs. Gertrude Behanna, author of the personal story of her life of sin and salvation in the autobiography *The Late Liz,* spoke at the Church of the Good Shepherd.

The second phase of the mission will be led by Dr. and Mrs. Samuel M. Shoemaker from October 14 through 17th. Dr. Shoemaker, whose emphasis will be on *Faith at Work,* will speak at Christ Church at 8 P.M. October 14, 15, 16 as well as at 11 A.M. on the 14th. As a featured radio preacher on the Protestant Hour his voice and moving message is already familiar to many in this area. He is the former rector of Calvary Church, Pittsburgh, and widely known author of such books as *With Fire and the Holy Spirit* and *Revive Thy Church Beginning With Me.*

Mrs. Helen Shoemaker, author of *Power Through Prayer Groups,* will conduct a school of prayer each day at St. Michael's on October 15, 16, 17 from 10:30 A.M. to 12:30. Treating prayer as a living force her theme will be that which we ever seek "Lord, Teach Us To Pray." The first day's session will be on *Personal Prayer,* the second day on *Group Prayer* (prayer groups) and the final day on *Worship.*

The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... Bishop
The Rev. Charles I. Penick .... Chairman
The Rev. Edward T. Small, 305 South Third St., Wilmington .... Acting Editor

Subscription .... $2.00 per year, payable in advance

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third St., Wilmington, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word.
Advertising rates furnished on application to the acting editor.

Second-class postage paid at Wilmington, North Carolina
Form 3579 to the Rev. Edward T. Small, 305 South Third St., Wilmington, North Carolina

VOLUME 76 OCTOBER, 1962 NO. ~~10~~ 11

History and News

With this issue of THE MISSION HERALD we appear in a new and more economical form, and one which we hope will be as easily read. Frankly, this is an experiment. We believe that if the news is attractively written and presented in an interesting manner, it will be read. This is our aim. We hope to give a faithful account of what is going on in the Diocese, and to announce future events fully and completely, with dates and schedules. In order to do this we ask that the chairman of every department of the executive council and of all organizations file with us schedules of planned activities well ahead of time.

Newspaper men have a saying: *"If it has already happened, it is history; if it is about to happen, it is news."* This may well serve as a guide for the Mission Herald. The recording of recent history and the announcement of news is the proper function of a diocesan newspaper. But the history ought to be recent history. Too frequently articles arrive in the editorial office which are already several weeks old. By the time they are edited and the paper goes to press they are still older.

In order that our newspaper may be really "newsy," let us suggest the following procedure for parish correspondents: When something of interest happens in your parish, write it up and send it to us that same day! Address it to News Editor, Diocese of East Carolina, 315 South Third St., Wilmington. If you can get a slick photograph, by all means include it. Always double-space all written material, and leave the upper third of the first page blank for the headline writer. Number all pages. Make your first paragraph the "lead" paragraph, giving all essential facts in a concise way. The following paragraphs may elaborate, supplying details.

Bishop in Spain

Continued from Page One)

September second, Bishop Molina, together with the Rector of Saint Paul's Church, Edenton, the Rev. George B. Holmes, celebrated the Sacrament in Spanish and English. From the pulpit the bishop described the difficulties of his work in his native European country.

Born a Roman Catholic, he converted his mother and himself to our Communion through the reading of the Holy Bible at the age of eight. A teacher and a pastor over a long period of suffering through the Spanish Civil War and subsequently, he was jailed more than once. Receiving a twelve-year sentence for being a Mason, he served three years and fifteen days.

His incredible story of being a Deacon fifteen years for the lack of a Bishop, his eventual Consecration as Bishop, the extreme hardships for survival (the Molinas have four sons and one daughter, having lost nine children), and the adverse circumstances under which church buildings were erected and meetings were conducted, cannot be revealed in print for reasons which may be detrimental to his ministry. However, his witness is a challenge to us all; his example an inspiration. Bishop and Mrs. Molina returned to Spain via New York, September 15th, leaving in our diocese many friends who will neither forget him nor his life of devotion.

New TV Program

The North Carolina Council of Churches announces a new television program for this Fall Season under the joint sponsorship of itself and the National Council of Churches. The program is called *"Breakthru"* and will be carried by station WECT, Channel 6, Wilmington, beginning October 6th at 8:00 A.M. and continuing for thirteen weeks. The program depends for maximum effectiveness upon the cooperation of church groups which listen in.

The Bishop's Letter

I have just returned from the Voluntary Stewardship meeting in Greenville. Many people spoke to me at the close of this meeting and said that they considered it the most important gathering they had ever attended in East Carolina.

A QUIET REVOLUTION

As most of you realize, a *quiet revolution* has been taking place in the life and experience of the Church in the past decade. The early part of 1950 began with the Church still thinking in terms of *christian giving as institutional money raising*. The appeals were still the old ones of showing people how little they were giving, asking them to take a certain share of the budget, etc.

But about ten years ago a *revolution* began. It began as a conversion experience in the lives of a few Church leaders. Gradually this spread through the whole Church. It was theological in its approach. It started with the Bible: *"In the beginning God."* It reminded us of the Creeds: *"I believe in God the Father:"* Of the Communion Service *"All things come of Thee, O Lord."*; Of the Burial Service *"We brought nothing into this world and we can carry nothing out." "The Lord gave and the Lord hath taken away."*

A NEW IDEA FOR THE INDIVIDUAL

Now this was a new idea to many people. It changed men's attitude toward the Church, the Church budget, and the Every Member Canvass. Men began to feel that *what the individual gives is not the most important thing but why he gives it.*

A DIOCESAN LEVEL

Then came the General Convention of 1961 and the Church spoke out on tithing, proportionate giving, etc., and its hopes for Diocesan thinking on this level. Our Promotion Department took up the challenge. Convictions began to crystalize. Just as the individual gives to God from the heart, so the local Church should give to God from this same motive.

The last Convention instructed the Diocese to give up the apportionment system. Each Church is now to pledge to the Diocese and to the missionary work of the Church "from the heart" what it feels that it should give for the spread of Christ's Kingdom at Home and Abroad.

VISITATION NOTES

On August 1 I returned from two weeks delightful vacation in Black Mountain, where I have gone each summer with my family. I returned two days earlier than I had planned due to the death of my dear friend, Dr. James Hawes of Washington. On August 3 I took part in his burial service from St. Peter's Church. Zion Church, where he was a Communicant, will greatly miss this devoted Churchman and the whole State today mourns the loss of one of its outstanding physicians and surgeons. Jim Hawes died courageously, bravely and fearlessly, as he had lived. I am sure that he has now gone *"from strength to strength"* in God's eternal life and service. May God bless this great soul always.

FORT BRAGG

On the first Sunday in August I preached in the Post Chapel at Fort Bragg and Confirmed an excellent class presented to me by Chaplain Isaacson and Chaplain Wheatley. Both of these Chaplains have made an outstanding contribution at Fort Bragg and have brought many persons into the full life of the Church. Chaplain Isaacson has fulfilled his assignment at Fort Bragg and has now gone. Chaplain Wheatley continues to be of fine service there. At the present time he is assisting with plans for our Diocesan Service of Witness, which will be held the morning of November 11 at Fort Bragg and when the Presiding Bishop will be our speaker.

YOUNG CHURCHMEN'S CONVENTION

On the second week-end in August I attended the Annual Convention of the Young Churchmen of East Carolina which was held at Camp Leach. I felt that his Convention was outstanding in the life of our Young Churchmen. At this Convention the Rev. Heath Light resigned as Youth Director and, upon his nomination, the Rev. John Broome succeeded him. I feel that the Youth Work of our Diocese is, indeed, in able hands and our whole Department of Christian Education is proud of it.

CAMP LEACH

The last of August I was at Camp Leach. For three days I attended the Small Church School Conference, under the able leadership of the Rev. D. Raby Edwards, and each evening gave a Meditation to the fine group assembled there. Again I felt that this

(Continued on Page Twelve)

Bishop's Sunday Appointments

October 7	—11:00 a.m.	Grace Church, Whiteville
	Evening,	National Council Meeting, New York City.
October 14	—11:00 a.m.	St. Mark's Church, Grifton
	3:00 p.m.	St. Andrew's Church, Greenville
	6:00 p.m.	Christ Church, New Bern.
October 21	—11:00 a.m.	St. Joseph's Church, Fayetteville.
	5:30 p.m.	Good Shepherd Church, Wilmington
	7:00 p.m.	Dine with Young Churchmen at Good Shepherd Church, Wilmington.
October 28	—	House of Bishops meeting, Columbia, South Carolina.

Share at Thanksgiving

In September parishes in this diocese will receive a letter from the presiding Bishop's Committee on World Relief and Inter-Church Aid recommending that special prayers be offered for refugees and other homeless people around Thanksgiving time. This joint effort is carried out in coordination with the SHARE OUR SURPLUS (SOS) Appeal in which most of the American Churches are participating. The gifts so accumulated will be used for:

Cuban refugee resettlement and relief program.

Share Our Surplus program: $1.00 makes available about 400 lbs. of government food for overseas distribution.

Other emergency relief projects all over the world.

Episcopal support to these projects is channeled through the Presiding Bishop's Fund.

Last year parishes and people from our diocese gave to the Fund $791.33. It is suggested that through wider participation at this Thanksgiving this amount be increased.

Sample copies of SOS and other promotional materials together with the 1961 report are attached to the aforementioned letter. Additional copies may be ordered, free of charge, for Thanksgiving mailing and distribution.

In addition to the printed materials filmstrips, and two films, *"Refugee Story"* and *"Hunger"* are available for local showings.

You are urged, with the blessing of our Bishop, to give your prayers and support to the World Relief program of the Church. Through this work we will not only bring relief to the needy, but make the free world stronger in the quest for peace and understanding between countries and nations. If your parish for various reasons does not have such a joint approach, send your gifts directly to:

Presiding Bishop's Fund for
World Relief
Lindley M. Franklin, Treasurer
281 Park Avenue South
New York 10, N. Y.

It is suggested that the annual poster of the Presiding Bishop's Fund, which parishes received in September, will be displayed on every parish bulletin board in our diocese until September 1963 as a constant reminder of the world relief needs, and as a symbol of our readiness to meet these needs through the Church.

REINHARDT

Speaks to EMC Chairmen, Vestrymen

The Diocese of East Carolina stands on the threshold of a great adventure according to Mr. John W. Reinhardt, Director of Promotion for the National Council of the Protestant Episcopal Church. Speaking to the parish chairmen of the Every Member Canvass, together with Wardens and Vestrymen from each parish at a meeting in St. Paul's Parish, Greenville, September 7th, Mr. Reinhardt declared that the program of Voluntary Stewardship now being entered upon offers this opportunity to our Diocese. "You have great enthusiasm," he said, "matching that of other Dioceses in which I have spoken. You are entering upon this voluntarily. You have not been forced to do so and in turn you will not force others to adopt this program. It is voluntary throughout and constitutes a great expression of gratitude to God."

"You have been directed in this by the Holy Spirit. This I know from what is happening throughout the whole Church. There is a change in the attitude of the Anglican Communion, noticeably in the United States, England and Australia. This attitude is characterized by deeping experiences in the practice of stewardship and by a revolution in Church life. We are reverting once more to Apostolic custom. With the same enthusiasm which characterizes the early Church at Jerusalem Anglicans are practicing the principle of Voluntary Stewardship."

"What will this mean in our individual parishes? As I have gone around speaking of this project, I have noticed the following reactions: In the first place people are realizing their sacred trust. They are thinking in terms of accounting for their possessions and of gratiude for the Grace God has given them."

"In the second place, the old idea of separation between the sacred and secular is passing away. People recall that God surveyed His whole creation and saw that it was good. They are recalling that everything has its sacred use and that all life is holy. They are seeing that God accepts from His servants things great and small. They are practicing stewardship, not only with money, but of time and interest. Help for this is found in our Prayer Book in the Office of Instruction. We are enjoined *"to worship God every Sunday in His Church and to work and pray and give for the support of God's Kingdom."* With the practice of Voluntary Stewardship this instruction takes on new meaning."

HOLDS RETREAT

Canterbury Club

A retreat for members of the Canterbury Club, Episcopal student organization at East Carolina College, was held September 29 under the direction of the Rev. Samuel Von Culia of the National Council, according to an announcement from the Rev. Richard Ottaway, Episcopal Chaplain.

The retreat began a year which will be marked by intensive effort in three main directions. The Canterbury Club will meet weekly on Wednesdays, with a service of Holy Communion, dinner and discussions. The usual functions of a parish are in operation among the students. The vestry includes Frances Baum from Burlington, Lois Tunnell from Greenville, Carlista Fletcher from

(Continued on Page Fifteen)

A Stillness on the Pamlico

By Catherine Shields Melvin

A closer walk with God can take many paths, and lead to undiscovered vistas, as a group of Episcopal Churchwomen learned during their annual retreat and departmental conference held at Camp Leach on June 7-9th. Under the self-effacing guidance of our retreat conductress, Sister Paula, of the Order of St. Helena, whose every movement bespoke quietitude of soul and body, we explored pathways to God — through meditation, sacrament,. reading, and individual contemplation.

After the first meditation on Thursday afternoon we went into silence; and for two and a half days, time, that rushing, imperious tyrant of our lives, was held in abeyance, and his hours marked only by the rising and setting sun, or the camp bell summoning us to meals, to prayer, or to instruction.

For many of us, this quiet that lapped about us like the waters of the nearby Pamlico, was a new experience. We began to witness to Sister Paula's teaching that aloneness did not mean loneliness: for now we were feeling the serenity of the soul apart and quiet with its own thoughts, yet we were securely surrounded by the others with like thoughts and actions.

Our days began at the altar, with the Reverend Richard Ottaway, our chaplain, as celebrant. They ended with Vespers, at the close of each day, followed by the final meditation for the night. In these meditations, Sister Paula based her talks on four persons in the Bible who walked with God, and brought them very close to us by comparison with our Churchmanship. Judas, who even in that close fellowship could betray our Lord; St. Peter, who in his presumption over-estimated his moral strength; Mary Magdalene, the penitent sinner, whose faith depended on the visible, tangible presence of Jesus—all these found their counterpoints in us. Finally, there was the Virgin Mary, who had perfect confidence in God, thereby giving us an example of holiness, and in whom we see what womanhood was meant to be

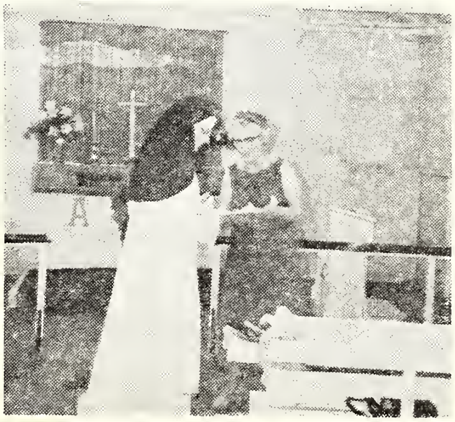
MRS. T. P. THOMAS, Wilson, Provincial Representative for Personnel and College Work, was a special guest and speaker at the Conference of the Churchwomen held at Camp Leach in June. Sister Paula, of the Order of St. Helena, who directed the Retreat, and Mrs. Dodd Bonner, President, who presided over the Conference.

"The worst thing you can do at the end of a retreat is to resolve to do better" were the closing words that brought incredulous glances towards our retreat leader. Instead, we were urged to pin-point some definite sin, or fault, or lack within ourselves and begin to bring it into closer conformity with God's will and intent. We were to emulate Mary rather than Martha; to forego our petty parochialism and, like Mary, choose the better part by giving ourselves wholly to our Christian vocation through the sacrifice of our time and talent, far beyond the bounds of our own parish. Her questions hit home, as we hope they will those who read this. "Where have we fallen short in our obedience, in failing to practice what we believe, in failing to grow in grace? In what areas is our faith weak? Where are we ill-informed? Will we courageously stand up and be counted for peace and social justice? Will we take our domestic duties more seriously? Is our first concern for our children their religious upbringing?"

It will be a long time before we forget the small, slender white-robed nun, sitting before the altar as she led our meditations: her soft, well-modulated voice, her sudden smile denoting a good sense of humor, the serenity and peace of her face and manner, and her keen mind. Certainly most of us returned home with a different conception altogether of what constitutes a "religious order."

On our last morning we were greatly privileged to have Mrs. T. P. Thomas, of Wilson, as our special guest. Mrs. Thomas, who is our Provincial Representative for Personnel and College Work, asked us to examine our long-range as well as our immediate goals: our faith, our role as Christians, and our part in worship. In these fast-changing times, have we tried to see ourselves as a witnessing group in a community? Do we realize that the very essence of the Gospel is that it

(Continued on Page Thirteen)



SISTER PAULA of the Order of St. Helena, who conducted the Retreat of Episcopal Churchwomen at Camp Leach in June, and Mrs. Dodd Bonner, President who presided over the Conference.

Are We Staying At Home Like Gentlemen?

by D. Raby Edwards

Have you ever wondered why the Episcopal Church is numbered among the smaller Christian bodies in the United States when the first services and the first churches in this country were Anglican? The reasons, of course, are legion. The organizational and legal tie-up with the Crown, before, during, and after the Revolutionary period caused us to lose some headway historically. The lack of bishops in the new country to Confirm and Ordain hindered growth. One incident, shortly after the formation of the "Protestant Episcopal Church in the United States of America," reflects something lacking in the spirit of the church which can still be detected today as we think and talk about church extension.

Shortly before the turn of the nineteenth century a committee of the General Covention of the Church in the U. S. was appointed to study the advisability of sending missionary bishops to the new and fast developing western areas of the country. Taking several years to study this proposal, while people by the thousands migrated to this country and moved west, the committee finally reported to the effect that the life of the western pioneer was no place for a gentleman, much less a bishop. As a result we didn't get a missionary bishop in the western areas of the country till 1835 when the westward migration was coming to a standstill. Methodists and Baptists had ministers who went along with their people as they moved westward and consequently their churches went with them and grew immensely, while we stayed home in the east.

The point is simply this: Are we still "staying home" within the comfort of our own group or are we going out to meet people where they live? We have shown growth in recent decades, but the last census revealed that the church has not grown proportionately with population increases throughout the country.

What does this mean to us in East Carolina? It means that as we grow inwardly and spiritually we must grow outwardly. There is much evidence of "inward" growth in practically all of our mission fields and in our parishes in recent years. There is some evidence that we are beginning to grow "outwardly." Witness four new churches during the past decade: St. Andrew's, Morehead City; St. Christopher's, Havelock, St. Peter's by-the-Sea, Swansboro and St. James', Shallotte. In each one of these communities our existing churches are the result of a small number of persons desiring a church and the joint cooperating efforts of the diocese and the local group and even the National Church in the case of St. Christopher's.

Church Extension is the business of every communicant of the church in East Carolina. Some of our parishes are presently taking a deep inward look at themselves and trying to look to the future of their communities. Several are discussing future missions. At least four are preparing to purchase lots for future missions. The Department of Missions is constantly surveying areas of the diocese in which we have no church hoping to find areas with the potential for a mission church. Several parishes and missions have moved their locations or are planning for such a move in order to go to the people with the gospel of good news.

This department urges each parish and mission to look "inward" but also to make 1962-63 a time of true soul searching—a time of "looking outward" in preparation for "moving outward" to meet the challenge of the future as well as the present. As we try to look outward through the eyes of our Lord he will show us opportunities we do not realize exist. What is your parish or mission doing for the extension of His Work?

Marriages

Jeffrey Wayne Attix and Paula Rose, June 30, 1962, in Christ Church, Elizabeth City.

Larry Wayne Freeman and Hilda Mary Pell, June 23, 1962, in Christ Church, Elizabeth City.

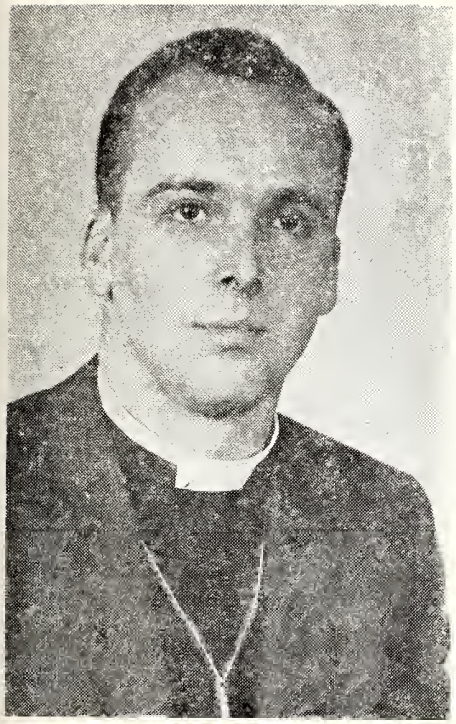
Baptism

Patricia Ann Sawyer, daughter of Mr. and Mrs. Earl Eugene Sawyer, June 24, 1962, in Christ Church, Elizabeth City.

ST. MARK'S ORGANIST HONORED

Mrs. Nada McDonald Cotton, faithful organist of St. Mark's Church, Wilmington for over fifty years was honored recently, together with Mrs. Lula C. Davis and Miss Frances Payne, retiring teachers, at a service held June 4th in Jackson Hall of St. Mark's Parish House.

The Junior Warden, Mr. Reginal Telfair, spoke on the highlights of Mrs. Cotton's work at St. Mark's. She became the organist during the rectorship of the Rev. Mr. Willett. The first junior choir was started by her. She has played the organ under three power systems, hand, water and electricity. A letter of thanks and commendation to Mrs. Cotton from Bishop Wright was read by the Rector, the Rev. Edwin E. Kirton. A certificate of appreciation from the parish was presented. Many gifts were also given the three honorees. Greetings from the community were extended by Samuel J. Howie, Principal of Williston Junior High School and B. T. Washington, Principal of Williston Senior High School and by the Rev. B. H. Baskerville, Pastor of Chestnut Street Presbyterian Church.



THE REV. JOHN BROOME
Diocesan Youth Director

YOUTH CONVENTION

Names Officers

The Young Churchmen's Convention, meeting at Camp Leach in August, named the following new officers: Joe Cooper of Windsor, president; Clarine Pollock of Gatesville, vice-president; Billy Blalock of Washington, secretary; Richard Alligood of Fayetteville, treasurer; Stuart Lee of Elizabeth City, editor of *"The East Carolina Young Churchmen"* organ of the youth commission.

The Rev. John Broome is to be the new youth counselor, succeeding the Rev. Heath Light. District commissioners chosen to serve on the youth commission were: Northern District: Margaret Stevens of Elizabeth City and Frank Johnston of Edenton; Central District: Cecil Wooten of Kinston and Jeanne Veazy of Washington; Southern District: Bob Powell of Fayetteville and John Bowen of Wilmington.

Awards for the past year's work included the presentation of pennants to Elizabeth City, Windsor, Gatesville, Williamston, Washington, Greenville, Jacksonville and Good Shepherd, Wilmington. The Bishop's cup, given to the group showing most improvement, was won by Gatesville. The Bishop's shield, for the best all around group, went to Windsor.

A scroll was presented to the Rev. Mr. Light, retiring youth director, in appreciation of the "tremendous amount of work, planning and thoughtfulness" which had marked his service with the group.

SYLVIA DAWSON

Receives National Honor

The Religious Heritage of America is an interdenominational organization which may not be familiar to many of our readers. It has been organized for twelve years for the special purpose of promoting the religious heritage of our country through recognition of outstanding clergy, laymen, and young people in the field of religion. Each year such outstanding people are nominated to receive an award of recognition from this organization.

This year, Miss Sylvia Dawson, daughter of Mr. and Mrs. W. C. Dawson, Jr., of Christ Church, Elizabeth City, received the coveted honor of being chosen as a winner from North Carolina. A Pilgrimage to the Nation's Capital was held from August 21 to 25 for the winners throughout the United States, with many outstanding events planned for their pleasure and appreciation.

Sylvia's activities in Christ Church, the Diocese, the Province, and the Nation were such as to gain for her this great honor. Christ Church is justly proud of this fine young woman and believes that this is only a beginning of an excellent career for Sylvia. Sylvia will enter St. Mary's Junior College this month.

PROVINCIAL YOUTH

Study Brotherhood

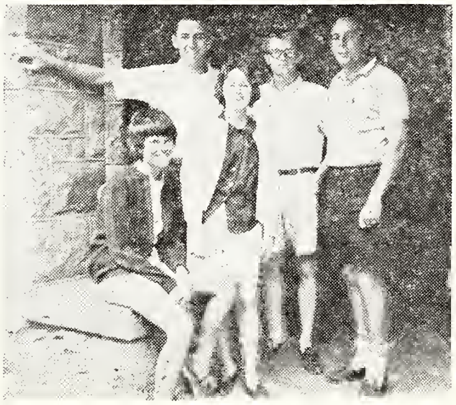
Provincial Youth Meeting representing fifteen Dioceses of the Fourth Province met in Black Mountain, North Carolina in August. The theme, selected from last years convention, was "Who is My Neighbor."

The first speaker was Jim Laue, graduate in Sociology from Harvard University and at present teaching at Hollins College in Virginia and working on his doctorate. He spoke on the economic and sociological aspects of brotherhood.

The second speaker was the Rev. Andrew J. Young, a Negro Minister, formerly Director of Youth Work for the National Council of Churches. He spoke on the "Promise and The Gospel" and referred to the theological implication of Brotherhood.

The third speaker was the Rt. Rev. M. George Henry, Bishop of the Diocese of Western North Carolina who spoke on cleansing our own temple.

It was evident that the youth were deeply concerned over making Christianity work. The National Council regards the Fourth Province as a leader among other Provinces in Youth Work, and we are confident our young people in East Carolina do their full share in this activity.



EAST CAROLINA DELEGATION at Provincial on the porch at "In-the-Oaks," Black Mountain, N. C.—conference center for Diocese of Western, N. C.
LEFT TO RIGHT: Bettie Gibson, St. Paul's, Wilmington, Joe Cooper, (Pres. of Diocese Y. C.), St. Thomas', Windsor, Clairine Pollock, St. Mary's, Gatesville, Richard Alligood, St. Johns, Fayetteville, the Rev. John Broome, Youth Director for East Carolina.

AN OVERHEARD CONVERSATION

by Charles I. Penick

Walker Taylor is a worry wart—He is a delightful, charming and dedicated worry wart, and incidentally, one of the very finest people I have ever known. You should hear some of the conversations that we carry on in regard to promotional work here in our beloved Diocese. They go something like this:

"Now this meeting in Greenville involving the vestries and Every Member Canvass Chairmen; this is an important meeting and we've got to get to those people there so they can really catch the spirit of Voluntary Stewardship."

"They'll be there Walker, don't worry, I know they'll come."

"Yeah, well I feel like they will too since the Bishop wrote everyone of them, but don't you think maybe we ought to call them or send them a telegram or something. Maybe you could follow up his letter Charlie and make a personal visit to each church in the Diocese to urge them to come. They've just got to be there."

"Now wait a minute Walker, they'll come. The folks in our Diocese know that we've got to have the best canvass ever this year. They know they are going to have good instruction from the six laymen who have been working on the training sessions. Don't worry, Walker, they know about EMC Sunday on October 14th. They know about our Diocesan objective of having every man become a tither, and surely Walker they know that good Stewardship involves at least the giving of 10% of our income. That old 5% that we used to call "the modern tithe"; why they know that this half-way business of giving no longer exists."

"Well O.K., but are you sure all of our efforts to lead people into real prayerful sacrificial giving has caught on like we hope it has?"

"Certainly, it has Walker. We've been talking about this for years. People know what we mean now when we say 'we need to give to God so much more than God needs our gift.' People understand that it is only a real gift that you feel which serves as an instrument to draw you closer to God. People know this Walker. The idea of a token gift to help support the church and pay the bills — why people know this doesn't help anybody in their spiritual growth."

"You really feel that they understand this Charlie and are really going to try to make their gift mean something to their lives?"

"Sure they understand, now you wait and watch and see the results of this quiet revolution in our Diocese."

"Alright, I'll try to relax. You say folks understand the theology behind spiritual giving. You say that they are aware of October 14th as EMC Sunday. If you're sure I won't worry about it anymore, but how about the pledge that each church will make to the Diocese on November 26th; don't you think this needs some more promotion?"

"Well I'm not sure Walker, we've talked about that an awful lot too. I think everybody realizes that apportionments are a thing of the past in East Carolina and that there will be no assigned amounts designated to any church. People who are encouraged to give freely in the parish before a budget is drawn up in the parish, will now freely make their pledge to the Diocese before the Diocese draws up a budget at the January Convention. We've certainly told them that Walker. I think everybody in East Carolina understands, appreciates and will eagerly participate in the program of Voluntary Stewardship don't you?"

"Well I hope so, but maybe we ought to get out some more material on this before November 26th so every Vestry in every church will greet the Diocesan representative on November 26th with a pledge that is greater than any old apportionment that they have ever accepted."

"Well we'll see Walker, but let's wait until a little nearer the time for the Diocesan pledge day. I've got to go, we'll talk about this later."

"O.K., I'll see you soon — — WAIT A MINUTE — now about the Area Service of Witness and Bishop Lichtenberger's visit to East Carolina on November 11th. We've got to have some good promotion on that because with the Presiding Bishop coming here and all, folks have really got to turn out for that."

"They will Walker, you know folks will pour into Fort Bragg and East Carolina College for those two services."

"Sure they will if they know all the details, but its been rumored that the service in Fayetteville has been called off."

"How did that rumor get started? Thurman Williams is doing a wonderful job preparing for that service out at Bragg and Henry Johnston and Roscoe Hauser are helping him all they can. I sure hope Thurman doesn't hear that rumor because everything is going "great guns" to have that Fort Bragg service perfect for the southern churches."

"Well there is no truth to the rumor but we've got to let people know about these two big services on November 11th. Why we want choirs and acolytes and clergy and all of our East Carolina Churchmen to be there."

"They'll be there Walker, don't be a worry wart. They'll be there."

"O.K., I'll try to calm down, but we can't waste a minute in promoting all these important things in our Diocese."

"We will Walker, we will."

As I said Walker Taylor is a worry wart, a delightful, charming and dedicated worry wart, but it is certainly a wonderful boost for me and for East Carolina to have him on hand working so hard for the furthering of God's Kingdom.

Clergy Wives

Grace Templeton was born in Roanoke, Va., and received her early education there. She began her college education at Martha Washington College, Abingdon, Va., but transferred to Emory and Henry College, from which she graduated in 1924.

A friend and missionary, home from China, persuaded her to go to China and teach in the Middle School of Soochow University, and off she went in the fall of that year. Soon after landing in China, Grace met Ed Moseley, who had arrived in China several months earlier and was in the language school and teaching at Soochow University. It was not long before these two were engaged and, after a brief stint at teaching, Grace also entered the language school. In Feb. 1925 they were married and spent the first year of their married life in Changshu. The next year they were in Sunkiang. In the meanwhile their son Edwin, Jr. was born. Wars between warlords brought missionary work to a standstill in 1927 and the Moseleys came home, with the intention of returning after conditions improved, but in this they were disappointed.

GRACE TEMPLETON MOSELEY
Mistress of the Rectory at Hertford.

The years in China were under the Methodist Board but after five more years in South Carolina, one of which was spent at Wofford College, where Ed taught, they transferred to the Episcopal Church. While in Spartanburg a daughter, Katharine was born. (She is now the wife of a Lutheran minister and the mother of three childen).

The Moseleys spent over five years in Williamston, twenty one in Kinston and are now in their fourth year at Hertford.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

SERVING THE GROWING SOUTH

Powell, Kistler & Co.

Investment Securities

110 Old St. Fayetteville, N. C.

Member Firm New York Stock Exchange
And Other Principal Exchanges

Norfolk — Kinston — High Point — Myrtle Beach — Orlando

GREETINGS FROM

Churchwomens Leader

Greetings to each and every Episcopal Churchwoman in the Diocese of East Carolina:

"Wist ye not that I must be about my Fathers business?" When Jesus spoke these words to His Parents, in the Temple of Jerusalem, so many, many years ago, He set the perfect example for all of us, who would truly follow in His way.

Up until the time of this memorable event in the life of Jesus, we are led to assume that he grew up normally as did the other children of that day, in which He lived. Probably He helped His Father around the carpenters shop. Perhaps, he ran errands now and then for His Blessed Mother. Then no doubt, He too, had some time for play with other children, who lived near by. But at the tender age of twelve, He realized that the time had arrived when he needed to start to work in earnest, at the job which He had been sent to do.

And so it is with us; the Episcopal Churchwomen of East Carolina. We've had a grand and glorious summer—filled to the brim with blessings too numerous to mention here. Too, we've had many errands to do "about the house." Some may have been called upon to help out at the "shop," as it were—but we've had much time for play and rest, and to enjoy the fellowship of family and friends. But now that summer is past we need to put aside mundane things, and get about our Fathers business—in the truest sense of the word.

In order that we, too, shall "increase in wisdom and in stature, and in favor with God and man," may we continue to pray fervently, labor diligently and give liberally to make Him known to all nations.

Devotedly yours,
Sal Bonner

GREATEST YEAR AT

Camp Oceanside

Oceanside Episcopal Camp enjoyed its greatest year in its ten year history. The camp was host to 99 persons and there were 44 youngsters to the first session and 40 to the second session. They came from as far north as Philadelphia, Pa. and as far south as Ft. Lauderdale, Fla. Highlights of the second session were: the Episcopal visitation of Bishop and Mrs. Thomas H. Wright on Sunday, July 15th, and the Re-Dedication of St. Mark's Chapel, now to be known as Wade H. Chestnut Memorial Chapel and the presentation of the first candidate for Confirmation.

Winners of Bishop's prizes during the first session were: Nathaniel Battle of Kinston, N. C. and Lillian Austin of Wilmington. Ronald Pollock of New Bern, N. C. was named the outstanding camper at the second session and received the Bishop's Cup. Beverly Gaskins of Washington, N. C., received honorable mention. Oceanside has given at least 600 youngsters an opportunity to live in a Christian community where worship, study, work, recreation are daily emphasized by a consecrated staff. It has also helped some of its Counsellors to secure employment in this capacity in northern camps.

Members of the Staff were: Miss La Conyea Hayes, Miss Lillie Ann Cromartie and Mr. Kenneth Chestnut, Junior Counsellors; Mrs. Emma Sawyer, Dietition; Mrs. Frederick Burton, Arts and Crafts Instructor; Miss Barbara G. Chestnut, Senior Girls Counsellor; Mr. Marlon Poitier, Senior Boys' Counsellor and Instructor; the Rev. Joseph H. Banks, Chaplain and Instructor; the Rev. Francis G. Johnson, Life Guard and Instructor; the Rev. Daniel W. Allen, Diocesan Coordinator and the Rev. Edwin E. Kirton, Director.

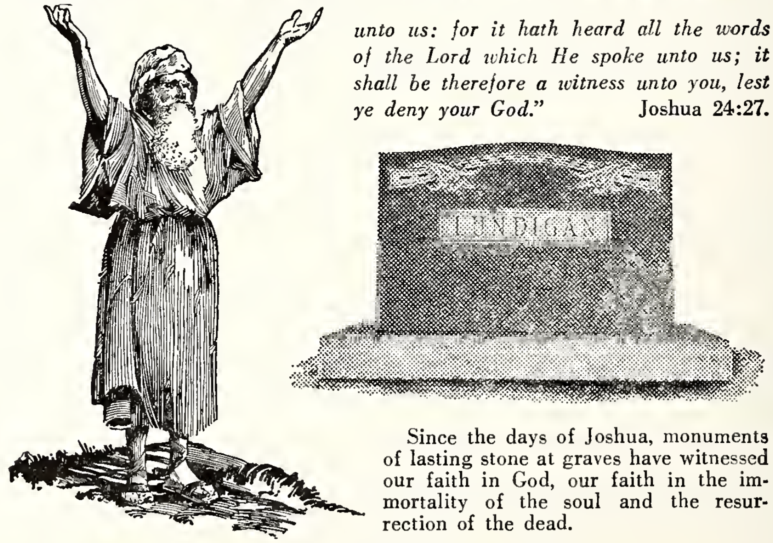
Those who conducted Sunday Services at Wade H. Chestnut Memorial Chapel during the summer months were: Bishop Thomas H. Wright, the Rev. D. W. Allen, Mr. Rex Willis, Mr. Lee A. Shelton, Mr. Marlon Poitier, Mr. Wade Chestnut, Mr. Kenneth Chestnut, the Rev. John Drake, the Rev. Francis G. Johnson and the Rev. E. E. Kirton. Servers were Wade, Jr. and Kenneth Chestnut. This Chapel in its 6 year history has served over 8000 persons including campers and over 500 persons have received the Sacrament of the Holy Communion at its Altar.

The inception of the chapel came in 1952, when Mr. Wade Chestnut, Sr. offered the use of his beach home for Sunday services during the summer. These summer services resulted in the erection of the present chapel. Mr. Chestnut died in January 1961 and in July of this year the chapel was dedicated in his memory. In addition to his interest in Camp Oceanside, for which he gave the land, Mr. Chestnut was a devoted member of St. Mark's Church and served as chairman of the building committee when the parish house was built in 1954 and the rectory in 1955.

EXPOSED BY AN ORDAINED MINISTER!
. . . "The Real Truth About the Religion Threatening Christianity." Shocking facts published for the first time reveal the deadly doctrine now preached in America that denounces priests, rabbis, ministers. Taught openly in your neighborhood. Protect yourself and your children from this relentless brainwashing. Mail today — $1.00 cash, check, or money order: RELIGIOUS STUDIES, INC., Box 96-AAA, Roebling, N. J.

Allen organs
MOST RESPECTED NAME
IN ELECTRONIC ORGANS
Van Sciver, Ltd.
1931 E. 7th St., Charlotte
525 Merrimon Ave., Asheville

"Behold, This Stone Shall Be A Witness



unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." **Joshua 24:27.**

Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

IN OUR DIOCESE

Clergy Changes

The fruit basket turned over, as the children say in the old nursery game. There has been a general turn-over among the churches this summer. The following are some of them.

The Rev. Charles I. Penick is now rector of St. Peter's Church, Washington, having moved there with his family in August. St. Stephen's Church, Goldsboro is thus without a minister as we go to press, but they are "working on it."

The Rev. C. Edward Sharp is rector of Christ Church, New Bern, having succeeded the Rev. Charles Williams, who retired this summer after a long and happy ministry there. Mr. Sharp is to be succeeded at St. Clement's Church, Beaufort, by the Rev. John Broome, who is removing from Emmanuel Church, Farmville, this month.

The Rev. I. Mayo Little, formerly assistant at St. James' Church, Wilmington, will become rector of St. Andrew's Church, Morehead City, succeeding the Rev. Guthrie Brown, who has removed to the Diocese of Southwestern Virginia.

The Rev. J. Daniel Gilliam, formerly assistant at St. John's Church, Fayetteville, is now priest-in-charge of Good Shepherd Church, Fayetteville and Christ Church, Hope Mills.

The Rev. Edwin B. Jeffress, formerly director of Christian Education in the Diocese of North Carolina, has accepted the same position in this diocese, and will make his headquarters at Kinston. He is already located there with his family.

The Rev. John J. Ormond, formerly rector of the Church of the Advent, Williamston, and the Rev. Clyde Beatty, formerly priest-in-charge of St. John's, Edenton, St. Philip's, Elizabeth City and St. Anne's, Roper, have both removed to the Diocese of Southern Virginia. The Rev. John E. Taylor, formerly rector of Grace Church, Plymouth, has removed to the Diocese of North Carolina.

THE REV. MICHAEL MALONE
Recently Ordained

The following men have been appointed by the Bishop, following their ordination this summer:

The Rev. Edward B. Jordan to be deacon-in-charge of St. Philip's, Southport; St. Mary's, Burgaw; St. Thomas', Atkinson and All Soul's, Northwest. The Rev. Michael T. Malone to be deacon-in-charge of St. Thomas' Church, Ahoskie. The Rev. Howard Cutler to be deacon-in-charge of Holy Innocents', Lenoir County and St. Gabriel's, Faison. The Rev. Wesley Lucas, deacon - in - charge of St. George's, Lake Landing; Calvary, Swan Quarter; St. John's, Sladesville and All Saints', Fairfield.

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

RESOLUTION OF

St. Stephen's Vestry

The Reverend Charles Inglesby Penick came to Saint Stephen's as rector in October, 1954. During the eight years that followed, Saint Stephen's grew from a parish of approximately three hundred to one of more than five hundred communicants. The Parish constructed and almost paid for a large and beautiful parish house. The Church School increased in size until it became the second largest in the Diocese. Attendance on Sundays grew beyond the capacity of the church so that an additional morning service became necessary. These factors, important as they are, were but manifestations of the spiritual growth of the members of the Parish whose lives were touched by this man of God.

Wherefore, be it resolved by the Vestry of Saint Stephen's Church, as its first act following the departure of its beloved rector to another Parish, that this brief recital of some of the many gains in Saint Stephen's Parish be recorded upon the records of the Parish as a loving tribute to the Reverend Charles Inglesby Penick and as an expression of the Parish's gratitude and enduring love for him and his family.

IN-THE-OAKS
Western North Carolina Episcopal Conference Center, located in the beautiful Blue Ridge Mountains, is available year around to all church groups for conferences and seminars. Write to:
W. S. Goodman, Manager
In-the-Oaks—Black Mountain, N. C.

THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY
College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:
George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Bishop's Letter

(Continued from Page Three)

Small Church School Conference was one of the most helpful things I have attended during the past year and I would like to commend most heartily those who arranged this Conference.

The last week-end in August, from Friday dinner through lunch on Sunday, I attended the Leadership Training Conference held at Camp Leach, under the able leadership of the Rev. Manney Reid, the Chairman of our Department of Christian Education. On Sunday morning I preached the Conference Sermon. This Leadership Training Conference is always most useful and helpful to those who are in attendance.

As the Camp Leach season closed, many persons told me that they thought this year was the best year, by all odds, in the history of Camp Leach. This, they said, was due largely to the excellent staff that had been secured and that was present throughout the whole summer. The leadership at Camp Leach this year will long be remembered and the effect of this leadership will be seen in years to come, in our Diocesan life.

CHRIST CHURCH, NEW BERN

On the first Sunday in September, I was present in Christ Church, New Bern, and Instituted the Rev. C. Edward Sharp as Rector of this historic parish. The Service was one that will long be remembered. A large Congregation was present and Mr. Sharp spoke simply but movingly and sincerely of his hopes and ambitions for his Ministry in Christ Church, in the years to come. The Rev. Mr. Sharp and his lovely wife and son have been warmly received in New Bern and the Communicants of Christ Church rejoice that this fine family has come to live in their midst. After the Service on Sunday, Mrs. Wright and I had lunch at the lovely summer home of Dr. and Mrs. Charles H. Ashford. Present also were the Sharps and the Senior Warden, Mr. D. L. Ward and Mrs. Ward.

CLAYTON VOLUNTEERS

For four days during the early part of September Mrs. Wright and I entertained the "Clayton Volunteers" from England. This group of eight young Seminarians and Social Workers come to America each summer and work in the slum areas of New York. They correspond to the Winant Volunteers who go from America to London each year to work in the slum areas there. The exchange of these two groups adds greatly to the understanding and relationship of Young Churchmen in both countries and it was a great pleasure and privilege to have with us these English boys and girls for a few days at Wrightsville Beach.

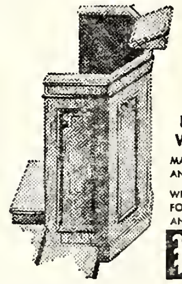
VANCEBORO-CHOCOWINITY

On the second Sunday in September I was in the field being served by the Rev. Samuel M. Black. At nine o'clock on Sunday morning I preached in St. Paul's Church, Vanceboro, and it was a great joy to again see my old friends there. At eleven o'clock in the morning I preached in Trinity Church, Chocowinity, and it is, indeed, a pleasure always to see those who have meant so much to me in this Diocese. These two visits represented my annual Visitations to these two churches.

After my Services in Vanceboro and Chocowinity, I traveled to Washington and visited the Penicks in the Rectory of St. Peter's Church. Mr. and Mrs. Penick were still in the process of unpacking and getting settled in their new home. St. Peter's is elated with his coming there as Rector, and Mr. Penick will do an outstanding job for this whole area of the Diocese.

As we move into the Fall program, may we seek earnestly to find God's will for ourselves, our Churches and our beloved Diocese.

Faithfully, your friend and Bishop,
Thomas H. Wright



Page

CHURCH FURNITURE
THAT COMBINES
BEAUTY AND DIGNITY
WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS.

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR

James A. Boyer, President

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . *its Four-Fold Objective:*

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

"Your Will Is Your Message to the Future"

A Stillness on the Pamlico

(Continued from Page Five)

must be shared, not hugged to ourselves?

The final session, just after this challenging talk, was given to the reports of the various diocesan officers. Our regret is that these fine talks could not be given in each parish, so that our women at large could get an overall-picture of the work of the Episcopal Churchwomen!

A final word: the food was, as always, out of this world—and reason enough to want to attend the next gathering; the ones there were unanimous in saying how they had enjoyed the retreat and how they looked forward to returning again; so—why not be among the fortunate ones who will come back in 1963 to experience friendship, worship, and challenge? Diocesan Laymen will be included, next year for we feel that what we have gained from this stay at Camp Leach is too good not to be shared with menfolk!

Your Church *fulfilling the Mission of Christ*

October 14 – Diocesan-Wide Every Member Canvass Sunday

has been set for October 14 in order to give time for the canvass to be completed so that by the time of the November vestry meetings each church will know what it may give for others. The goal which has been set up is "as much for others as for ourselves." Congregations will prayerfully consider what their opportunities are, and what their responsibilities as stewards indicate. Then they will voluntarily make a pledge to the Diocese.

November 11 – Area Services of Witness

are intended to draw together all Episcopalians in a great service of dedication and witness to our Lord. There will be two of these on November 11: one at Fort Bragg at 11:00 a.m. and the other at East Carolina College, Greenville, at 7:30 p.m. The Presiding Bishop, the Rt. Rev. Arthur Lichtenberger, will speak at each service.

November 26 – Diocesan Pledge Day

On Diocesan Pledge Day, November 26, a representative of the Diocese will visit every church to receive from the vestry the pledge to the work of the whole church throughout the world. We no longer speak in terms of 'assessments' or 'apportionments' but in terms of 'voluntary stewardship' and 'as much for others as for ourselves'.

EAST CAROLINA STANDS ON THE VERGE OF ITS GREATEST ADVENTURE. THE HOUR IS AT HAND. THE CALL IS SOUNDING. WHAT WILL BE YOUR RESPONSE?

Voluntary Stewardship:

Very briefly, stewardship is a way of life by which the Christian is taught to handle all of his time, his ability, and his material possessions as trusts from God. The person who attempts to be a faithful and responsible steward knows that time at work, at home, asleep, and awake is to be used as he believes God would have him use it. He knows that ability or talent used in work, in professions, as a parent, in church, and out of church is to be used as he believes God would have him use it. He uses the same yardstick in measuring the stewardship of his money. He knows there is a Christian way to spend and a Christian way to give.

The Department of Promotion . . . Diocese of East Carolina

GOOD SEASON REPORTED AT

Camp Leach

Camp Leach on the Pamlico was the scene of some happy and fruitful times this summer.

Attendance at the camps was noteworthy. The midget boys, 9-10 were met under the leadership of the Rev. Manney Reid, aided by Eldon Powell and the Rev. George Harris. Junior boys and girls 11-12 were guided by the Rev. John Drake and his teaching staff of the Rev. Messrs. John Ormond, John Taylor; Mrs. Ann Harrison and John Hagood. The Junior High Group 13-14 boys and girls were under the direction of the Rev. John Broome. His teachers included Misses Mary Eakes and Terry Flanagan; the Rev. Messrs. Ben Wolverton, Josh MacKenzie, and Mayo Little. The midget girls 9-10 was directed by the Rev. Edward Small and Mrs. Small, Mrs. Ledyard Ross, Mrs. Margaret Nunn and the Rev. Henry Johnston. This was the largest group of campers during the entire summer. The Young Churchmen were directed by the Rev. Heath Light of Elizabeth City. Three lay couples assisted in the teaching: Dr. and Mrs. Fletcher Harrell, Mr. and Mrs. Rod Foreman, Mr. and Mrs. Bob Hopkins. The Rev. William B. L. Hutcheson of Richmond was also an inspired leader for the Young Churchmen.

To keep matters running smoothly for these several sessions there was a permanent staff of definite excellence. Mr. and Mrs. Jimmy Larkin were great in their role as business managers and musician for the entire summer. They were assisted by Fred and Sue Wunderlich of Sewanee, Tenn. who handled the direction of athletics, waterfront, and the infirmary. The kitchen produced the excellent cuisine again with those superior cooks who have been so faithful to Camp Leach, Emmaline, Sarah, and Margaret. Hannis Braddy remains the year round caretaker and has done monumental work in shaping up the physical properties.

Miss Sarah Green of New Bern was the dietitian for 1962 she also served as official photographer and has accumulated a pictorial record of our camp sessions. Rusty Hodges of Washington held forth on the waterfront and the Canteen all three months. Bates Peacock of Fremont and Washington, D. C. was the crafts director. All of these persons added immeasurably to the ongoing life of the camp during their residence all summer.

The corps of counsellors was recruited entirely from college ranks this season. There were students from Woman's College, Salem, East Carolina, Atlantic Christian, Sewanee. Names such as Beverly Butler, Betty Roberson, Clem Jordan, Bill Wade, Rena Terrill, are well known among us and these were only a portion of our helpers . . . Mary Sale, Kak Clark, Cathy Salle, Betty Redmon, David Haskin, Larry Poor, Duncan McArthur, Betty Baucom, Beverly Sneed, completing the number.

The Christian Education theme came to life among the campers who discovered for themselves the power of God in their daily lives. The authors of this splendid curriculum were Miss Maude Cutler and Mrs. Virginia Sale. They did this in cooperation with the National Dept. of Christian Education which allowed the use of some materials prior to publication.

Camp Leach has purchased a Carry-all for permanent possession, a power mower, new screens for the barracks, painted all buildings. Visitors to the Camp remarked over and over at the cleanliness and general appearance of the well kept camp ground. The physical properties were at their best in many a season to welcome the host of campers and friends who trooped to Camp Leach for this memorable summer of 1962.

A. & H. ART & STAINED GLASS CO.

Leaded Glass—Steel Frames
Church Furniture
Box 35 Harmony, N. C.
Phone LI 6-3550

DR. ASHBY DIES IN FLORIDA

The Rev. Charles Aylett Ashby, 88, a former Rector of St. Paul's Church, Edenton, died in St. Augustine, Florida, August 15, 1962. A native of Culpepper, Va., the Rev. Mr. Ashby received a law degree from Richmond College in 1896 and practiced law for about 13 years. In 1911 he was awarded a Batchelor of Divinity degree from Virginia Theological Seminary. For two years he served as Rector in Amherst, Virginia. From Amherst he went to Elizabeth City, N. C., remaining until 1917 when he went to Raleigh to become Rector of the Church of the Good Shepherd. After serving in Raleigh he removed to Jacksonville and in 1933 returned to North Carolina as Rector of St. Paul's, Edenton. After his wife's death in 1942, he retired from the active ministry and moved to St. Augustine.

He was a Trustee of the University of the South, and served on the Board of Examining Chaplains of the Diocese of Florida. He was on the Standing Committee and the Executive Council of the Diocese of North Carolina, and was Editor of the Carolina Churchman.

Survivors include two sons, C. G. Ashby of Jacksonville, an attorney, and Charles A., Jr. of Chatham, New Jersey.

BURIAL OFFICE FOR JUDGE LANCASTER

Lawrence E. Lancaster, 56, President of the Craven County Bar Association died June 18, 1962 at his home in Vanceboro following a heart attack.

Mr. Lancaster was the Democratic nominee for Judge of the Craven County Recorder's Court and had served three terms in that position in the past, leaving the office several years ago when he became a candidate for the Clerk of Superior Court.

A native of Vanceboro, he was a life long Democrat and served his party in many positions. His early education was at the Farm and Life School in Vanceboro, from where he went to the University of North Carolina. After graduation he taught for a short time in the high school at Trenton and then studied law at the University of North Carolina and Wake Forest College. He was admitted to the Bar in 1933.

For a time he was associated with his father in the Lancaster Lumber Company and for two years served with the Internal Revenue Service in Greensboro. He and Mrs. Lancaster both take an active part in community and county activities. He served as Senior Warden and Treasurer of St. Paul's Church for the past several years.

DR. HAWES DIES IN WASHINGTON

Dr. James B. Hawes, 54, Surgeon and Chief of Staff of the Beaufort County Hospital died July 26, 1962 at his home on Mimosa Shores, Washington, N. C. following an illness of several months.

He was born in Huntington, West Virginia and graduated from the University of West Virginia and the University of Virginia Medical School. He did post graduate work in Vienna, Austria and Lempert Hospital in New York. He was a Captain in the Army Medical Corps during World War II and was a member of numerous medical societies.

He was a member of Zion Episcopal Church and was a leading spirit in the building of a new parish house at Zion.

He was married to the former Louise Watters on August 9, 1947 and made his home in Washington since that time. He was associated with Dr. E. W. Larkin, Jr. Surviving with his wife, are two daughters by a former marriage, Helen W. Hawes and Mrs. W. H. Collier, both of Greenville; two sons, James B., Jr. and Michael Collier, a brother, Charles of New York and a sister, Mr. Charles Skinner, of Greenville.

Funeral services were held in St. Peter's Church, Washington with Bishop Thomas H. Wright and Eldon Powell, Lay Reader in Charge of Zion Church, officiating.

Free to WRITERS

seeking a book publishe

Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR6

Exposition Press, 386 Park Ave. S., N. Y. 16

Canterbury Club

(Continued from Page Four)

Edenton, Margaret Mackill from Roanoke Rapids, David Haskins from New York and Dr. James Poindexter from Greenville. Laura Gartman of Portsmouth is chairman of the altar guild, Walter Baum from Englehard is chairman of acolytes, Clyde Matthews from Front Royal is chairman of ushers, Jan Coward of Greenville is choirmaster and Lou Raye Ottaway and Anne Hughes, of Rocky Mount, are Canterbury chefs.

The Married Canterbury Couples provides an approach to the married students at the college. Since there are children in a number of families, this group will meet on Sunday afternoons at 4, with a nursery provided for the children.

Each month the Faculty Fellowship will meet. This year the discussions will center around the role of teachers and their ministry to students. One important function of this group is to provide an opportunity for faculty members to meet and talk with people outside their own departments.

New and larger quarters, provided by St. Paul's Church, will enable the club to function more efficiently, and a part time secretary, Margaret Mackill, provided by the Episcopal Churchwomen of the diocese, will enable the chaplain to make many more contacts among the students.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 P.M.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's — Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through September 13, 1962

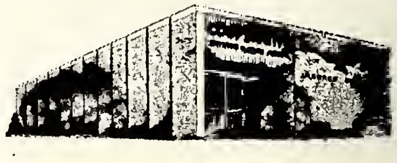
Town — Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,170.49	$ 870.49
Atkinson, St. Thomas	124.88	93.66
Aurora, Church of the Holy Cross	947.19	632.00
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	84.90	84.90
Ayden, St. James	368.66	149.00
Bath, St. Thomas	567.05	367.23
Beaufort, St. Clement's	79.22	39.62
Beaufort, St. Paul's	4,491.73	1,500.00
Belhaven, St. James	903.03	576.24
Belhaven, St. Mary's	84.59	25.00
Bonnerton, St. John's	132.20	66.10
Burgaw, St. Mary's	216.88	108.44
Chocowinity, Trinity Church	636.28	101.28
Clinton, St. Paul's	1,870.48	500.00
Columbia, St. Andrew's	573.78	168.00
Creswell, Christ Church	520.87	130.22
Edenton, St. John-the-Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	2,568.96
Elizabeth City, Christ Church	7,019.15	4,519.15
Elizabeth City, St. Philip's	80.88	40.44
Fairfield, All Saints'	60.39	30.20
Faison, St. Gabriel's	189.18	142.50
Farmville, Emmanuel	1,324.67	550.00
Fayetteville, Holy Trinity	7,012.91	3,506.46
Fayetteville, St. John's	9,097.45	7,200.00
Fayetteville, St. Joseph's	999.28	499.64
Fayetteville, Good Shepherd	549.30	274.66
Gatesville, St. Mary's	526.76	....
Goldsboro, St. Andrew's	254.59	75.00
Goldsboro, St. Stephen's	8,500.00	5,500.00
Greenville, St. Andrew's	91.92	91.92
Greenville, St. Paul's	7,640.28	5,117.52
Grifton, St. John's	742.69	557.01
Haddocks Cr. Rds., St. Stephen's	120.62	....
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,199.65	800.00
Hertford, Holy Trinity	797.03	597.78
Hope Mills, Christ Church	538.13	225.00
Jacksonville, St. Anne's	2,636.73	1,538.11
Kinston, St. Augustine's	387.86	180.00
Kinston, St. Mary's	10,000.00	7,480.13
Lake Landing, St. George's	477.65	252.00
Lake Phelps, Galilee Mission	107.45	....
Lenoir County, Holy Innocents	896.10	672.10
Lumberton, Trinity Church	1,656.00	228.00
Morehead City, St. Andrew's	3,650.00	1,549.59
Nags Head, St. Andrew's	781.97	521.28
New Bern, Christ Church	8,834.78	4,000.00
New Bern, St. Cyprian's	753.89	376.96
Northwest, All Souls'	151.12	116.20
Pikeville, St. George's	209.20	75.00
Plymouth, Grace Church	1,354.50	....
Red Springs, St. Stephen's	157.50	75.00
Roper, St. Ann's	117.16	....
Roper, St. Luke's	496.39	496.39
Roxobel, St. Mark's	390.79	195.40
Shallotte, St. James	25.00	12.50
Sladesville, St. John's	52.73	....
Sladesville, St. Thomas	73.57	....
Snow Hill, St. Barnabas	322.12	161.06
Southport, St. Philip's	870.73	653.04
Sunbury, St. Peter's	218.18	....
Swan Quarter, Calvary Church	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	25.00
Thomas' Landing, St. Philip's	218.76	109.38
Trenton, Grace Church	260.89	210.00
Vanceboro, St. Paul's	669.03	469.03
Washington, St. Paul's	216.80	108.40
Washington, St. Peter's	9,996.65	6,716.65
Washington, R-2, Zion	734.64	550.98
Whiteville, Grace Church	1,052.36	1,052.36
Williamston, Church of the Advent	3,632.87	1,443.70
Wilmington, Good Shepherd	1,500.00	1,000.00
Wilmington, St. James	18,758.32	14,668.06
Wilmington, St. John's	7,600.00	5,244.00
Wilmington, St. Mark's	1,065.58	443.91
Wilmington, St. Paul's	3,124.11	1,562.06
Windsor, St. Thomas	1,527.44	381.86
Winton, St. John's	185.28	....
Woodville, Grace Church	582.88	437.16
Wrightsville Sound, St. Andrew's	1,996.56	1,663.80
Yeatesville, St. Matthew's	275.50	150.00
	$153,346.01	$ 92,798.14

THE MISSION HERALD
SECOND CLASS MATTER

Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.

JACKSONVILLE OFFICE

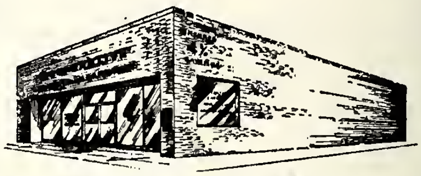
"Where
Thousands
are
Saving Millions"



ELIZABETHTOWN OFFICE

WALLACE OFFICE

MOREHEAD CITY OFFICE



TABOR CITY OFFICE

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS
INSURED
UP TO $10,000

The COOPERATIVE
SAVINGS and LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA
FREDERICK WILLETTS, PRESIDENT

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

WILMINGTON · WALLACE · ELIZABETHTOWN
JACKSONVILLE · MOREHEAD CITY · TABOR CITY

CURRENT 4¼% DIVIDEND RATE

Mortgage
Loans

WILMINGTON OFFICE

Insured
Savings

FC 283
M67

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

PHILIPPINE CLERGY

To Visit Diocese

A bishop and priest of the Philippine Independent Church will visit in the diocese November 5-18, according to announcement from the Rev. Daniel W. Allen, executive secretary. The Rt. Rev. Horacio Santa Maria and the Rev. Eugenio Loreta will visit in the churches and institutions of East Carolina in an effort to learn more about the American church. This will be one more step in the proposed "concordat," or relationship of intercommunion between the two churches.

The Christian Register, official organ of the Iglesia Filipina Independiente, has this to say about this proposed relationship: "there has been a good deal of inaccuracy about the concordat. One often hears it discussed in terms of the *union* of the Episcopal Church and the Independent Church. Quite recently the writer was asked if he felt that General Convention would approve of our "uniting" with the Independientes. What is being proposed is the entering into a concordat of full communion with each other. It is not the same as *federation,* nor is it a *merger* of the two churches. It would mean that, as in the past, each church would be entirely free and independent, and would each recognize and respect the independence of the other. It is not necessary that one church should subscribe to or follow all the practices of the other. Such inter-communion as provided by the signing of the concordat would bear witness to the fact that each church believes the other to be a true part of the

(Continued on Page Twelve)

THE RT. REV. ARTHUR LICHTENBERGER, preacher at the area services of witness, Nov. 11, 1962.

NOVEMBER 11

Area Services Of Witness

All Episcopalians in Eastern North Carolina will assemble in Greenville or at Fort Bragg on November 11 for two great "Services of Witness," it is announced by the Rev. Charles I. Penick, chairman of the Department of Promotion. Committees on arrangements, headed by Thurman Williams, Jr., of Fayetteville and Richard Heller of Greenville, have carefully prepared for the efficient handling of the expected crowds. Traffic will be regulated and plenty of parking is assured.

Guest preacher at both services will be the Rt. Rev. Arthur Lichtenberger, Presiding Bishop of the Protestant Episcopal Church in the United States. As the Chief Pastor of our Church and the representative head of our communion in this country, Bishop Lichtenberger will have a mes-

(Continued on Page Two)

CHURCHWOMEN

Prepare For Convocations

The Churchwomen of St. Thomas', Windsor and St. Paul's, Clinton are busy with last minute details and appointments, putting their households, as it were, in readiness, to welcome and entertain the Edenton and Wilmington convocations on the 7th and 8th of this month, and they are saying to the women in every parish of East Carolina Diocese "You All Come."

The Presidents of the Convocations, Mrs. D. C. Wade, Greenville, of the Edenton, and Mrs. William R. Hutaff, Fayetteville, of the Wilmington, have been most fortunate in securing the Rev. William C. Heffner as a special guest and speaker for the meetings. Mr. Heffner has recently returned to the U. S. from Okinawa after ten years service there. He has a fascinating story to tell of his work with the Leper Colony and as a first Christian missionary to set foot in some parts of Okinawa, and those who have heard him say he is a dynamic speaker. Bishop Kennedy, of Hawaii, says that when the full story of the missionary work of the Episcopal Church is told, Mr. Heffner's name will be one of the most outstanding. Because of the dedication of men like the Rev. William Heffner, our church today is growing and flourishing in Okinawa, offering strength and encouragement to its people, and replacing disillusionment with hope and hostility with trust.

Both meetings will begin at 10:00 A.M. with the celebration of Holy

(Continued on Page Thirteen)

The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... Bishop
The Rev. Charles I. Penick .... Chairman
The Rev. Edward T. Small, 305 South Third St., Wilmington .... Acting Editor

Subscription .... $2.00 per year, payable in advance

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third St., Wilmington, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word.
Advertising rates furnished on application to the acting editor.

Second-class postage paid at Wilmington, North Carolina
Form 3579 to the Rev. Edward T. Small, 305 South Third St., Wilmington, North Carolina

VOLUME 76 OCTOBER, 1962 NO. 10

Minutes Of The Last Meeting

The Mission Herald strives to be a newspaper, informing the parishes and individuals of matters of general interest and setting forth plans and programs well in advance, so that all may follow. In the limited space of sixteen pages we try to record events of general interest and to spread information about diocesan plans and programs. We are especially anxious to inform people about the plans of the Department of Promotion, the Department of Christian Education and the Department of Missions.

Much of the material that is sent to us, however, consists of minutes of the last meeting. By the time that this is written it is already some weeks in the past, and by the time it is edited, printed and mailed, three more weeks have gone by. More than a month has elapsed, therefore, from the time an event happens until it can appear in the Mission Herald.

The remedy for this situation is to inform us well in advance of the *things that are about to happen,* and to send in only those events past which may be of general interest. It is not of general interest to read that some organization had a meeting and the rector gave the program. It *might* be of general interest if the rector's message concerned the whole diocese. It would *certainly* be of general interest if some individual received an honor, or if an organization had done something in an original way, or if some parish had achieved an important objective. If you will send in stories of such happenings, and double-space your lines, the editor will arise and bless you! He might even give you a by-line!

And please—remember our advertisers. They are vital to the continuation of the Mission Herald. If you can patronize them, please do so, mentioning the Mission Herald by the way.

Area Service Of Witness

Continued from Page One)

sage of interest for all Episcopalians.

The service at Fort Bragg will be held in the Little Theatre on Knox Street near Randolph, on the reservation, and will begin at 11:00 a.m. Meals will be available both before and after the service at the Main Post Noncommissioned Officers' Open Mess. A complete breakfast may be had between the hours of 8 and 10 a.m. for $.60 or a steak Sunday dinner after the service for $1.75. Children's plates will be available for about half-price.

The service at Greenville will be held in the college gymnasium on E. Tenth Street, and will begin at 7:30 p.m. The building will seat 2500 people with lots of parking space nearby. Eugene Mauney, organist at St. Paul's Church will play for the service, and all choirs and junior choirs are urged to participate with crucifers, acolytes and all clergy.

The purpose of these services is to assemble as many Episcopalians as possible in one place as a witness of our unity and enthusiasm for the Christian Gospel as this Church has received the same. "A cloud of witnesses," said the Rev. John Drake, "will draw attention of people not only to our Church, but to the Christian Gospel which it holds, and this is the purpose of us all. These services could re-create the enthusiasm of the First Pentecost, when multitudes came together to bear their witness. So let every Episcopalian who can possibly do so come to one or other of these services. Let some come by car and some by bus. Let them come by bicycle, by buggy or by oxcart. Let us assemble with enthusiasm and demonstrate our solidarity and our loyalty to our Lord."

Bishop and Mrs. Lichtenberger will be the guests of Bishop and Mrs. Wright on Saturday evening, November 10. A reception will be held for them at Diocesan House, 305 S. Third St., from 8 until 10 p.m.

The Bishop's Letter

During the month of November an exceedingly great opportunity will be given to our people of East Carolina. On Sunday, November 11, two great "Services of Witness" will be held in the Diocese—one for the southern end of the Diocese on Sunday morning at eleven o'clock in the Fort Bragg Theater, and one for the northern end of the Diocese at 7:30 p.m. that same evening in the East Carolina College gymnasium in Greenville. Our gifted Presiding Bishop will be the speaker on both of these occasions. On this day it is hoped that all of our Communicants in the Diocese will make an earnest effort to attend one of these two large services—*to witness to our Christian faith*— to *hear the leader of our Church* speak about the problems that confront the Christian world today—and to show our loyalty to each other and to the work of our beloved Diocese.

VISITATION NOTES

During the second week in September I paid my annual Visitation to All Soul's Church, Northwest. This was the first Visitation that I have made to this Church since the Rev. Edward B. Jordan took charge of the field and it was a great joy to see the love and respect that all of our people have for this wonderful leader. Seldom has the Diocese had any more dedicated and consecrated clergyman The service was held at five o'clock in the afternoon and Mrs. Wright and I took our good friend, Mrs. Hazel Gaylord, with us. Mrs. Gaylord is greatly loved in the Northwest community. After a beautiful service, when a confirmation class was presented by Mr. Jordan, a delightful picnic supper was served on the lawn of the church.

ST. PETER'S CHURCH, WASHINGTON

On the third week-end in September, I was in Washington and, at the eleven o'clock service on sunday morning, I instituted the Rev. Charles I. Penick as Rector of historical old St. Peter's Church. This Church and St. James Church, Wilmington, are the two largest Churches in the Diocese today and, in Communicant strength, they are about the same. A large congregation was present at this enthusiastic service and they pledged their loyalty, cooperation and devotion to their new Rector in a beautiful and uplifting Service of Institution. All of the Communicants of St. Peter's are overjoyed that Mr. Penick and his lovely family have come to live and work in their midst.

ST. JOHN'S CHURCH, WILMINGTON

On Wednesday night of that week, I was back in Wilmington and spoke at the Annual Loyalty Dinner of St. John's Church. This is always a wonderful occasion and I was able to say, with great sincerity, that St. John's is now one of the truly great and leading Parishes of the Diocese, under the able direction of the Rev. Hunley Elebash, who is doing such an outstanding job in Wilmington.

GOOD SHEPHERD HOSPITAL

On Thursday of that week, I was in New Bern for the annual meeting of the Board of Directors of the Good Shepherd Hospital. This hospital, under the able leadership of Dr. Lula Disosway, Medical Director, and Mr. O. T. Faison, Administrator, carries on a remarkable work of usefulness and service.

At three o'clock that afternoon I was in Goldsboro and met with the Vestry of St. Stephen's Church. During this interim between Rectors, the Senior Warden of St. Stephen's, Mr. Edwin Borden, Jr., is proving to be an outstanding leader, in every way.

FARMVILLE—SNOW HILL

On the fourth Sunday in September I was in the field being served by the Rev. John T. Broome. At eleven o'clock on Sunday morning I preached in Emmanuel Church, Farmville, to a large congregation. After the service, a delightful luncheon was served in the Parish House and it was good to see my many good friends there. At three o'clock in the afternoon I preached in St. Barnabas' Church, Snow Hill, and confirmed the son of Dr. Gordon Smith. After the service, a lovely reception was given in the home of Dr. and Mrs. Smith.

LUCAS ORDINATION

On September 24 I was in Hyde County and on Monday morning, at eleven o'clock, I ordained Wesley Lucas to the Diaconate, in St. George's Church, Lake Landing. A large Congregation was present and one of the finest sermons that I can remember was preached by the Rev. Hunley Elebash. Following the Service, a luncheon was served in the Parish

(Continued on Page Nine)

Bishop's Sunday Appointments

November 4—11:00 a.m.	St. Paul's Church, Beaufort
4:30 p.m.	St. Clement's Church, Beaufort
7:30 p.m.	St. Peter's-by-the-Sea, Swansboro
November 11—11:00 a.m.	Service of Witness, Fort Bragg
7:30 p.m.	Service of Witness, East Carolina College, Greenville
November 18—11:00 a.m.	St. Anne's Church, Jacksonville
November 25—11:00 a.m.	Christ Church, Elizabeth City
3:00 p.m.	St. Philip's Church, Elizabeth City

GOOD SHEPHERD CHURCH

Marks Seventieth Anniversary

Seventy years of Christian service will be celebrated by the congregation of the Church of the Good Shepherd, Wilmington, on November 4, the anniversary of its founding in 1892 as a mission of St. James' Church during the rectorship of the Rev. Robert Strange, who was later elected second Bishop of the Diocese of East Carolina.

The mission had its inception twenty years earlier, when Mrs. Kate de-Rossett Meares began a Sunday school in the section of Wilmington known as "Dry Pond." Mrs. Meares was the daughter of Dr. Armand John deRossett, who left a large bequest to St. James' Church, from which funds were supplied for the erection of the first chapel at Sixth and Queen Streets. Here a vigorous work was carried on by the Rev. John Benners Gibble. Later, Miss Susie A. Price became resident parish worker, and "accomplished a work which cannot easily be over-estimated among the women and girls."

The mission became a parish in 1907, and a second gift from the deRossett Fund of St. James' Church assisted in the erection of the present building in 1911. In recognition of the influence of the deRossett family in the church's origin, the east window of the church was dedicated to the memory of Dr. Armand John deRossett. The window depicts Christ as the Good Shepherd, and is known as the "name window" of the church.

The Rev. Thomas P. Noe served as rector for many years. Under his supervision the building was planned and erected, a parish house secured and a residence for the parish worker as well as a rectory were provided.

Plans for a new location were developed in 1960, and two acres purchased on Shipyard Boulevard, but changes in highway plans have delayed this move.

A VETERAN OF MANY STORMS, the tower of Good Shepherd Church, Wilmington, stands as a solid monument to the devotion of its members. The tower is here shown after repair following damage by lightning.

THOMPSON ORPHANAGE

Begins New Program

Thompson Orphanage and Training Institution, operating under the auspices of the Episcopal Church in North Carolina, announces the beginning of a program of foster home care in order to meet more adequately the needs of children in today's changing world. The program is under the supervision of Mary M. Wunder, children's worker at the institution, which is located at Charlotte.

This is in keeping with the most modern knowledge about the care of children. Sociologists have long known that many children, perhaps most, can be cared for better and more economically in foster homes than in institutions. A more normal environment is possible in a foster home, and greater personal care than can possible be provided institutionally. Two factors, however, have, deterred many from adopting this course: The program must have careful and constant supervision to prevent abuses; and it is more difficult to secure popular support for this new program than for an institution.

M. D. Whisnant, superintendent of the Charlotte institution, has laid careful plans to surmount both of these difficulties. A trained and competent supervisor has been provided, and an effort is being made to inform church people of the advantages of

(Continued on Page Eleven)

NEWS OF

Episcopal Churchwomen

Holy Trinity, Hertford is planning to furnish the new parish house, which they expect to be ready by December, according to a report from Mrs. Walter G. Edwards, promotion chairman. As sources of income they are selling stationary, and fruit cakes, and holding bake sales on Saturdays.

Christ Church, Elizabeth City, heard with enthusiasm an explanation of the Crusade for Voluntary Stewardship given by the Rev. A. Heath Light and pledged support to this important work.

St. John's Fayetteville, reports through Mrs. John Stewman that much interest is being shown in the beautification of the grounds around the church, and that the Churchwomen have appropriated $100 to this work and $100 to the building fund. $500 was given to the Y.M.C.A. and $100 each to Camp Leach, Camp Oceanside, Kanuga and Bogue Sound. The Rev. Nelson Hodgkins was given $100 for the new mission at Shalotte, $100 was sent to the Patterson School, and $300 was given for Cuban relief.

St. Andrew's, Columbia, served a chicken dinner to 196 persons in the school cafeteria, realizing $131.00 from this, which will be applied to repair of the church. The Rev. A. J. Mackie installed the new officers and the committee chairmen in September.

Churchwomen of Church of the Good Shepherd, Wilmington, will contribute $1000. to help retire the mortgage on the church at the celebration of the seventieth anniversary of its founding on November 4. This big project has been accomplished largely through the annual bazaars held by this church, the nert one of which will be held Nov. 14.

Mrs. William H. Dunn reports that the annual bazaar of St. James,' Wilmington, will be held on Nov. 13 from 11 to 3 o'clock in the parish house. The usual good things will be offered, with luncheon served at noon. Mrs. Taliaferro Hughes is general chairman.

THESE CHURCHWOMEN of St. Paul's, Clinton, are busy as bees getting ready for their annual Bazaar November 14th. Here they are in the parish house stuffing rag-dolls and animals with foam-rubber for the Arts and Crafts booth. Reading left to right they are Mesdames R. L. Kerr, Chris. Bird, D. R. Packard, V. F. Shaw, J. W. White and H. R. Pulley.

SPONSOR TEA

Churchwomen Of St. Marks

The Annual Months of the Year Tea, sponsored by the Churchwomen of St. Marks, Wilmington, was held May 13th in the Parish House.

An English Rose Garden was the background for the twelve unique and beautiful tables. Edward Patrick George was master of ceremonies. The President, Mrs. E. E. Kirton extended the welcome. Taking part on the program were C. H. McDonald, Young People's Choir, Gerald Stevenson, Miss Sandra Gibbs, Miss Elsie Kirten, Kenneth Chestnut and the Rev. Mr. Edwin Kriton. The September Table won the Silver Cup and the award was made by Judge David Mallette, Miss Inez Richardson and Mrs. Russell Jackson. The February Table won the prize for the largest attendance as well as the largest sum of money raised. Mrs. Elijah Rivers was named "Mother of the Year" of St. Mark's, by the Sunday School.

Tables, hostesses and assistants were: January, Mrs. Alice Mason; February, Mesdames C. H. McDonald and F. C. McComb; March, Mrs. Edwin E. Kirton; April, Lawrence King; May, Miss Ida Dixon; June, Mrs. W. C. Stevenson; July, Misses Elsie Kirton, and Etta Faye White; August, Mrs. Fredrick Burton; September, Mrs. David Mallette; October, Mrs. Lee Shelton; November, Mrs. Ernest A. Swain, and December, Mesdames F. W. Avant and Wendell Telfair.

Mrs. Henry Hammonds was general chairman. Serving as chairmen for the South Side and North Side were Mesdames Frederick Burton and Prince Smith respectively. Mrs. Wm. C. Stevenson constructed the garden, and the floral committee included Misses Elsie Kirton, Etta White, Lucille Austin, Sandra McNeil, Sadie Davis, Marjorie Dickey and Lucille Dickey. Miss Ethel Bernard was Finance Chairman and Mrs. Hartford Boykins was in charge of attendance. Mrs. Hattie Bellamy, Chairman of reception was assisted by Mrs. Willie McRae and Mrs. Henry Hammond. Mesdames Kenneth White and H. Hammond presided at the Punch bowls The occasion was well attended and the fellowship was most enjoyable.

IT'S UP TO YOU

Have you made someone happy, or made someone sad,
What have you done with the day that you had?
Did you do what was wicked, or do what was good?
Did you hand out a smile, or just give 'em a frown?
Did you lift someone up — or push someone down?
Did you lighten some load, or some progress impede
Did you look for a rose, or just gather a weed?
What did you do with your beautiful day,
God gave it to you, did you throw it away?

New Director Writes

Here it is late Trinity and all of us ought to be getting into stride with our Christian Education program. Perhaps, just like me, many of you are new in your particular job and feeling your way along. It does take time to get under way, doesn't it? I'm beginning to feel "under way" and hope you do too.

As I begin work here in the Diocese of East Carolina let me say first of all how very grateful I am for the splendid work of Miss Maude Cutler. Only you who have worked with her can know how grand it is to follow some one like her. I just hope that I can build on the work of so able a person.

My immediate task has been to set up an office and to get to know the Clergy of the Diocese and the men and women who are responsible for the Diocesan program of Christian Education. A department of capable men and women has been brought into being under the chairmanship of the Rev. Manney Reid. Responsibilities are being assumed by division chairmen who will plan with their divisions for specific programs. You will hear more about these plans as they develop.

St. Mary's Church, Kinston, has provided very adequate space for the Directors office. Book shelves and cabinets are being built to house resource materials, adult study courses, Young Churchmen's program material, Church School material, audio-visual aids, and the multitude of things you and I need to do our job. A letter addressed to Box 1207 Parkview Station, Kinston will reach me. I'd like to know about your resource needs. Maybe just the right things are available. Or you might telephone. My office number is 523-9950.

With the pressures of Church School opening past it is high time to look again at plans for the months ahead. This is a must if we will have others helping in the matter of thinking through problems, of making

(Continued on Page Eleven)

Junior Choirs Can Be Fun - And Headaches Too!

By MARY MATTHEWS SMALL

THE JUNOIR CHOIR at Good Shepherd Church on its first meeting in October, 1957. The choir now numbers twenty-four. Cheryl Tienken, Dorothy McCloud, Roseanne Thomas, Mary Glover, Troy Rogers, Beverly Williams, Geraldine Daniels, Frank and Billy Russell and Bobby McCloud. Miss April Rogers, assistant director.

Five years ago we started a junior choir with nine little girls, aged nine to twelve. One of our members agreed to provide vestments for them, and one of the high school boys, who was a member of the school chorus, agreed to direct them. Today we have a choir of twenty-four voices, both boys and girls, who sing every Sunday with the adult choir, and frequently an anthem while the "grown-up choir" listens!

Arthur Honeychurch, the organist at St. Mary's Church, Kinston, once told me that children would sing anything they were asked to, provided no one told them it was "too hard" for them. We have found this to be the case. Our children can sing practically any hymn in the hymnal, and have greatly enlarged the repertoire of the congregation by singing them as anthems, following which the rector uses them for hymns by the congregation. One hymn in particular, John David Edwards' great family hymn, "Our Father, by Whose Name All Fatherhood Is Known," is now well known to the congregation, and used frequently when family life is the topic of the sermon.

Discipline is frequently a problem, but we try to solve this by keeping them busy from the moment they arrive for practice. We meet every Friday after school, practice for forty-five minutes, and then adjourn for a soft drink. This is an inexpensive treat and helps to brighten the practice days. We tried giving awards for attendance, but found that the children would come as faithfully because of the joy they have in singing as they would to gain an award. So we try to keep it on the basis of service for God and the church.

Interest is maintained by invitations to sing at community events. We sing each year at the lighting of Wilmington's famous large Christmas tree. Hospitals too welcome us at Christmas time, and we always go caroling to the older members of the congregation. At church-night suppers we sing something different from church music! The one they enjoyed most went like this:

"On top of spaghetti
All covered with cheese,
I lost my poor meat ball
When somebody sneezed."

The rector declares that the junior choir has done more than any other one organization toward building up the attendance and the morale at Good Shepherd church.

Married

Sophie Vernel Thomas and George Calhoun Henderson in St. Thomas' Church, Windsor, the Rev. John Prior officiating.

Margaret Ivins Hunt and William Charles Banks in Christ Church, Elizabeth City, the Rev. A. Heath Light officiating.

Baptized

Craig Matthew Murphy, Jennifer Elizabeth O'Neal and William Marion Huntley, Jr., in St. John's Church, Fayetteville.

Jane Bullick Martin in Holy Trinity Church, Fayetteville.

FROM INDIA

A Letter

By Eliza D. Symmes

Missionary work comes alive when one corresponds with a native priest in a foreign land. Mrs. du Brutz Poisson, periodical chairman for the Churchwomen of St. James, sent subscriptions for two church periodicals to the Rev. I. D. Victor in Madras Diocese, South India. From this beginning has grown an interest in his work.

Part of a recent letter from the Reverend Victor is quoted exactly as written. (How many of us could write as well in Hindustani or Urdu?)

"An interesting news I would like to say, Twenty-five days back I went to the Mission Hospital to visit my Parishoner who was down in bed by heart attack, the Doctor informed his wife that the patiant facing his last Hrs. I was standing nearer his death bed, but the poor wife went to the next room after few minitues back the Doctor said "Padiri there is wonderful change in the patiant, he is coming round please call his wife" when I opened the door to call her to come from the room she was praying with tears, I told the doctor she is praying with tears I don't like to disturb her, the doctor also said better not disturb her let her continue in prayer, I think her prayer only saving her husband, I see marvelous change in him. After finishing her prayer she came out and saw the marvel change, after a few weeks back Husband and wife presented at the Church alter to offer their thanks that is last Sunday 19th August 1962.

"The another most interesting thing is that she took away the Thali which was wearing in her neck (Marriage symbal) 1-2 soveriegn of gold offered as thanks offering, after offering the thanksgiving prayer I gave the Thali back to wear it in her neck and asked her to pay the cost of the sovereign to the Church. The Husband's name is Gobi Chandra, Hindu convert, wife's name is Leela, please remember this family in your prayers."

BISHOP AND MRS. WRIGHT, the Rev. Edwin Kirton, the Rev. Francis Johnson and members of the Chestnut family at the dedication of the chapel at Camp Oceanside, August, 1962.

WORLD RELIEF AGENCY

Reports On Cuban Refugee Resettlement

Around 100,000 Cubans have escaped Communist tyranny and are now in South Florida, and 1500 more are joining them every week. The Federal Government, the State of Florida, voluntary agencies and Churches are doing their utmost to ward off a major disaster in that area. It is not a local problem but a national emergency in which not only people in Florida should be interested but every American. The most efficient solution is resettlement. Since the beginning of the Cuban refugee resettlement project, the Episcopal Church has taken a leading position. Our resettlement program participates in Cuban resettlement in three ways: Through "Bishop's Flights," through interdenominational flights and through individual resettlement.

These flights are operated within the framework of Church World Service "Flights in Freedom" project. The flights are named after the Diocesan Bishop and arrangements are made under his blessing. After the Bishop has given his approval for such a flight, parishes in the diocese should be called upon to accept individuals or families from the flight for final resettlement, or to make funds available to the Bishop for resettlement arrangements. About 86 persons will be on one flight.

The Committee should see that the local press, civic and labor leaders will give their sympathetic support to the flight.

When the local Committee is ready for action our office should be contacted for refugee dossiers. The request should indicate the size of family and occupational background desired. Most Cuban refugees belong to the middle and upper middle classes, and there are not many farmers or domestics among them. Few speak English. After the Committee has accepted its plane load of refugees, their names should be given to this office. The dossiers of the accepted families should be held by the Committee. The arrival of the flight can be arranged at the convenience of the Committee but not before two to three weeks.

The Committee will not be asked to sign any assurances or affidavits. These legalities are taken care of by Church World Service and by this office. The Committee will be responsible for the families' well-being before us morally but not legally. If something goes wrong and the problem cannot be solved locally, our office should be informed immediately.

After arrival refugees must have the name and address of the Committee member whom to contact in case of emergency.

A parish should be assigned in the main resettlement area where refugees can go on Sundays to meet their new friends and each other. This arrangement for togetherness is very important during the initial period of resettlement.

Cubans, as Latins are rather clannish, therefore, it is recommended that the families and individuals will be resettled not far away from each other.

The charter fees for a plane will be paid by the United States Government.

There is now a transitional allowance of $100.00 for families receiving public assistance in Miami and who

(Continued on Page Eight)

Cuban Resettlement

(Continued from Page Seven)

are being resettled in other cities. For individuals the allowance is $60.00.

Should unforseen complications develop which cannot be solved locally, United States financial assistance, including medical care, is provided by the Government at no cost to the sponsor.

Every individual case resettled through the Episcopal Resettlement Program is underwritten morally and financially by the Presiding Bishop's Fund for World Relief.

The approximate resettlement cost of a family of four will be in the neighborhood of $300.00. This is a rough estimate and depends on how fast the breadwinner will find employment.

Interdenominational flights for Cuban refugees called also, "Flights in Freedom," are being arranged by Church World Service in co-operation with the local Council of Churches. Episcopal parishes and dioceses are urged to participate actively in these flights, unless the diocese has plans for "Bishop's Flights." General procedures, legal and financial responsibilities are identical to those outlined in the previous section of this information sheet.

The individual resettlement can be carried out in two ways:

(a). Resettlement by individual sponsors at the recommendation of the local Rector, and

(b). Resettlement by parishes or other Church groups.

In both cases this office should be contacted for further information. It is recommended that individual projects be considered in the areas where there are now Cuban communities. Isolated resettlements portend breakdowns. Further, if the local atmosphere for an active resettlement project is unfavorable, individuals and parishes might better support the Presiding Bishop's Fund for World Relief through their prayers and designated gifts for Cuban refugee settlement. This local support and concern will help our office to resettle more Cuban refugees in the areas suitable for the project.

Does The Water Supply In Your Home Run Rusty Red?
Calgon Micromet keeps water sparkling clear at low cost. For free pamphlet, write
Southern Heater Co., Inc.,
Dept. A, 844 Baronne St., New Orleans 12, La.

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

EYE GLASSES by MAIL As low as $1.95

WRITE for FREE CATALOG with 14 LENS SAMPLE CARD

Thousands of Customers Est 1939

QUALITY READING — or BIFOCAL GLASSES for FAR and NEAR
Recommended for folks approximately 40 years or older who do not have astigmatism or disease of the eye, and who have difficulty reading or seeing far.
ADVANCE SPECTACLE CO. Inc., Dept. JL
537 So. DEARBORN ST. CHICAGO 5, ILLINOIS

SERVING THE GROWING SOUTH

Powell, Kistler & Co.

Investment Securities

110 Old St. Fayetteville, N. C.

Member Firm New York Stock Exchange
And Other Principal Exchanges

Norfolk — Kinston — High Point — Myrtle Beach — Orlando

WOMEN

Study Stewardship

Under the leadership of Mr. Louie E. Woodbury, chairman of the Every Member Canvass for St. James Church, a new project was undertaken this year. Small groups of women, taking as their guidebook *Your Money and Your Church,* by Canons James P. Shaw and Richard Byfield, met to discuss the question of Christian Stewardship.

Mrs. Dan H. Penton, member of the vestry, who arranged the meetings, stated, "We talked about the relationship of the individual to the church and the obligation to give to God, through the church, of time, talent, and money. The women were very much in earnest and deeply interested. Mr. Woodbury gave freely of his time and was a very moving speaker."

"We hope," Mrs. Penton added," that these women, of whom there were about forty, "will form a nucleus through whom we can reach all of the women of the church and make them realize the full implications of Christian Stewardship."

EXCERPT FROM A LETTER RECENTLY RECEIVED AT THE BISHOP'S HOUSE

"This letter is addressed also to Mrs. Wright, in the hope that she will open it and glance at its contents during the absence of the Bishop, whose current traveling schedule makes the space journeys of an astronaut, by comparison, look like the mose unconscionable form of 'dolce far niente' idleness. At least, the astronaut does not have to stop in transit and deliver appropriate sermons and addresses to hundreds of people. He merely mutters monosyllabic idiocies, of no significance, over the radio."

Bishop's Letter

(Continued from Page Three)

House of St. George's. Many Clergy were present for this Ordination and it is always an inspiration to see the fine loyalty of our Clergy, on such an occasion as this.

On September 27 I was in Kinston and attended a meeting of the Department of Christian Education. The effectiveness of this Department is seen throughout the Diocese these days and it is a great tribute to those who have worked so hard to bring Christian Education to the forefront of our Diocesan life.

HOLY INNOCENTS', LENOIR COUNTY

The last week-end in September Mrs. Wright and I were in Holy Innocents' Church in Lenoir County. We spent Saturday night in the lovely new Rectory now being occupied by the Rev. and Mrs. Howard Cutler. This wonderful couple has already made many friends and are greatly beloved in the community. The new Church, Parish House, and Rectory are beautiful and useful, in every way. At eleven o'clock on Sunday morning I preached in Holy Innocents' and confirmed a large Class presented by Mr. Cutler. While staying in the community, I visited my dear friend, L. F. Hardy, a Vestryman and Lay Reader of the Church who was quite ill. Since then, this devoted Christian has entered into God's eternal life and he will be truly missed by all of us.

GOLDSBORO VISITATION

On October 3 I was in Goldsboro. At six o'clock in the evening I had a Service of Confirmation and the presentation of the candidates was made by Mr. Borden, the Senior Warden. In the evening I spoke to the Parish Dinner and plans were made for this healthy and growing church for the coming year. The outstanding work that has been done by the Rev. Mr. Penick is seen everywhere at St. Stephen's and he is truly missed by all of the parishioners.

CLERGY CONFERENCE

On October 5 I was in Kinston for the monthly Clergy Conference. This was the date of the anniversary of my Consecration as Bishop, which took place 17 years ago in St. James Church, Wilmington. I celebrated the Holy Communion and it was a joy to be with my fellow clergy on this anniversary date. The subject of the Clergy Conference was "Christian Education" and we heard, for the first time, from our new Director of Christian Education, the Rev. Edwin B. Jeffress. The Rev. Mr. Jeffress has already made many friends throughout the Diocese and is doing a magnificent work, in the brief time that he has been with us.

WHITEVILLE DEDICATION

On the first Sunday in October I was in Whiteville. At eleven o'clock I preached in Grace Church and confirmed a class presented to me by the Rev. Nelson Hodgkins, the dedicated and outstanding Rector of this Parish. After the Service, the beautiful new Parish House was dedicated and, following this, a delightful reception was held. After the service, a luncheon was held in the home of Mr. and Mrs. Bowers and it was a great pleasure being with them. In the afternoon Mr. and Mrs. Hodgkins drove me to Raleigh, where I caught a plane for New York to attend the quarterly meeting of The National Council. Following The National Council meeting, I returned to Raleigh for a meeting of the State Tercentenary Commission at the State Capitol.

ST. MARK'S–GRIFTON

On the second week-end in October I was in Grifton and, after preaching at eleven o'clock, confirmed a large and outstanding class presented to me by the Rev. Wallace I. Wolverton, Jr. This was one of the happiest services that I can remember. At the announcement time, Mr. Wolverton invited the entire congregation to his wedding, which was to be the following Saturday in Greenville. His fiancee, Miss Terry Flanigan, was in the congregation and all members of the congregation were delighted to see her. At the end of the service, I dedicated a beautiful new font and the whole congregation then processed to the Parish House, where an addition of four new Sunday School rooms were dedicated. Mr. Wolverton is greatly beloved in Grifton and a splendid work is being done under his able leadership.

On Sunday afternoon I traveled to Greenville and had a lovely service in St. Andrew's Church. After preaching to the large congregation, I confirmed a class presented to me by the Rev. John Drake, who is being of such fine assistance to St. Andrew's at this time.

On Sunday evening I traveled to New Bern, where Mrs. Wright and I were the guests of Mr. and Mrs. D. L. Ward. The annual Parish Dinner was held and the Rev. C. Edward Sharp, the new Rector of Christ Church, acted as Chairman. A most interesting and enlightening program was presented and plans were made for the coming year. The Rev. Mr. Sharp has been received with open arms in Christ Church and he has already won many friends during the month that he has been there. This outstanding and able Rector will continue to do a great work in New Bern, as he has always done in his fine Ministry.

Faithfully, your Friend and Bishop,

Thomas H. Wright

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR

James A. Boyer, President

EPISCOPAL

Radio-TV Foundation Offers Recording

Here is a gift suggestion that will express the real meaning of Christmas and will make souls sing throughout the year. Give yourself and those you love "Sing My Soul" record albums.

Music of the Church from medieval plain song to modern by the famous Washington Cathedral Choir of Men and Boys under the direction of Dr. Paul Callaway.

Side one motets and chants. Side two hymns.

Order this 12" long-playing RCA album from the Episcopal Radio-TV Foundation, Box 11711, Atlanta 5, Georgia. In monaural Hi-Fi at $3.48. Stereo at $4.48. Postage prepaid. One bonus album free with each order for five albums. Enclose gift tags and gift albums will be shipped postpaid for Christmas delivery.

* * *

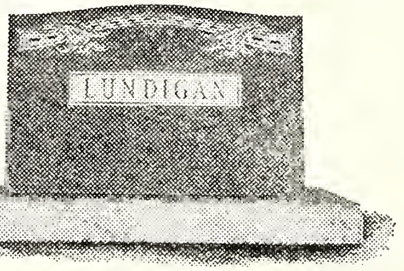
Allen organs

MOST RESPECTED NAME
IN ELECTRONIC ORGANS

Van Sciver, Ltd.
1931 E. 7th St., Charlotte
525 Merrimon Ave., Asheville

"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.



Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

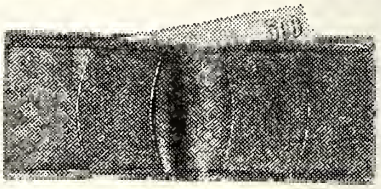
Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

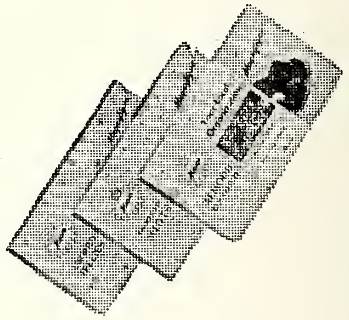
Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

NO RISK!



Mason's fund raising plan offers $500 or more profit!



Thousands of groups throughout the country have successfully conducted famous MASON PROTECTED FUND-RAISING DRIVES, raising money quickly and *completely without risk or investment.* We supply a choice of top-quality MASON candies, beautifully boxed. At no charge to you, each package has an attractive, printed band, bearing your organization's name, picture and slogan. We even PRE-PAY shipping charges! You make a big NET PROFIT of 66⅔% (40¢ on every box that costs you 60¢) and you pay NOTHING until AFTER your drive is over. *Anything remaining unsold may be returned for full credit.* For complete information without obligation, write us or fill in the coupon below.

Mr. George Rausch, Dept, 723
Mason, Box 549, Mineola, N. Y.

Gentlemen: *Please send me, without obligation, information on your Fund Raising Plan.*

Name__________ Age (If under 21) ____
Organization__________
Street Address__________
City__________ State______
How many members____ Phone______

Mason Candies. Inc., Mineola, L. I., N. Y.

New Director Writes

(Continued on Page Six)

decisions, and of assuming responsibilities. For example, what are your Christmas plans? Do you need a play? Would you like a film? Will you have a Nativity Manger Scene? What about Christmas cookies? Do you need a receipt? Maybe the December teachers meeting could be a special service of prayer and meditation dealing with the meaning of the Incarnation. At any rate, make a check list and begin to tend to details.

Already the Clergy have received advance information about the 1963 Church School Missionary Offering. It is directly related to the suggested unified Parish Mission study theme which focuses on "The Christian Mission on the Rim of East Asia." The objective of the offering is the Episcopal Church on Taiwan. Materials are ready and available NOW. A sharing of full information now will enable us to give more adequate support to the young Church on Taiwan. You can order materials and get them right away.

Have you seen the small book of essays entitled "The Church in the 60's"? It is edited by the Rev. P. S. Jefferson and published by Seabury Press. Bishop Fraser commends it by saying, "This book is only a foretaste of the Anglican Congress which is to meet in Toronto in 1963, which will be dealing with the frontiers that face the Church and the issues with which the Church is directly engaged in our time.

"I commend this book to every clergyman and to every lay person. It is not only worth reading--it is MUST reading. It is written simply enough so that everyone can profit from it and it is profound enough to stir the most brilliant among us.

"For those who are looking for a text book for a study group, I can recommend nothing at the moment that will be more stimulating and provocative. It will not only prepare us for the Anglican Congress which will develop further and in greater detail the subjects which are presented in this book, but it will keep us abreast of some of the best thinking of our Church."

I am deeply grateful for the quesions which continue to come about Bible study. For those who have as their purpose a course to acquaint a study group with the contents and significance of the Bible *as a whole,* I suggest that they consider the newly revised course entitled Redemption and Revelation. This is a course based on Volume I in the Church's Teaching Series. The revised edition breaks up forty lessons into six natural units. The units, which may be used independently when desired, consist of six to eight lessons. Main points to be made in each lesson are indicated clearly and at the end there are questions which are designed to secure group participation and discussion. Look this survey course over. It has real merit.

The Rev. E. B. Jeffress, Jr.
Director, Department of
Christian Education
Diocese of East Carolina

HOW TO RAISE FUNDS FAST

Continuous Monthly Income for your Group

At Last!

Write today for details of an amazing new plan that gives your group automatic monthly income with fast-selling, finest quality tea. Each box and individual tea bag labels printed with name of your group.

YOUR NAME TEA BAGS

WRITE "PERSONALIZED TEA BAGS"

FREE SAMPLES

TEMPLE "T"

Dept. JL-102, Box 3011, Margate, N. J.

Thompson Orphanage

(Continued from Page Four)

this new type of child care. The plan is simply this: boarding home care throughout the state will be provided for children who are unable to use group care and need the advantages which a home and family offer.

Bishop Richard H. Baker, chairman of the Board of Managers of the Thompson Orphanage, has commended this new service to the people of North Carolina in a letter to all clergy in the state. At the same time he points out the one factor which is necessary to the success of the undertaking. "Before we can place children in family care," said the Bishop, "we must have homes which are willing to receive these children. Naturally, we plan to pay a boarding rate and provide for necessary expenses of children in family home care. We hope to provide in addition to institutional care here at the Orphanage boarding home care for many more children than can now be accomodated."

Here is an opportunity for Christian service right in our own homes, an opportunity unmatched, so far as we know, in any other area within the Church; an opportunity to open Christian homes to needy children. Those who desire to know more about the program should write to Mary M. Wunder, Family Care Program, Thompson Orphanage, Charlotte 4, N. C.

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . *its Four-Fold Objective:*

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

"Your Will Is Your Message to the Future"

Philippine Clergy

(Continued from Page One)

One, Holy, Catholic and Apostolic Church, and to preserve the essentials of catholic faith and order. Thus we may mutually join in receiving the Sacraments and other ministrations of the Church."

The itinerary arranged for the visitors is as follows:

NOVEMBER 5th

They are to arrive in Wilmington from the Diocese of Southern Florida and spend Monday night with Bishop and Mrs. Wright.

NOVEMBER 6th

I am to take them to Windsor and turn them over to the Rev. John Prior. John is to be their host until the afternoon of the 7th. On the morning of the 7th they are to attend the Convocation meeting of the Episcopal Churchwomen of Edenton.

NOVEMBER 7th

The afternoon of the 7th, the Rev. L. G. Roberson is to pick them up and take them to Clinton. Mr. Roberson will be their host until the afternoon of the 8th. On the morning of the 8th, they will attend the meeting of the Episcopal Churchwomen of the Convocation of Wilmington in Clinton.

NOVEMBER 8th

In the afternoon, the Rev. Henry Johnston will take them to Fayetteville where he and the Rev. Roscoe Hauser will be their hosts until Saturday morning the 10th. They are to be responsible for bringing them back to Wilmington where they will spend the night with Bishop and Mrs. Wright.

NOVEMBER 11th

Bishop Wright and I will be responsible for taking them to the two Area of Witness Services where Bishop Lichtenberger will speak. After the evening service in Greenville, the Rev. John Drake will be their host and they are to remain with him until the afternoon of the 12th.

NOVEMBER 12th

The Rev. Manney Reid will pick them up in Greenville and take them to Kinston and be their host until the afternoon of the 13th.

NOVEMBER 13th

The Rev. Charles Penick will come to Kinston and pick them up and take them to Washington where he will be their host and show them Camp Leach and explain our Stewardship program.

NOVEMBER 14th

Still with the Rev. Mr. Penick.

NOVEMBER 15th

On the morning of the 15th, Mr. Penick will bring them to Wilmington where they will attend the meeting of the Executive Council and the Finance Department.

NOVEMBER 15th

On the afternoon of the 15th they will be taken to New Bern and be with the Rev. Mr. Sharp until the afternoon of the 16th. On the afternoon of the 16th, the Rev. John Broome will pick them up and take them to Beaufort where they will be with him through Sunday. Mr. Broome will also show them the Alice Hoffman Center, and the Bishop will be available to preach for him at 11 a.m. and meet with the Young Churchmen in the afternoon of the 18th.

NOVEMBER 19th

Mr. Broome will be responsible for taking them to the airport and this will conclude their visit in the Diocese.

CANON GUILBERT

New Secretary Of House Of Deputies

NEW YORK—Presiding Bishop Arthur Lichtenberger and Clifford Morehouse, president of the House of Deputies, announced today the succession of the Rev. Canon Charles M. Guilbert to the position of secretary of the House of Deputies.

Canon Guilbert, who is secretary of the National Council of the Episcopal Church and first assistant secretary of the House of Deputies, succeeds the Rev. Samuel N. Baxter, rector of the Church of the Good Shepherd, Austin, Texas. Mr. Baxter's resignation becomes effective October 15.

Canon I of the Episcopal Church provides that, in the event of a vacancy in the office of secretary of the House of Deputies during recess of the General Convention, the president of the House of Deputies shall appoint a secretary pro tempore to serve until the General Convention convenes (in 1964) and elects a secretary.

Canon Guilbert, prior to his election as secretary of the National Council in 1961, was rector of St. Clement's Episcopal Church in Berkeley, Calif., for five years.

A lifelong Westerner, he was born November 6, 1908, at Parral, Chihuahua, Mexico. He graduated in 1934 from the University of Chicago and in 1936 magna cum laude from Seabury-Western Theological Seminary at Evanston, Ill.

He was ordained a deacon and began his church career as headmaster of an Indian mission school in Ethete, Wyoming. Ordained a priest in 1937, he served as vicar of Trinity Church in Ashland, Ore., from 1937 to 1940. The following three years he was vicar of St. James' Church at Coquille and St. John's Church at Bandon, Ore.

While dean of St. Stephen's Cathedral in Portland from 1943-49, he served the Diocese of Oregon as a member of the Diocesan Council, chairman of the Christian education department, member and chairman of the Board of Examining Chaplains.

He went to San Francisco in 1949 to serve until 1956 as director of Christian education and of promotion and publicity for the Diocese of California. He also edited the monthly diocesan magazine, was a special lecturer at the Church Divinity School of the Pacific, a member of the diocesan departments of college work and finance, and a trustee of St. Margaret's House, training school at Berkeley for women workers in the Episcopal Church.

In addition, he is an honorary canon of Grace Cathedral, San Francisco. He served on the Diocesan Council as education department chairman.

A. & H. ART & STAINED GLASS CO.

Leaded Glass—Steel Frames
Church Furniture
Box 35 Hormony, N. C.
Phone LI 6-3550

Free to WRITERS
seeking a book publisher
Two Illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR
Exposition Press, 386 Park Ave. S., N.Y. 16

GIRLS' FRIENDLY SOCIETY

Begins Project

NEW YORK, October 3 — More than 25,000 girls and young women in 44 states and 30 countries will observe Project 2,000 Week November 1-8, sponsored by the Girl's Friendly Society, U.S.A.

Project 2,000, according to its director, Mrs. Stephen K. Mahon, is part of the GFS 85th Anniversary Development Program, being celebrated this year. This special project — so named because it envisions planning for 2,000 A.D.—is designed to initiate and supplement a four-point program:

. increase the number of branches by several hundred each year for the next three years at home and overseas;

. double the investment in GFS Summer Opportunities Projects at home and overseas;

. provide Creative Arts Camps for high school girls in eight national centers;

. promote international education and experience for GFS girls and leaders.

The significance of Project 2,000 Week is reiterated in a statement from Mrs. Joseph G. Moore, National Chairman, Evanston, Ill. "When GFS was born, it was a dangerous world for women, emerging from cloistered domesticity into industry, officework, and politics." She continued, "it will always be a new and dangerous world in any age. The real danger is not war and death but meaningless lives and the extinction of the spirit.

"Thus, there is no turning back from the full objectives of Project 2,000. Here is a world organization which invited all girls to participate in its program and opportunities to gain experience on the way to becoming a woman. The leap into the 21st century depends upon millions of prayers, thousands of dollars, and hundreds of volunteer leaders.

To interpret the work of GFS around the world, Project 2,000 Week will include dramatics, music, dance, and international dinners. These programs will be carried out in local parishes on a world-wide basis.

Prefacing the special week will be a presentation of "Where In The World Is The Church?", an original drama by Janet Harbison, associate editor of Presbyterian Life magazine. The play dramatizes areas of the church's work as seen on the college campus, in suburbia, the inner city, racial relations, young adult work, and ministering to the sick. It will be presented before the GFS National Board of Directors meeting on Friday October 12, in Tuxedo Park, N. Y.

Fully integrated and open to all denominations and faiths, the Girls' Friendly Society was established in England in 1875. Two years later its American counterpart was organized in Lowell, Mass.

Since that time, GFS members and leaders have helped orient American immigrants, established the Travelers' Aid Society, worked for protective legislation for women and girls, raised money for Red Cross ambulances during World War I, promoted minimum wage laws and health insurance in their respective states, and housed refugees in GFS Holiday Houses and lodges.

In 1955 the GFS World Council was formed on the Isle of Wight. Along with international expansion came the Summer Opportunities Program, which gives GFS members a chance to help on home and foreign mission fields. In seven years, more than 100 girls have participated in this phase of GFS work.

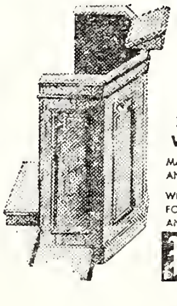
In setting its sights on raising $500,000 in three years to gear GFS work toward 2,000 A.D., the church-sponsored society is planning for future impact on the lives of young women.

Churchwomen Prepare For Convocations

(Continued From Page One)

Communion, with Bishop Wright as Celebrant, assisted by the host rector. The business sessions will begin at 11:00 A.M., lunch at 1:00 P.M., adjournment by early afternoon. Diocesan Departmental Chairmen will be given three minutes each to discuss their plans for the year's work. Delegates who attended the Provincial Meeting in Pensacola, Fla. will make short reports also.

Windsor and Clinton urge that "you all come."



Page
CHURCH FURNITURE
THAT COMBINES
BEAUTY AND DIGNITY
WITH LASTING QUALITY
•
MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS.
•
WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE
Page CHURCH FURNITURE CO
ALBEMARLE, N. C.

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

THE PATTERSON SCHOOL for BOYS

HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work

January 6 through October 11, 1962

Town — Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,170.49	$ 970.49
Atkinson, St. Thomas	124.88	93.66
Aurora, Church of the Holy Cross	947.19	711.00
Aurora, St. Jude's	35.52	
Avoca, Holy Innocents'	84.90	84.90
Ayden, St. James	368.66	237.00
Bath, St. Thomas	567.05	367.23
Beaufort, St. Clement's	79.22	59.43
Beaufort, St. Paul's	4,491.73	2,300.00
Belhaven, St. James	903.03	648.27
Belhaven, St. Mary's	84.59	25.00
Bonnerton, St. John's	132.20	99.15
Burgaw, St. Mary's	216.88	162.66
Chocowinity, Trinity Church	636.28	101.28
Clinton, St. Paul's	1,870.48	500.00
Columbia, St. Andrew's	573.78	183.00
Creswell, Christ Church	520.87	260.44
Edenton, St. John-the Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	3,853.44
Elizabeth City, Christ Church	7,019.15	6,019.15
Elizabeth City, St. Philip's	80.88	40.44
Fairfield, All Saints'	60.39	30.20
Faison, St. Gabriel's	189.18	142.50
Farmville, Emmanuel	1,324.67	800.00
Fayetteville, Holy Trinity	7,012.91	5,259.69
Fayetteville, St. John's	9,097.45	8,000.00
Fayetteville, St. Joseph's	999.28	499.64
Fayetteville, Good Shepherd	549.30	274.66
Gatesville, St. Mary's	526.76	
Goldsboro, St. Andrew's	254.59	75.00
Goldsboro, St. Stephen's	8,500.00	6,250.00
Greenville, St. Andrew's	91.92	91.92
Greenville, St. Paul's	7,640.28	5,757.21
Grifton, St. John's	742.69	618.90
Haddocks Cr. Rds., St. Stephen's	120.62	
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,199.65	845.00
Hertford, Holy Trinity	797.03	664.20
Hope Mills, Christ Church	538.13	359.54
Jacksonville, St. Anne's	2,636.73	1,538.11
Kinston, St. Augustine's	387.86	180.00
Kinston, St. Mary's	10,000.00	7,480.13
Lake Landing, St. George's	477.65	358.23
Lake Phelps, Galilee Mission	107.45	
Lenoir County, Holy Innocents	896.10	896.10
Lumberton, Trinity Church	1,656.00	266.00
Morehead City, St. Andrew's	3,650.00	2,049.59
Nags Head, St. Andrew's	781.97	586.44
New Bern, Christ Church	8,834.78	4,000.00
New Bern, St. Cyprian's	753.89	565.44
Northwest, All Souls'	151.12	129.20
Pikeville, St. George's	209.20	75.00
Plymouth, Grace Church	1,354.50	
Red Springs, St. Stephen's	157.50	100.00
Roper, St. Ann's	117.16	
Roper, St. Luke's	496.39	496.39
Roxobel, St. Mark's	390.79	293.10
Shallotte, St. James	25.00	25.00
Sladesville, St. John's	52.73	
Sladesville, St. Thomas	73.57	
Snow Hill, St. Barnabas	322.12	161.06
Southport, St. Philip's	870.73	725.60
Sunbury, St. Peter's	218.18	
Swan Quarter, Calvary Church	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	37.50
Thomas' Landing, St. Philip's	218.76	164.07
Trenton, Grace Church	260.89	210.00
Vanceboro, St. Paul's	669.03	569.03
Washington, St. Paul's	216.80	108.40
Washington, St. Peter's	9,996.65	7,536.65
Washington, R-2, Zion	734.64	612.20
Whiteville, Grace Church	1,052.36	1,052.36
Williamston, Church of the Advent	3,632.87	1,443.70
Wilmington, Good Shepherd	1,500.00	1,125.00
Wilmington, St. James	18,758.32	14,668.06
Wilmington, St. John's	7,600.00	5,833.00
Wilmington, St. Mark's	1,065.58	531.22
Wilmington, St. Paul's	3,124.11	1,812.06
Windsor, St. Thomas	1,527.44	381.86
Winton, St. John's	185.28	
Woodville, Grace Church	582.88	437.16
Wrightsville Sound, St. Andrew's	1,996.56	1,663.80
Yeatesville, St. Matthew's	275.50	280.00
	$153,346.01	$105,047.07

Advent, Williamston

On Monday evening, October 1, the Episcopal Churchwomen met in the Parish House. The new rector, Mr. William A. Campbell gave the program and centered his thoughts around the theme "Words For Life". These words included *"church, gospel, forgiveness, and grace."*

On the last Sunday in September, the Rev. Daniel W. Allen, executive secretary of the diocese, delivered the sermon at 11:00 o'clock. Using statistics in a most stimulating fashion, the Rev. Mr. Allen traced the programs of the diocese since Bishop Wright's consecration in 1945.

On Sunday morning, October 7, at 9:30 in the morning the Junior and Senior Young Churchmen held their monthly Corporate Communion. A "Dutch" breakfast followed at the Town and Country restaurant. Sunday afternoon, the group were the guess of the Young Churchmen of St. Thomas' Church, Windsor.

At 8:00 o'clock Sunday evening, the Williamston Ministerial Association held a service of welcome at the Church of the Advent for the Rev. William A. Campbell and family. Ministers from the other denominations in Williamston participated in the service.

In Memoriam

MRS. EDNA JONES GRANBERY NIXON

In the death of Mrs. Edna Jones Granbery Nixon, August 30th, 1962, Holy Trinity lost a faithful, loyal and devoted member. She knew the secret of Christian joy and radiated cheerfulness, courage and patience during her long illness.

We wish to express our gratitude to God for her beautiful life and for her years of activity and devotion to the life of the Church. Many Memorials in Holy Trinity are expressions of her devotion and love of our Lord.

May her wonderful example inspire each of us to greater devotion and service.

St. Catherine's Guild,
Hertford, North Carolina

Episcopal Churchwomen's Calendar For November

TRINITY SEASON

November 1—All Saint's Day

November 2—World Community Day

November 7—Edenton Convocation, St. Thomas, Windsor

November 8—Wilmington Convocation, St. Paul's, Clinton

November 22—Thanksgiving Day

DEVOTIONS: Theme—"Lay Up for Yourselves Treasures in Heaven"

AIM: Voluntary stewardship and joyous giving of ourselves and resources with thanksgiving. "Here we present unto Thee, O Lord, our selves, our souls and bodies."

CHRISTIAN EDUCATION: Continue your study course.

CHURCH PERIODICAL CLUB: Be busy with soliciting subscriptions for Christmas gifts. The profits from these enable you to subscribe to magazines for Missionaries, the National Books Fund and Mission Schools.

UNITED THANK OFFERING: Collect all late offering, and send it in immediately.

SUPPLY: Our Thanksgiving Offering always goes to Thompson Orphanage. Please be generous. They are depending on us.

PROMOTION: Promote the Thanksgiving Season; emphasize C.S.R. by urging visits to the aged, shut-ins and inactive members; assist the Supply Ch. in collecting clothing and funds for our Missions and Thompson Orphanage. Help the Vestry promote the Every-Member-Canvass. Constantly refer to the Manual, page 24, for Promotion instructions, following them literally.

PERSONNEL AND COLLEGE WORK: Remember all church workers and missionaries in your prayers. Encourage your young people to go into church work.

ECUMENICAL RELATIONS: November 2nd, World Community Day. Put an announcement in your church bulletin, urging a large attendance from your parish. Get rides for those who have no transportation.

CHRISTIAN SOCIAL RELATIONS: Check on school children from less fortunate homes. Take them warm clothing, shoes, and be sure they are being supplied hot lunches at school. Call on all members to donate for charity Thanksgiving baskets.

Laymen Plan Six Group Meetings

We urge all Laymen and Clergy to attend one of these group meetings

KINSTON, St. Mary's Parish House
Monday Nov. 5th. 6:30 p.m.

Fayetteville, Holy Trinity Parish House
Tuesday Nov. 6th. 6:30 p.m.

Wilmington, St. Paul's Parish House
Thursday, Nov. 8th. 6:30 p.m.

Morehead City, St. Andrew's Parish House
Monday Nov. 12th. 6:30 p.m.

Washington, St. Peter's Parish House
Tuesday Nov. 13th. 6:30 p.m.

Edenton, St. Paul's Parish House
Thursday Nov. 15th. 6:30 p.m.

All meetings will begin with "Dutch" Supper at 6:30 p.m. Will be out by 8:00 p.m.

Select the meeting nearest to you and make a desperate effort to be there.

J. C. Jackson, President
Laymen's Association Diocese
East Carolina

WIFE OF TRINITY RECTOR SUCCUMBS

Mrs. Lucy Beckett Black, age 55, resident of Chocowinity, died Thursday morning in the Beaufort County hospital following a critical illness of four hours. She had been in declining health for several years.

Mrs. Black was born in Denver, Col., Dec. 30, 1906. She attended the Denver Public school and was a graduate of Colorado State college at Greely, Col. and taught school in Denver for three years.

Mrs. Black came to Chocowinity in 1959 when her husband the Rev. Samuel Black became rector of Trinity Episcopal church.

She was a member of Trinity Episcopal church at Chocowinity and St. Paul's Episcopal church at Vanceboro.

Surviving besides her husband are two daughters, Mrs. Frank Curruzzo of Riverhead, Long Island, N. Y. and Mrs. Jerry Smith of Milwaukee, Wis.; one son, Samuel M. Black, Jr. of the home; one granddaughter; one sister, Mrs. Andrew Horan of Denver, Col.

Funeral services were held July 15, Sunday afternoon at 4:30 o'clock from the Trinity Episcopal church conducted by the Rt. Rev. Thomas Wright, bishop of Eastern North Carolina.

IF YOU WERE BUSY BEING KIND

If you were busy being kind
Before you knew it, you would find
You'd soon forget to think 'twas true
That someone was unkind to you.
If you were busy being glad
And cheering people who were sad,
Although your heart may ache a bit,
You'd soon forget to notice it.
If you were busy doing good
And doing just the best you could
You'd not have time to blame some man
Who's doing just the best he can.
If you were busy being true
To what you know you ought to do,
You'd be so busy you'd forget
The blunders of the folk's you've met.
If you were busy being right
You'd find yourself too busy quite
To criticize your neighbor long
Because he is doing wrong.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church

The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 P.M.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's — Hwy. 76 on Sound

The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive

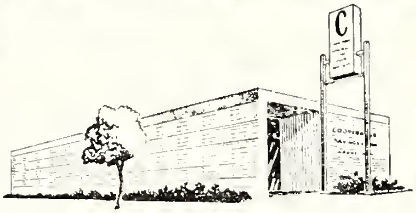
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

THE MISSION HERALD

SECOND CLASS MATTER

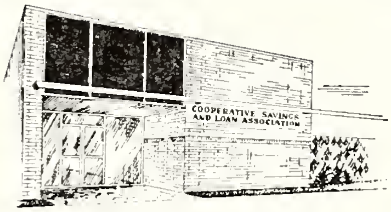
Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



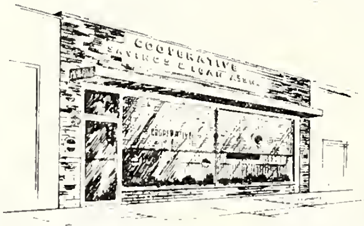
JACKSONVILLE OFFICE

"Where Thousands are Saving Millions"

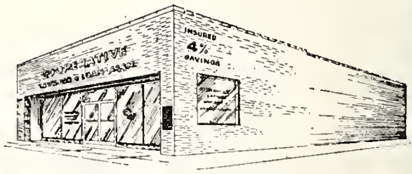
ELIZABETHTOWN OFFICE



WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE

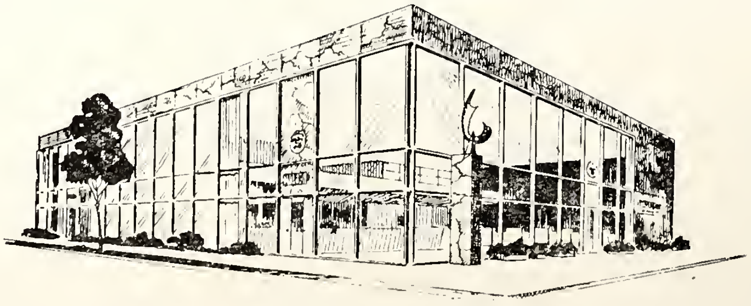
The COOPERATIVE
SAVINGS and LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA

FREDERICK WILLETTS, PRESIDENT

WILMINGTON	WALLACE	ELIZABETHTOWN
JACKSONVILLE	MOREHEAD CITY	TABOR CITY

CURRENT 4¼% DIVIDEND RATE

Mortgage Loans



WILMINGTON OFFICE

Insured Savings

FC 283
M6T
V.78 #12

The Mission Herald

OF THE DIOCESE OF EAST CAROLINA

Cuban Situation Stirs National Council

NEW YORK, October 16—Members of the National Council of the Episcopal Church last week appropriated $5,000 for the printing of 5,000 copies of the Book of Common Prayer in Spanish for distribution in the United States.

The order of the Home Department will be coordinated with an order from the Overseas Department for 10,000 copies of the Spanish translation for overseas distribution. According to the Rt. Rev. Daniel Corrigan, director of the Home Department, this will be the first time that a Book of Common Prayer has ever been printed specifically for Spanish-speaking people in the U. S.

> "This is an indication of the increasing concern of the Church for work among the Spanish-speaking people in the United States," Bishop Corrigan said.

Also at the Council's quarterly meeting October 9-11 in Greenwich, Connecticut, approval was given to explore jointly with the dioceses in the New York Metropolitan area, the Council's participation in the New York World's Fair 1964-65. $5,000 was allocated for this exploration and reservation of space.

Council members heard a report from the Rt. Rev. Henry Irving Louttit, Bishop of South Florida, on the Cuban refugee situation. Bishop Louttit estimated a weekly influx of 1,800-2,000 refugees into Florida. Of that number, about 800 are resettled each week, he said. He stated that four flights of refugees have been financed by the Episcopal Church and more are planned.

(Continued on Page Eight)

COVER GIRL—MISS SHERRY LAMON HAMILTON, member of All Soul's Church, North West, now living with her parents, Sgt. and Mrs. W. E. Hamilton, in Alaska.

Mrs. Faison Reports On Synod

Episcopal Churchwomen of the Diocese of East Carolina:

May I express my profound gratitude for the privilege of representing you at the Thirty-first Synod of the Fourth Province and the Provincial Meeting of the Episcopal Churchwomen in Pensacola, Florida, October 24-25, 1962. Even though I was a bit reluctant about making the trip, since the Cuban crises had developed the day before, I finally decided that God takes care of his own. It was a wonderful experience beginning with my boarding the plane in New Bern, October 23, and ending with my return October 26. After spending the night in a very cool Florida climate, I registered at the Christ Episcopal Church

(Continued on Page Ten)

Mrs. Clark Elected To Provincial Office

Episcopal Churchwomen of East Carolina Diocese captured an important office in the 4th (Sewanee) Province. Mrs. Heman Clark, Fayetteville, their immediate past president, was elected the new Promotion Chairman of the Province. Mrs. Clark, wife of Judge Heman Clark, a very active and devoted communicant of Holy Trinity Church in Fayetteville, in addition to her many services through-out the Diocese, was elected at the annual meeting of the Province in Pensacola, Fla. held October 24th and 25th.

Nine southeastern states constitute the Fourth Province. Mrs. Clark will enter upon her new work as Promotion Chairman immediately. She succeeds Mrs. Louis Baumgartner of Kingsport, Tenn.

The meeting convened in historical Christ Church, which was incorporated in 1829 and tradition claims its designer the same person who designed St. Paul's Cathedral in London, Sir Christopher Wren. The delegation from East Carolina Diocese was much impressed with the whole program, especially with two very outstanding speakers, Sister Mary Florence from the Convent, Order of St. Helena, Augusta, Ga. and Mrs. Carmen Ibanez. Mrs. Ibanez, a Cuban from Havana, but currently an Episcopal Social Worker in Miami among Cuban Refugees told of "Participation in the Refugee Program in Florida," and of the urgency of the work there.

The Mission Herald

Official Organ of the Diocese of East Carolina

Published monthly except July, August and September at Wilmington, N. C.

DEPARTMENT OF PROMOTION

The Rt. Rev. Thomas H. Wright, D.D. .... Bishop
The Rev. Charles I. Penick .... Chairman
The Rev. Edward T. Small, 305 South Third St., Wilmington .... Acting Editor
Mrs. L. Chevis Kerr, Sr. .... Episcopal Churchwomen

Subscription .... $2.00 per year, payable in advance

All matters intended for the editor should be in by the tenth day of the month before issue, and should be sent to the Rev. Edward T. Small, 305 South Third St., Wilmington, N. C.

Resolutions, obituaries and memorials published at a charge of 3 cents per word.
Advertising rates furnished on application to the acting editor.

Second-class postage paid at Wilmington, North Carolina
Form 3579 to the Rev. Edward T. Small, 305 South Third St., Wilmington, North Carolina

VOLUME 76 DECEMBER, 1962 NO. 12

TELL ME A STORY

People like to read stories. They do not like to read statistics. They skip over columns of figures. They are bored by reading "minutes." But they like stories. And they like true stories most of all.

Newspapers refer to their news dispatches as "stories," because they are told in story form—not just the bare facts, but the facts told in an interesting manner. Here is an example of how a reporter "dressed up" a story about a red rose and a white rose growing on the same stem:

He submitted one account with literary references: "Like Gertrude Stein said, a rose is a rose is a rose. But Mrs. Kimbiri says it is not always as simple as that. Yesterday she found a red rose and a white rose growing on a single stem. A case, someone suggested, of miscegenated identity."

Then he submitted another story with political overtones: "White supremacy is taking a beating on Avondale Avenue—and you can blame it all on the reds. Mrs. J. L. Kimbiri found a red rose and a white rose sharing a single stem in her garden yesterday."

Next he gave the story an historical flavor: "The war of the roses has broken out again—on Avondale Avenue. Mrs. J. L. Kimbiri found a white rose and a red rose on a single stem in her garden yesterday."

Then he wrote a scientific account: "Biology has gone color-blind in her garden, says Mrs. J. L. Kimbiri. Yesterday she discovered a red rose and a white rose sharing one stem."

The most ordinary fact can be given an interesting turn if one will set his mind to it. Our reporters can take the "minutes of the last meeting" and, with a little thought, write them up in such a way that they will be read with interest. But unless they are given some unusual twist, they will not be read. So send us in your stories, but make them interesting!

Presiding Bishop's Christmas Message

The story of Christmas is the story of God in action. "God loved the world so much that he gave his only Son, that everyone who has faith in him may not die but have eternal life." This is what God did in Jesus of Nazareth. He came into the world and was laid gently in a crib; he gave his life for us and was nailed to a cross.

But why do our thoughts go so quickly from the gaiety of Christmas to the sorrow of Good Friday? Because the cross also is part of God's action for us. And if we would know the joy of Christmas, we must see where it leads: past Bethlehem to Calvary, and then to Easter morning, and to the Day of Pentecost, and to the presence with us now of the Holy Spirit. This is God's action, his ceaseless love at work in us and in his world, opening the way for his love which heals and restores.

When we think of Christmas in this way, then we can celebrate it merrily even in these uncheerful days. Christmas has its own tone and color and warmth, and whatever helps us keep this time with joy is good. Although we are perplexed and anxious and afraid, we can know both the joy and the hope of Christmas.

We see where Christ went from Bethlehem and where we are led in response to God's action, from our worship at the manger. Seeing this we understand that God speaks and we answer; God acts and we respond. We know that if we are Christ's followers, we are to be people of good will: open-hearted, loving, forgiving, makers of peace. The road to Bethlehem leads home again, that we may show there what great things God has done for us.

Arthur Lichtenberger,
Presiding Bishop

Bishops Meet In South Carolina

One hundred and forty Bishops of the Episcopal Church gathered in Columbia, S. C., for the 1962 annual meeting of the House of Bishops. Sessions were held in the Trinity Church parish hall Oct. 27 to Nov. 1.

The Most Rev. Arthur Michael Ramsey, D.D., Archbishop of Canterbury, accepted Presiding Bishop Lichtenberger's invitation to conduct a Quiet Day and informally address the House.

In addition to executive business sessions, the Bishops heard the Rev. William G. Pollard, Ph.D., executive director of the Oak Ridge Institute of Nuclear Studies, present a report on "The Christian Attitude Toward War and Peace," a study which was requested by the 1961 General Convention.

Two Bishops were elected during the House sessions. They are the Rev. Cedric Earl Mills, rector of St. James Church, Baltimore, Md., to be Bishop of the Virgin Islands; and the Rev. Edward Guadan Longid, rector of Mission of St. Mary the Virgin, Sagada, Mountain Province, to be Suffragan Bishop of the Philippines.

Anglican executive officer, the Rt. Rev. Stephen F. Bayne, Jr., warned the House that Western segments of the Communion must allow the dioceses of the Council of the Church of South Asia to assume a greater degree of autonomy. He said one of the Church's chief responsibilities is to avoid giving the appearance of supporting "ecclesiastical colonialism" in its ties to South East Asia churches.

On the final day, the Bishops asked for improved racial relations, condemned total war and issued a call for Christian unity through prayer.

St. Thomas', Ahoskie, Builds Parish House

It was the same old story again—not enough room. St. Thomas' Church in Ahoskie once again looked at the number of their children and at the available parish house space, and decided to build.

Having already earned something of a reputation for getting things done in a hurry, St. Thomas' went to work with a will. Three more church school classrooms were needed to relieve the overflow which was in the rectory apartment. Plans were drawn, contracts were let, and thirty days of construction completed the project. With careful planning, the project was completed for slightly over $4,000.00, under the leadership of the churchwardens, Mr. E. V. Blanchard and Mr. R. H. Jernigan, Jr. The addition is shown in the picture, being the second floor of the wing to the right. The downstairs portion of the wing had been built with a flat roof, to allow for adding another floor when needed.

For St. Thomas', this was the fourth building project in less than forty years. Organized as a mission in 1930, St. Thomas' built the church building that year. For many years, St. Thomas' held its own but did not grow very much, due primarily to a lack of resident ministers.

But with the coming of a new deacon in 1954, the Rev. John C. Owens, St. Thomas' began to change. The number of children had grown and the church building could no longer be used for classes. A parish house was a must. Begging and borrowing

(Continued on Page Fourteen)

East Carolina Contest Winner

Jennifer L. Darling of St. Paul's, Beaufort, N. C., has been selected winner for the Diocese of East Carolina in the 1962 Creative Art Contest of the Church School Missionary Offering. Miss Darling contributed the only 2 Diocesan entries.

National winners named were Anne Milner of Ft. Smith, Ark.; Daniel Morehead of Syracuse, N. Y.; Kathryn A. Milner of Wilmette, Ill.; Mary E. Valerius of Seaford, Del.; Mary Catherine Paul of Sayville, L. I., N. Y.; Joan Fast of Long Beach, Calif.; Robin B. Jenkins of Shreveport, La.; James Shamas of Ridgefield, N. J.; Bruce J. Heylinger, Jr. of New York City; Ellen T. Jackson of Raleigh, N. C.; Johns Edgar and Karen Louise Martin of Cleveland, Ohio; Marcia Dozier of Miami Springs, Fla.; and Joel Babb of Worthington, Ohio.

This year's contest emphasis was Stewardship with the theme, "Giving is Growing."

Julia Bates Peacock Serves In Nation's Capitol

Every Sunday 40 eager first graders at All Saint's Episcopal Church at Chevy Chase Circle in Washington, D. C. are left in charge of Julia Bates Peacock for their first taste of religious education.

With the assistance of five other young women Miss Peacock directs her program on the belief that "children should gain a sense of ease and importance about their church. Church-going should be a pleasant experience and a natural one." Each week, after reading Bible Stories at the miniature chapel service, she takes the class to a sandbox set up in one corner of the room. Robed figures

(Continued on Page Fourteen)

The Bishop's Letter

PARTY FOR FILIPINOS at Bishop's House. Wilmington clergy, and wives, Bishop Santa Maria and Dr. Zita Camba, intern at local hospital.

ANTICIPATING CHRISTMAS

As this issue of The Mission Herald comes to you the first of December it is, of course, our Advent and Christmas number and speaks to those great Seasons of the Church Year.

The past month in East Carolina has been a busy one—for Bishop, Clergy and Communicants. I am sure that never before have we had as many events, meetings, and distinguished visitors. I am sure also that considerations have never been so vital for the Diocese as, for example, the great effort that has gone into the new Stewardship Program and its very real consequences for the future. The month has been one of tremendous activity, when many of us have moved about the Diocese almost continuously, and when a sense of Diocesan consciousness, effort, and objectives have seemed to be everywhere apparent.

Now the thought that comes to me today, as I write these lines, is this—how greatly the teaching of Advent and Christmas are needed by us in East Carolina at this time. If all of this effort does not lead up to these great events, it is truly of no avail. Our efforts of the past month should indeed, be placed in their right perspective—*the coming of Jesus into the world—making Him known to the whole world*—yes, this is the reason behind all of this hard work. All that we have done is, in a sense, in anticipation of Christmas. Whether we realize it or not, East Carolina has been working hard in preparation for the message of Christmas Day. And it is only when we have exerted real effort for Christ that the Incarnation can be truly appreciated and truly under stood, and that Christmas can be truly ours.

RALEIGH MEETINGS

On October 16 (which, incidentally, was my birthday) I was in Raleigh to attend two meetings which are held their annually. The meeting on the first day, which is always held in Bishop Baker's office, was concerned with the Kanuga Conference Center. Our Diocese is one of the owners of Kanuga and so we are vitally interested. The meeting was one of the best that I have ever attended concerning Kanuga and I believe that an excellent program has been arranged for the coming summer. On October 17 I was at St. Mary's School for the annual meeting of the Board of Trustees. After the morning session, a delightful luncheon was served in the home of Doctor and Mrs. Stone and the meeting adjourned late in the afternoon. I am glad to say that all members of the Board from East Carolina were present for this most important meeting.

WOLVERTON-FLANAGAN WEDDING

On October 20 I was in Greenville and took part in the marriage ceremony of the Rev. Wallace I. Wolverton, Jr. and Miss Terry Flanagan. It was a great joy to have a part in this wedding with my good friend, Dr. Wallace I. Wolverton, the father of the groom, who is affectionately remembered as the former Rector of St. Paul's Church, Greenville. The wedding was very beautiful indeed, and many of our Diocesan Clergy were present.

On the third week-end in October I preached at eleven o'clock Sunday morning in St. Joseph's Church, Fayetteville, and a large Confirmation class was presented to me by the Rev. Francis Johnson, Rector of the Church. Following the Service, Mrs. Wright and I had dinner in the Rectory and later in the afternoon traveled back to Wilmington. At 5:30 that evening I preached in the Good Shepherd Church, Wilmington, and Confirmed an excellent class presented to me by the Rev. Edward T. Small, Rector of the Church. Following the Service, a reception was held in the Parish House and it was a great Pleasure for Mrs. Wright and me to see again our good friends of the Good Shepherd.

HOUSE OF BISHOPS

The last week in the month I traveled to Columbia, S. C., where I attended a meeting of the Overseas Committee of the House of Bishops, held prior to the Bishop's meeting. This preliminary meeting was concerned with the nomination of Bishops for the Philippines and the Virgin Island and I was present as Chairman of the Overseas Department of The National Council.

The House of Bishops was well attended this year and met in Trinity Church, Columbia. Mrs. Wright was with me for the entire week and we saw many old friends again. Many matters which were settled at this meeting have been reported elsewhere in the Church papers and I do hope that many of our Communicants have read the account of

(Continued on Page Eleven)

Convocations Hear Visiting Speakers

by Mrs. P. G. Melvin

WINDSOR CONVOCATION ATTENDANTS—The Rev. John Prior, St. Thomas', Windsor; Mrs. D. C. Wade, President Edenton Convocation; The Rev. William C. Heffner, special guest and speaker at both Convocations; Bishop Horacio Santa Maria of the Philippine Independent Church; Mrs. Dodd Bonner, Diocesan President Churchwomen; Bishop Wright, and Mrs. W. H. Bond, St. Thomas', Windsor, Episcopal Churchwomen.

St. Thomas', Windsor and St. Paul's, Clinton, were host to over four hundred Episcopal Churchwomen as the Convocations of Edenton and Wilmington met with them on November 7th and 8th, respectively, to explore and meditate on the theme, "God Speaks to Us." Mrs. D. C. Wade, Jr., Greenville, president of the Edenton Convocation and Mrs. William R. Hutaff, Fayetteville, president of the Wilmington Convocation, presided. Highlighting each day were talks by the Rev. William C. Heffner, special guest and former missionary to Okinawa, and the Rt. Rev. Horatio Santa Maria of the Philippine Independent Church, who also celebrated the Holy Communion according to the liturgy of the Philippine Church at the opening service. Bishop Wright brought the meeting to a close with timely remarks and observations on the theme of the Convocation.

The beautiful and ever-meaningful service of the Holy Communion took on added interest as the congregation listened to the visiting celebrant employ the age-old familiar words—or again use words and phrases new and strange, yet so rightly used that they seemed to have always been a part of the service. We realized, as never before, that the Body of Christ is one Body, with the same sacraments, prayers, orders and unity, wherever the Church exists.

Canon Heffner brought his own boundless enthusiasm and interest to his hearers as he talked on the growth of the Church's mission program on Okinawa. Bishop Wright, in introducing him, called his ten years of service there "the most effective piece of work I have encountered—a thrilling and amazing job."

Referring to the theme of the meeting, Mr. Heffner asserted that God has always, and will always speak to man, but added, "Are we listening? Quite obviously the world does not listen. But that the Church is not listening is a shocking thing!" He charged the supposedly Christian churchpeople as being "too busy doing what we *think* is God's work, while in reality we are keeping busy making God's work comfortable for us." Declaring that the demands and opportunities facing the Church overseas are so abundant, the speaker wondered, he said, whether we gave our abundance—or, like the poor widow in the parable, gave all we had.

Canon Heffner traced the work of Okinawan missions from its inception in the General Convention held in San Francisco over a decade ago to the Christmas of 1951 when fifty-eight Okinawans were baptized, including Mr. Heffner's wife, and on to the present day when nine churches, including one English speaking congregation and two leper congregations make up the Church there. He closed by telling his listeners that the greatest single work being done in the Church today is the U.T.O. offering. "Do we hear God speaking to us, and if we do hear, what are we doing?" was his closing challenge.

Following the luncheon Churchwomen and guests present were accorded an unexpected surprise and pleasure when Bishop Horatio Santa Maria talked of the birth and growth of his branch of the Catholic Church, and paid high tribute to the Episcopal Church for its help and encouragement to the Iglesia Filipina, or Independent Philippine Church, which is now in full communion with our own Church.

He reviewed, briefly, the history of the Philippine people: of their conquest by the Spaniards; of the Roman Catholic friars from whom "we learned the worship of the one true God, and whose teaching we faithfully, joyfully and blindly obeyed." However these people came to realize that the words spoken in the pulpit, and

(Continued on Page Twelve)

THE MOST REV. ARTHUR MICHAEL RAMSEY
ARCHBISHOP OF CANTERBURY AND PRIMATE OF ALL ENGLAND.

Canterbury Ends Visit

The Archbishop of Canterbury, the Most Rev. Arthur Michael Ramsey, ended a three week visit to the United States after preaching at the Installation of the Rt. Rev. William F. Creighton, D.D. as Bishop of Washington November 1 in the National Cathedral. His Grace returned to England Nov. 2.

In his sermon, the Archbishop said, "As he leads and directs his Diocese in the strategy of the holy war, the Bishop is aware of the urgent issues of the day." He listed the issues as the problem of race, peace and affluence.

In an address made on Nov. 1 at a National Press Club luncheon, the Archbishop said that the free world can best preserve its freedom by exporting it. "Possession of democratic institutions of itself is not enough. It is essential that high ideals permeate a democratic society and extend abroad," he said.

Dr. Ramsey came to Washington after participating in the House of Bishops meeting in Columbia, S. C. Oct. 27 to 30. He led a Quiet Day for the Bishops on Oct. 28 and preached at an anniversary service at Trinity Church, Columbia on Oct. 29.

The Archbishop, accompanied by Mrs. Ramsey and his chaplain, the Rev. John Andrew, arrived in the United States Oct. 12 and then visited the Dioceses of New York, New Jersey, Chicago, Los Angeles, California, Virginia, and Washington. In particular he visited General, Seabury-Western, and Virginia Seminaries.

Resolution

As members of the Bishop Wright Chapter of the Episcopal Churchwomen of St. Andrews-on-the-Sound, Wrightsville Sound, N. C., we desire to express our deep sense of sorrow in the death of our beloved member and friend, Amelia Robinson Allen, which occurred on August 18, 1962.

Therefore, be it resolved that we, members of the Bishop Wright Chapter desire to spread upon our records, and the Mission Herald, a copy of this resolution as a testimonial of our deep loss.

To her family we extend our sincerest sympathy and direct that a copy of this resolution be sent to them.

Members Bishop Wright Chapter
Mrs. Thurber Dickinson, Chairman

SOUTHEASTERN EQUIPMENT CO.

Chairs and tables in complete range of sizes for every Church need. Steel and wood folding chairs, folding banquet tables, speakers' stands. Also office desks and chairs. Write for information.

SILER CITY, NORTH CAROLINA

Page
CHURCH FURNITURE
THAT COMBINES
BEAUTY AND DIGNITY
WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS.

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

Christmas Is For Worship!

by

Edwin B. Jeffress, Jr.

There is apt to be far too much activity at this time of year. We need to keep our homes and our churches from being "Busy Inns" which have no room for Him who alone can give meaning to our lives. It is, therefore, with hesitation that I write about resources and things to do during the next few weeks. Perhaps if we keep in mind some of the stark realities of the Incarnation, we will keep the festival and find it truly to be a joyous one. Dr. B. I. Bell in his book, GOD IS NOT DEAD, puts it bluntly: "Christmas and the Epiphany to a Christian are no orgy of sentimentality beside a cute little manger in a romantic barn beneath an angel-studded sky. Christmas and the Epiphany involve crisis, testing, judgment. They tell of the coming of God into a world which will have none of Him. God comes and is relegated to a stinking little stable; His Mother is cold, alone save for old Joseph; His only human worshipers are a few dazed yokels and three star-mad astrologers. No one else cares! Adore the God of Bethlehem, for God so loves the world; but weep before the God of Bethlehem, that man should greet God with contempt."

Keep this contrast in mind that God so loved the world that He came into the world to save us and all sinners. "He came unto His own, and His own received Him not." It has always been so. We feast in the Inn and leave Him in the stable.

Crowd around to *worship* and *adore!* Can this be the guiding principle for us this year? Seek to make it so. With this in mind, here are a few suggestions:

YOUTH GROUPS AND ADULTS

For youth groups and adults, there is an unusually fine film which, if used with some imagination, will make a deep and lasting impression. This film must be previewed and properly introduced; however, it will be well worth the time and effort. The film is THE SONG OF CHRISTMAS, produced by Portafilms, Orchard Lake, Michigan. (16 M, color, 18½ mins., available for rental from the National Council, 281 Park Avenue, S., New York 10, New York, at $12.50 during December.) The film contains familiar carols brilliantly arranged by Roy Ringwald (arranger for Fred Waring), a visual design by Stuart Knickerbocker, and a biblically based narration read by Alexander Scourby. The film arrays before the viewer the life of God's Son on earth, His ascension, and the continued devotion of His followers throughout the ages.

JUNIORS AND FAMILY GROUPS

Juniors and family groups will certainly enjoy the sound filmstrip, STORIES ABOUT OUR CHRISTMAS CAROLS. (Family Filmstrips, $10.00 including record). This is a fresh approach to Christmas. Not only are a number of carols presented by delightful cartoons but also an opportunity is provided for the audience to sing selected stanzas of each carol. This filmstrip is highly recommended.

Also, for the above group there is a superb filmstrip which is owned by the Diocese. It is entitled THE LAND OF JESUS' BIRTH. This filmstrip presents the historical geography of the world in which God's Son was born. It is excellent.

KINDERGARTNERS

For Kindergartners, perhaps the most enjoyable is the delightful animated film produced by Cathedral Films, STAR OF BETHLEHEM. (16 M, 11 Mins., color).

CHRISTMAS BOOKS

Christmas books come in wholesale lots so we need to go through them carefully. I'd like to suggest two edited by H. H. Wernecke and published by Westminster Press: CHRISTMAS CUSTOMS AROUND THE WORLD and CELEBRATING CHRISTMAS AROUND THE WORLD. Parents and teachers will find these to be of wonderful help.

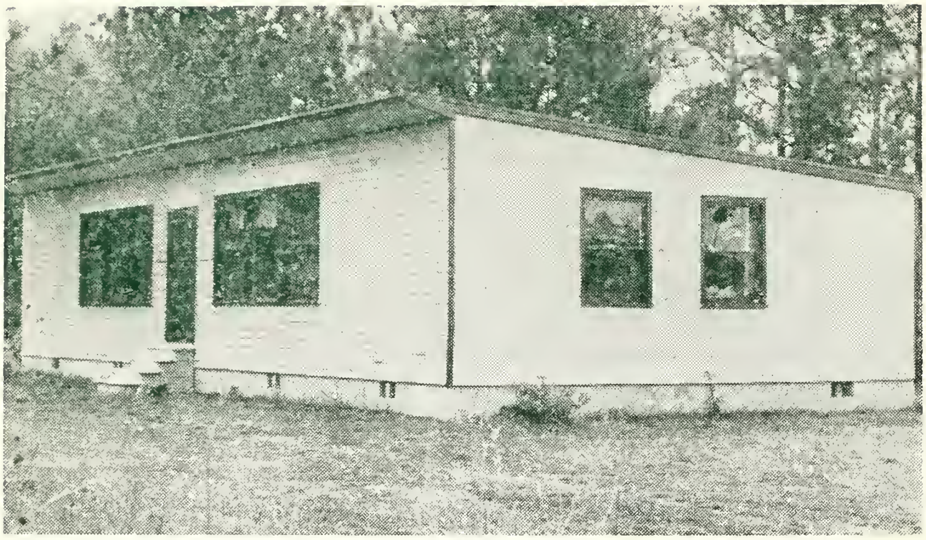
On your bookshelves at home there is in all probability a number of good Christmas books just stuck away. Pull them out and make them available to your Church Kindergarten. They never seem to have enough good books.

Here is one for all the family. It is one of the most delightful books I've come across. It is a little paperback and inexpensive, entitled THE FESTIVAL OF CHRISTMAS by Mary Hinderlie and Edna Hong, Augsburg Publishing House, Minnesota. A subtitle describes the book as A BOOK OF DAYS. The days begin with a November reminder to send Christmas boxes to friends abroad. For each week from St. Andrew's Day through the Feast of Epiphany there is a section containing daily devotions, Bible readings, prayer, things to do, and fun things to help the family go about with the richness and fullness of the Christmas message. It is such an attractive little book, I hope you will have your local bookstore order it for you.

FOR THE FAMILY

A Sunday evening treat is once again to be offered by NBC T-V. A local listing gives December 23rd as the date for a showing of AMAHL AND THE NIGHT VISITORS. This

(Continued on Page Nine)



Work Parties Solved Our Problem

by The Rev. Joshua McKenzie

St. Christopher's, Havelock, had a problem which many churches face—inadequate space in the Church School. Many classes were meeting in the parish hall, separated only by curtains; others met in a hallway and in the minister's study. The situation was overcrowded to say the least. All agreed that something had to be done immediately for the cause of Christian education in our parish and all agreed that a new building was the best solution to the problem. Construction of a permanent building was impossible at the time, although we do hope to build in the not too distant future. So, since our needs were immediate, we settled on the next best, a temporary building which could be put to good use after a permanent building is erected.

After inspecting a number of "flat tops," which were originally military dependents' quarters, we decided to purchase one of them. It is a frame building with redwood siding. It has nine rooms, three of which are adequate for smaller classes, and six larger rooms.

Then began the Saturday "work parties." The men of the church dug the footing for the foundation and cut down a number of trees that were in the way. The women were on hand to provide coffee and lunch and to help in many ways.

The building arrived and the work parties continued. All of the classrooms were painted green, and the hallway light grey with darker grey trim. The exterior is painted buff with brown trim to blend with the church building of cream colored brick. Women of the church made or brought curtains from home for all the class rooms. The Young Churchmen were there too—painting the interior and exterior and "adopting" one room as their project. They did a beautiful job, and had fun doing it!

Our building is completed now and although it is not as spacious as we would like it, greatly relieves our situation. We are proud of it, and very thankful to God.

WISHING ALL A MERRY CHRISTMAS AND A HAPPY NEW YEAR

Cuban Situation

(Continued from Page One)

The Rt. Rev. Arthur Lichtenberger, Presiding Bishop, reported that four delegates will represent the Episcopal Church at the Fourth World Conference on Faith and Order of the World Council of Churches in Toronto in July, 1963. They are: the Rt. Rev. Stephen F. Bayne, Jr., executive officer of the Anglican Communion; the Very Rev. John B. Coburn, dean of the Episcopal Theological Seminary in Cambridge, Mass.; the Rev. Edward R. Hardy, Ph.D., professor at Berkeley Theological School, New Haven, Conn.; and William Stringfellow, New York attorney.

Bishop Lichtenberger also appointed a committee on church-state relations to consider federal aid to church-related schools at all levels, a national advisory committee on Indian work, and an advisory committee to the Advance Adult Division of the Department of Christian Education.

Lindley M. Franklin, Jr., Treasurer of the National Council reported a decrease in the Church School Missionary Offering from this time last year.

"Last year as of September 30, there was more than $300,000 remitted to the Treasurer of the National Council on this offering, whereas less than $250,000 had been remitted up to September 30, 1962," he said.

Due to a gradual shrinkage over the years in this voluntary offering, the National Council passed a resolution asking that the Promotion Department consider the problem of diocesan diversions from the national objectives for the offering and report to the National Council proposals to care for it.

Mr. Franklin called attention to the fact that for eight months there was due on quotas approximately $6 million and only $5,600,000 had been paid as of September 30.

Clergy Wives

Terry Flanagan Wolverton

Terry Wolverton is the new bride of the Rev. Wallace I. Wolverton, Jr., priest-in-charge of the Episcopal churches in Grifton and Ayden. The two were recently married in St. Paul's Episcopal Church, Greenville, N. C., by Dr. W. I. Wolverton and the Rt. Rev. Thomas H. Wright.

Terry was born in Greenville, N. C., and is the daughter of Mr. and Mrs. Edward Graham Flanagan of Greenville. She attended the Greenville schools while living there, and then entered Holton Arms Junior College, Washington, D. C., for her first two years of college. After her sophomore year she entered Salem College in Winston-Salem, N. C., and was graduated from there in 1956.

During the summer of 1956 Terry toured Europe with several other students and professors, and then went to New York where she lived for the next several years. While in New York Mrs. Wolverton spent two years as a guide for the United Nations, conducting tours and lectures, and at one time was singled out for a trip to Texas and Mexico as a United Nations representative.

In other years while she resided in New York Terry worked with Doubleday Book Co. and the Rockefeller Institute for Medical Research, where she worked as a personnel assistant. While with the Rockefeller Institute she traveled to Europe again and visited Greece and Italy while on vacation.

In December of 1961 Mrs. Wolverton returned to Greenville to live with her parents. While she was home this time she resumed an old acquaintance, and was married to Ben Wolverton on October 20, this last month.

Christmas

(Continued from Page Seven)

is a Christmas opera composed by Gion Carlo Menotti for NBC and was inspired by Bosch's painting, "Adoration of the Kings," which hangs in the Metropolitan Museum of Art in New York. The story is concerned with the Christ Child, the hardships of the Magi's journey, the significance of gifts and the message of Christian love. There is humor, but from beginning to end, profound reverence. Gather the children for this. Don't miss it!

St. Augustine's College

RALEIGH, NORTH CAROLINA

Offering Degrees in:
Music and Art — Pre-Medical — Health & Physical Ed. — Pre-Social Work — Business — Pre-Theological — Teacher Training, Elementary & Secondary — Pre-Legal.
Accredited by the Southern Association of Colleges and Secondary Schools, and rated Class "A" by the American Medical Association.
Member of the Association of American Colleges, The American Council on Education, and the United Negro College Fund, Inc.

FOR INFORMATION WRITE:
THE REGISTRAR

James A. Boyer, President

Churchwomen Active

Much activity is reported from various branches of the Episcopal Churchwomen. At Christ Church, Hope Mills, a new branch was organized in October. Mrs. Julia C. Stone was elected president, Miss Grace Siblett, vice-president, and Mrs. Calvin Koonce, secretary and treasurer. Mrs. Daniel Gilliam was named chairman of devotions and of Christian education. Mrs. Mark Ballard was chosen chairman of supply and of Christian social relations. Mrs. Cicero Divers was selected chairman of promotion and college and personnel. Mrs. Willie Nunnery was named church periodical and U. T. O. chairman.

St. Thomas', Edenton, reports the painting of the parish house, new light fixtures installed, and other needed improvements made to the church property. Central heating is being installed, and a new dark red velvet dossal. Two scholarships to Kanuga were given. They are planning a bazaar for Dec. 5.

Christ Church, New Bern held a coffee hour after the morning worship in honor of the Rev. Charles Williams, who retired after twenty-eight years as rector of that church. In September a covered dish supper was given for the Rev. and Mrs. C. Edward Sharp, the new rector. 136 women were present at the regular meeting on November 5. An offering of $136 was presented. December 6 has been set as the date of the annual bazaar. This branch will serve luncheon for the diocesan clergy meeting this month.

The 16th Annual Harvest Tea of the St. Ann's Guild of St. Mark's Church was held on Sunday, Nov. 4 from 4-7 p.m. in Jackson Hall. It was well attended by members and friends who enjoyed the program and the fellowship. Mistress of Ceremonies was Mrs. Wendell Telfair and Contest Chairman and Co-Chairman were Mrs.Reginald Telfair and Mrs. Willie

(Continued on Page Twelve)

Mrs. Faison Reports

(Continued from Page One)

where I met Mrs. Bonner and received the assignment for my report.

The first joint session opened with the Rt. Rev. Henry I. Louttit, Bishop of South Florida presiding. Mr. William W. Lumpkin, Chairman of the program committee introduced our theme "World Relief under the Episcopal Church" and emphasized its dire need among the Cuban refugees.

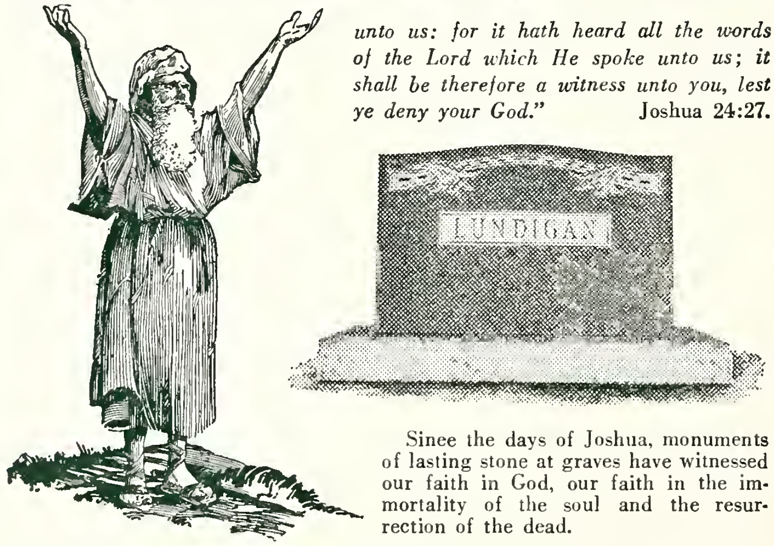
The speaker was the Rev. Alex Jurisson, Executive Secretary of the National Church's Division of World Relief and Inter-church Aid. The Rev. Mr. Jurisson was born in Estonia, and had lived in a German refugee camp for a number of years. Thus, he had a wealth of information and experience to be imparted to us.

He told us about the mission of the church and the work needed to relieve human want and suffering. It needs the efforts and devotion of all Christian bodies for this vast action. The Episcopal church's role in this global mission is manifold and far reaching. It involves work done specifically in the name of our own and other Anglican bodies. It also involves pooling our efforts with other Churches and communions on a united basis. The church reaches out to Christian people in trouble wherever they are. He cited examples of the number of persons in various parts of the world who are under world relief operations viz., one million in Hong Kong; two million in Western Europe; twenty thousand in India and four million in Pakistan. Close to me also were nations in Africa that had recently become independent and had so many problems yet to be solved. This is one of the many "under-developed-societies", so called because they do not have the means to develop their own resources so that they can live happily and fruitfully, and in freedom in the contemporary world. Even though the government gives certain kinds of aid—industrial and political development—only the social and spiritual needs can be made by the members of a church. The Rev. Jurisson further stated that he was interested in *Human* rather than Cuban refugees assistance to be given by the Bishop's Fund. Gifts to this fund are used to meet the unforeseen and desperate emergencies arising each month and year in troubled times. Last year, Episcopalians gave to this fund a substantial increase over the previous years. East Carolina increased from $500.00 to $3,000.00.

The Rev. Mr. Jurisson gave his personal experience of how happy he was to leave his own country and come to America and also how much the church had meant to him and his family. He stated that charity should begin at home, but should not remain there.

He closed by giving the story of the fishermen, St. Paul and St. Peter, as being examples of our first world Relief Program.

Thank you
Mrs. O. T. Faison
St. Cyprians Church
New Bern, North Carolina



"Behold, This Stone Shall Be A Witness

unto us: for it hath heard all the words of the Lord which He spoke unto us; it shall be therefore a witness unto you, lest ye deny your God." Joshua 24:27.

Since the days of Joshua, monuments of lasting stone at graves have witnessed our faith in God, our faith in the immortality of the soul and the resurrection of the dead.

Don't overlook the blessed privilege that is ours of placing at the grave a fitting monument of beautiful and durable

WINNSBORO BLUE GRANITE

"The Silk of the Trade"

Provide now for a lasting Winnsboro Blue Granite monument of true inspirational power at the grave, a witness of our faith in God.

There are many granites which have a surface resemblance to Winnsboro Blue Granite, but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

Winnsboro Granite Corporation, Rion, S. C.

Does The Water Supply In Your Home Run Rusty Red?
Calgon Micromet keeps water sparkling clear at low cost. For free pamphlet, write
Southern Heater Co., Inc.,
Dept. A, 844 Baronne St., New Orleans 12, La.

Free to WRITERS
seeking a book publisher
Two illustrated brochures reveal how we can publish, promote and sell your book; tips to writers; facts and figures on how we published over 3000 authors. All types of books wanted. Write Dept. JLR12
Exposition Press, 386 Park Ave. S., N.Y. 16

Bishop's Letter

(Continued from Page Four)

this very important meeting of our House of Bishops.

On November 2 I traveled to Orangeburg, S. C. to be present for the marriage of Richard Baker, Jr., whom I Ordained to the Diaconate and Priesthood and who served St. Thomas Church, Ahoskie, the first years of his Ministry.

BEAUFORT AND SWANSBORO

The first week-end of November I preached on Sunday morning in St. Paul's Church, Beaufort, and Confirmed a class presented to me by the Rev. John Broome, who was Instituted on this first Sunday of his new Ministry as Rector of St. Paul's. The Service of Institution was a most meaningful one and this fine Congregation is, indeed, happy to have the Broomes in their midst. Following the Service, a delightful luncheon was served at the home of Mr. and Mrs. Ben Arrington. At 4:30 on Sunday afternoon I preached in St. Clement's Church, Beaufort. Leaving Beaufort, I traveled to Swansboro and at 7:30 that evening had my annual Visitation in St. Peter's Church. After Preaching to a good Congregation, a Confirmation Class was presented to me by the Rev. William Noe, who is going such an outstanding work in this new and vital Church. Following the Service, a brief Dedication Service was held, setting apart the Church for Holy uses and, after this, a reception was given in honor of those who had been Confirmed.

READING L. TO R.: Mrs. Heman Clark, Provincial Promotion Chr.; Mrs. William R. Hutaff, President Wilmington Convocation; Bishop Horacio Santa Maria of the Philippine Independent Church; Mrs. Thomas H. Wright, and Mrs. Dodd Bonner, Diocesan President of East Carolina Churchwomen.

On November 5 I was in Wilmington and met with Bishop Santa Maria, Secretary General of the Philippine Independent Church, who spent two weeks in our Diocese. That evening Mrs. Wright and I gave a small dinner party to Bishop Santa Maria and all of our local Clergy and their wives were present.

TWO CONVOCATIONS

On November 7 I was in Windsor for the Churchwomen's meeting of the Convocation of Edenton. There was a large attendance and the program was an excellent one. On the following day I was in Clinton and spoke to the meeting of the Convocation of Wilmington. Bishop Santa Maria was present with me at both of these meetings, and also the Rev. William Heffner, a former missionary on Okinawa, who is now resident in the Diocese of Dallas. It was a great joy to see my good friend, Mr. Heffner, again, as I visited him on Okinawa two years ago and traveled with him, visiting the Lepers in that area.

The evening of November 8 I traveled back to Wilmington to be present for the District Laymen's meeting, which was held in St. Paul's Parish House, and well attended by a good group of Laymen, Mr. J. C. Jackson, President of the Laymen's Association, gave a very helpful talk and plans for the future were outlined. It was a great pleasure being present with Mr. Jackson at this very important meeting.

(Continued on Page Thirteen)

THE EPISCOPAL FOUNDATION
of the
DIOCESE OF EAST CAROLINA

. . . *its Four-Fold Objective:*

1. To render financial assistance to worthy young men desirous of entering the ministry.
2. To render financial assistance to capable young women desiring to prepare for religious work, either at home or abroad.
3. To supplement the salary of the Clergy, when in the discretion of the Board of Directors, the situation justifies, until the local Church or Mission served by such Clergy is self-supporting.
4. To make suitable provision for such cases of charity throughout the Diocese as cannot be provided for locally, when recommended by the Bishop.

"Your Will Is Your Message to the Future"

THE PATTERSON SCHOOL for BOYS
HAPPY VALLEY

College preparatory Church School fully accredited by the Southern Association of Secondary Schools. Grades 7-12. Small classes. High scholastic standing and strong character-building program. Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks. For "Happy Valley" or Camp Patterson catalogs, write:

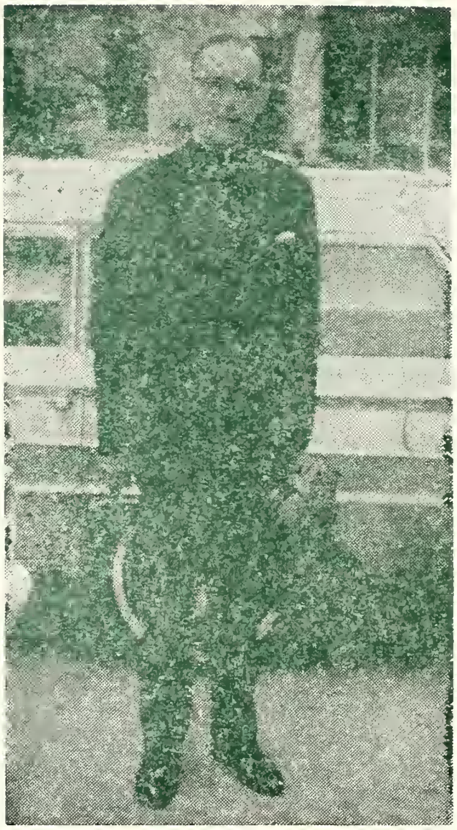
George F. Wiese, Box M
Legerwood Station, Lenoir, N. C.

Convocations Hear Visiting Speakers

(Continued from Page Five)

the acts of the friars and the Spanish conquerors were far apart in intent: so that "we became strangers in our own land—serfs and tenants—while the Spaniards held all the ranks." The Spanish government, aided by the Church of Rome ruled: the native clergy were given no rights, and the bold among them were executed under false and trumped-up charges. After three hundred years of Spanish-friar domination, the people of the Philippines revolted and gained their freedom. "Our greatest happiness," the Bishop continued, "was that we could now free ourselves from the bondage of Rome." The struggle has not been an easy one, for the Roman Church is still strong in the Philippines. The new Church had no well-trained clergy, no financial backing, and needed friends and allies. These she found in the Episcopal Church, which has provided funds, seminary facilities for Philippino postulants for Holy Orders, and finally, at the last General Convention, recognition of its orders and a relationship of intercommunion, wherein the two Churches may mutually join in the Sacraments and other ministrations of the Church.

Elsewhere during the day, the convocation heard reports from delegates to the recent Provincial Meeting held in Pensacola, Florida, and from diocesan officers. In her opening message, Mrs. Dodd Bonner, of Aurora, president of the Episcopal Churchwomen of East Carolina, stressed the theme of the recent synod in Florida; namely, the refugee problem, especially that of Cuba, and reminded us that we must share our spiritual and physical blessings with these outcast and homeless persons." As Christians, she said, "we cannot afford to turn a deaf ear to their needs." Mrs. Heman Clark, of Fayetteville, newly elected Chairman of the Department of Promotion for the Synod, also spoke informally, stressing that "there are many avenues open to us to share God's love with those in need; therefore, we must not be bound by parochialism." She made a plea for more Girl's Friendly Societies in the diocese. She reminded her hearers that Promotion means to "tell about." "We have a very real message. As we live it, let's tell it."



THE REV. WILLIAM C. HEFFNER
MISSIONARY TO OKINAWA.

Others reporting on the Provincial Meeting were Mrs. Burges Urquhart, for Christian Social Relations, and Mrs. J. C. Jackson, for the United Thank Offering. In her brief talk Mrs. Jackson remarked that "I know of no more Christian way to develop this sense of missions than our Blue Box. It goes where we cannot go, speaks a language we cannot speak, and saves lives we cannot deal with."

It was announced that St. Paul's, Beaufort would be host to the next Convocation of Wilmington and the Edenton at Grifton with St. John's and St. Mark's.

Churchwomen Active

(Continued on Page Nine)

Hassell. Pouring Tea for the Guests were Miss Alice Hines and Mrs. Ernest Bannister. Officers of the Guild are: Mrs. C. H. McDonald, Pres.; Mrs. Robert Chestnut, Vice-Pres.; Mrs. Wendell Telfair, Sec'y; Miss Ida Randall, Ass't Sec'y; Mrs. William Davis, Treas. and Chairman of Harvest Tea; Mrs. William H. Cotton, Ass't Treas. and Mrs. F. McCombs, Co-Chairman of Harvest Tea. Hostesses were members of the Young Churchmen.

To counter the general feeling that Christmas has become over-commercialized, the Churchwomen of St. James' are preparing a program on the religious significance of the season. It will be given at the parish house at 11 o'clock, December 10, under the direction of Mrs. J. R. Reuling.

"Christianity begins with the Babe in the Manger," said Mrs. Robert Tate, program chairman. "Many lament the over-emphasis placed on personal gifts. We hope that this program will revive long-forgotten Christmas customs and reemphasize preparation for the observance of Christmas as a religious season."

With Mr. Wm. G. Robertson at the piano, the group will participate in singing traditional carols of Advent and Christmas. The program will follow in chronological order the development of Christmas customs as well as music. Among the older customs described and exemplified will be the hanging of the Advent wreath. Among the newest will be slides of "The Littlest Angel."

Superior Seating
Reasonably priced. For information or catalog write to Dept. JL61.
Southern Desk Company
Hickory, North Carolina
A DIVISION OF DREXEL ENTERPRISES, INC.

The Bishop's Letter

(Continued from Page Eleven)

THE PRESIDING BISHOP

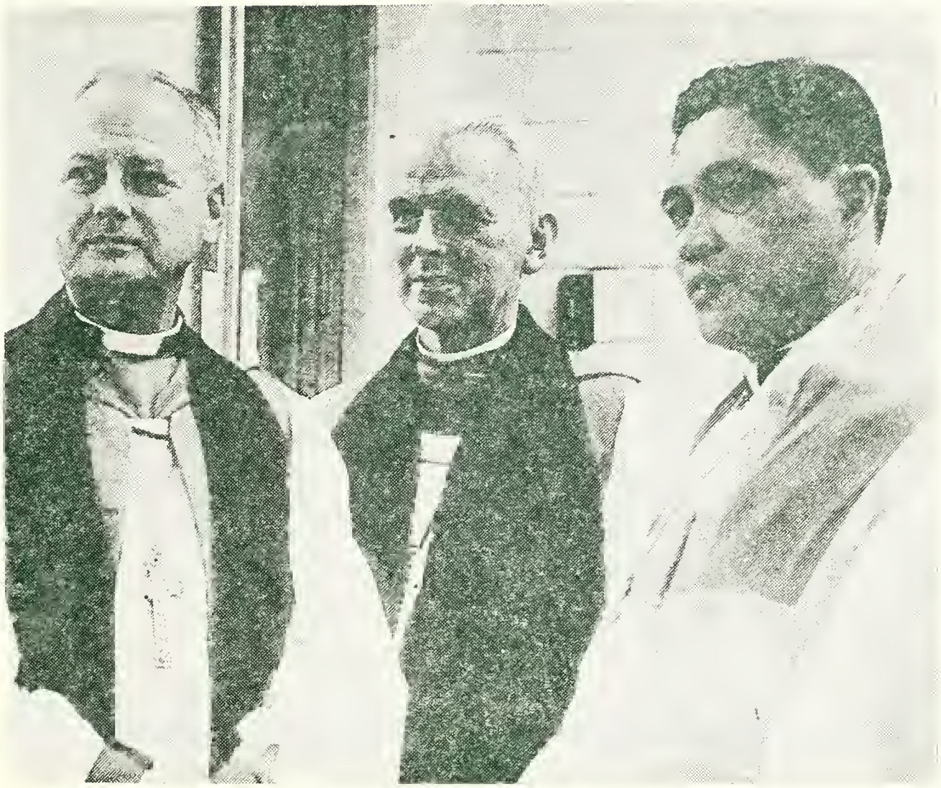
The week-end of November 10-11 was a high moment in the life of East Carolina, as our Presiding Bishop and his wife were with us in East Carolina for the first time. On Saturday night a reception was held at the Diocesan House and several hundred persons came to meet the Presiding Bishop and his wife. On Sunday morning we traveled to Fort Bragg, where the first of the large area Service of Witness was held. Following this very wonderful Service, a delightful luncheon was served to all of the Clergy and their wives at the home of Mr. and Mrs. Thurman Williams of Fayetteville. In the afternoon we traveled to Greenville and that night the Presiding Bishop again spoke at the great Service of Witness held in the auditorium of East Carolina College. Both of these Services were outstanding, in every way, and will long be remembered by our Communicants, who came in large numbers to witness for Christ and to hear the Presiding Bishop.

On November 12 I traveled back to Wilmington to take part in the Burial Service for my very dear friend, Walker Taylor. During this past year he has been a wonderful and courageous soul and I am sure that he has now gone from strength to strength in God's life of greater meaning. May God bless him always.

On November 15 I was present at the Diocesan House for a meeting of the Executive Council and Finance Department. This meeting was well attended and plans were made for the coming Diocesan Convention, which will be held January 16-17 in St. John's Church, Wilmington.

At the close of this letter, let me wish all of my dear friends and Communicants in East Carolina a joyful and happy Christmas, and may the birth of the Christ child become a reality in our hearts and lives.

Faithfully, your friend and Bishop,
Thomas H. Wright.



AT SERVICES OF WITNESS
BISHOP WRIGHT, THE PRESIDING BISHOP AND BISHOP SANTA MARIA.

Bishop's Sunday Appointments

December 2—		National Council Meeting, San Antonio, Texas
December 9—	11:00 a.m.	St. John's Church, Fayetteville.
	4:30 p.m.	Holy Trinity Church, Fayetteville.
	7:30 p.m.	Christ Church, Hope Mills.
December 16—	11:00 a.m.	St. John's Church, Wilmington.
	6:00 p.m.	St. Philip's Church, Southport.
December 23—	11:00 a.m.	St. Paul's Church, Wilmington.
	Night	(Schedule Indefinite)
December 30—	11:00 a.m.	St. Peter's Church, Washington.
	7:30 p.m.	St. Paul's Church, Washington.

SERVING THE GROWING SOUTH

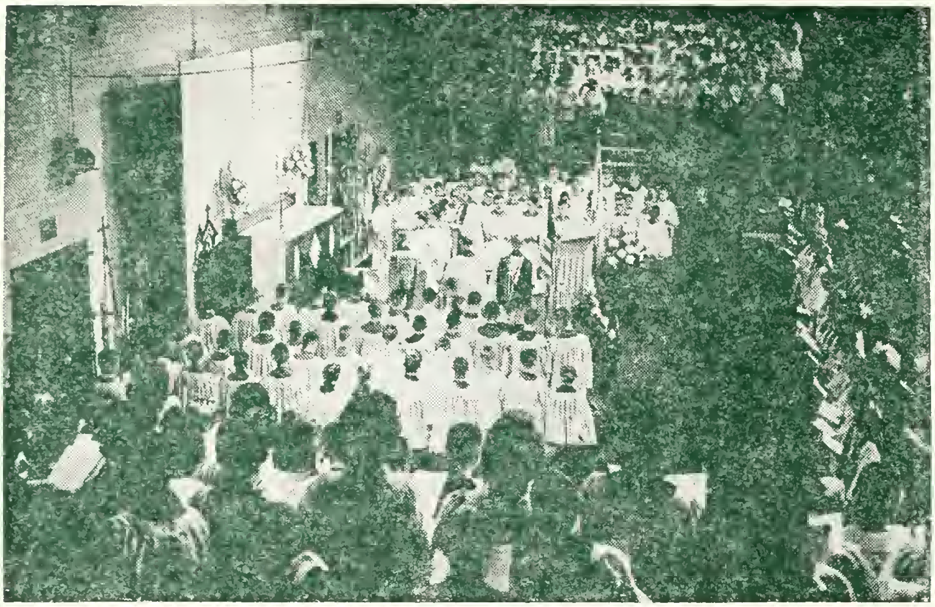
Powell, Kistler & Co.

Investment Securities

110 Old St. Fayetteville, N. C.

Member Firm New York Stock Exchange
And Other Principal Exchanges

Norfolk — Kinston — High Point — Myrtle Beach — Orlando



AREA SERVICE OF WITNESS AT GREENVILLE.
PAGEANTRY, DEVOTION AND VISITING PRELATES MARKED IMPRESSIVE GATHERING.

St. Thomas', Ahoskie

Continued from Page Three)

all over town, the little congregation collected the necessary funds to begin a parish house. The first part of the parish house, consisting of a large meeting room and kitchen on the first floor and a rectory apartment on the second floor, was completed shortly afterwards.

It became clear, however, that still more was needed. The parish office was in the rector's apartment, and the bedrooms were the classrooms. Then in 1957, the third building project began: a one-floor wing was added with three additional rooms to relieve the congestion. With these facilities, St. Thomas' began growing rapidly. Confirmation classes increased, and the parish became less dependent financially on the diocese. By careful planning, St. Thomas' mission became St. Thomas' parish in 1958. Today, the little congregation which began with sixteen persons now numbers over one hundred. It is not a large parish, but it cannot be doubted that it is a dedicated one. The Rev. Michael T. Malone, recently ordained to the Diaconate, is the minister in charge.

CHURCH DIRECTORY

GREENVILLE

St. Paul's Church
The Rev. John W. Drake, Rector
Rev. Richard Ottaway, Curate-Chaplain

H.C.—7:30 and 11:15 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs., and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
Y.C.—6:00 P.M.
Canterbury H.C.—5:00 p.m.

WILMINGTON

St. Andrew's — Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11

St. John's—Forest Hills Drive
The Rev. Hunley Elebash, Rector

H.C.—8 and 1st Sunday 11
Wednesdays 10
C.S.—9:30 a.m.
M.P.—Other Sundays 11

A. & H. ART & STAINED GLASS CO.
Leaded Glass—Steel Frames
Church Furniture
Box 35 Harmony, N. C.
Phone LI 6-3550

Bates Peacock

Continued from Page Three)

are set in the sand and the children repeat back to her the scene depicted from the story. She places great importance to her interest in church-work as coming through her introduction to church life from many years of close work with St. Stephen's Episcopal Church, Goldsboro, near her home town of Fremont, and membership in many church organizations. While at Southwestern University, Memphis, Tenn., she was Vice President of the Canterbury Club, and held membership in the Protestant Religious Council, the coordinating group for religious activities on campus. She did her apprenticeship work in religious education activities at All Saints'. This past summer she was art director at Camp Leach, the diocesan Camp for boys and girls near Washington, N. C.

All Saints' first graders are not the only ones to enjoy Miss Peacock's ability in church work organization, as she also directs the Young Adults group, which meets Sunday evenings for study-discussion or a social activity. In speaking of Religious Education Miss Peacock says "Of course, whether you are dealing with first graders or adults, it can work only from what has been learned at home."

Julia Bates Peacock is the daughter of Mr. and Mrs. John Peacock of Fremont. Her mother is Diocesan Chairman of Episcopal Churchwomen's College and Personnel Work. Julia is attending Wesley Theological seminary, studying for a masters degree in religious education, while she is doing part-time work at All Saints'.

Funerals

Burton K. Myers from St. Paul's Church, Wilmington, Sept. 27.

Annie Butt from St. John's Church, Bonnerton, Oct. 23.

Statement of the Amounts Paid by Parishes and Missions for Diocesan and General Church Work
January 6 through November 12, 1962

Town — Church	*Apportionment*	*Paid*
Ahoskie, St. Thomas	$ 1,170.49	$ 970.49
Atkinson, St. Thomas	124.88	124.88
Aurora, Church of the Holy Cross	947.19	790.00
Aurora, St. Jude's	35.52	....
Avoca, Holy Innocents'	84.90	84.90
Ayden, St. James	368.66	237.00
Bath, St. Thomas	567.05	367.23
Beaufort, St. Clement's	79.22	59.43
Beaufort, St. Paul's	4,491.73	2,650.00
Belhaven, St. James	903.03	720.30
Belhaven, St. Mary's	84.59	25.00
Bonnerton, St. John's	132.20	99.15
Burgaw, St. Mary's	216.88	162.66
Chocowinity, Trinity Church	636.28	326.28
Clinton, St. Paul's	1,870.48	1,000.00
Columbia, St. Andrew's	573.78	183.00
Creswell, Christ Church	520.87	260.44
Edenton, St. John-the-Evangelist	415.79	100.00
Edenton, St. Paul's	5,137.89	3,853.44
Elizabeth City, Christ Church	7,019.15	6,519.15
Elizabeth City, St. Philip's	80.88	40.44
Fairfield, All Saints'	60.39	30.20
Faison, St. Gabriel's	189.18	190.00
Farmville, Emmanuel	1,324.67	900.00
Fayetteville, Holy Trinity	7,012.91	5,259.69
Fayetteville, St. John's	9,097.45	8,800.00
Fayetteville, St. Joseph's	999.26	499.64
Fayetteville, Good Shepherd	549.30	411.99
Gatesville, St. Mary's	526.76	....
Goldsboro, St. Andrew's	254.59	75.00
Goldsboro, St. Stephen's	8,500.00	7,000.00
Greenville, St. Andrew's	91.92	91.92
Greenville, St. Paul's	7,640.28	6,396.90
Grifton, St. John's	742.69	680.79
Haddocks Cr. Rds., St. Stephen's	120.62	....
Hamilton, St. Martin's	60.00	60.00
Havelock, St. Christopher's	1,199.65	950.00
Hertford, Holy Trinity	797.03	730.62
Hope Mills, Christ Church	538.13	359.54
Jacksonville, St. Anne's	2,636.73	1,538.11
Kinston, St. Augustine's	387.86	180.00
Kinston, St. Mary's	10,000.00	8,317.42
Lake Landing, St. George's	477.65	358.23
Lake Phelps, Galilee Mission	107.45	....
Lenoir County, Holy Innocents	896.10	896.10
Lumberton, Trinity Church	1,656.00	404.00
Morehead City, St. Andrew's	3,650.00	2,449.59
Nags Head, St. Andrew's	781.97	716.76
New Bern, Christ Church	8,834.78	4,000.00
New Bern, St. Cyprian's	753.89	565.44
Northwest, All Souls'	151.12	129.20
Pikeville, St. George's	209.20	75.00
Plymouth, Grace Church	1,354.50	....
Red Springs, St. Stephen's	157.50	125.00
Roper, St. Ann's	117.16	....
Roper, St. Luke's	496.39	496.39
Roxobel, St. Mark's	390.79	293.10
Shallotte, St. James	25.00	25.00
Sladesville, St. John's	52.73	....
Sladesville, St. Thomas	73.57	....
Snow Hill, St. Barnabas	322.12	241.59
Southport, St. Philip's	870.73	798.16
Sunbury, St. Peter's	218.18	....
Swan Quarter, Calvary Church	110.61	110.61
Swansboro, St. Peter's-by-the-Sea	50.00	37.50
Thomas' Landing, St. Philip's	218.76	164.07
Trenton, Grace Church	260.89	260.98
Vanceboro, St. Paul's	669.03	669.03
Washington, St. Paul's	216.80	162.60
Washington, St. Peter's	9,996.65	8,356.65
Washington, R-2, Zion	734.64	673.42
Whiteville, Grace Church	1,052.36	1,052.36
Williamston, Church of the Advent	3,632.87	1,443.70
Wilmington, Good Shepherd	1,500.00	1,250.00
Wilmington, St. James	18,758.32	17,648.22
Wilmington, St. John's	7,600.00	6,422.00
Wilmington, St. Mark's	1,065.58	531.22
Wilmington, St. Paul's	3,124.11	1,812.06
Windsor, St. Thomas	1,527.44	1,145.58
Winton, St. John's	185.28	....
Woodville, Grace Church	582.88	582.88
Wrightsville Sound, St. Andrew's	1,996.56	1,996.56
Yeatesville, St. Matthew's	275.50	280.00
Tabor City, All Saints'	25.00	25.00
	$153,371.01	$117,243.52

Baptisms

John Byron Avera on Oct. 14, Holy Trinity Church, Fayetteville.

Marian Ellerbe Moorman on Oct. 21, Holy Trinity Church, Fayetteville.

Jean Huske Schaefer on Oct. 7, St. John's Church, Fayetteville.

John Campbell Haigh, Jr. on Oct. 28, St. John's Church, Fayetteville.

Gary Everett Wiggins, on Oct. 28, St. John's Church, Fayetteville.

Timothy Emile Myrick on August 19, St. Paul's Church, Wilmington.

Charles Blount Edwards on Sept. 16, St. Paul's Church, Wilmington.

Elizabeth de Vries on May 27, St. Christopher's Church, Havelock.

Dean Scott Schneider on May 27, St. Christopher's Church, Havelock.

Gary Francisco on June 20, St. Christopher's Church, Havelock.

Brian Finnegan on July 29, St. Christopher's Church, Havelock.

Robert Moody, Jr., on Sept. 2, St. Christopher's Church, Havelock.

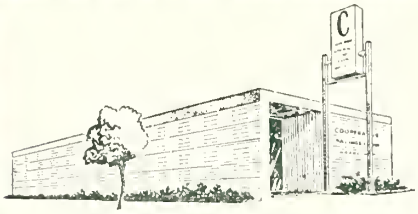
James Dinnage on October 7, St. Christopher's, Havelock.

Wendy Jane Hauler on Oct. 21, St. Christopher's, Havelock.

WISHING ALL
A MERRY CHRISTMAS
AND
A HAPPY NEW YEAR

Allen organs
MOST RESPECTED NAME
IN ELECTRONIC ORGANS
Van Sciver, Ltd.
1931 E. 7th St., Charlotte
525 Merrimon Ave., Asheville

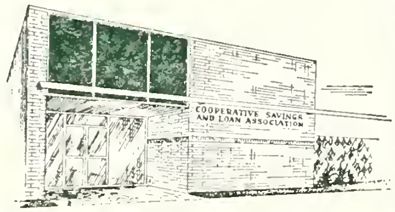
Mr. William S. Powell
U. N. C. Library
Chapel Hill, N. C.



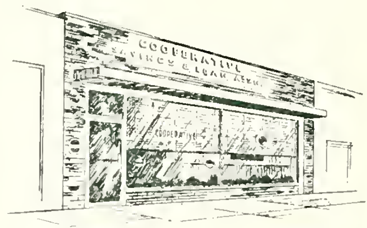
JACKSONVILLE OFFICE

"Where Thousands are Saving Millions"

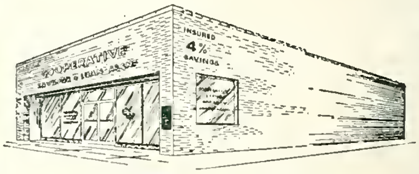
ELIZABETHTOWN OFFICE



WALLACE OFFICE



MOREHEAD CITY OFFICE



TABOR CITY OFFICE

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
SAFETY OF YOUR SAVINGS INSURED UP TO $10,000

The COOPERATIVE
SAVINGS and LOAN ASSOCIATION
OF WILMINGTON, NORTH CAROLINA

FEDERAL HOME LOAN BANK SYSTEM
MEMBER

FREDERICK WILLETTS, PRESIDENT

WILMINGTON
JACKSONVILLE
WALLACE
MOREHEAD CITY
ELIZABETHTOWN
TABOR CITY

CURRENT 4¼% DIVIDEND RATE

Mortgage Loans

WILMINGTON OFFICE

Insured Savings

5

5